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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

EDITOR AND PROPRIETOR.

VOL. XXIV.-No. 45.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 9, 1877.

WHOLE No. 1241.

SPECIAL

DRY GOODS

NOTICE.

The Best Place to Purchase

DRY GOODS IS AT



FREDERICTON,

Or at their BRANCH STORE,

SAINT MARY'S FERRY.

They keep the largest and best assorted Stock to select from.

I have heard of a monk who, in his cell, had a glorious vision of Jesus revealed to him. Just then a bell rang, which called him away to dis-There is many a one who can sing "Nearer vision remained, more glorious than ever. Brethmy God to thee," and yet never make that the ren, the bell that calls us to duty and to the lovdaily prayer of the heart and the daily endeavor ing service of our Lord is the bell that calls us to until it may come to independence of thought of the life. Yet God is constantly saying to every one of us : " Draw nigh unto me, and I

command and the commanding invitation to his favor.-Independent. every sinner who is still self-exiled into the far country of impenitence. The first step of the sinner must be to arise and go to his Father. A WIDESPREAD EVIL.

of conversion ; and what is true of the beginning In the rudeness and simplicity of a more primi- spiritual necessities in answer to their holy pens equally true of the wholesubsequent experience tive condition of society, there could not be the itence, faith and love. of a genuine Christian life. It is a perpetual same rivalry in the things which practically Many parents seek earnestly to bring up their drawing nigh unto God.

The Intelligencer.

NEARER TO GOD.

BY THEODORE L. CUYLER, D. D.

is a signal text that ought to be hoisted very wealth. The means of securing all that this great parental work. As their children get often from every pulpit. It should be kept con-world can contribute to the promotion of our older, and as circumstances alter, they feel the stantly flying. "Draw nigh to God, and he will physical well being is undeniably of great value. necessity of increased wisdom in parental govdraw nigh to you." It is the divine call to We may innocently almost envy the possessors ernment. They seek by pleasant companion-prayer, the call to return from backsliding, the of wealth for the opportunities it gives them of ship with their children, by grateful relaxation call to consecration of ourselves and to a daily relieving many forms of human want and suffer- and suitable teaching for them, and by the excommunion with our Heavenly Father. The ing. It may also be made a powerful instru- ercises of pious devotion, to successfully dis-

sin and the shame of too many of us who pro- ment of refinement and education. But just be- charge their parental obligation. fess and call ourselves Christians is that we live cause money can secure so much that is desirable, Now, one of the most powerful helps towards too far from God. Hence our weakness; hence it is over estimated. The popular estimate of its bringing up children in the love of God is the comes the secret declension into a low, formal, value seems to regard it as if it could get every-juiceless type of religion. Here, too, lies the thing that humanity needs. And of course, so life of a family receives a blessed impulse from reason for the fall of hundreds into open disgrace. long as it is regarded as the chief good, men the daily service performed at the family altar. No man ever falls who lives near to Jesus. will bend their energies to obtain it. The de- It promotes in the parents a deeper spirituality

I. If you ask what we gain by drawing nigh sire to get wealth as a means of usefulness and of feeling, purifies their natural affections toto God, I would answer that we gain new comfort is not necessarily sinful. In this, as in wards their children, and aids in sustaining from England and the United States. suffice for to-day, any more than yesterday's a lawful desire that is sinful. It is a deplorable duces in the children an increased faith, exalts Jesus.-Journal and Messenger.

constant dependence. Therefore, he metes out human life. A friend mentioned to us the other which give tint to the whole life. and, if Peter does not ask and secure the strength duct of many people. There are many who desire to be useful work- possessed of any large share of wealth. appeals will disgust his children as mere cant. gloat over its possession. The tendency is al- them for the throne in heaven.-Star. Power to win souls is derived from close con- together in the direction of extravagant expenditact with the Divine Source of all power. When ture, and great display in dress, furniture and I was a student at Princeton, Professor Henry residences. People worship wealth ; and there-STUMBLING-BLOCKS.

FAMILY WORSHIP The Holy Scriptures exhort fathers to bring tribute loaves of bread among the poor beggars of the Lord. This injunction relates not so much to a single act as to a course of conduct. a few days. To bring up a child in the nurture and taken." of the Lord requires that it should receive re-

ligious instruction through a succession of years, the most joyful views of his countenance. When and action. The way of training children is will draw nigh unto you," This is the inviting command and the commanding invitation to his favor - Independent. We draw high to him in humble obedience, he draws nigh to us in the full-orbed brightness of his favor - Independent.

men, nor upon principles of worldly policy, but in obedience to the law of Christ. Children are to be taught that this law governs them in God seeks the sinner, and then, under the draw- One of the great root sins of the times is the body, mind, and spirit. They are to present ings of the Holy Spirit, the sinner seeks God. undue estimate placed upon wealth. If it were their bodies as a living sacrifice unto the Lord, There is a double finding. The seeking shep-herd finds the wanderer, and the wanderer finds was the root of all evil, it must be more intense-the more intense-their minds by observation and study ; they are Jesus. He becomes the way, the truth, the life. ly true now. For the undue estimate of wealth to keep an honest and pure soul, knowing their

> constitute a display of wealth, as in our modern children in the admonition of the Lord. They which ascribes the glory and the power to Him whose they rightfully are-than a vast multitude of irresponsible, irresolute go-betweens, who " fear the Lord," and yet " serve their own gods"

-their lusts, their passions, their carnal natures and propensities. Our message to-day is to every one who has a heart for prayer or labor, every one who is sayoff to-day, than hinder any who would come to

food will support me if I neglected my meal this thing when our young men get it into their the authority of conscience, and blends the morning. God means that we shall be kept in heads that to get money is the great object of earliest thoughts of home with holy emotions, "strength equal to the day." No Christian can day a conversation with a young man, in which Few scenes are more beautiful than that of a woman poured costly ointment on the head of ness constitutes your fitness to come to Jesus. They purchase their Goods at the live on an old experience, or a covenant male in he tried to correct the sentiment of the latter, father gathering his family about him when the her Saviour; but he commended the tribute of a Your sinfulness and helplessness are your truest, lowest market rates, and sell them with very small profits. with the Tempter. A new trial awaits Peter, exerts a very mischievous influence on the con- Word, leading the voices of wife and children in in contrast with the selfish, thievish avarice of you. He has infinite merit to cover all your way of doing hard work and keeping up bright for the conflict then waging, he is struck down This inordinate desire to get money because rendering unto the Lord confession and thanks-religious institutions is wasted in the estimation Where shall I find warrant for coming to God is evident, for he is the pastor of the Church to the dust. Laodicea's Christians were once sound. They ceased to live near God, and he ideas. It must be admitted that money can the dust is regarded as the chief good is based on false ideas. It must be admitted that money can to bacco and rum. Time and treasure expended to bacco and rum. Time and treasure expended purchase some forms of legitimate gratification, father officiates as priest at the altar of his home, on mental and moral culture are a waste to those away. God's word is just a message to you to secret : "I keep a Sabbath. Few ministers II. The only place of security is in close heart from which poverty excludes men. Yet the and there is a tenderness and pathos in his ser- who can see naught higher than the almighty come to him as a poor sinner needing pardon do. Many years I did not. On Friday night connection with God. The soldier who keeps chief enjoyments of life can be possessed with- vice which the public ministrations of the Sanc- dollar. the ranks on the march, or within the citadel during the assault, is commonly safe. The health and comfort—the health-inspiring breeze during the fault of some health and comfort—the health-inspiring breeze during the fault of some health and comfort—the health-inspiring breeze during the fault of some health and comfort—the health-inspiring breeze during the fault of some debasement, and learn to appreciate the true, during the fault of some "stragglers" fall into the hands of the enemy. that sweeps across the hills—the charms of child, and asks grace for its correction; how the beautiful and the good, there is very soon a Come. And let him that heareth say, Come. Should suspend, or the Church of the Strang-A lanentable number of those enrolled on our church records belong to this class. Among this class of backsliders are found the victims of Satan—the men who betray fiduciary trusts; the men who b weak-kneed time-servers, who succumb in times lift us into an ideal world-above all the con-tamily worship, conducted devoutly, gives ardor clare his glory, the firmament shows his mighty and no greater peril than in fancying that you what the texts for Sunday are, having put the For their Goods. charging all alike. Parties not acquainted with the value of Dry Goods, can buy acquainted with the value of Dry Goods, can buy acquainted with the value of Dry Goods, can buy the fame of love, the hunts of religion—these may all the the burnes of mealth. In forest recesses never explored by man, the devil's plan, not God's. Satan the devil's plan of M. & E. as low as a person who is a competent table to the haunts of revelry, to disgrace their Wet he that has these possesses the chief sources is no need that a Christian There are innumerable forms of loveliness; in suggests to-morrow; God says to-day! To-mor-Master. There is no need that a Christian of human enjoyment. Nor should it be forgot- righteousness. A home without a family altar impenetrable ocean depths brightest pearls lie row your heart may be harder than it is to-day_ and the wind blowing. should ever fall, or ever relapse into a cold, worldly, faithless condition for a single day. If worldly, faithless condition for a single day. If we live close to God, all the powers of Hell can- Neither is it true that wealth is necessary to forth, life and beauty appear around them, and unsearchable, his ways past finding out. not harm us. We shall be ever under his eye. success in life, or to the achievement of real use- the desert blooms as the garden of the Lord. A noble-hearted brother, after a strong con- and ready for your tomb-Come now !--Selected. We shall walk in the light and our conscience fulness. It is a sufficient proof of this that It is the unquestioned testimony of history flict, entered on the work of preparation for the will never be befogged. God will "hide us in nearly all the great benefactors of humanity-- that divine blessings descend on the children of ministry. He was very successful, and had the secret of his pavilion." He will set our feet the men whose influence has been widest, and the godly who honor the Lord in their homes. nearly completed his course, when the silent whose names live imperishably in the grateful The plastic minds of the young are moulded by messenger summoned him up higher. Did he 111. We wonder sometimes why certain peo- memory of good men, have not been millionaires. the hand of the father in home worship not less regret the decision he had made ? Far from it ; ble of our acquaintance shine with such a steady Many of them had not the breadth of a footprint than by the hand of the pastor in church service. but to the last was full of joy and gratitude for think it a suitable time to demand of our legis- be the consequence of our neglect. Perhaps lustre of piety. Their spiritual influence is far that they could call their own; and yet they The men and women who have come forth in that consecration. A venerable minister gave lators, in the name of every class in Canada in- we are afraid of doing harm by speaking in a out of proportion to their talents or mental cul-influenced the currents of human thought and New England into positions of usefulness in the up his only and darling child to be a missionary creased protection to life and property from the think the up his only and darling child to be a missionary be wrong ture or social advantages. But the cause of action for all time. St. Paul and the other Christian church, and who are now found in to the heathen. Within a year she died. ravages of the liquor traffic. their superior brightness is the same that has apostles who laid the foundations of the Church spheres of blessed work, are those whose earliest "Now," said the father, addressing an assembly, made Venus and Mars so brilliant in the even- in "troublous times" had a very scanty share of feelings were trained in family worship. Their soon after receiving the tidings, "am I sorry? ing heavens. While mighty Saturn and Neptune were almost invisible, through their remoteness wealth or poverty of such men as Homer, Plato, from the sun, the two small planets which re- Chrysostom, Bede, Luther, Milton, Loyola, the hearth. They who were thus cradled in begotten Son to die for all, the Holy Spirit traffic is spewing out upon society. volve close to the source of light become lumin- Knox, or Wesley ? It seems utterly incongru- religion grew up in the truth, and manifested strives with all, the richest gifts of his grace are aries of the first rank. A very humble Chris- ous, and dishonoring to the memory of the great its purifying power in their lives. Their pre- provided for all. Yet many are unbelieving mand protection from all taxes arising from the tian may become a burning and a shining light unselfish workers for human good, to think of sent holy affections received their bias in child- and wayward, and bring upon themselves greater maintenence of police, courts of justice, prisons in his church and in society if his orbit is very them merely in reference to their wealth and hood. The charm that spread its rosy tint over condemnation. For all this multitude of the and penitentiaries rendered necessary in appre near to Christ. He reflects Christ in his every- social standing. Many wealthy men have been their morning of life continues in memory and lost then did Christ die in vain, and are these hending, trying and imprisoning so many hund- disciple to an older brother, as he referred to day conduct. It is only as he recedes from the generous benefactors of their race; but a man awakens to-day a thousand pious reflections. By no means. reds of our citizens, who, were it not for the a certain passage of Scripture. "What does Sun of Righteousness that the Christian becomes may live a brave and useful life, sowing seeds of Imagination paints for them again the home of The loving kindness and mercy of the Lord are traffic in strong drink, would be sober and reseither invisible or sheds the baneful influence of a wandering star. a wandering star. a wandering star. a wandering star. be has passed away from earth, without being be has passed away from earth, without be has passed away from earth ea stirs the religious emotions; and the very re- vain. No deed of kindness, no word of love, no protection from drunken cab-drivers and drunkers for the salvation of souls, and yet lose sight This notion that wealth is the one thing sup- collection of that altar, and the loved father and look of sympathy, no helping hand is extended en engineers; in the name of every afflicted of the fact that they must draw nigh to God and remely desirable, and that it must be secured at mother bending there, helps to keep them from in vain. He who constituted the human facullive nigh to God, if they would draw others. all cost, is a hurtful and pernicious error. It the pollution of the world. Happy are they ties with all their adjustments and relations, doctors. No parent can do anything for the conversion of is not now very necessary to warn against the whose earliest memories are linked with God. knows all the motives and aspirations of our 4. In the name of ten thousand Canadians his child if he himself lives away from God. His sin of the miser. Very few hoard up gold and The altar at their father's hearth has trained hearts. It is a very narrow view that regards wives and mothers we demand protection from had so constructed a huge bar of iron, bent into fore may feel bound to display the signs of We assume that, at the present time, the themselves, and are not rich towards God. Time tragedy that disgraced humanity a few days the form of a horseshoe, that it used to hang wealth whether they possess it or not. This prayer of many of our readers is, as it probably and labor spent in opposing God are wasted. since at Weston. Legislators if not to the uspended from another iron bar above it. Not leads to dishonesty in two ways. Men use dis- has been for some time past, "Lord, revive thy Means used in pampering selfishness, in develop- burdened tax-payer, if not to the life, imperilled only did it hang there, but it upheld 4,000 honest ways of getting wealth, and this system work." The letters that come to us from varipounds weight attached to it ! That horseshoe of keeping up appearances often compels the ous quarters indicate that there is in many hearts form of sin are all a perversion and waste. Who mothers of Canada give protection from the magnet was not welded or glued to the metal above it ; but through the iron wire coiled around afforded.; or worse, that is not really the proit there ran a subtle current of electricity from perty of the user. No man prefers dishonesty warm-hearted brethren and sisters are praying. perance, the waste of avarice and covetousness ? Notwithstanding the CHEAP SALES, he is a galvanic battery. Stop the flow of the current to honesty in the abstract. It is generally be. The Week of Prayer, just closed, has, so to And how few justly consider the waste i-Star. one instant, and the huge horseshoe dropped. cause a man sets his heart upon being rich soon speak, whetted the appetite of God's people. So does all the lifting power of a Christian come that he is prompted to adopt doubtful expedients The gifts bestowed cause them to long for more. from the currents of spiritual influence which to attain wealth. Or, it is because he has And so, many churches are this week gathered

idea of what it ought to be. But when it is not tians, the best men and women that have ever And we have the Master's example in this as in the pastor it may be, oh, so easily ! some other, lived. It keeps you from a violation of the laws other things. He seems, if one might say so, to some lay brother or sister, possibly possessed of of life and health, prolonging days and escaping have taken a great deal of trouble to attach his good intentions, with no thought of harm, who pain. It keeps you from violating the princi- disciples to himself. Little as he seemed to care stands directly in the way, so that poor sinners, ples of conscience, promoting peace, content- that all men should think well of him, he did he should lose a scene so inspiring. He went to A child can not be trained within the limits of who would otherwise press into the kingdom, ment and comfort. It commends you to the certainly care that his friends should understand stumble and fall, and are "broken and snared confidence, respect and love of your fellow men. and know his very heart. His language to It guards you against a thousand ills and troubles them was most endearing and kind. " Children,"

Then, again, it may be that there are in the to which you are subject by sin. "friends," " brethren," were names which on his Church unworthy members who are a living re- If it is to your interest to be a Christian at lips were very expressive. He thought of their proach to the cause of Christ, and who are yet all, it is to your interest to be a faithful one. wants, and met them. He loved to supply their so connected socially with the Church, are pos- Upon this depends your assurance as to the fu- needs and remove their sorrows. If they were sessed of so many lines of influence, that it is ture and your happiness and usefulness in the hungry, he fed them. If they were frightened, quite impossible, in ordinary times, to eliminate present. The more your faithfulness the greater he stilled the storm and soothed their alarm. them, and rid the Church of the blighting in- your progress and success in spiritual things. It He had them with him wherever he went ; and fluence of their lives. They are the Achans who confirms you in the faith which sin would de- in a thousand ways he sought to win them. render it utterly impossible for the people of stroy, it increases that peace which it would dis- What could they do but love him ? How could God to carry on a successful campaign, or take the smallest fortress held by the enemy. And blast forever. Your faithfulness is the measure ence hidden away, when he sought their affecthese are seasons when God would exhibit his of your Christian usefulness to others. Noth- tion ?

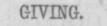
displeasure, and show his people their sins. Had ing will afford a better reward, pay you better, Those who were "afar off are thus made nigh by is one of those tendencies that are more likely is one of those tendencies that are more likely that God has made ample provision for all their by the men of Ai, there is reason to suppose that fellow men. To be a faithful Christian is to be Achan and his sin would have remained hidden ; earnest in the worship, and efficient in the ser-

The system of redemption from first to last but it was the defeat that caused the exposure vice of Christ and his Church. What higher, is one grand system of giving. God loved the and the punishment. And God would to-day nobler aim for a living man than this? Be per- world, and gave his only begotten Son to save teach us that, as in the case of Gideon's three suaded by the strong and thousand considera- it from eternal ruin. The Son loved us, and The eighth verse of the fourth chapter of James society. It would be folly to unduly depreciate exercise their best wisdom in performing this interest to be a Christian and a *faithful Chris* a ransom for many." This giving does not never at the never neither faint-hearted nor afraid, with no wea- tian. "Godliness is profitable unto all things, rest at the point of bounty, but passes on to pons but lamps and trumpets-the light of a having promise of the life that now is, and of that of inconceivable sacrifice. Every man, godly, consistent life, and the trumpet-voice that which is to come." on whose spirit the true light of redemption

WORDS FOR ANXIOUS SOULS.

and will keep pace with the course of eternity. Would you fain return to God? The way is To giving he owes his all; in giving he sees open-Christ has rent the vail. The path is the substantial evidence he can offer that he sprinkled with blood-it is now safe for a sinner is a grateful debtor; and the self-sacrifice of to draw near to God through that new and living him to whom he trusts says, far more pathetiway-it is now righteous in God to forgive and cally than words can say, "It is more blessed ing, "Lord, revive thy work !"-every one who receive every sinner thus returning-God bids to give than to receive." Christianity oris numbered with God's people-dear brother you return thus-why doubt then? Hesitate dains that giving shall be both bountiful and and sister, search thine heart, and " remove the no more. cheerful. It does not satisfy the demands of

stumbling-blocks out of the way," rather be cut But I am so unfit to come. Granted. If you our religion that we give ; we must give much. were not unfit to come there would have been "He which soweth sparingly shall reap also no necessity why Christ should die-because you sparingly." This refers to the amount of can not help yourself, he came in his infinite gifts. But Christianity is not content here; pity to help you-it is just because of your un- that unsparing amount must be given with a fitness that Christ offers to you a free salvation | cheerful heart, "not grudgingly, or of neces-Judas pronounced it waste when the penitent -but know this, sinner-that your very unfit- sity : for God loveth a cheerful giver."

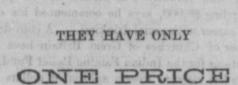


breaks, finds himself an heir to an inheritance

of givings which began on the eve of time,

THEIR MOTTO IS :

QUICK SALES AND SMALL PROFITS.



La They want Homespun, for which they will give Dry Goods in exchange.



Selling LOW.

WHAT IS WASTE?

its influence for good which is never lost.

IS IT TO YOUR INTEREST?

A MINISTER'S SUNDAY.

the sweet hymn, and then kneeling down and her rebuker? Money bestowed on religion and wants of merit-doubt no more. Only come! and fresh under it. That he does hard work

PROTECTION.

increased protection to various in dustries, woe person to Christ, we do not know what may

2. In the name of every tax-payer we de-

only results that appear to the world. He the coarse insults, brutal conduct and murderous knows the blessing enjoyed by the giver and all assaults of drunken husbands. There are scores of wives and mothers in Canada to-day fearing

Waste is to those who lay up treasure for the repetition in their own homes of the shocking

HOME AND ITS QUEEN.

Christ. It invites to the cross. It offers the There is probably not an unperverted man or new heart and the right spirit. It penetrates woman living who does not feel that the sweet- | the disguises of elegant sin, and exposes the Selling LOW. Selling Low. Some of the Almighty One enters into the base of the Almighty One enters into the base of the Almighty One enters into the base of the

JUST A WORD FOR JESUS. I sometimes think how it will seem at the

Judgment to see those on the left hand whom we might have been the means of saving, if we had tried. When fear, or some trivial While so many politicians are clamoring f r cause, prevents us from attempting to lead a

thing. If so, let us pray that the love of Chris 1. In the name of all property owners we may give us freedom, so that we can think terness, "If I only had !

WHAT DOES THAT MEAN?

"What does that mean ?" said a Christian sage over. "It says so and so." "Well, then, it means what it says." 'The first lesson in Scriptural exposition is one of the most important that can be learned. \ A preacher of minister, inquiring : "How do you interpret such and such passages ?"

The answer was about as follows : " Dear Sir : I do not interpret God's word ; believe it, and I advise you to do the same. Yours respectfully."-Spurgeon.

THE BIBLE.

The Bible is the young man's own book. It denounces vice without feeding a dangerous curiosity. It dignifies virtue, not as a means of getting on, but as success and happiness now ; and, best of all, it gives the young man the one exclusive way in which vice is vanquished and virtue attained. It lifts up

GREY COTTONS, 6 Cents. SWANSDOWNS. 8 CENTS. GREY FLANNELS 15 Cents. A SPLENDID LOT OF

CLOTHS. WOOL GOODS. Carpetings, Oil Cloth, &c. grups."

"PARKS" WARPS, AT MAKER'S PRICES. THOMAS LOGAN.

To such a church God will " draw nigh " in won-

does not to the world.

Fredericton, November 19, 1877.

times his preaching was mighty in its influence In no way is the cause of religion more serious- may be a heeding of the admonition to " wait for purpose ?

to convict and convert sinners. At other times ly wounded than by transactions which seem to it," assured that "it will surely come, it will not Let us here affirm it is to your interest to be a of God, that a man must become profane before more."-Dr. John Hall. he seemed to be firing only blank cartridges. The results depended entirely upon his own spir-indicate that Christians have no more integrity indicate that Christians have no more integrity indicate that Christians have no more integrity interest to be a or truth than those who do not name the name integrity that there is a reason prevalent with the mind indicate that Christians areason prevalent with the mind indicate that Christians areason prevalent with the mind indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christians have no more integrity interest to be a indicate that Christian integrity interest to be a interest to be a interest to be a interest to be a interes itual condition, upon his nearness to or his ab- of Christ at all. The Christian Church through of God why it does and must tarry. In such prove the truth of the affirmation. The testisence from God. When he was in close com- her pulpits and her literature is bound to lift up cases there is need of great heart-searchings-a mony of the best, most useful and happiest munion with God the currents of power were a faithful voice of warning against this great duty always, and on the part of all Christians, among men in all ages prove. Intuition, reason mighty and irresistible. When his connection evil of our times. There has been altogether but especially required at such a time. We and revelation prove it.

with the Lord ceased, either through unbelief or too much disposition even among Christians to have seen occasions when it seemed as though In the face of such witnesses you should not sole and heroic, patient and self-devoted —she conunworthy living, his lifting power was gone. pay court to men of wealth, no matter by what all things were ready—as though there were doubt for a moment. At least give it a respectful, sciously organizes and puts in young man who sat before me was constantly Drawing nigh to God was invariably the most rascality it may have been gained. There has nothing, indeed, to hinder a blessed work-and earnest, honest and immediate consideration.

Jacob wrestled. So the Canaanitish woman grasped the Saviour and would not be shaken grasped the Saviour and We can hardly conceive of a more fearful posi-the will tell would power grasped the Saviour and the fearful posi-grasped the Saviour and the Saviour and the fearful posi-grasped the Saviour and the off. While listening to George Muller, it has by example, as well as precept, teach our young tion than that of a Christian standing in the to come. Then is longer than now; the interests that will tell so beneficially upon so network and in the interests that will tell so beneficially upon so network and in the interests. seemed to me that his prayers are of this simple. sincere, clinging character. He holds on to God. hings more worthy of their ambition than to souls which might else be saved, to the thirsty bare with now, will make the latter seem but GLOVES AND HOSIERY, RIBBONS, &c. The old Scotch doorkeeper used to say: "There's nae gude done, John, till ye get into the close who should be, rather, by those who should be, rather, in the present you lose the joy and glory of a wealth. God's Word solemnly warns us against holding out, with winning look and inviting never-ending habitation among saints, with an-

Not only successful prayer comes from close this evil. In the Old Testament we read: "He gesture, "the cup of salvation." Not only successful prayer comes from close this evil. In the Old Testament we read: "He gesture, the cup of savation." The base of this evil. In the Old Testament we read: "He gesture, the cup of savation." The base of the cup of savation. The cup of the field of the cup of savation. The base of the cup of savation. The cup of the field of the cup of the cup of the field of the cup of the cup of the field of the cup of the c world is a powerful magnet, and we cannot serve lar warning: "They that will be rich fall into state of things, and yet in some instances (per-terest to be a Christian in the present. The futwo masters. The demand of the hour is for a temptation and a snare, and into many foolish haps in more than we are aware, or will allow ture is not so far from the present. They are sure. It is the most certain way of over it, to conceal it in that condition. But Christ-like church, honest, truthful, fearless, liv- and hurtful lusts which drown men in perdi-ourselves to believe), it is the minister himself closely related, linked together, and the former winning attention, first to win their love. They as soon as our spirits are refreshed, and nawho stands in the way, either because of some reaches into the latter. "The kingdom of hea- do not know how to bear with coldness and ture returns to its morning vigor, God then inconsistency in his own life, some false view of ven is at hand," to be realized here, in some indifference; but kindness secures their grati- bids the sun to rise and the day shine upon derful blessings. He will reveal himself as he Rome has 355 Catholic, 14 Protestant, and 4 Jew- the gospel, or because he is trying to "steady measure at least, by all who enter it there. It tude; they will not fail to open their hearts to us, both to advance and to show that activity.

the ark of God," and have a revival after his own s true from the united testimony of all Chris- the counsels of those who are dear to them. -South.

Christian marriage, is so evident an institution | "peace of God," and the " pleasures for ever-

conservative of all the noble instincts of society.

MORE TENDERNESS NEEDED.

Here is an old paragraph, as suggestive as Of this realm woman is the queen. It takes talking and giggling. He paused, looked at ever : "A clergyman was annoyed by people its cue and hue from her. If she is in the best the disturbers, and said, 'I am always afraid. sense womanly-if she is true and tender, loving to reprove those who misbehave, for this reaoperation a set of influences that do more to laughing, talking, and making uncouth

It is a noble and a great thing to cover the blemishes and excuse the failings of a friend ; to draw a curtain before his stains and to dis-The London Sunday School Times says :-play his perfections; to bury his weaknesses We wish, then, to plead for more tenderness, in silence, but to proclaim his virtues on the gels, and in the presence of God in the future. not only of the heart, but of manner also, where house-top. It is an imitation of the charities