AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Whole No. 1208.

Vol. XXIV.-No. 12.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 23, 1877.

The Intelligencer. Sept. 15th, 1876. SERMON, NEW FALL GOODS. AND VERY CHEAP. to a far country, who called his own servants and deliver-ed unto them his goods.

DRY GOODS

BUYERS OF

Will please take notice that

TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING

Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS,

from 7 to 13 cents.

SWANSDOWNS-Very Cheap. GREY SHIRTING FLANNELS, less than ever sold before.

to understand that there are different qualifi- with my faculties ? What have you been doto understand that there are different individuals. There is a ing with what I gave you for accumulative great deal of ruinous comparison when a purposes?" There will be no escape from much overtated. He was one of those men ber of the Central Presbyterian, headed man says: "Oh, if I only had that man's that settlement. Sometimes you cannot get who owe their reputation simply to certain "Touching Incident," interested me very faith, or that man's money, or that man's a settlement with a man, especially if he owes disagreeable eccentricities, backed by unlimit- much, and brought to mind a somewhat Lord. SERMON, BY REV. T. DEWITT TALMAGE. DELIVERED IN THE BROOKLYN TABERNACLE. "For the kingdom of heaven is as a man travelling in "For the kingdom of heaven is as a man travelling in "For the kingdom of heaven is as a man travelling in "Tor the kingdom of heaven stone and piece of timber was marked; so no escape. We will have to face all the sensational method of advertising, by carrying crises that occurred between the year 1823, "And unto one he gave five talents, to another two, that before they started for Jerusalem, the bills. I have sometimes been amused to see a lantern through the streets in open day- and the close of the late war, and though, at ed," etc. and to another one; to every man according to his several ability."-St. Mattnew xxv. 14, 15.

several ability."—st. Mattaew xxv. 14, 15. Many of the parables of Jesus Christ were more graphic in the times in which be lived than they are now, because circumstances have so much changed. In olden times, when

Kelmaas

a man wanted to wreak a grudge upon his cap stone," Let us go into the very place line of figures, and without a single mistake, was a failure, as a habit of thought and the payments for that day. A large amount 11. Remember the Golden rule : "As ye neighbor, after the farmer had scattered the where God intends us to be, and be satisfied and with great celerity, announce the aggre-was due in bank, to be paid by three o'clock, would that others should do to you, do ye min please take new of the paid by three o'clock, and be satisfied and was expecting the seed of the s the field, and, of course, it would sprout up switt pen of eloquent tongate, out where the usual routine in the counting-room and spoil the whole crop; and it was to that Christ referred in the parable when He spoke purpose—practical use. You sometimes find Christ referred in the parable when He spoke purpose—practical use. You sometimes find christ referred in the parable when He spoke purpose provide use. You sometimes find christ referred in the parable when He spoke purpose provide use. You sometimes find christ referred in the parable when He spoke purpose provide use. You sometimes find christ referred in the parable when He spoke purpose provide use. You sometimes find christ referred in the parable when He spoke purpose provide use. You sometimes find christ referred in the parable when He spoke purpose provide use the parable whe Christ referred in the parable when He spoke of the tares being sown among the wheat. In this land our farmers are ferced off, and the wolves have been driven to the mountains, and we cannot fully understand the meaning of the parable in regard to the shepherd and the lost sheep. But the parable from which the lost sheep. Bu I speak to night is founded on something ness comes, and he endures it. Before men more importance for you to answer it in re- to the bad;" that vice is rampant to an un-Good Grey Cotton, we all understand. It is built on money, and and angels he is a specimen of Christian pa-in Longeler in that day. "If then shalt or himself in that day. "If the chart or himself in that day. If the chart or himself in that day is the chart or himself in that day. If the chart or himself in that day is the chart or himself in the chart or himself in that day is the chart or himself in the chart or himself in that day is the chart or himself in t we all understand. It is built on money, and that means the same in Jerusalem as in New York. It means the same to the serf as to the czar, and to the Chinese coolie as to the em-czar, and to the Chinese coolie as to the emperor. Whether it is made out of bone or many more positively active. It you have We are apt to speak of the last days as an nominations and foreign countries, is corrupt money would have been forthcoming whether brass, or iron or copper, or gold or silver, it speaks all languages without a stammer. The parable of the text runs in this wise: The owner of a large estate was about to leave Lord decides whether we shall have one or silence. I think a tremendous, an overwhelm- selves.

owner of a large estate was about to leave home, and he had some money that he wished properly invested, and so he called together They look back and sigh for the good old properly invested, and so he called together They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace They look back and sigh for the good old to here that the grace to here that the grace to here that the grace and of prayer. his servants and said: "I am going away now, and I wish you would take this money when God plants an acorn, He means an their doom. "Come, ye blessed!" It shall their doom. "Come, ye blessed!" It shall their doom. "The arm's of the their how the habits of this man. He was

and put it to the very best possible use, and oak, and when He plants a small amount of thrill with new joy through the ranks of the that higher future. The cynic exclaims with eminendly a "man of prayer." He believed when I come back, return to me the interest." grace in the heart, He intends it to be growth- saved. " Depart, ye cursed !" It will throw Hamlet :

CYNICAL CHRISTIANS.

piece of timber or stone should fit. And so I long line of figures. If I see ten or fifteen and imposters to apply for the place, and in it safe to say that no draft or note of his was as stewards of the Lord.

Smelinencer,

WHAT HAS IT DONE FOR YOU.

"Well, my good woman, what is it ?"

PRAYER A POWER IN BUSINESS.

A CARD ON GIVING.

1. Let every one contribute something. A mite is acceptable to the Lord. 2. Lay aside every week something for the

3. Give liberally.

4. Give as the Lord has prospered you.

5. Give to those who are in need.

6. Give cheerfully. "God loveth a cheer-

7. Give freely. "Freely ye have receiv-

9. It is a test of your love to Christ and to

10. It is the way to prosper. "Give and

RANDOM READINGS.

If we look upon life as a gift of days, one at a time, all its duties can be done, all its burdens borne.

God has made the mind of man so that a peculiar deliciousness resides in the fruits of

Nothing can be love to God which does not shape itself into obedience.-F. W. Robert-

Being taken into Christ as a drop of water into the ocean, I lose myself in Him, and find in Him my all for time and for eternity !

Prayer is a strong wall and fortress of the

There are now 125 Protestant congregations in Mexico, 11 churches, and 99 halls of worin its efficacy in all the concerns of life. God's ship. There are 28 free day schools and 28 promises apply to our temporal as well as to night schools, 5 orphanages, and 2 theological seminaries. Six presses are employed in the publication of religious literature. classes I would say, let the exercises of the conquest of the mind. - C. C. Bonney. We are not saved by faith without works, for there is no such faith in Christ. Nor are we saved by works without faith, for no works but those that flow from faith are acceptable to God.-Bethune. some ludicrous association, all objects which are presented to their thoughts, and thereby render themselves incapable of any emotion After one of the noted London infidels had which can either elevate or soften them; they present to discussion. Who should accept -Southey. the challenge but an old, bent woman, in As we look to Christ in prayer, and conmost antiquated attire, who went up to the verse with him through his Gospel, we shall find new and better dispositions growing up within us ; holier habits of thought collecting and increasing, -a power over sin that is an "Ten years ago," she said, "I was left a earnest of future triumphs,-a pleasure in widow, with eight children atterly unprovid- studying the divine dispensations, and discovering fresh traces of wisdom and goodness, -and an activity in every duty to God and time our souls should be ever looking upward "Well, my good lady," rejoined the lectur. | and clinging less and less to this world, which er, "I don't want to disturb your comfort, must soon be left. This short and changing not know when. So they not only longed and waited, but they watched. His words concerning watching were always in their ears, "Watch, for ye know not when the Son of Man cometh" This is the posture in which it becomes us to be, "looking for and hasting unto the coming of the day of God." Whatever would interfere with this, must be evil. Anything that would lead us to say, "My Lord delayeth his coming," must be wrong. while making her way through a blackberry | Said Jesus, "He that doeth truth cometh to thicket. The briers meet us at every turn, the light, that his deeds may be made mani-and there is nothing like sympathy to ease fest, that they are wrought in God."- Christ-

MARKETS every week.

Just opened per S.S. Acadia :

BLACK GOODS,

in Cords of all kinds.

LUSTRES, ALPACAS, COBURGS. Brilliantines, &c., &c. Merinos,

GLOVES,

MEN'S BRACES, WOOL SHAWLS, &c.

WILL BE SOLD AT BOTTOM PRICES FOR CASH.

MILLER & EDGECOMBE.

Fredericton, Sept. 15, 1876.

NEW GOODS different proportions to different people. The indolence." Let me say to the man who has his foot. I said to him : "What do you do FOR

FALL AND WINTER.

October 1st, 1876.

THOMAS LOGAN

DRESS GOODS.

WOOL SHAWLS,

Jacket and Mantle Cloths, DRESS TWEEDS. GREY FLANNELS.

Une Case of

be my master, and I want to be your servant." Calvin for France, and one John Wesley for whatever is in it. This, however, does not

GOOD FAST COLOR PRINTS, for 8 and 9c. To one man he gave \$7,525; to others he ful and enlarge until it overshadows the additional darkness into the abandonment of gave lesser sums of money; to the least he whole nature. There are parents who, at the lost.

reat victory shall have been achieved. But tion. But common muskets do most of the safely into the window of the ark.

to an artisan and says; "Sir, I want to wrathful strokes to make nations fly like I have a safe in my office. It is not very

I have to tell you that it is a voluntary ser- hard fighting. It only took one Joshua, and

vice. People are not brought into it as slaves | the thousands of common troops under him, |

are dragged from Africa. A young man goes to drive down the walls of cities, and under

505." Many a young man started out with | ed to be very accumulative.

"The time is out of joint; O cursed spite; That I was ever borne to set it right,"

NEW GOODS received from the AMERICAN gave \$1,505. He left home and was gone for the birth of each child, lay aside a certain Lastly. I learn from this parable of the and then sits down to wait for some great op-in the exercise of faith, using proper efforts, our spiritual conditions. If we look to Him years, and then returned. On his arrival he amount of money, investing it, expecting by text, that our degrees of happiness in heaven portunity, some revolution, in which he may then who can say that help will not come in The history of the world teaches no lesson was anxious to know about his worldly affairs, accumulation and compound interest, that by will be graduated according to our degrees of become the saviour of his country, or the re-the very way desired? If not in that way, it with more impressive solemnity than this: and he called his servants together to report the time the child shall come to mid life this usefulness on earth. Several of the commen- former of his church. The future may bring certainly will come in the sustaining grace of that the only safe guide of a great intellect, and he called his servants together to report the time the only sale guide of a great intellect, to him, "Let me know," said he, "what you shall amount of money will be a fortune, to him, "Let me know," said he, "what you shall amount of money will be a fortune, to him, "Let me know," said he, "what you shall amount of money will be a fortune, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a great intellect, the line the only sale guide of a great intellect, and a g have been doing with my property since I showing how a small amount of money will one as in the Luke, where one man was made will content himself with dignified grumbling. Him who has promised, "I will never leave is a pure heart; that evil no sooner takes pos-have been gone." The man who had receiv. To business men of all content, than folly commences the ed about \$7,000 came up and said : "I in- sets aside a certain amount of Grace for each over two cities. Would it be fair and right world react on the soul, and stiffen it into classes I would say, let the exercises of the closet be the first exercises of each day. Let vested that money. I got good interest for one of His spiritual children at his birth, and that the professed Christian man who has dead misanthropy. Contempt or hatred for such burdens and trials as have been referred it. I have in other ways rightly employed it is to go on, and, as by compound interest, lived very near the line between the world humanity is fatal to that spirit of charity to, (as well as all other trials) be east upon it; and here are \$14,000. You see I have accumulate, until it shall become an eternal and the Church-the man who has often com- which impels and vivifies all good works. doubled what you gave me," "That's very fortune. Can it be possible that you have promised his Christian character-the man For this reason it is true that people who are of the day. Let prayer go before, or with all good," said the owner of the estate; "that's been acquainted with the Lord Jesus for ten, who has never spoken out for Christ-the always moaning or snarling about the dreadgrandly done. I admire your faithfulness twenty, thirty years, and that you do not love man who has never been known as a Chris-grandly done. I admire your faithfulness twenty, thirty years, and that you do not love man who has never been known as a Chris-help in time of perplexity and need, and a TWEEDS and WINCIES Fingerings, *YARNS, RIBBONS, CRAPES, SILKS, With smaller accumulations.* After awhile, I *The transmission of the world he could get and yet win who are so very cynical on the subject of the world he could get and yet win who are so very cynical on t*

see a man dragging himself along, with his to-night nothing but sour grapes? You may heaven-is it right to suppose that that man church's neglect of the poor ; how many of head hanging. I know from the way he depend upon it, if you do not use the talent will have as grand and glorious a seat in them are willing to do mission work of any comes that he is a lazy fellow. He comes up that God gave you, it will dwindle. The rill heaven as the man who gave all his energies kind, or to welcome a ragged brother to their to the owner of the estate and says: "Here that breaks from the hillside will either wid- of body, mind and soul to the service of God? comfortable seat in the synagogue?

are those \$1,505." "What !" says the own-are those \$1,505." "What !" says the own-en into a river or dry up. The brightest day with the same startling acclaim as that which support in price and that of the most vicious the North of England, he challenged those more withering than the blasts of the desert. "HESE GOODS ARE ALL NEW AND FRESH, AND er of the property, " haven't you made it a started in the dim twilight. The strongest with the same startling acclaim as that which support in pride, and that of the most vicious cumulate anything ?" "Nothing, nothing." Christian man was once a weak Christian. greeted Paul, who had gone under scorchings and deep-seated kind. It makes no difference "Why, what have you been about all these Take the one talent, and make it two; take and across dungeons and through maltreat- whether it begins with the depreciation of years ?" "Oh, I was afraid if I invested it, I five, and make them ten ; take ten and make ments into the kingdom of glory. One star others, and ends with the elevation of self, or might somehow lose it. There are your \$1,- them twenty. The grace of God was intend- differs from another star in glory, and they whether the converse ordered is pursued.

"Sir, I have a question to put to you." who toil mightily for Christ on earth, shall The result is the same. only a dollar in his pocket, and achieved a Again. I learn from the text that inferi- have a far greater reward than those who The self-righteous misanthropy is gendered fortune; but this fellow of my text, with \$1,- ority of gifts is no excuse for indolence. This have rendered only half a service. and fostered by a life of religious inaction fortune; but this tends of my text, with the smallest amount of money, Some of you are hastening on toward the and reverie. Idealism almost always, makes ed for, and nothing to call my own but this 505, has gained not one farthing. Instead of man, with the smallest and used of the sensibilities. Idle-confessing his indolence, he goes to work to came growling into the presence of the rewards of the sensibilities. By its direction, and looking to God berate his master, for indolence is almost al-berate his master, for indolence is almost al-owner of the estate, as much as to you up to-night at the thought that there of head and heart, with which elegant leisure of head and heart, with which elegant leisure ways impudent and impertinent. Of course say: "If you had given me \$7,000 I would will be some kind of a reward waiting for you. of head and heart, with which elegant leisure say: "If you had given me \$7,000 I would will be some kind of a reward waiting for you. of head and heart, with which elegant leisure self and family. I am now tottering to the ways impudent and impertment. Of course says in you had given he end is discharged from the be loses his place and is discharged from the service. The owner who went out into a far man. You gave me only \$1,500, and I hardly some of you may pass out into the light of spises and bates the real world. The best country is Jesus Christ going from earth to thought it was worth while using it at all. some of you may pass out into the light of spises and hates, the real world. The best Jesus in heaven. That's what my religion time. The earthly house of this tabernacle country is Jesus Christ going from earth to thought it was worth white angle of the unsetting sun. I saw a blind man going cure for such a morbid state is honest hard has done for me. That's what my religion must be dissolved. Hence as we advance in the unsetting sun. I saw a blind man going the road with his staff, and he kept work among men and for men. -Presbuterian. members of the Church. The talents are our sult. It's because you didn't give me enough." along the road with his staff, and he kept work among men and for men. - Presbyterian. has done for me. What thinking done for you?" different qualifications of usefulness given in But superiority of faculties is no excuse for pounding the earth, and then stamping with

-----BEARING RESPONSIBILITY.

coming back of the owner is the Lord Jesus the least qualifications, by the grace of Goa that for?" "Ob," he said, "I can tell by the duroll . How few, comparatively, learn to bear re- but-"

coming back of the owner is the Lord Jesus retarning at the judgment to make final settle-ment. The raising of some of these men to be rulers over five or two cities, is the exul-tation by the righteous at the last day, while tation by the righteous at the last day. The righteous at the pene, can change the whole face of Ameri-tation by the righteous at the last day. The righteous at the pene, can change the whole face of the sea, and who, by one stroke of the pene. The righteous at the grapes. The righteous at the grapes are realways at the righteous at the grape are can be power as you tation by the righteous at the last day, while the casting out of the idler is the expulsion of all those who have misimproved their privi-leges. There are the grapes. There are driving you into the harbor. leges. There are driving you into the harbor. leges. There are driving you into the harbor. like it." They are not to be depended upon.

Learn first from this subject, that becoming a Christian is merely going out to service. If you have any romantic idea about becoming a Christian, I want this night to scatter the fromance. If you enter into the kingdom of God, it will be going into plain, practical, honest, continuous, persistent Christian work. I know there are a great many people what is used to the tenses of speech. I can't utter what i want to say." I know there are a great many people who serves God I this Christian life, but he who serves God Ts DAILY RECIEVING NEW GOODS from England has now opened is a worthy servant, and he who does not is an unworthy servant. When the war trumpet sounds, all the Lord's soldiers must march, however deep the snow may be, or however fearful the odds against them. Under our Government, we may have colonels and cap-that one passage of Scripture you may har-sounds, all the Lord's soldiers must march, how ever deep the snow may be, or however fearful the odds against them. Under our Government, we may have colonels and cap-that the chief work of the Church in this day is being done by the men of one talent. Once in a while, when a great fortress is to be that the chief work of the Church in the says "it is expected, since that the chief work of the Church in this day is being done by the men of one talent. Once in a while, when a great fortress is to be that the chief work of the Church in the says (burch, for he says, "it is expected, since that the chief work of the Church in this day is being done by the men of one talent. Once in a while, when a great fortress is to be the subscription of the tired dove in the the slightest tone of impatience, said, "I can't the slightest tone of impatience, said, "I can't be faithful." He rephed 1 "Has de meet-be faithful." He rephed 1 "Has de meet-in's commenced again ?" "No," says the is being done by the men of one talent. Once in a while, when a great fortress is to be the subscription done to the tired dove in the the slightest tone of impatience, said, "I can't be faithful." He rephed 1 "Has de meet-be faithful." He rephed 1 "Has de meet-in's commenced again ?" "No," says the in a while, when a great fortress is to be the subscription done to the tired dove in the the slightest tone of impatience, said, "I can't be faithful." He rephed 1 "Has de meet-be faithful." He rephed 1 "Has de meet-ing again 2" "No," says the in a while, when a great fortress is to be the done to the tired dove in the the slightest tone of a larger growth," have gone the would again a done the would again again again again again again again again ag

tains and generals in time of peace, but in the taken, God will bring out a great field-piece, was a bright moment for the tired dove in the pig meetin'. I don't join de little meetin'." 'away hugging our hurt, with a sadder hurt How would souls come to Christ and be saved, FELT SKIRTS, Church of God there is no peace until the last and rake all with the firey hail of destruc- time of the are a great many who belong to the in our hearts for lack one little sympathizing how would churches be active and influential, "big meeting." They are on hand when word. To most of us, in the great trials of how would business transactions be lifted there is an unusual stir, but never learn to life, sympathy comes freely enough; but for above suspicion, how would political questions hear responsibility in the every-day work. If the small aches and hurts, the daily smarts | find a righteous settlement, and how would all the world is brought to Christ, it must be and braises, how many a heart hungers in the channels of society be purified, and the through the instrumentality of true and per- vain for the most meagre dole. "It is such very atmosphere of life have a fresher and learn your trade. I, by this indenture, yield sparks from the anvil. It only took one large, and never contains any great amount of sistent devotion 'to the Lord's work, and not a briery !" as a little girl said the other day, healthier aspect, if all were doing the truth? myself to your care and service for the next Luther for Germany, one Zwinglins for money. I have a key with which I can open four, or five, or seven yerrs. I want you to Switzerland, one John Knox for Scotland, one that safe whenever I choose, and take out by those who consult their own ease.

A LITTLE EVERY DAY

BLACK ALPACAS	Just so, if we come into the kingdom of God England. Doreas as certainly has a mission enrich me, I can get out only what I put their pricks and stings.	st-
	Thou my Master. I take Thy service for The two mites dropped by the widow into safe down town. It is in a bank on California few or many; but the days grow into years,	00
Bought at a bargain, selling for	time and for eternity. I chouse it, "It is a the poor oox will be as much apprauted as proces, the safe is large. It contains mill and give the measure of our fives at the last i	not
20 UEN 15.	it In one worldly callings sometimes our man's name into the newspapers. The man bination lock, and also, for the inner cash been Lot the children therefore lock and also.	
	I many and wore out wore out the part of t	
FINGERING YARNS. BERLIN WUULS, I	and our physical faculties break down; but hig, in the ancient temple, had a duty as in- control the key. I could not unless I should leach one something a good and steady citizen, is deluded by the lanswer it. If an angel from Heaven we	oro
	a man works the better he likes it, and a man ficent robes, walking into the rioly of figures there the other day with a little slip of paper, something worth imitating by those who fol, destitute of memory. He concludes that hell were here here here here here here here)ID: + 37
TWO BALLES OF	when he repents everybody will forget that Death like silence releand D.	
	I than when he first entered it. The grandest world, of it will never of bayed at all. The grandest is one fast is	
	bopor that can ever be bestowed upon you is men with five or ten talents are tempted to in the safe, and gave me a handful of gold Only one! Ten years need to in the safe, and forget your good once. Paridoc it is not meet with five or ten talents are tempted to in the safe, and forget your good once.	
AL & CHALLES	to have christ say to you on the last day, ton bliefy for themselves, to build up there and six hundred and hity facts are not a leasy thing to break up in middle age had answer the question? "How shall you occar	20
	Again. I learn from this parable that dif- aggrandizement, and do nothing for the alle- 1 would have obtained them; for the name 2. Every day a little self-denial The thing. When a horse contracts the habit of balking alone is selvation to be tound the self-denial The thing.	ist
BLACK FRENCH MERINOS,	Therefill dustifications are given to unification of the work and the work and the an even the data will be an even the d	10
BLACK HENRIETTA CLOTHS,	The draws a diagram in order that by that hand down the storing out of the new wonderni was then be and the storing of the sto	the
BLACK CRAPES.	diagram he may impress the mind of the pu- the earth, but it bears no fruit; while some What an "open sesame" it was to one of the What nower of self-mastery shall be onion looks back Just so it is with horse man bad taste of ostentation in dress more co	-00-
	1 pil with the truth that he has been uttering. I wari pear tree has more truit on its branch- largest safes in the city! How much better who looking to God for grace seeks over contract had habits. They will compare had babits.	ith
TWEED SHIRTINGS, GREI COTIONS,	out in the natural world as in a great dia- talent. and put it to full use, than five hun- me the use of the large key in my behalf. 3. Every day a little helpfulness We until they get into a tight place and the church the place for se	Alla
Velvets and Velvet Ribbons.	The second dist has been deal and the second of the second	
in the second of the second second second as	twenty bushels of wheat to the acre. Here i going to come a day of solemn settlement. And is not every promise of Christ inst. deeds of philarthrony that the only in every promise of Christ inst. deeds of philarthrony that the only in every promise of Christ inst. as in some of our own cities. In Europe	bes not
PARKS' COTTON WARPS,	is another piece of ground that has only one hen the old farmer of the text got home, such a slip of paper? He writes, by His in- is found. In "little doads of kindness " The only way to break a had habit : Conv in England, but on the Continent	nah
&c., &c., &c.	I talent. I ou may plough to and narrow it he immediately balled and the servants about spired apostie. "Whatsoever ve shall ask in inested every day we find true herminess. At to contract it The only were to	but
And the second se	a mere pittance. So here is a man with ten I have been keeping. I want to see your ac- repeats it : "If ye shall ask anything in My bor's house on the playground we shall find	1070
An Inspection Respectfully Solicited.	Certain mark of low broading them ali 1	
and the state of the second state of the solar work and	"Il with and dood mayba have a what you and the have a labida in the and the have a labida in the and the have a labida in the second a hid in the	and the second
THOMAS LOCAN	It is and it have only settlement " The day will some the ball and it hall be the settlement " The day will some the ball and it hall be the settlement "	
THOMAS LOGAN.	I and say to land and gives and say to land use and say to land use and say to land use and say to land the sa	
lise serve upod ed to viorel and anoth them.	little of the fruits of righteousness. You are my property? What have you been doing your joy may be full."	X.
Fredericton, September 29, 1876.	of a common neaven Wm. R. Williame. 1 Evangelist.	
- interest and the second s		
	BLACK ALPACAS, Bought at a bargain, selling for 25 CENTS. MINGERING YARNS, BERLIN WOOLS, TWO BALES OF AMERICAN PRINTS, ARERICAN PRINTS, ALACK FRENCH MERINOS, BLACK HENRIETTA CLOTHS, BLACK HENRIETTA CLOTHS, BLACK HENRIETTA CLOTHS, BLACK CRAPES, GREY COTTON WARPS, delvets and Velvet Ribbons. DARKS' COTTON WARPS, de., de., de.	<text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text>

THE TWO KEYS.