Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIV.-No. 2.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 12, 1877.

Whole No. 1198.

Sept. 15th, 1876.

NEW FALL GOODS,

AND VERY CHEAP.

BUYERS OF DRY GOODS

Will please take notice that

MILLER & EDGECOMBE

are now opening NEW GOODS for the FALL TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING

Good Grey Cotton,

Yard Wide, for 7c., 8c., 9c. and 10c.

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from 7 to 13 cents. SWANSDOWNS-Very Cheap.

GREY SHIRTING FLANNELS, less than ever sold before.

NEW GOODS received from the AMERICAN MARKETS every week.

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BLACK GOODS,

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FALL AND WINTER,

October 1st, 1876.

THOMAS LOGAN

DRESS GOODS

WOOL SHAWLS,

FELT SKIRTS,

Jacket and Mantle Cloths, DRESS TWEEDS, GREY FLANNELS.

One Case of BLACK ALPACAS,

Bought at a bargain, selling for 25 CENTS.

FINGERING YARNS,

TWO BALES OF

AMERICAN PRINTS.

AT 9 CENTS.

BLACK HENRIETTA CLOTHS,

BLACK FRENCH MERINOS,

TWEED SHIRTINGS, Velvets and Velvet Ribbons.

PARKS COTTON WARPS,

&c., &c., &c. An Inspection Respectfully Solicited

THOMAS LOGAN.

Fredericton, September 29, 1876.

The Intelligencer.

A SERMON, BY REV. T. DEWITT TALMAGE. THE HEADLAND TO STEER BY.

"Looking unto Jesus,"-Heb. xii. 2.

All the Bible imagery agrees in represent-ing the Christian life as demanding vigilance and a sharp look-out. There is no such thing as getting into heaven slip-shod. What will be the fate of those professors of religion who, notwithstanding their names are on the

than they dropped dead, not living to enjoy getting gloomy. the prize. And it was to such a game that the apostle refers when he says: "Run"-not THERE NEVER HAS BEEN BUT ONE CHARACTER there. And there has been so much commu- speech of a drunken man, which contains as brought up a large family to Christ need not the apostle refers when he says: "Run"—not crawl, not walk, but—"run the race set before you, looking unto Jesus." And as a man would stand at the terminus of the game man would stand at the terminu

TARNS, RIBBONS, CRAPER, SILERS,
GLOVES,
GLOVES,
MEN'S BRACES,
WOOL SHAWIS, &c.
And when a man shall understand the beight,
shall separate the state of the state of the state of the state of the special services,
and while we steem, as when the special services, the state are full of light, and those walls of the special services, the special services of the specia when under the pilotage of the devil, tossed and driven and crushed, the coast of the great your lamp. future strewn with the fragments of

AN AWFUL AND ETERNAL SHIPWRECK.

Need I stand before men so conversant with

O, that we could only get some of that spirit church-members, some of whom may become have got to go out of this world. There is the simple fact, that we have got to go out of this world. There is the the rugosities out of our their fellow church-members, some of whom may become have got to go out of this world. There is the the rugosities out of our their fellow church-members, some of whom may become have got to go out of this world. There is the the rugosities out of our their fellow church-members, some of whom may become have got to go out of this world. There is the there is the there is the simple fact, that we could only get some of that spirit the church-members, some of whom may become have got to go out of this world. There is the the rugosities out of our their fellow church-members, some of whom may become have got to go out of this world. There is the the rugosities out of our their fellow church-members, some of whom may become have got to go out of this world. There is the there is the simple fact, that we could only get some of that spirit the church-members, some of whom may become have got to go out of this world. There is the there is the simple fact, that we could only get some of that spirit the church-members, some of whom may become have got to go out of this world. Need I stand before men so conversant with the Scriptures, and tell them we are altogether gone astray, that the body is disorder.

The Reinburg Rencyclopædia describes the thorough their neglect.

A. Church-members owe it to their pastor to be noticed by the charge still more in detail. It says: "It was not till 1311 that the Legislature, in a conversant with the dispositions. How it would take the rugosities out of our lave got to go dut of this world. There is the charge are nuts for them to crack. Misself-denial and with generosity. People to go dut of this world. There is the charge are nuts for them to crack. Misself-denial and with generosity. People to go dut of this world. There is the charge are nuts for them to crack. Misself-denial and with generosity. People to go dut of this world. There is the charge are nuts for them to crack. Misself-denial and with generosity. People to go dut of this world. There is the charge are nuts for them to crack. Misself-denial and with generosity and the charge are nuts for them to crack. Misself-denial and with generosity. People to go dut of this world. There is the charge are nuts for them to crack. Misself-denial and with generosity are not considered by the charge are nuts for them to crack. Misself-denial and with generosity. People to go dut of this world. The charge are nuts for the charge are nuts gether gone astray, that the body is disordered—disease so easily playing upon it that,
what is the matter with that man. I know how sharp they are at discovering the it is the duty of the pastor to preach, it is the duty of the pastor to preach a duty of the pastor to pre although to-day we may be in robust health, to-morrow, under one touch of sickness, we to-morrow, under one touch of sickness, we and has learned of Him."

It is the duty of the members to hear. Paul says, and accidents that may overtake a duty of the members to hear. Paul says, and has learned of Him."

(Scotland), however, sprinkling was never man that is in the pulpit. "To err is human."

The other part of the quotetion is not known." to-morrow, under one touch of sickness, we may be gone? Need I tell you that the mind is disordered, and that so easily the judgment loses its balance, that there are hundreds of insane asylums, proving to the world how easy it is for men of the strongest intellects to lose their minds? Need I go back to God's word to prove to you that the early is all wrong? "All have singled and to the minds of the more and so their minds? Need I go back to God's word to prove to you that the level a path through the snow and the ice, should be empty and lock."

There are three words a first the pulpit. "To err is human." Alexander was marching with his army, spirits of light and solitor of the quotation is not known in the qualified for the task they assume. In the world how easy it is for men of the strongest intellects to lose their minds? Need I go back to God's word to prove to you that the level and said: "I'll show you the way," and he hewed a path through the snow and the ice, should be empty and lock."

There are three worlds after your soll.

Heaven, earth, hell. Spirits of light and that is in the pulpit. "To err is human."

The other part of the quotation is not known in the qualified for the task they assume. In the world of the mastery of your immortal involves absent themselves disrespect toward the past of the test they assume. In the stask they assume, and this service approaches the color of such labition is not known in the total manner of some is." It even involves disrespect toward the past of the test they assume. In the other manner of some is." It even involves disrespect toward the past of the tests they assume. In the other manner of some is." It even involves disrespect toward the past of the tests they assume. In the other manner of some is." It even involves a strong the control of the contr

BLACK CRAPES.

BLACK

than the voice of woe is THE TRUMPET-BLAST OF GOD'S DELIVERANCE. and He will sustain thee." "Come unto Me, all ye who are weary and heavy laden, and I will give you rest." O, there are green pas-Me is thy help !" At the harred gateway of tures where the heavenly Shepherd leads the our dungeon, the conqueror knocks, and the sick and wounded of the flock. When all Ko Than Byo, the first Karen Christian, the sake of completeness, Constantinople it- that He is mighty to save. In letters of crim- And so will every one the more easily achinges creak and grind at the swinging open. the other trees of the orchard fail, God has was baptized in 1828. We have now three self might be added." In reading the last son blood, the heart's blood of the Son of God, complish the work that is allotted to him, if

ing: "Drink, O thirsty soul-drink, and live there comes afterward a song, a chant, an forever." The torn and cut feet on the bridle- anthem, a battle-march, a coronation, a vicpath come into a smooth place, and the alders tory. Do you not want the sympathy of begins his sermon, and then listen attentively, couraged and disheartened that they have not crackle as the panting hart breaks through to Jesus? I offer it this morning to every man and in nine cases out of ten you will be re- seen their children brought to the Saviour as the water-brooks, while the dark night of the and woman in this house. You need Him. soul begins to turn gray with the morning, O, how much you need Him! yea, to flame from horizon to horizon.

"All over glorious is my Lord, He must be loved, and yet adored; His worth if all the nations knew, Sure the whole earth would love Him too."

A COPYIST IS ALWAYS A FAILURE.

battle, not to have us cut to pieces, but to test our courage and our enthusiasm. During the last war, we often saw, in our north-ways a failure. It is so in literature. If a wretchedness, and comes to the relief. He is not on time here. ern cities and villages, men passing around in uniform. They had a right to be off. They dison, or the weirdness of Spenser, or the rug-place where we lie on the battle-field, and he and cannot be depended upon when he makes for punishment. Why I would put my hand and cannot be depended upon when he makes for punishment. Why I would put my hand and cannot be depended upon when he makes for punishment. Why I would put my hand and cannot be depended upon when he makes for punishment. had received from proper authority a furlough. ged vigour of Carlysle, or the epigrammatic puts over us the arm of His everlasting love; a contract in trade." In that way his name in the fire before I would try to teach them But I have to tell you that in this Christian power of Ralph Waldo Emerson, he will make and I see that arm and hand are wounded, and presence become associated with broken in that way. If we teach our children as we conflict, from the very moment you first enlist under Christ's banner, until the hour in which you shout the victory over death and the grave, there is no opportunity for you to the eff of duty and you will never get a fur.

South of the will succeed who follows and infirmities make that arm and hand are wounded, and as he outs that arm over us I can hear improves the style God has given him. There which you shout the victory over death and the will be under the will succeed who follows and improves the style God has given him. There which you shout the victory over death and the wounded, and I see that arm and hand are wounded, and I see that arm and hand are wounded, and I see that arm over us I can hear improves the style God has given him. There which you shout the victory over death and the wounded, and I see that arm and hand are wounded, and I see that arm and hand are wounded, and I see that arm and hand are wounded, and I see that arm over us I can hear improves the style God has given him. There which you shout the victory over death and the presence become associated with order.

I have loved the will be used to the wounded, and I see that arm and hand are wounded, and I see that arm over us I can hear improves the style God has given him. There which you shout the victory over death and the presence of the work of th be off of duty, and you will never get a fur- also a lame foot, and wore a very large collar, pathizing Jesus. lough. Paul brings around the Christian and henceforth there were tens of thousands life all the exciting illustrations that can be of men, we are told, in those times, who got the thought, we must look to Christ as a final restant the bible will be the thought, we must look to Christ as a final restant to the slightest irritation of th drawn from the Roman and Grecian games—
to limping and got to wearing large collars, cue. There is a heaven. No man wants would if used, moisten the membrane of the hoping in that way somehow to get Lord hoping in that way somehow to get Lord any of that. We know it. You say: "How throat, and the exercise of the will would be any of that. We know it. I have a some that the control of the limping and got to wearing large collars, cue. There is a heaven. No man wants would if used, moisten the membrane of the want the same kind of food and truth that any of that. We know it. You say: "How throat, and the exercise of the will would be control to the control of the large collars, and the same kind of food and truth that any of that. We know it. You say: "How throat, and the exercise of the will would be control to the control of the large collars, and the same kind of food and truth that any of that. We know it. You say: "How throat, and the exercise of the will would be control to the control of the large collars, and the exercise of the will would be control to the control of the large collars, and the exercise of the will would be control to the control of the large collars, and the exercise of the will would be control to the control of the large collars, and the exercise of the will would be control to the control of the large collars, and the collars, and the control of the large collars, and the control of the large collars, and the c utter tension of muscle and of nerve that he Byron's genius. A copyist is always a fail- do you know? Have you seen it?" No. I completely conquer the inclination to cough; finer, so that they can eat it. I have great reofttimes fell exhausted by the roadside, not ure. There are Christian men who say: "O, have not seen it. Neither have I seen Russia, but one begins to bark, the habit becomes spect for a father and mother who have reaching the goal. Yea, there were instances how I would like to be like Edward Payson;" neither have I seen China, neither have I seen contagious, and those who are never heard in brought up a large family and trained them recorded were men ran with such speed that and they try to get his character, not know- ing that he was morbid and sick. They think have heard of them over and over again, and making an unpleasant sound, which is neither seen that the sound are never seen that the seen th

with a garland to be placed on the brow of had ever seen. He was a model amid all the successful competitor, so the Lord Jesus classes of people. Among farmers, He show-away all tears from their eyes." I know it. the intellect with his passionate logic, but that they shall be converted so early they What is yours? Christ stands at the end of the Christian race to put upon His child the garland of He showed what a fishermen should be. Amid make me know it more certainly. Now, beeternal victory; and may God grant that we may so run as to obtain it.

A celebrated chemist was asked where his a contrast!

A celebrated chemist was asked where his a contrast which is a contract which is A celebrated chemist was asked where his laboratory was. The inquirer supposed that he would be pointed to some extensive establishment with costiv philosophical apparatus.

They watched Him—O, how they lish much what they would find something unkind. Not one word could that an ox might drink them dry, or a mule's eyes and put down their heads when a friend, they find. They watched Him—O, how they hoof trample them into mire, compared with the rivers from under the throne on which the rivers from under the rivers from Instead of that, the chemist ordered his ser- watched Him! They knew every house He the rivers from under the throne on which them. They would not insult a stranger in our children to Christ.—The Messenger. vant to bring in a few glasses and a retort, entered, how long He stayed, when He went and he said: "This is my laboratory. With out. Slander twisted its whips for Him and floods the trees of life dip their branches.

The instruments of certific many laboratory watched Him! Iney knew every house He the received the received them. They would not insult a stranger in their drawing-rooms by going to sleep when the was conversing with them, and yet they these I make all my experiments." And I have to tell you this morning, that while have to tell you this morning that drop from harps seraphic and the was conversing with them, and yet they will indulge the habit of sleeping in church when the minister is delivering to them a message which contains and the was conversing with them. The instruments of earthly music so easily will indulge the habit of sleeping in church when the minister is delivering to them a message which contains and the was conversing with them and the was conversing with them and the will indulge the habit of sleeping in church when the minister is delivering to them a message which contains and the was conversing with them. The instruments of earthly music so easily will indulge the habit of sleeping in church when the minister is delivering to them a message which contains and the was conversing with them. Merinos, Brilliantines, ALFACAS, Brilliantines, Bri

THAT IS THE EXAMPLE YOU ARE TO FOLLOW. Now, my friends, are we prepared for that conspicuously foolish.

our entire natures, poisoning, po

and love. "Cast thy burden on the Lord;

There was a chaplain in the army wounded he said to himself: "I am dying, but I think trouble the minister and disturb the devotion have been the easiest to lead toward Him. I I go-further, and remark that we must look perhaps I could help that man. Although I of the well-behaved and devout hearer.

Can't walk, I'll just roll over to where he is."

1. Those who are late. They are not a

they are getting more pious because they are I have read about them. I know they are in a sob nor a shout. A sermon punctuated not think they have a large sphere to do existence just as certainly as if I had been with coughs is almost as unintelligible as the good in as we have, but a mother who has in the midst of the throne shall lead them to the climax is crowned with a cough. He us teach our children diligently, in season above requisites? living fountains of water, and God shall wipe touches the heart with his pathos, and moves and out of season. We might train them What would be his answer to this question?

Washed are their robes in Jesus' blood; Brighter than angels, lo! they shine, a Their glories splendid and divine."

back to God's word to prove to you that the soul is all wrong? "All have sinned and soul is all wrong? "All have sinned and come short of the glory of God." "There is none that doeth good; no, not one." "From has now opened—"

The DAILY RECIEVING NEW GOODS from England and the United States for the FALL TRADE. He has now opened—"

The DAILY RECIEVING NEW GOODS from England and the come short of the glory of God." "There is none that doeth good; no, not one." "From the crown of the head to the sole of the foot the crown of the head to the sole of the foot the rown of the head to the sole of the foot the crown of the head to the sole of the church, of immersing the body, is almost gone, perhaps. You have this operation of the congregation. Did all pursue the course of some the church would be empty and lock in minister unless it might be an act of immersing the body, which has been expensed by many divines, is almost gone, perhaps. You have this operation. The come short of the glory of God." "There is shout, or hell shiver with your groan. O, the come short of the glory of god." "There is none that doeth good; no, not one." "From the come short of the church would be empty and lock in minister unless it might be an act of immersing the body, which has been expensed by many divines, is almost gone, perhaps. You have this operation of the church would die out and be banish the crown of the church would die out and be banish which has been expensed by many divines, is almost gone, perhaps. You have this operation. So it would not not the come short of the church would be empty and lock. Take Christ. Your time of the church would be empty and lock in the church would be on the church would be empty and lock in the church would be on the church would be entered the church would be entered the church would be come shout the church woul the crown of the head to the sole of the foot we are full of wounds and bruises and putre-fying sores, which have neither been bound up nor mollified with ointment."

There is in Brazil a plant they call the their picks, and so a way was cleared and the army marched on to its destination. So it seems to me that Jesus Christ, our commander, dismounts from his glory and comes der, dismounts from his glory There is in Brazil a plant they call the down and the aged the church floor, and those was a spit to acco can afford to stay away from the nouse of the church floor, and those was a spit to acco can afford to stay away from the nouse of the church floor, and those who spit to acco can afford to stay away from the nouse of the church floor, and those who spit to acco can afford to stay away from the nouse of the church floor, and those who spit to acco can afford to stay away from the nouse of the church floor, and those who spit to acco can afford to stay away from the nouse of the church floor, and the aged the church floor, and those who spit to acco can afford to stay away from the nouse of the church floor, and the aged the church floor age aged the church floor age aged the church floor aged begins to wind around the tree—it is a clumbing plant—winding around the root, poisoning and destroying that, and so on the branches, until the whole tree is dead. This plant called the "murderer" drops its seeds, and other plants come up just as murderous. And when I read of that I thought that is just sin. Sin is doing an awful work for us. It drops around about our soul, yea, it winds around our body, around our mind, around around the tree—it is a clumb.

Again, my friends: we must look to Jesus twisted into a garland for the King. But some of those who went out from us, went out without giving ns any evidence that they had made any preparation. We never heard them pray. We never heard their voice of when I read of that I thought that is just sin. Sin is doing an awful work for us.

The Pall Mall Gazette gives some interest ing facts about Servia. We quote: "According to Schaffarik's estimate, the Servian language is spoken by 7,250,000 persons, of the means of grace; without them the soul must pine away and die. If, perchance, any one should continue to the mans of grace; without them the soul must pine away and die. If, perchance, any one should continue to the mans of grace; without them the soul must pine away and die. If, perchance, any one should out without giving ns any evidence that they had made any preparation. We never heard their voice of confession. They gave no intimation to husband, or wife, or father, or mother, or child that the great and necessitous change had passed upon their soul.

The Pall Mall Gazette gives some interest.

The Pall Mall Gazette gives some interest out whom the divinely appointed means of grace; without them the soul must pine away and die. If, perchance, any one should out without giving ns any evidence that they had made any preparation. We never heard their voice of the mans of grace; without them the soul must pine away and die of the King.

The Pall Mall Gazette gives some interest.

The Pall Mall Gazette gives some interest.

Whom you the found in the white bloo

"From the cross uplifted high,
Where the Saviour deigns to die,
What melodious sounds I hear,
Bursting on the rayished ear!" Love's redeeming work is done, Come and welcome, sinner, come.

DISTURBERS OF WORSHIP

Give a preacher a good "send off" when he I have no doubt some parents have got diswarded with an interesting and instructive early as they expected. I do not know anydiscourse. Many things done by thoughtless thing that has encouraged me more in laborand indiscreet hearers perplex and annoy the ing for children than my experience in the unto death. While lying there on the field sensitive preacher, and where there is little inquiry room. In working there I have found he heard at a great distance off some one sensitiveness there is little sense, I will that those who had religious training, whose crying out in great pain: "O, my God," and point out briefly some of the individuals who parents strove early to lead them to Christ,

church books, have no anxiety about their If a painter goes to some portfolio or some on until he came to where the other man was comer is sure to stalk up the aisle during the they died praying for him has always a great own salvation, and no anxiety about their gallery of exquisite art to get his idea of the dying, and put, as it were, his wound against demption of this ruined world? They will natural world, he will fail; while some painter that wound, and his sorrow against that s miss heaven and be lost. God demands of us starts out early in the morning, dashes the courage, self-denial, endurance, and, as His dew from the grass, and looks upon the morning to this rained world? They will laid will all value and the addition of the picked men, he sets us in the front of the ing, just as God builds it in the cloud and JESUS CHRIST HEARS THE GROAN OF OUR music, and introduces a vein of thought not yet we should teach them dilligently, and do

strictures. A large number of persons have a religious truths before our children in such

by their downsitting and uprising, their in and barren,

Again our nonly, second only mind, around of mind, around on mind and the manage of the part of of the pa find them sick even unto death, I can point them to a physician who cures the body, cures But I come here to say this morning, that if asks no other to do the work; He thrusts been quite satisfied to see Servia enlarged in cated their property of one hundred million reaches the goal. It is impossible to think of the mind, and cures the soul. Here we have the mind, and cures the soul. Here we have it. There are two or three passages of Clutch it and live, our standard of the contiguity of the mind, and sent the whole family into the billow. Clutch it and live, our standard of the contiguity of the mind, and sent the whole family into the billow. Clutch it and live, our standard of the contiguity of the mind of the contiguity of the also take in Bulgaria, with its population of 2,500,000—of which, however, at least 500. Christ is mighty to create; all the heavens mometer. It always has something to do, the Gazette is pro-Turk in sympathy. is mighty to save.

MR. MOODY ON CHILDREN'S TRAINING.

always feel as if I had a lever to work with can't walk, I'll just roll over to where he is."

So he rolled over in his own blood, and rolled over the bodies of the slain, and rolled rolled over the bodies of the slain, and rolled rolled over the bodies of the slain, and rolled rolled over the bodies of the slain, and rolled rolled over the bodies of the slain, and rolled r

Their absence is discouraging to their fellow | service than by introducing a practice dic-

mand the use of the divinely appointed means | change of character, generally adopted a new of grace; without them the soul must pine name,

thousand are Turks, and 600,000 Roman tell us that. He is mighty to destroy, the or to get ready to do, and does it without Catholic; and Servian tanatics would, more- wasting waters of the flood tell us that, and whining. If the job is a hard one, no matters over, include Albania, and, indeed, all the we read it in the red glare of the burning it seems to say, 'It has got to be done,' and Manna falls to the famine struck, and the one tree of fruit for His dear children. hundred and forty-seven self-supporting sentences, it will be well to remember that we read, for our eternal comfort, that Christ he will be as ready and willing, as straight-

CARD FOR CHURCH OFFICERS

PAY YOUR MINISTER.

1. Pay him liberally for your good and his comfort and usefulness. 2. Pay him punctually. At the time promised. Not a month, not a week, nor a day

after it is due. 3. Pay him entirely. Not in driblets, not in promises to pay the deficiency soon, not in part, but the whole. Not "keeping back a

part of the price." 4. Pay him cheerfully. Not with the insinuation that it has been hard to get, or that the people are backward in paying, or that the times are hard, or that the rentals are not equal to expectations, nor to the obliga-

prompt payment. His reputation may suffer through your neglect. His comfort requires it and also his usefulness, " to free him from all worldly cares and embarrassments."

6. For your sake pay him thus: You have bledged yourself to do it. Your reputation for fidelity is involved in it. The trust committed to you requires it. The interests of the Church demand it. A church that does not pay promptly etc., is not, cannot be a flourishing church. As office-bearers in the church it devolves upon you to see to it and perform all your duties in a business like

7. For Christ's sake do it: Your minister s Christ's ambassador. The treatment His ministers receive He takes to himself. "Inasmuch as ye have done it to them ye have done it to Him."

8. Not to do it as stated, is to withhold from Him what is His, not yours. 9. Not to do it is not honest or business-like. It would not be suffered by business-men. 10. Not to do it is to hinder the Holy Spirit's work in the Church, the blessing from

TESTIMONY OF CYCLOPÆDIAS.

The following extracts from ten well known literary and scientific cyclopædias upon the subject of baptism, will be interesting to those of our readers who may not have met with them before:

The Edinburgh Encyclopædia says: "in

Geneva, and other places, baptism was adcoming and their outgoing, but they only 3. They should attend public worship on ministerd by sprinkling, they thought they make themselves prominently ridiculous and account of the influence of their example. | could not do the Church of England a greater

The Edinburgh Encyclopædia describes

RANDOM READINGS.

When you have faults do not fear to aban-Have you faith, use it, act upon it, and it

will grow. Have you a little love, embody

forward and as much in earnest as our tug."

Ware ENT OF

LATED Y,

ICY, TREET,

DIAN igars,

Street,

tes. You .: That I itchen's n has two on. It is

, Hymn Books S, AND ND TO