The Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLeod,

"That God in all things may be alorified through Besus Christ." - PETER.

Editor and Proprietor.

ST. JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 10, 1877.

WHOLE No. 1232.

CHEAP

FREDERICTON.

20 PIECES

Worth from 30 to 40 cents, Selling for

15 CENTS.

UST RECEIVED

SEAL BROWN

Black, Navy Blue, Drabs, Grey, ETC., ETC.

ALL FAST COLORS, AT 8 CENTS.

ANOTHER LOT OF

(FRINGED) AT \$1.00, AND

Bleached Towels

71-2 CEN'TS.

THOMAS LOGAN. Fredericton, July 5th, 1877.

SPECIAL

THE BEST PLACE TO PURCHASE

MILLER &

FREDERICTON,

Or at their BRANCH STORE

STOCK TO SELECT FROM.

STATES.

ST, MARY'S FERRY,

THEY ARE DAILY RE CEIVING NEW GOODS FROM

THEY PURCHASE THEIR Saviour. GOODS AT THE LOWEST MAR-

THEIR MOTTO IS

THEY HAVE ONLY

ONE PRICE

They want HOMESPUN is loved of Christ. Goods in exchange.

Greet the Stranger.

We would not be understood as in- ter. -S. S. Times. timating that there is any peculiar lack of Christian courtesy in the country, in conrast with city communities; but we speak of the opportunity now offered of exhibiting this grace just there. There is goes unnoticed, feeling that he is a is a fundamedtal law, to which there is much favored of late at our social meetwith which a city congregation would for both purposes there is no power equal-though slow headway. A becomes disthan either; and that it is to which we all things, having the promise for the but little more till he can see the boat

The house of God is in a special sense come. those children coming into it ought to power is thought-power. Men influence boat rapidly away from the impending ren. They have a duty to greet him as thoughts and by using the thoughts they otherwise, the boat may go over the falls. young man, find this record very suggesone of the Christian household. If one have. This is true in business, true in The captain tugs at the oars; but the boat tive? who is not a child of God comes there, he politics, true in sinning, and just as true is so loaded down with the weight of ought to be welcomed as one who is in religion. Thoughts, whether good or those useless complainers that it is in wanted in the family. Those who ap- bad, right or wrong, are the instruments vain, and all go over the abyss of surging preciate the privileges of the household of by which one man affects the other. The waters together. faith ought to show by their every act and more Christian thoughts one has the Now if there is ever a time when a made attractive in a Christian sanctuary, place of knowledge or do its work. It is, spiritual declension or of severe trial; the we stated above, not a few of the States and if Chaistian graces do not manifest hence, the duty of every Christian to cul- and for any one to stand aloof, and com-

Christian people seem to feel no responsibility to show Christian courtesy to strangers in the sanctuary! It was in a city church in Old England that Sheridan perpetrated his famous pun, as, with a control of the perpetrated his famous pun, as, with a city church in Old England that Sheridan people seem to feel no responsibilities that the duty of those themselves at fault?

If Bro. A /keeps away from meetings almost closed. After a moment's silence, all eyes being fixed upon her, she stretched by the mask. It is said that the ancient Athenians, in the theat the mortal career was almost closed. After a moment's silence, all eyes being fixed upon her, she stretched because they are not very spiritual and lively, Bro. B can just as properly do lively as a lively perpetrated his famous pun, as, with a one great source of its weakness.

[Friend, he walked slowly up the wisle without being offered a seat, and when power. This is a talking world and a source of its weakness.

[Instances of this pen half a million of dollars.]

[Instances of this kind among Christians of the leader might be left greatest length, and raising through his pen half a million of dollars.

[Instances of this kind among Christians of the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising her voice to a likewise; and the leader might be left greatest length, and raising he without being offered a seat, and when power. This is a taking offered a seat, and when power. This is a taking offered a seat, and when power. This is a taking offered a seat, and when power. This is a taking offered a seat, and when power. This is a taking of the decided advantage; for they are all the decided advantage; f Again, it was in a country church of New England that a stranger walked up the maintaile and back again to the door without being invited into a pew; then without being invit

In every church there ought to be ush- others. the close of the service do not hesitate to every Christian consists in simple zeal, its true incarnation.

If a stranger comes into the Sunday- Life-power crowns and caps the climax drink.

fied by the manifestation toward him of truly good men exert by good living is police. the spirit of Christ, and by the evidence probably greater than that which arises A fourth pauper had been only a few

Christian Power.

monly this: In the city, a stranger com- Christianity both requires and seeks .-- which to aim .- Independent. ing into a church is hardly noticed at all. That all true Christians have this power erhaps an usher shows him to a seat, in to a greater or less extent is as certain as business-like, matter-of-tact way, but that they are Christians. That all ought Not long ago, on inviting a good brothno one else looks at him. He comes and to have it to the highest possible extent er with whose presence we had not been of attention. Everybody looks at him. others is due in part to gifts of Nature, frequently as in former times, as the He may have to find his own seat, but he and in part to the culture and use of those meetings were not as interesting as they will be watched while he is doing it. If gifts. That the world needs the constant used to be. he thinks of the matter at all, he knows and vigorous application of this power is Now, I thought, the church is not althat he does not come and go unnoticed. shown by the wickedness and wretched- together unlike a boat's crew upon the But this inquisitive attention is, after all, ness found in all the walks of life. The Niagara,—the current is strong, and the not more of an exhibit of Christian court- great mission of Christian power is to falls not far distant. With their united esy to the stranger than is the cold neglect make the world purer and happier, and efforts, the crew can make perceptible treat him. There is something better ly effective. Godliness is profitable unto couraged, and declares that he will do

WHITE QUILTS, the heauty of holiness and the oneness store his mind with religious truth, that of the great Head of the church. Why be ligion only, but common morality as well Yet how often in both city and country, others. It is a great mistake to suppose case, that such individual complainers are appearance indicated the utmost wretch-

> without being offered a seat, and when power. This is a talking world and a the decided advantage; for they are all shrill pitch, she called to all to look upon glance it is that fastens upon her from door) vetat "—" Modesty forbids."— some men far to much. The great diffichurch are all absent, perhaps sleeping then hear me. All that the last speaker has said relative to temperate drinking, night, to be whirled through a dizzy over a hearty Sabbath dinner, and the as heing the fither of drankenness is true. stepping out he took as large a boulder as not acquired the grace of religious speech. or sister, stand at your post of duty; enhe could lift from an adjoining stone-wall, They are without the habit and holy art dure hardness as a good soldier of Christ; upon me! You all know me, or once did. We shall probably be called sour and tical motion that the habit and holy art dure hardness as a good soldier of Christ; and carrying it back up the same aisle of using their tongues as Christians .- tug hardest at the oars when the tide is aid it down before the pulpit, and seated They are silent in the prayer-meeting, strongest. You cannot habitually absent himself on it, with a determination to and many of them pass their whole lives yourself from the public assembly withhimself on it, with a determination to and many of them pass their whole lives hear the gospel in that church in spite of hear the gospel in that church in spite of hear the gospel in that church in spite of hear the gospel in that church in spite of hear the gospel in that church in spite of hear the gospel in that church in spite of hear the gospel in that church in spite of husbands. You all know I had one of the best—the most deout wronging your brethren, and woundfine, noble-hearted, industrious boys, looking upon the dance very soberly; all obstacles. It was in a city church, of power, and because the loss is negative, ing the cause of God. To the weak and fine, noble-hearted, industrious boys. looking upon the dance very soberly; moreover, that the good pastor left his resulting from omission, it is less likely back-sliding we would say, -you cannot pulpit and came down to show into his to be observed. It is characteristic of afford to lose any of the means of grace; they now? You all know engaged to certain ladies of the corps de witnesses, "What do ye more than own pew a stranger whom no one else very useful Christians that they are allowed they are among the heaven-appointed they are among the heaven-appointed they are among the heaven-appointed to the stranger whom no one else very useful Christians that they are among the heaven-appointed the heaven-appointed the heaven-appointed the heaven-appointed the heaven-appointed the heaven-appointed the heaven-appear among seemed to notice. There are many ways great religious talkers. They do a means of spiritual growth and vigor. churches now in city and country, where great amount of this kind of business; a stranger is not sure of being promptly they keep doing it; they watch for opinvited to a seat as he enters, at the hour portunities to do it; they acquire skill of worship. Yet the greatest lack at and facility in doing it; they learn how The following facts preach a more im- and they never acknowledged excess. face, if not a sadness in his heart. Amuse- "He that never changes any of his opinpresent is not in the seating of strangers, to time their talking, and what to say and pressive sermon against strong drink than They quoted you, and you," ment, recreation, enjoyment! there are ions never corrects any of his misbut in the giving them kindly greetings how to say it; and in the end they become can be drawn from the most powerful rea- pointing with her shred of a finger to the no more beautiful things. But this pro- takes."

this summer are greeted cordially, and power—the thought-power, the speech- States detective, but while drunk he "gave made to feel that they are welcome with power, the heart-power, and the life- away" the details of a case that would At this season of the year there are you for Christ's sake. Understand that power; let each and all be symmetrically have resulted in the capture of two or We live now, a different thing from livmore strangers visiting the churches and by your treatment of them in the house and fully developed, as the spiritual fur- three hundred thousand dollars in coun- ing a thousand, a hundred, fifty, ten, or Sunday-schools in rural and seaside com- of God, Christianity is likely to be judged niture of the individual Christian; then terfeit money, presses, plates, etc. For even five year ago. David killed Goliath, to seal their doctrines with their blood, numities, than in all the rest of the year by those who come among you, and that gather into united and concerted action a this he was retired. When sober he was in his day, with a sling. To meet an and nobly did they bear the trial. esides. Hence now is the time for our by the same standard—and that not un- number of such Christians, enough to con- capable of doing remarkable work. In enemy now, using breech-loading rifles, fends in the country to show Christian fairly-will be also judged the reality and stitute a church; then multiply such fact, fortune and fame were his if he had needle-guns, and long range forty pound- slain with a sword at a distant city of the power of your own Christian charac- churches through the land, the state, or not allowed the taste for liquor to grow on ers, with such a weapon David, would Ethiopia.

the nation; and in the aggregate we have him. a most mighty array of Christian power. In another branch of the institution the skill and efforts in Christian work, com-Alas! that the real is here so far below correspondent found an ex-Attorney Gen- mendable and successful in former times, streets of that city. the ideal. Alas! that the fact that is falls eral of North Carolina. He made many are not adequate in the present. Every so far short of the fact possible. What friends, drank much whisky, neglected his year makes new demands upon the Chris- in the classic land of Greece. Christians are furnishes a very imperfect business and everything else, and drifted tian, as to manner and means of accomquite too little-of kindly attention to What is it? It is the power to pro- type of what they might be and what their to the poor-house. Says the correspond- plishing his work for Christ. He must strangers in both city and country. The duce effects as a Christian. The effects obligations require them to be. The ent, "The principal reason for his being read up, move up, and keep abreast, or, manner, and was afterward banished to difference in the two communities is com- are Christian-that is, they are such as highest possible attainment is the mark at put where he now is, is that he stole a like the indolent farmer, unprogressive the isle of Patmos.

would direct the thoughts of our readers. life that now is and for that which is to move faster against the current. B and

themselves there, where, indeed, may we tivate his own understanding, to read plain about the bad state of things, is al-

Distinguished Drunkards.

| was " No!" /

friend's vest, and sold it for whiskey." mechanic, the nustudious teacher, lawyer,

bring the strongest and ablest of us. intimate friend, and who used to speak ministry and laity. from the same platforms with him, is also The changing, moving circumstances of pinnacle of the temple, and then beaten to stranger for whom no one there cares parno exception and for the failure to obey ings, to be more mindful of his duty on the control of the world, require a corlines, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and for the failure to obey ings, to be more mindful of his duty on the correction and ticularly. In the country, on the con- which is no excuse. That some possess that point, we received for a reply the smiled on him he used liquor as a relish, responding adaptation of effort and means trary, a stranger is sure of a certain sort the power in a much higher degree than assurance that he should not attend as and when her smiles turned to frowns, he to carry forward the religion of Christ at Hicropolis, Phrygia. took it as an antitode for sorrow. It and win souls to him. A quick percepbrought him temporary relief and per- tion, a practical ingenuity, a thoughtful,

was at one time one of the leading men of hind old landmarks, or forsaking old ways the Michigan bar. He is the man who that are tried and good; it is no resting in backed Zach Chandler, and made him, po- human inventions, or idle grasping after headed. fluence sufficient to make and unmake circumstances we live in, as Christians. C decide to follow his example; and tell men, and much wealth, is now a pauper. No doubt this is what is meant by the secutions, was at length beheaded at the home of God's children. Any one of A very primary element of Christian the captain that if he can alone propel the Why? Because he allowed whiskey to trite utterance one made: "A living dog Rome by the Emperor Nero. obtain the mastery over him, as did all the is better than a dead lion."-Christian feel at home there. He is with his breth- each other by thinking-by having danger, they will lend a helping hand, others herein referred to. Do not you, World.

A Thrilling Story.

- that excess alone ought to be avoided; duced a little sobriety upon the lover's he lacks understanding." experts in giving their own thoughts to soning. When men fall and the waves go minister, deacon, and doctor as authority. ceeding falls under another head." over them, the world rushes on, and they "They thought themselves safe under such You "never think of such things," speaking? When listeners refrain from ers,—persons whose duty it is to recog- Heart-power is also an essential in- are soon forgotten. But I saw the gradual change young lady? Your mind is wholly on the evil hearing.—Augustus Hare. nize strangers and to seat them promptly. gredient of Christian power. Feeling is held up in view; let the terrible gulf be coming over my family and its prospects, which interpretate the promptly. It is to recognize the promptly and its prospects, which interpretate the promptly and its prospects, which interpretate the promptly are will-And when strangers are in the seats argument in practical effect. There is seen which intemperance has opened beassigned to them, you who are near nothing equal to deep feeling as the tween their former position of honor and all to be overwhelmed in one common good many more things than enter your when you lie dying? Very well; that them ought to give them such kindly at- means of creating feeling in others. It is prosperity, and their present degradation ruin. I tried to ward off the blow; I tried innocent head, them ought to give them such kindly at means of creating feeling in others. It is the book you want to study while you tention as is practicable. Offer them a the most eloquent kind of persuasion. The New York chief of police has de- are living. There is but one such book in hymn-book, prayer-book, or a Bible, as Warm and earnest hearts make ready ing is given than can be expressed in spell, the delusive spell, in which the idea abandoned various world.—Joseph Cook.

the close of the service do not hesitate to every Christian consists in simple zear, that consists in simple zear, the close of the service do not hesitate to every Christian consists in simple zear, that consists in GEST AND BEST ASSORTED in your church home, and that you shall unless expending it in action. Zeal tive letter headed "Distinguished Drunk- "The minister said the poison that was be pleased to great them on the next Sun- moves him unlocks his line and gives and give be pleased to greet them on the next Sun- moves him, unlocks his lips, and gives ards," from its Washington correspondent destroying my husband and boys was a facts like that? The old magicians were day, if they are to remain until then in the neighborhood. Tell them of the other services,—of the time and place of the services,—of the time and place of the services. The neighborhood is the neighborhood to make the neighborhood to make the neighborhood to make the neighborhood. The neighborhood the neighborhood the neighborhood. The neighborhood the neighborhood the neighborhood the neighborhood to make the neighborhood the Sunday school, and the mid-week prayer—
meeting or religions lecture,—and invite

There may, indeed, be a zeal not accord—the doctor said a little was good, and the mid-week prayer—the doctor said a little was good and the mid-week prayer—the doctor said a little was good and them to a place there. Do not fear that grounded in truth and guided thereby, now distinguished lawyers were students, poor husband, and my dear boys fell into lirious reel of the waltz.-N. Y. Inde-ENGLAND AND THE UNITED you will show too much of Christian love was never excessive. A cold and pallid and they owe much to his advice. His the snare, and they could not escape: and pendent. and sympathy and of kindly interest to- orthodoxy of mere creeds professed, with- father had been Attorney General of the one after another they were conveyed to ward strangers, in the house of their out zeal to give it life and make it effec- United States, and left his son wealth. the sorrowful grave of the drunkard. Now Father and yours, of their and your tive, is not religion after the model of But he drank and sacrificed distinction, look at me again. You probably see fortune, and everything to his love of me for the last time. My sands have

almost run. I have dragged my exhaust- "wife" comes from? It is the great word melodious they are; nor the logic of our KET RATES, AND SELL THEM school, he ought to be greeted pleasantly of all the other elements of Christian Another distinguished pauper was an ed frame from my present home - your in which the English and Latin languages prayers, how methodical they are, -but WITH VERY SMALL PROFITS by the superintendent,—told that he is power. It places the signature of a ex-Judge of the Supreme Court of Califor- poor house—to warn you all; to warn you all; to warn you conquered the French and Greek. I hope the divinity of our prayers, how heart was a superintendent,—told that he is power. It places the signature of a ex-Judge of the Supreme Court of Califor- poor house—to warn you all; to warn you all welcomed there; invited to a place as demonstrated reality upon the whole of nia, and been esteemed one of the French will some day get a word for sprung they are. Not gifts, but graces, scholar or teacher, as may seem best in them. Good living in all the multitu- eloquent men of his time. He came to God's word!" And with her arms flung it instead of that dreadful word femme. prevail in prayer .- Trapp. the particular case; and made to feel that dinous forms of this comprehensive phrase Washington expecting to get an office, was high, and her tall form stretched to its But what do you think it comes from? the influence of Christianity fills that is a kind of logic which all men respect. disappointed, took to drink, and drank utmost, and her voice raised to an un- The great value of the Saxon words is room, rendering it a home of delight to It is the language of faultless action, open himself out of pocket, mind, and friends, earthly pitch, she exclaimed, "I shall that they mean something. We have seen, on a printed slip, a set Quick Sales and Small Profits! every one who feels the need of God's to no objection, provoking no cavil, re- and into the poor-house. In his company, soon stand before the judgment seat of "weaver." You must either be house- of pithy maxims on the "Art of Living vealing no inconsistency, and incarnating the correspondent found a o ce wealthy God. I shall meet you false wives or housewives Many a young man has been saved the power of religion in a concrete, mani- newspaper editor and proprietor of New guides, and be a witness against you all!" member that. In the deep sense, you them, but they are full of good sense, and through a kindly greeting as he came a fested, and real life. Nobody wants to York—a man of great ability and political must either weave men's fortunes and might well be laid to heart by every one stranger into some church or Sunday complain of it and nobody can complain influence. This man also sunk all he posschool. Many another has been chilled of it. It tells its own story wherever it sessed in whiskey, and has been for three ister, the deacon, and the physician hung them to decay. Wherever a true wife another, whether as husband and wife, by the lack of such a greeting in the house goes. It bears the stamp of heaven. — years in the almshouse. Sometimes his their heads; and when the president of comes, home is always around her. The college chums, or partners in business. where he had hoped to find Christian Those who see it approve it and those friends take him out, but, says the corres. the meeting put the question, "Shall any stars may be over her head; the glow- "Avoid having stock subjects of dispu-

of a kindly interest in himself as one who from direct and formal efforts. It is the years ago a political power, special agent The prejudices of ignorance are more cedar or painted with vermillion, shed-avoid criticism of those with whom you influence that depends upon what they of the Post Office Department, and owner easily removed than the prejudices of in- ding its quiet light far for those who else live. for which they will give Dry See to it, then, that the strangers com- are not occasionally, but at all times. See to it, then, that the strangers com- are not occasionally, but at all times. This I believe to be the "Let not familiarity swallow up all

To such depths of degradation will whisky or doctor, he will fall behind, and be left head downward. on the shelf. There is too much of this A man who was Stephen A. Douglass's kind of doing in the Church, both in the Jerusalem.

Coming into the almhouses in the ing in the vineyard of the Lord, is demand-died. Black Maria," as the correspondent left ed of the Christian man and woman. This is it, was an old, white-haired man, "who no diverging from old truths, leaving be- a lance, in the East Indies. litically speaking, what he is to-day. And innovations; but living and doing now, this man of great legal ability, political in- in the manner adapted to the times and to death by the Jews at Salonica.

The Ball-Room.

Death," the mysterious skeleton figure

You all know that I was once mistress of puritanical. Take, then, the words of a man the best farm in the town; you all know, whom nobody ever charged with ortho- us. And as often as believers display a Where are they now? Doctor, where are and, upon inquiry, learned that they were liked mere words, and demands of his churchyard; all-every one of them filling spectacle of a young woman whirling in the drunkard's grave! They were taught a decollete state, and in the embrace of a to believe that temperate drinking was safe warm youth, around a heated room, in-

hymn-book, prayer-book, or a Bible, as Warm and earnest hearts make ready words. There they see intemperance in of the benefits of temperance in the benefit involved my husband and sons. I begged first approached through the round-

and for a noble woman it stretches far tled by sufficient reason. around her, better than houses coiled with "If you would be loved as a companion, ing into your church or Sunday-school Combine all these elements of Christian kansas. At one time he was a United the second wilfully perferred.—Bancroft. woman's true place and power.—Ruskin. courtesy."

Fate of the Apostles.

All the apostles were assaulted by the enemies of the Master. They were called

Matthew suffered martyrdom by being

Mark expired at Alexandria, after having been cruelly dragged through the

Luke was hanged upon an olive tree,

Peter was crucified at Rome, with his James the Greater was beheaded at

James the Less was thrown from a lofty

Batholomew was flayed alive. Andrew was bound to the cross, whence enlightened and earnest activity, in labor- he preached to his persecutors until he

Jude was shot to death with arrows. Matthias was first stoned, and then be-

Barnabas, of the Gentiles, was stoned

Paul, after various tortures and per-

Payment of Debts.

Because a professed Christian has passed through bankruptcy, or has compound-In the old and famous "Dance of ed with his creditors, is he thereby discharged from the obligation to pay his At a certain town meeting in Pennsyl- was at liberty to take as a partner any ability to do so? This is a fair and necesvania, the question came up whether any lady among the guests. It was a ghostly sary question, and, in our judgment, has word that they would have others share better qualified is he to exercise Christian church needs the patience and help of their enjoyment. If Christianity is not power. Ignorance here cannot take the strong, active members, it is at a time of properly been answered as follows: Unit. One man only spoke against it, bewe stated above, not a few of the States means. If he paid thirty-five cents on the look for the evidence and illustration of and, indeed, study the Word of God, and together wrong, and must meet the frown together wrong he may have something to impart to not confess at once, what is true in the ligion only, but common morality as well, rightcome man. She was thinly clad, and her ligion only, but common morality as well,

Random Readings.

"Every man nas just as much vanity as

God respecteth not the arithmetic of our prayers, how many they are; nor the rhetoric of our prayers, how long they What do you think the beautiful word are; nor the music of our prayers; how

Living Together.

For their Goods, charging all alike. Parties not spondent, "he drinks so much that he lies licenses be granted for the sale of spirit- worm in the night cold grass may be the tation. Do not hold too much to logic, acquainted with the value of Dry Goods, can buy aequainted with the value of Dry Goods, can buy age or condition is above being grati- anconscions influence for good which about the streets, and is returned by the unanimous response fire at he feet; but home is where she is; and suppose that everything is to be set-