

we give; we must give much. "He that This refers to the amount of gifts. But

SEVEN THINGS TO REMEMBER.

1. Remember now thy Creator in the days 2. Remember that Jesus Christ was raised

3. Remember all the commandments of the

4. Remember the Sabbath day to keep it

Remember the words of the Lord Jesus, now He said, " It is more blessed to give than

6. Remember how thou hast received and

heard, and hold fast, and repent. 7. Remember from whence thou art fallen.

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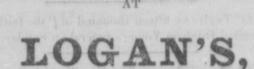
· THEY HAVE ONLY

ONE PRICE

their rude Turanian language and their cast of For their Goods. charging all alike. Parties not mind, perpetuated by entire devotion to military acquainted with the value of Dry Goods, can buy life, makes them to this day a foreign despotic of M. & E. as low as a person who is a competent party, ruling by usurpation. Their first con-

exchange.





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the distrust of Christian power.

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increaseth.'

of Ismael and of Ismae, the ancestors of Arabs have enlisted under the Captain of Salvation, pathize with Jethro's herdsman, alone, a stranger, known as disciples of Christ, and believers on of piety and so condemns Christianity itself. and Jews. His later visions asserted more and join in organizing working companies for owning not a lamb that he watched. He had His name. They did not put the fruits in the And it must be confessed that professed followmore his military authority, and the right to slaughter all opposing the true faith. His fol-lowers by the profession of the faith. His fol-lowers by the profession of the faith of united efforts, of clear purpose, of the faith of the purpose, of the faith of the

They purchase their Goods at the lowers, by the prefix peculiarto Shemitic tongues, intual encouragements, of contagious love, of world would doubtless have some fault to find way and cut a better one. And God said, were called "Moslems" or "Mussulmans." The strength of united efforts, of clear purpose, of world would doubtless have some fault to find way and cut a better one. And God said, were called "Moslems" or "Mussulmans." The strength of united efforts, of contagious love, of world would doubtless have some fault to find the generous and only innocent rivalry expressed religious head of the Empire-corresponding to in the phrase, "Provoke one another unto good What is that in thine hand ? With this rod, the Roman Pontifex Maximus and old Roman works ?" By marching together, "Five of you with this stick, thou shalt save Israel. And so 1. Invoke the aid and direction of the great and modern European heads of the Church as shall chase a hundred, and a hundred of you it proved.

part of the State-was called Khalif, or Caliph ; shall put ten thousand to flight." While ministhe men of the pen, as distinct from the sword, ters only preach and pray, and laymen only including all civil officers, judges of the law and pray and talk, the great work of Christianity it for God; and Shamgar's ox-goed defeats the 3. Call a man, not to rent the pews, nor to QUICK SALES AND SMALL PROFITS, ministers of religion, are subject to his direction ; languishes ; churches become cold, and retire Philistines. What is that in thine hand, David ? pay the debt, nor to gratify your pride, nor to

and hence the power of the Softas, who consti- within the shell of a very proper respectability. My sling, with which I keep the wolves from produce a sensation. tute at Constantinople the learned class or men An idle church is an anomaly-it is a misnomer. The sheep. Yet with that sling he slew Goliah, 4. Call a man, not for the young exclusively of the pen, during the late revolution in the Em- If the sleepy and half-dead Christians, which, whom an army dared not meet. What is that nor for the intellectual only, nor for the rich, according to Mr. Moody's estimate, comprise in thine hand, disciple ! Nothing but five bar- but for all-for the whole church.

The Turks, as distinct from the Arabs, are about nine-tenths of Christendom, could be ley loaves and two little fishes. Bring them to 5. Call a man who is holy and humble-who from Tartary in Central Asia. As rulers in aroused and set to work, we should have such a me, give them to God, and the multitude is fed. will do the work for the Master-a man devoted Western Asia, they are of the same stock with revival and such an awakening as should preages What is that in thine hand, poor widow? Only to the work of the ministry. A man of experthe military rulers of China in Eastern Asia, the dawning of the Millennium Day.-Christian two mites. Give them to God ; and behold ! the ience and prudence, if the church be important and of Burnah in Southern Asia; and both at Work.

"LET YOUR LIGHT SHINE."

The reason assigned for this command is " that fume is a fragrance in the church till no w. 8. Do not be afraid of a man who has reached quest, about 800 years since, of Palestine, men may see your good works, and glorify your What hast thou, Dorcas? My needle. Use it the meridian of life, for then he is best qualified brought on the crusades; to strengthen their Father which is in heaven."

The question of first importance is, What is multiplying, and are clothing the naked still. and ripe in knowledge. sway they adopted, from policy, the Mahommedan faith, and they are as much hated by the the light which, if a man have it in him and You are a manufacturer or a merchant, or a 9. Be united in your call. Concede much for They want Homespun, for original Mahommedans as by the Christian peo- manifest it, will produce such results. We an- mechanic, or a man of leisure, or a student, or a the sake of unity. which they will give Dry Coods in ple of the old Roman Empire, whose Asiatic swer, it is Christ-likeness in spirit and conduct. sewing-woman. God wants each one of you to 10. Having called a pastor, rally around him; possessions they overran. Yet more, their Sul- Christ is the light of the world. He became in- serve him where you are. You have your busi- support him ; cheer him ; co-operate with him ;

tans or military, as distinct from religious, heads carnate and manifested a perfect human char- ness; use it for God. Order it in a godly man- respect him; honor him; pray for him; be carehave descended for generations from Circassian acter, that men might become invested with it, ner. Do not allow any wicke mess in it. Give ful of his reputation. and Georgian mothers, Christians at heart, so the mind that was in him, and represent godly wages. Preach Jesus to your clerks, not 11. Begin as you expect to continue. they are Turks only in name and association. In their own character the moral excellence of by a long face, but by being like Him, doing 12. Avoid evil surmisings and insinuations Hence the fact, well known to former United their Divine Model. This is what is meant by good. Use your profits for God, feeding the 13. Remember he is God's servant, God's States ministers at Constantinople, that the able Selim, whose policy from 1828 to 1839 made the Turkish fleet one of the most powerful in the world, and who introduced the plain Frank into the likeness of Christ has the light in him God in, just where you are ! If you have noth- 14. Wait upon his ministry faithfully .-

dress and drill into his court and army. This which from its very nature is calculated to win ing, use your tools for him ; he can glorify him- Christian Intelligencer. father of the two brothers whose succession was men. The main thing is to have this light in self with them as easily as he could with a shepundisputed, and grandfather of the two recently you. If it is in you it will shine after some herd's stick, an ox-goad, a sling, or two mites. brought in by revolution, would have adopted fashion. It is not possible for you to have the A poor girl who had nothing but a sewingthe Christian faith had he been assured he could mind that was in Christ without men knowing machine used it to aid a feeble church; all her

tians in Europe, first subdued and now held service of God.

000 are equally usurpers over a much larger about his religion as to repel instead of attract- a reward.-The Bible Student. population, Mohammedan and Christian ; who ing men. He may have such an air of superior Light Dress Goods, alike long for the time when a Christian will goodness as to give offence. When a man by take the military despots' yoke from off their profession or manner makes the impression upon

men that he thinks he is better than they, he This historic survey of the civic and religious does not win but repels them. "I am holier form than Dr. Mathews. He says : history of the Turks and their Sultans may pre- than thou" was the feeling of the Pharisee, and "See the Conquering Hero comes !" is an expare the way for a second consideration ; the a Pharisee is always destestable.

up stalwart Christians, and of utilizing their personal influence in reclaiming sinners. Much of this influence is now lost because the Church has not the wisdom to open for it the door of in-telligent, systematic, and co-operative labor. In-deed, to excite with fiery elonuence and energy

sults in helping and inspiring others on Mon- heaven, but he that doeth the will of my Father who takes it to bed with him. When Daniel your feet have almost led you astray, stop and best theatre, viz.—that while sometimes arous-ing, by the exhibition of victims worthy of com-lieves the wants of the widow and fatherless, arose at night to secure these by memoranda, and say about those who work wickedness? Rememmiseration and assistance, the *feelings* of sym-pathy and benevolence, it yet did not afford the low-man, and feeds and clothes him, and gives till it was actually called on the calendar. When poportunity to those feelings of expressing him a start in the world, and a chance to make Brunelleschi elaborated the design of that cathe-loyalty and affection to the Saviour who came to simply this, God governs barns. We are wilactual sympathy and of exercising actual ben- something of himself, such a man is letting his dral in Florence, which is one of the wonders of may escape arrest and punishment by man's law, evolence, but left them to die away without light so shine that men who see his good works Italy, he did not content himself with leaving no breaker of God's law can go unpunished. producing any real effect-may be applied in part | are compelled to say, "That is Christ-like, and I | the execution of it to others, but personally suto the processes in which some preachers are believe in that kind of religion." The man who perintended the laying of every brick of the eminently successful, viz., of stirring up their carries with him all the time a cheerful, patient, dome, and even it is thought ascertained its We mistake strong feeling for strong characpeople with imaginary pictures of lost men and forbearing, forgiving spirit is letting his light so specific gravity before laying it in its place. ter. A man who bears all before him-before Bible in raised letters, read it so eagerly and psalms; but Solomon will have it that he is women moving toward the awful scenes of shine that men seeing it are ready to acknow- "Genius," says Buffon, "is only protracted pa- whose frown domestics tremble, and whose constantly with her fingers that they were soon to be praised also with threshing implements judgment, without, at the same time, organizing ledge that he has been with Jesus and learned tience." Says Cavier, "In the exact sciences, bursts of fury make the thildren of the house so worn that every line she read was marked and grain wagons. the Bethel prayer meeting and Sunday-school, of him. -- Methodist.

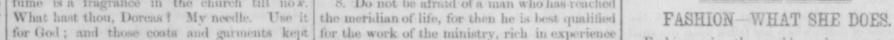
ers of Christ too often fail to show themselves

if all of the Christian names were as good as the ING "FOR A PASTOR." best: So long as one Judas attracts more attention than several faithful apostles, so long as diseases.

What is that in thine hand, stranger ? An 2. Determine what kind of a man you want, ox-goad with which I urge my lazy beasts. Use or ought to have, and what the church needs. nature criticise without knowledge and condemn | Testament is truth in its blossom.' vithout justice.

> arate themselves unto Christ more fully, should | back. the growth in grace become general and observable, larger measures of the Spirit's power would be received and the work of salvation would nove forward wondrously.

There is power attending the walk and work of growing Christians. The world is convinced and convicted and persuaded when the disciples thou, weeping woman? An alabaster box of 6. Call a man who attends to his own busiof the Lord Jesus are wisely and conscientiously



Fashion rules the world, and a most tyrannical mistress she is—compelling people to submit to the most inconvenient things imaginable, or Fashion's sake.

She pinches our feet with tight boots, or the breath out of our body by tight lacing. She makes it vulgar to wait on ourselves, and

genteel enough to live idly and uselessly. She makes people visit when they would rather stay at home, eat when they are not hun-

She invades our pleasures, and interrupts our

She compels people to dress gayly, whether pon their own property or that of others; whether agreeable to the word of God or the dictates of pride.

She makes people sit up when they ought to ing when they ought to be up and doing. She ruins health and produces sickness ; de-

stroys life and occasions death. She makes foolish parents, invalids of child-

LITTLE THINGS.

can be her companion and enjoy either.

CHRIST'S CHURCH A WORKING CHURCH. To put into direct active effort the principles nd teachings of the Christian Church, as Loud professions are not avidence of true.

nd repent, and do thy first works

RANDOM READINGS. " He that never changes any of his opinions

never corrects any of his mistakes." Everywhere truth is one and error manifold, as there is only one health and a thousand

one misdemeanor is more noticed than several Some one has beautifully said, "The Old astances of rectitude, so long will a depraved Testament is truth in its germ; the New

Sin is never at a stay; if we do not retreat But should Christians of any one community from it, we shall advance in it, and the furbecome more fully the Lord's, should they sep- ther on we go, the more we have to come

God never put one man or one woman into he world, without giving each something to to in it, or for it-some visible, tangible work, o be left behind them when they die.

A young girl was pleading with her father or permission to enter upon a questionable musement. They sat by the open fire, and he, leaning forward, picked up a dead ember, and handed it to her. She shrank from taking it, but he assured her it would not burn her. "I know that," she replied, "but it will soil my hands." "So," said the tather. many a pursuit which does not burn may

A writer in the Record of the Established Church of Scotland dwells upon the loss hokes us with a tight neckerchief, or squeezes the office of deaconess. "There are few conwhich churches sustain by the entire disuse of gregations," says the writer, "which could not supply some woman of piety, wisdom, zeal, and experience, who would be in her right place as a deaconess, and under whom the younger members of the congregation could be trained to good works."

Let not sleep fall on your eyes till you have rice reviewed the transactions of the past Where have I turned aside from rectiude ? What have I been doing ? What ave I left undone which I ought to have done? Begin thus from the first act, and proceed; and, in conclusion, at the ill which you have done, be troubled, and rejoice for he good.

The Bible does not need defence, so much as it needs proclamation. It defends itself wherever it is known, Deep in every soul there dwells forever a witness to the truth, respond to it wherever it is known. We do not need to implore men to believe the truth. We only need that they shall apprehend it, and then we may defy them to deny it. And

Only a cheerful smile, but it irradiated the other argument for its support than itself home with sunshine, and made the atmosphere clearly preached. bright and glad with hope and cheer. Only a

I have noticed that when a church-member kind word; but it did a work of untold good. The child swinging by the garden-gate will re- grows very profuse in his style of living, and member it long years after the voice that spoke spends extravagantly in self-indulgence, he is hushed in the eternal silence. The friend and commonly becomes stingy toward the Lord. neighbor, the stranger within the gates, only A genuine Christ-loving Christian gives the knew that the burden and care of the day grew lighter after the passing greeting, without recog-When a dispute once arose in company as to nizing how potent had been the power of the which had the finest hand, a lady shrewdly said, "The handsomest hand here is the one ew words spoken by the way. A little act of courtesy and kindness, which that gives the most liberally." I believe that cost but a triffing inconvenience to the doer, a servant of Christ should systematically befilled a heart with grateful thought, and quick- stow in charity at least one tenth of his annual ened the sympathies into new life, and opened income, and just as much more as he can afford without robbing others. I never knew the soul to influences of good. The word of counsel spoken in the stress of of a child of God being bankrupted by his betemptation; the tear that falls in the deep stream nevolence. What you keep you may lose;

of another's grief; the words of divine promise what you give to Christ you are sure to keep. read at the bedside of the sick and dying ; the |-Rev. T. L. Cuyler.

helping hand stretched out to aid the tired and A wealthy capitalist, who had made most

SUCCESS THROUGH TOIL. No one has put this axiomatic truth in terser

cellent tune; but before this he has had to most. Here was the one to whom his thoughts conflicts and pastics in the Turkish Empire, and the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The object of letting our light shine is toglorify the distrust of Christian power. The distruct of the dist

SALVATION BY CHARACTER.

by professions of goodness, either in word or ing lantern in a gusty tent. While you were one to be wept over ; one thought awoke in him

and teachings of the Christian Church, as founded by its great Head, is of incalculable value to the minister in his work of building up stalwart Christians, and of utilizing their heir by but often the lack of it. And you will holice that just in proportion to a man's real holices is his humilities and compared to the minister in his work of building holices is his humilities and compared to the minister in his work of building holices is his humilities and compared to the minister in his work of building holices is his humilities and compared to the minister in his work of building holices is his humilities and compared to the minister in his work of building their heir holices is his humilities and compared to the minister in his work of building their heir holices is his humilities and compared to the minister in his work of building their heir her work of his childhood, and broken God's command-integration to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that just in proportion to a man's real holice that the proportion to a man's real holice that just in proportion to a man's real holice that the proportion to a man's real holice that the proportion to a man's real holice that the proportion to a man's real holice tholice that the proportion to a

deed, to excite with fiery eloquence and energy the religious sensibilities on Sunday, and to fail to direct those sensibilities toward practical re-Lord, Lord, shall enter into the kingdom of becomes very successful till it has a president of strik-becomes very successful till it has a president of strik-becomes very successful till it has a president of strik-becomes very successful till it has a president of strik-becomes very successful till it has a president of strik-becomes very successful till it has a president of strik-becomes very successful till it has a president of strik-becomes very successful till it has a president of the tempted to do wrong, when

seem to have concluded that when they have Startled and stung by conscience, he was led at acter, is, of course, a salvation effected by what these are strong men, spiritual heroes Observer. terian.

interests to work for definite ends, we are able his past life came vividly before him, and over view of the way by which men may reach hea- rock, mastering himself ? or one bearing a hope- there are many Christians who have not this warning, and yonder a heart forever turned into

to gather up and make fruitful an immense the hills of memory, clear as the blue above him, ven. It is opposed to "salvation by faith," or less, daily trial remain silent and never tell the "relish" for God's Word; who read it as a duty, stone by resisting the last tender appeal of love. amount of Christian hopes and yearnings and rose the days of his youth, and with them the "salvation by grace," the old and well worn world what it was that cankered his home-peace ! not as a delight; who come to it, not because Our places of worship would scarce hold the

knowledge that now runs to waste. Many Sabbath morning when he heard the great, phrascology which evangelical believers have That is strength. He who, with strong passions they hunger for it as a delicious food, but be- sorrowful monuments which might be erected churches do not accomplish half of what they solemn Flavel. The sermon's thrilling words gathered out of the Scriptures, and which to remains chaste-he who, keenly sensitive, with cause they think they must take it as a necess over spots where spirits were forever lost-

communicants to engage in active work. They silent sea of years, awakening every sleeping sin. livering and exalting men. Salvation by char- voked, yet can restrain himself and forgive- cure this "relish" for Bible reading 1-Presby- the gospel while under the sound of it. Spar

the Christian faith had he been assured he could have maintained his throne. The Turks, who are only foreign military worshippers in Western Asia and Europe, num-ber about 15,000,000. Of these about 3,000,-000, are the lords of some 12,000,000 of Chris-in Europe for the lords of some 12,000,000 of Chris-service of God.

With a look of keenest anguish in his face he asked again "If I give my name can it be kept from my mother ?" Oh! there was the thought that troubled him

with the alabaster box, and Dorcas and her gar-ently; but when asked his name he hesitated, She is a tormentor of conscience, despoiler of down by the bayonet. In Asia about 12,000, A man may have so much noise and display ments. You can do as much and have as great then turning to the justice he said, "Must I morality, and an enemy of religion ; and no one whose clear eye and steady voice will see and morality, and an enemy of religion ; and no one whose clear eye and steady voice will see and then turning to the justice he said, "Must I morality, and an enemy of religion ; and no one whose clear eye and steady voice will see and then turning to the justice he said, "Must I morality, and an enemy of religion ; and no one whose clear eye and steady voice will see and then turning to the justice he said, "Must I morality and an enemy of religion ; and no one whose clear eye and steady voice will see and the second secon

answer that question ?" "Yes," was the answer.

'WHAT WILL MOTHER SAY." The other day I stepped into a justice's court just as a young man, who had been arrested for be in bed, and keeps them in bed in the morn-

Head of the Church.

fame of your riches fills the world. What hast who will build up the church in the faith.

ointment. Give it to God. Break it and pour ness, and does not meddle with others.

it upon thy Saviour's head, and its sweet per- 7. Beware of a buffoon.

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THOMAS LOGAN. might, simply because they do not train their came back to him like an alarm-bell over the them represents the method by which Cod is de- meanly power of indignation in him, can be pro- sary medicine. How can such Christians se- spirits that date their ruin from sinning against Frederiaton, July 5th, 1877-

or any system of distributing tracts, of visiting the poor and sick, of looking after strangers and AFTER MANY DAYS. non-church-going neighbors. To increase divine BY LYDIA M. MILLARD. life in ourselves, we must seek to impart it to

But how can the world ever be brought to youth of fifteen once heard the celebrated Flavel prayerful, and unwearied endeavor.

Christ without systematized, and, therefore, preach a plain, powerful sermon, from which he well-directed efforts ? By forming a society in received no immediate impressions. Soon after which the officers feel themselves called to dis- he came to America, where he lived to be a huncharge the highest responsibilities of steward- dred years of age-a thoughtless, carcless old ship, and the members are bound by fraternal man. One day while sitting alone under a tree which some of our modern liberals express their man in anguish stand as if carved out of solid also than honey and the honey-comb." But a conscience seared by the rejection of a final

WHO ARE THE STRONG MEN.

when invincible, which constitutes genius." own way in all things, we call him a strong sore that she could no long read them. Think- among the Alps, one sees a small black cross Success comes from toil rather than from any man. The truth is, that is the weak man ; it ing that for weeks she could not use her Bible planted upon a rock, or on the brink of a torrent, felicitous accidents. The Lord helps those who is his passions that are strong ; he, mastered by again, she raised it to her lips for a loving good- or on the verge of the highway, to mark the help themselves. The victory which the friends them, is weak. You must measure the strength by kiss. As the raised letters of the page touched spot where men have met with sudden death by

others. "There is that scattereth, and yet] The words of truth are never lost. Like long- of visible Christian unity hope to gain over sec- of a man by the power of the feelings he sub- her lips, a thrill of glad surprise flushed her face, accident. Solemn reminders, these, of our mor-| buried seed, they will bloom forth at last. A tarian narrowness will be won by similar patient, dues, not by the power of those which subdue for she found she could read the page by her lips ; tality ! but they led our minds still further ; for him. And hence, composure is very often the and so, while her tingers recovered, she moved we said within us, if the places where men seal

weary ones-all these are little things, within of his own fortune, and, what is harder, took the power of the humblest to accomplish, but we care of it, gives the following as the secret of recognize them as the most potent influences in his success : " Honor the Lord with thy subthe world. It is in the doing of these things stance, and with the first fruits of thine inthat the Christian is following closely in the foot- crease ; so shall thy barns be filled with steps of the Master. This is the service which plenty and thy presses burst forth with new wins the Divine approval, and shows forth our wine." The philosophy of the matter is ling to allow that he governs nations, and seek and to save the lost guides congresses, and directs battle fields.

LOVE POR THE BIBLE.

But Solomon knew, moreover, that he presides over wheat fields. We know that God. A blind girl who had received a copy of the is to be worshipped in church with prayers and

highest result of strength. Did we never see a the pages across her lips, and with greater relish man receive a flagrant insult, and only grow a than for physical tood. "God's words were manifestly indicated, what a scene would this little pale, and then reply quietly ? That was a found, and she did cat them, and they were unto world present ! Here the memorial of a soul "Salvation by character" is the phrase by man spiritually strong. Or did we never see a her the joy and rejoicing of her heart,"" sweeter undone by yielding to a foul temptation, there

at least, it is the patience of sound intellect, quake-because he has his will obeyed, and his with blood, and ere long her fingers became so THE CRISIS OF SOULS .- Often when travelling