Smelinemcer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA. Rev. J. McLEOD. "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." -- Peter. Editor and Proprietor. Vol. XXIV.-No. 3. SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 19, 1877. Whole No. 1199. earth be-"duty." Utter it with courage. Syrian, for the honor of God's prophets, or a reported, and, of these, 2,160 were foundlings! ought to be removed out of his sight. No The Intelligencer. THE FAMILY ALTAR. "Have I not commanded thee? Be strong little child for Christ's sake, to be set by Him It may be that some of these foundlings were NEW BY THE REV. JESSE S. GILBERT, A. M. Family worship is a duty too much neglect-ed by Christians at the present day. Perhaps the Lord the God is with thee whithersoever in the under of the people, as an illustration of the sweetness of humility.—Rev. S. F. is it that is so prolific of unnatural mothers. HOW TO STUDY THE BIBLE. Rev. Lyman Abbott, in answer to an en-quirer, is writing a series of letters on the above subject. The following is letter No. 1, by the propriate offering to God for family worship. It is an appropriate offering to God for family begins thou gaze into the opening heavens, and shout the provide the place of the place one reason for this neglect is, that we have the Lord thy God is with thee whithersoever Smith, D. D. HOW TO STUDY THE BIBLE. DRY GOODS DISCRIMINATIVE PREACHING. LIVING BY GIVING. The Interior is responsible for the follow-"Religion is life; and life will cease with ing story :- A young minister, had gone to FOR out exercise. A Church grows richer by a prosperous church in a certain town to giving its wealth. It grows stronger by the expenditure of its strength, just as the black-smith's arm strengthens with every sturdy and closes the labors of the day, it binds the My Dear Friend-In answering your ques- family together; and, without the sanctifying SYMPATHY BETWEEN PARENTS AND FALL AND WINTER. tion, which I have epitomized in the title of influence, it is difficult to see how children CHILDREN. blow. Show us the Churches that have Universalists. "There are, said he, "several this and two succeeding letters on the sub-ject, I shall assume that you have neither the monition of the Lord." organized mission-bands, and sent forth mis- Universalists families who have pews in our BY J. L. M. CURRY, LL. D. means to purchase a large library, nor the It is sometimes urged, in excuse for neglect Among many suggestive and interesting sionaries to foreign lands, and we will show church, and we don't want them offended." things in that clever and readable book- by actual statistics that they have received The young minister promised. At the church time and opportunity to make good use of it of this duty, that it is not enjouned in the Life and Letters of Lord Macaulay-which constant accessions of strength. For every vestibule, one of the deacons drew him aside October 1st, 1876. he does ripens slowly. if you had it. I shall assume, too, what your Word of God. so many are reading with an interest that the new root striking into deeper soil, for every and said, "Do you see those gentlemen just letter implies, that you are engaged in some form of Bible instruction, and that you want last novel does not excite, are glimpses of the branch spreading out into a clearer light and passing in? They are Spiritualists, but come private life of the great author. His attach- fuller sunshine, the parent tree has grown here to church occasionally. I wish you some suggestions to aid you in getting a clear, they are to serve God with their families, mises-everlasting pain. ment for his sisters, whose society gave him larger and healthier. On the other hand, would be a little careful not to say anything practical knowledge of the Bible yourself, that they are to train their children in the love and fear of God; and how can this be so much pleasure, was very lovely. Their Churches that have closed their hearts to that might hurt their feelings." The miniswhich you may impart to others. For this propose you need a library. You cannot study without books. But your lib-rary need not be large nor expensive. A jacknife in skilful hands is better than a full tool-chest in the hands of a bungler. So much pleasure, was very lovely. Their interest in his literary and political success so much pleasure, was very lovely. Their interest in his literary and political success so much pleasure, was very lovely. Their interest in his literary and political success so much pleasure, was very lovely. Their interest in his literary and political success and never assembled interest in his literary and political success is steps, one of the elders button-holed him into a moment to whisper an additional cau-fore public worship, and has never been abro-gated ; hence, it is still a duty, binding upon which you may impart to others. THOMAS LOGAN Is DAILY RECIEVING NEW GOODS from England and the United States for the FALL TRADE. He has now opened— First, you must have a reference Bible, and all Christian families—in fact, upon all famia good one. It is a matter of no mean importance to have one Bible that is good enough to last a life-time. I have one, a Bag-ster, that I have carried over twenty years. I wish you would be particular not modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and to modern writer for English literature in the intrusive interruptions of the curious and favor of them. are in the house." DRESS GOODS. favor of them. The two increased to thou- thus steadily narrowing before him, inquired : ster, that I have carried over twenty years. others that they have no talent, for this duty. the selfish. The devotion of Lord Macaulay to his sands, while their anti-mission Churches dim- "Pray who or what shall I preach against I can turn to a book, a chapter, or a text with The Christian who is so busy with the things celerity; in another Bible, I might ransack of this world, that he cannot give a few father was most beautiful; and we are glad inished till they now number only seven or then." The elder's reply came with an air of a church that would be! WOOL SHAWLS, FELT SKIRTS, Referred to know the verses by their the evening to the performance of this duty, to learn more of the worth and scrupulous eight persons. Thus the Lord of the vineyard triumph-" Preach against the Jews; they conscientiousness of Zachary Macaulay, who condemns the faithless owner of the buried haven't got a friend in town." If preaching was the co-laborer of Wilberforce, and elicit- talent. Twenty-seven years after its establish- is the art of hurting anybody, that certainly localities. I carry a Bagster, because I have must surely be in great need of divine bap-Jacket and Mantle Cloths, ed such a noble eulogy from Mr. Gladstone ment the Sandwich Island Mission must have would have been an effective direction. But carried it so long. But I think there is small tism, and without that baptism, in great doubt that the Teachers' Bible of the Tract danger of utterly falling from grace. Time in the House of Commons. Without deduct- broken up and disbanded, had they not ex- if, on the other hand, it means the application DRESS TWEEDS. GREY FLANNELS. Society is better and cheaper. Its maps are for business, time for pleasure, time for com- ing "one jot or tittle" from the merits of tended their sympathies and effort to embrace of truth to mind and conscience, then that is Zachary Macaulay, may there not be drawn others more destitute. Dr. Anderson, in a the most effective which lays the arrow on put together at the close; its appendix is fuller; its references are better and more nu-altar. Sad must be the state of that Chris-

Rennons

Une Case of BLACK ALPACAS,

25 CENTS.

merous. Buy your Bible in flexible binding. tian who, when urged to read God's Word, It costs more but it never wears out. Next to a reference Bible is a Bible Text- "I have no time." Bought at a bargain, selling for

have known before.

from his life a practical lesson, which will be lecture on 'The Development of Modern the string for a present effect, which aims at and duty. beneficial to such readers of *The Times* as are parents? Between father and son there was and to pray with his family, can say in reply, parents r between lather and son there was prosperity without the aid of what is to them the aim by the fluttering of the birds.

MORALS OF NATIONS.

Book and a Concordance ; the Text-Book is more important than the Concordance as well as cheaper. The difference between a Text-bonesty.

the case is incurable the only thing left to do is to use diligently Gospel disinfectants to prevent the spread of the contagion, since " evil communications corrupt good manners."

RANDOM READINGS.

No service is thoroughly right which does not acknowledge and honor the Saviour.

In all the works of God there is a conspicuous absence of haste and hurry. All that

Satan promises what he never gives-lasting pleasure; and gives what he never pro-

No labor of love can, by any possible com-

candlestick that it may give light to all who

If in any church each member should weed his own garden, then in that church there would be none but weedless gardens. What

God puts forth his hand toward us, that we should put forth ours toward him. God takes hold of us that we should take hold of

Where we speak of joy, we may not speak of something we are alter, but of something that will come to us when we are after God

There is no end to the diverse acts men practice to get some food for their soul, and to whatever course they turn themselves it can be seen as clearly as possible that they are hungry.

TWO BALES OF AMERICAN PRINTS, AT 9 CENTS. **BLACK FRENCH MERINOS**, BLACK HENRIETTA CLOTHS, BLACK CRAPES.

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TWEED SHIRTINGS, Velvets and Velvet Ribbons. PARKS' COTTON WARPS, &c., &c., &c.

An Inspection Respectfully Solicited.

THOMAS LOGAN.

Fredericton, September 29, 1876.

Sept. 15th, 1876.

BUYERS OF DRY GOODS

Will please take notice that

are now opening NEW GOODS for the FALL give you the meaning of the original when -never give way! Forward not backward TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING Good Grey Cotton, Yard Wide, for 7c., 8c., 9c. and 10c. WHITE COTTONS,

from 7 to 13 cents.

Book and a Concordance is that the former Who will in sincerity affirm that he has not his whole life to the question, and I cannot espousal of the cause of missions. Confined 1. Read your Bible regularly. Deem this 25 CENTS. gives you reference to Scripture teaching ac-cording to subjects, while the latter gives a FINGERING YARNS, BERLIN WOOLS, BERLIN WOOLS, The air of the Bible and to offer up a prayer in the wife and children ! One if you lock in your daily bread. Son Parental pride and how and firm ? and yet personally there the presence of his wife and children ! One fitth lacks the yindication and confirmation of the bible found when the heart is intent on the to words. Thus, if you look in your Concor-dance under the word "atomemont" you will say, "My family is too large, it is diffi-spect and remain and confirmation exercise. dance under the word "atonement" you will cult to get them together;" but this makes spect and reverence and obedience were not which crown its conquests over barbarism. 3. Constantly recognize the divine inspect-

only find one verse referred to, for the word only occurs once in the New Testament; but if you look in your Text-Book you will find many references, for the New Testament is full of the doctrine. The use of a Concorfull of the doctrine. The use of a Concor- that the family altar is not needed," but dance is to find a given text, one important the promise of the divine presence is given word of which you know; the use of the Text- even to two or three meeting in the Master's pathy and communion. Book is to find a collection of Bible texts on name.

any given theme, not one of which you may All these objections to this duty are only excuses, not reasons. How much better, in-Next to the Text-Book and Concordance, stead of framing weak excuses, to begin at which are simply contrivances for finding out once this neglected duty, and thus honor God families whose parents are harsh and exact-GREY COTTONS, what is in the Bible, comes a good Bible Dic- in our families !

tionary. The object of this is to give a know- It may be a heavy cross, to wipe off the ledge of Biblical geography and antiquities, without which, much in the Bible is but im-without which and its consequences. In this matter, be not children. "I have done wrong in this neglect." — Missionary Ma-children. "I have done wrong in this neglect." — Missionary Ma-children. "I have done wrong in this neglect." — Missionary Ma-stances where parents are ever indulgent and gazine. without which, much in the Bible is but im- children, " I have done wrong in this neglect, perfectly intelligible. The best cheap dic-but will now, by God's grace, make amends children are affectionate, but where there is a tionary, is a little one published by the Tract Society, for \$1.25. I believe ; now rather anti-God will bless you and your family Society, for \$1.25, I believe ; now rather anti- God will bless you and your family. quated; but a new collection is in prepara- Family worship should consist of reading pleasant contrast, are families where, while there is no want of deferential respect, the the Tablet as saying :

tion. I advise you, however, to save your some appropriate portion of Scripture, praymoney and buy a larger and more satisfactory er, and, if possible, singing. work. For scholars who want to study the The exercise should be brief, appropriate, conflicting themes and opinions of learned fresh, and full of life. Considerable tact and

men, there is nothing so good as the Ameri-can edition of Smith's Bible Dictionary in Rese, and full of file. Considerable tast and attention will be needed to make the service interesting and attractive. are interchanged, current topics are discussed with the utmost freedom, and home has all the world. That one in the world where Ca-ion in doing good. four volumes. But he who has not acquired Some tamilies adopt the plan (and it is a

the English version is inadequate. It will lies the path of usefulness and of honor, the

some practical skill in balancing pros and cons is liable to get lost in the labyrinth discus-tions of this scholarly work. For each a verse in turn. sions of this scholarly work. For such a It will repay us a hundredfold, if we give his wife and daughters laughing for two or perhaps even more significant, when Catholics "Dictionary of Religious Knowledge" is pub-some attention to making our family altar a three hours every day. Not a few homes can are immoral, it is against the reproaches of lished by Harper & Brothers, which aims to delight and blessing. Our families will underinclude both all Biblical subjects and all im- go great changes; loved ones will go forth to portant theological and ecclesiastical topics. life's battle, setting up in life for themselves; Of that, since I was its chief editor, I shall others will go to join the ranks of the glorinot say anything more than that it was pre- fied; but how precious will be the tender aspared with especial view to to the wants of sociation of their memories with the time of without embarrassment, to talk over every- These foolish assertions are confronted by who has several times risked his life in his NEW FALL GOODS, those Biblical students who wanted a volume to give them the results without the processes of scholarship. AND VERY CHEAP. The number of NURDERS in propertion to the collest and call us blessed. - Methodist.

BE OF GOOD GOURAGE.

you study the Bible. Knives and forks are better than the fingers for the purpose of eat-ing; but the man who should attempt to eat knives and forks would have a sorry meal.

each other's welfare and happiness.

ing is obscure. It will indicate to you the your religious state by your perfect willing-the perform "Son go work to day in my murderer himself may be speedily released they to here is some service which everyone is bound in the gates of bood of God and of his Son Christ Jesus. spiritual purpose of the writer, and of the Spirit of God in the writer, as that is convey-Spirit of God in the writer, as th spiritual purpose diverses in the formation of the grave. While spiritual purpose of the grave. The spiritual purpose of the grave. The spiritual purpose of the grave. The spiritual purpose of the grave of the grave. The spiritual purpose of the grave

any man can pick up his Bible, and in half an hour read as much in a verse or a chapter, bour read as much in a verse or a chapter, bour in the papal States for every four in Ch. pray for that i If you are in the path of classical at present. Ch. pray for that i If you are in the path of classical at present. Ch. pray for that i If you are in the path of classical at present. Ch. pray for that i If you are in the path of classical at lent from God, to labor both in the clat

the most devout and scholarly thinkers who duty, and want to say and do only what is church, and in the world, to kindle love and But what of other crimes? The facts ga-bauching the morals of the rising generation.

between father and son showing like sym- astical tyranny tried to mould the free thought those who are profane, nor allow the insinua- insisted on. of the Puritan by ritual and litany, and even tions of infidelity to enter your heart nor The case of these two distinguished persons to curb its expression by chains and prison your ear.

is not exceptional. There are not a few fami- walls, it sought a broader field for expansion 6. In any arrangement you may make in lies where a like reserve exists betwixt pa- in the New World; and the remarkable regard to residence, and employment, let a rents and children. Reference is not made to growth of their principles attests God ap- regard to your soul's welfare be always uping, and children are disobedient and unlove- Gospel is like leaven; it leavens the whole hear the Gospel in purity and with frequency. ly, but to families where real love is felt on lump. It is like the mustard-tree, which Think of Lot's choice of the vale of Sodom,

to the means of eternal salvation.

A writer in the New York Observer quotes and prayers.

the children easy and unconstrained. Infor- most rampant-such as Sweden, Norway, even a limited degree, honour him with your Porter. mation is given, questions are asked, opinions Denmark, Germany, Wales, and Scotland - substance and the fruits of all your increase.

the attractions with which poetry invests tholics are five to one of the inhabitants is 9. In all ways acknowledge him, and he

VILE LITERATURE. ...

be recalled where this hilarity may not have an uneasy conscience; but the conscience of What will not vile men do for gain ! A obtained, but where father, mother, sons, and Protestants is a partner of their guilt. The society has existed in New York for some daughters lived in sweetest confidence, where very religion they have chosen, instead of time, for the suppression of Vice. Its agent sons had few "secrets" from the father, and submitting to, is a servile parasite who offers is Mr. Anthony Comstock, who has been

ish modesty or false bashfulness never came The number of MURDERS, in proportion to pictures. Mr. Comstock has been the means between those who were most interested in the population, for a given period, was in Ro- of destroying some 40,000 weight of this vile man Catholic Ireland, 19 to the million; R. C. material, and of convicting about 100 persons for the heathen, is illustrated by the Zulus of

of one of these emissaries of Satan, not being Christian Sabbath is generally observed in able to identify him until within a few weeks, all their territory, and they are giving ap when, through information communicated by their nomadic habits to settle in peaceful knives and forks would have a sorry meal. and you stop an MILLER & EDGECOMBE Study the Bible ; let a good commentary help you will due to the best and, if not, you can chain him if you will. the hetter fitted for life's duties and trials?" of Purgatory and Indulgences. One brought in some of the first private schools of the city, tames the heart of the wildest and most beup under Protestantism may be powerfully as Professor of Modern Languages. He was nighted, whether in the Western wilds, in the restrained from the crime of murder by the arrested in his own room, with all his imple- jungles and mountains of Asia, or in the vast thought that he would thus plunge a man, ments of his devilish arts in his possession terra incognita of Africa. It creates a con-

tionable statistics, one hundred and thirteen one of hundreds or thousands who, for sordid had called on him during his siekness. "O

ROCKING-HORSE CHEISTIANS. - Rowland Hill, entering one day the house of one of his congregation, saw a child on a rocking-horse. "Dear me," he exclaimed, " how wondrously like some Christians ; there is motion, motion, but no progress."

A famous usurer of Paris being on his death-bed, his confessor presented a silver crucifix to him, with a view to awaken him to a sense of his situation. The dying miser, after examining the cross with the most minute attention, suddenly exclaimed, "Sir, I can lend you but a very small sum on such a pledge."

Men use religion just as they do buoys and misled by example. Sacrifice everything else | life-preservers; they do not intend to navigate the vessel with them, but they keep just 7. Never feel safe or happy until you at- enough of them on hand to float into a safe tain to the conscious blessedness of an interest | harbor when the storm comes up and the vesin Christ. Let this employ your daily thoughts sel is shipwrecked ; and it is only then they parents are familiar and communicative, and "The countries where Protestantism is 8. Should God bless you with prosperity in air-holes in all such life-preservers as that.-

> There is much in the expression of the poet, "Guard well your thoughts ; your thoughts are heard in heaven." Our musings and meditations, all our fitting emotions and thoughts of which men know nothing--these are fully understood in the world above. How careful should we be to think only that which is good. and of that which we will be willing to give an account.

> Two things characterise every church that a in the highest condition of spiritual health. The one is, that they all worship, the other, that they all work. The first appertains more directly to the heart ; the second appertains as well to the head, the hands and purse. The fullest combination of the two would almost realize the ideal of church life in its highest form .- Theo. Cuyler.

What you need, dear friend, is courage. use, not by the book. The commentary is not a book to be studied, it is a book to help For years the officers has been on the track ple they take readily to Christianity, the

> But I cannot teach, nor exhort, nor speak. crime. The result is, as shown by unques such a career of crime; but this man is only by. The clergyman asked him if any one ally but secretly carrying on the work of de- to see me." "Mr. Gladstone !" exclaimed

persons express a contempt for commentaries. And as commentaries are often used, the con-

	SWANSDOWNS-Very Cheap.	study of the same book and perhaps the same in faith, and to you will come the answer from the proportion of illegitimate	the rector," what Mr. Gladstone ?" "Why,"
	APRV SHIPTING FIANNEIS	passage. If on the throne which came to Joshua of old, and oring him or her to the Sabbath-school? birth in Protestant and Romish countries set is so clandestinely promoted;	the great English Promise Gladstone." So
SC 200	less than ever sold before.	a blank-book in which to enter the result of 11 Will not law these for interview of God I portion of illustimate high - 16 is widespread, almost beyond aredibility in the house of God I portion of illustimate high - 16 is widespread.	amid all the onerous duties of public life, to seek the abode and minister to the wants of a
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(i. 199)		express to you God's thoughts, not to serve better? Some of them you ought not to small churches, especially in the country. C Vienna 51 percent! Protecting Failed	anstouracy and grandent of populter 1.3
	Alla II GOODO ISSUELES ING ADDALLES CALL	as a journal or a diary of your own. The carry. They are needless, and if you were a there must be some one to sweep and dust rhe four per cent.	little outcasts. Nothing in the long
16 16 1663	MARKETS every week.	interlaged Bible, the best for use in the Others you can not shake off if you would be the wowains and lighting and lighti	The of the great man seems to ne conchister a
		class is a little blank-book to be carried in but you may have the promise, "My grace is things. And remember, all this is working Nor is this proportion confined to cities I church members which have the promise, "My grace is things.	Christ-fixe as this simple incident.
19. 19. 1993		tion a small blank book to jot down the last he bugle blast strengthens the fainting 'I could do that . but I am above it This worst of Hypochondria." It is known by lase lying	was built at New To 1 renet light Doat
	Just opened per 5.5. Acadia :	The second is worse. Take Protestant in the wool-day plathes and is more it is	tratte the workmen were busy over it one
8		Norway, where about 8 per cent, of the hirths, or cold weather. We might add the	india tost his nammer. Whether he knew it
(j. 13 28)	BLACK COODS,	Take Sweden assesses are late house on City of a ber cent ! Take Sweden assess are late house on City of a ber cent ! Take Sweden assess are late house on City of a ber cent !	fonc, I erhaps II he round it out, he thought
	in Cords of all kinds.	One other means of study is as important strength-you will live, not to weep, but to vice pertaining to the tample hower worldly care, hard times, appeals for pastors'	mer. But the heat was put to
(3. 1 1993)	COBURGS, LUSINES, ALFACAS,	25 per cent. 1 Take Protestant Sayony and contegious The series of the s	for y the rocked on the waves that ham
8.4	Merinos, Brilliantanes, &c., &c.	in the state of th	incr was tossed to and IIO. Little by little
	TWEEDS and WINCIES Fingerings,	best, in my judgment—for regular and syste- matic study of the Word of God, though each day you will do but little, you will be surprised to find how much you have learned i Do the best you can and interval. The best you can and interval. Be faithful in that which surprised to find how much you have learned interval. The best you can and interval. Be faithful in that which is least, and the Lord, like a wise householder, will enlarge the sphere of thy labor in morality, I will name a less orthodox, should present a sugar-coated	through planking and keel, down to the very
10.00	End with the second of the second second second second	surprised to find how much you have learned matter, friend ! Do the best you can and will anlarge the forth me of the less orthodox, should present a sugar coated	copper plating, before it was found out.
		surprised to find how much you have learned in the course of the year. The tortoise still beets the hare in the race	from sinking.
	MEN'S BRACES,	beats the nare in the race. Wet, and you never will be. Bankruptey in little things, and so far as it is for thy good, But what of Rome itself, in the nalmy days locasioned by the name itself.	It seemed a very little thing in the start
	WOOL SHAWLS, &c.	beats the hare in the race. In a second letter I shall have something to say of methods of Bible study. Yours sincerely. Yours sincere	with a little sin in the heart. We may back
	THESE GOODS ARE ALL NEW AND FRESH, AND	LYMAN ABBOT Ito your integrity. You will ontride the storm candles to shine but of souther but o	an the restraints around us, and but for God's
	WILL BE SOLD AT	and find a clear sky above you. If you cannot be great, be willing to serve cording to Italian statistics in ten sten statistics in ten st	few evil words in a child's car base ruin. A
	BOTTOM PRICES FOR CASH.	A A A A A A A A A A A A A A A A A A A	1 HIS SOUL IOF LWERLY VOARS and brought mucht
	MILLER & EDGECOMBE.	The second	I HOTHL. IL IS IN THA SIN DICION SHE BUSIN
10 - 11	Fredericton, Sept. 15, 1876.	Aind the ceaseless change and conflict of human voices and opinions, with what a sense of relief do we turn to the clear, calm utter- ances of Christ, the Prophet of God. a bissful eternity in heaven; do right, and of relief do we turn to the clear, calm utter- ances of Christ, the Prophet of God. a bissful eternity in heaven; do right, and of relief do we turn to the clear, calm utter- ances of Christ, the Prophet of God. a bissful eternity in heaven; do right, and of relief do we turn to the clear, calm utter- ances of Christ, the Prophet of God. a bissful eternity in heaven; do right, and of relief do we turn to the clear, calm utter- ances of Christ, the Prophet of God. b a bissful eternity in heaven; do right, and ones. If you cannot be an Aaron to serve at the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and ones. If you cannot be an Aaron to serve at the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and ones. If you cannot be an Aaron to serve at the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and ones. If you cannot be an Aaron to serve at the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and the altar, or a Moses to guide the tribes, con- the Englishman's is "duty." Let yours on b a bissful eternity in heaven; do right, and the altar, or a Moses to guide the tribes, con-	who do not need to offer up the prayer:
	and the second	ances of Christ, the Prophet of God. In the section of the Englishman's is "duty." Let yours on sent to be "a little maid" to Naaman the was 153,673. In this year, 4,875 births were irritating in connection with the congregation	Workd Workd