Editor and Proprietor.

Vol. XXIV.-No. 19.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 11, 1877.

Whole No. 1215.

NEW

DRY GOODS

FALL AND WINTER.

October 1st, 1876.

THOMAS LOGAN

DRESS TWEEDS, GREY FLANNELS.

Une Case of

BLACK ALPACAS.

Bought at a bargain, selling for

25 CENTS. FINGERING YARNS.

AMERICAN PRINTS,

AT 9 CENTS.

BLACK FRENCH MERINOS,

BLACK HENRIETTA CLOTHS,

BLACK CRAPES. TWEED SHIRTINGS, GREY COTTONS,

Velvets and Velvet Ribbons.

PARKS COTTON WARPS,

&c., &c., &c.

An Inspection Respectfully Solicited

THOMAS LOGAN.

Fredericton, September 29, 1876.

Sept. 15th, 1876.

NEW FALL GOODS.

AND VERY CHEAP.

BUYERS OF

DRY GOODS

Will please take notice that

are now opening NEW GOODS for the FALL TRADE from EUROPE and the

WE ARE NOW SELLING

AMERICAN MARKETS.

Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS,

from 7 to 13 cents. SWANSDOWNS-Very Cheap.

GREY SHIRTING FLANNELS,

less than ever sold before.

Just opened per S.S. Acadia :

BLACK GOODS.

in Cords of all kinds. LUSTRES. COBURGS, Brilliantines, TWEEDS and WINCIES

GLOVES,

MEN'S BRACES, WOOL SHAWLS, &c.

YARNS, RIBBONS, CRAPES, SILKS,

MILLER & EDGECOMBE.

Fredericton, Sept. 15, 1876.

The Intelligencer.

In the first place, the street impresses me with the fact that this life is a scene of toil and struggle. By ten o'clock of every day, the city is jarring with wheels, and shuffling with fact and humming with voices and covering the fact and humming with voices and covering the marts of business, proving the moon shone brightly over his head, and the moon shone brightly over his head and the moon shone brightly over his h ered with the breath of smokestacks, and themselves the heroes of the street. Mighty stars glistened like so many diamonds in the stars glistened like so many diamonds in the stars glistened like so many diamonds in the reach of agency of a rejection of a rejec a-rush with traffickers. Once in awhile, you were the temptations, mighty was their deliv-sky, yet he heeded them not, for his mind clasped the window ledge tightly, and asked cross of the Son of Calvary tell as were constant. find a man going along with folded arms and with leisure step as though he had nothing to do: but for the most part as you find men do: but for the most par BERLIN WOOLS, BE ness, there is anxiety in their faces, as though they had some errand which must be executed at the first possible moment. You are jostled by those who have bargains to make and by those who have bargains to make and by those who have bargains to make and by those anxious by those who have bargains to make and by those anxious by those who have bargains to make and be anxious by those who have bargains to make and but the faces, as though two-facedness. Do all the people who wish you good morning really hope for you a hap-sickness, sorrow, and tears are alike unknown. She had been stricken down suddenly with back he cleared the passage, and joined those by those who have bargains to make and but the farm-should be anxious back he cleared the passage, and joined those bare thought by the facedness. Do all the people who wish you good morning really hope for you a hap-sickness, sorrow, and tears are alike unknown. She had been stricken down suddenly with back he cleared the passage, and joined those bare thought by the facedness. Do all the people who wish you good morning really hope for you a hap-sickness, sorrow, and tears are alike unknown. She had been stricken down suddenly with back he cleared the passage, and joined those bare thought by the facedness. Do all the people who wish away to that bright and happy land where burning house, just as the flames shot upward, as the flames shot upward, burning house, just as the flames shot upward, as the by those who have bargains to make and love each other? Are all those anxious fever in its worst form, and the bare thought he had so nobly rescued from danger and notes to sell. Up this ladder with a hod of about your health who inquire concerning it? of losing her had for the time led him to readeath. bricks, out of this bank with a roll of bills, Do all want to see you who ask you to call? lize how much he loved her and how hard it All this had been the work of a few moon this dray with a load of goods, digging a cellar, or shingling a roof, or shoeing a horse, pretends to know? Is there not many a gled manfully against the idea that such a the street knew nothing of what had been or building a wall, or mending a watch, or wretched stock of goods with a brilliant win-calamity was possible, while over and over done to rescue the woman whose voice they binding a book, industry with her thousand dow? Passing up and down these streets to again amid his fears the still small voice of had heard. Putting in the window to prevent arms and thousand eyes and thousand feet, your business and your work, are you not God's good Spirit had sent to his troubled the flames readily finding an entrance, John was wandering in the wilderness, He came to than if he had caught a hundred grasshoppers, goes on singing her song of work! work! impressed with the fact that society is hollow, spirit, even amid the din and roar of the noisy said to the woman: work! while the mills drum it and the steam and that there are subterfuges and pretenmachinery of the factory in which he worked, "Come with me; I live only a few minutes' him. Man was bound, He came to deliver home with his prize. The kind farmer's wife, love toil. Some one remarked, "every man is as lazy as he can afford to be." But it is natural and walk. While fops simper, and hope that his prayers for her recovery would be however, whether my child has been delivbecause necessity, with stern brow and with fools chuckle, and simpletons giggle, how few heard, or that once more she would be re- ered from danger."

streets of Brooklyn and New York, ye did it to these poor waifs of the streets of Brooklyn and New York, ye did it to me."

Again, the street impresses me with the fact that all classes and conditions of society

The fact that all classes and conditions of society

We constitute the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the way and hide yourself in the dens of the working classes, according to the working classes, according lake the way and hide yourself, then give of the way and hide yourself, then give of the way and hide yourself in the dens of the working classes, according to the degree in which he does so, the power to the degree in whic exclusiveness. Intellect despises ignorance, and caves ef the earth lest when Christ's and clothing as they could secure out of the not know what sin is, and hence he cannot Refinement will have nothing to do with chariot comes along, the horses' hoofs tramway of danger. But all intercourse was soon understand what grace is. But after a man from Boston to Liverpool, to conduct an boorishness. Gloves hate the sunburned ple you into the mire. Beware lest the thou- cut off from the upper story of all by the has come to know what is meant by sin, and what is implied in grace, how hard does it behead, and trim hedgerow will have nothing to do with the wild copse wood, and Athens have nothing to do with the wild copse wood, and Athens have not seed to be them up! One cold winter's day, as a Christian to believe! GOOD FAST COLOR PRINTS, for 8 and 9c. hates Nazareth. This ought not so to be. them up! One cold winter's day, as a Chris-burning building, they found it was useless. Thus when it does occur that professing when I noticed a little confusion at the lower The astronomer must come down from his tian man was going along the Battery, New to attempt to ascend the staircase beyond the Christians, who have once been enlightened, end of the table, but supposed it was merely NEW GOODS received from the AMERICAN

MARKETS every week.

MARKETS every week.

The astronomer must come down from his starry revelry and help us in our navigation. The surgeon must come away from his shivering in the cold. He said to her: "My study of the human organism and set our broken bones. The chemist must come away "O," she replied, "I am waiting—I am waiting ing analyses and syntheses, and help us to me." "Why," said the man, "what makes At the top story of the house might be And why? Because they lose the power to laid him on the floor, the doctor bent over God that all classes of people are compelled care of you?" "O," she said, "my mother the flames shot up their lurid glare like mounto meet on the street. The glittering coach died last week, and I was crying very much, tains of fire, a woman with a child in her wheel clashes against the scavenger's cart. and she said, "Don't cry, my dear; though arms, shricking for help, and apparently al-Fine robes run against the pedlar's pack. Ro- I am gone and your father is gone, the Lord most hopeless of success. bust health meets wan sickness. Honesty will send somebody to take care of you; my she again bad taste of ostentation in dress more con- and the next morning the carpenter made a every other class. Impudence and modesty, would come and take care of me, and I am A general shout was the only response, for, many, the Sabbath were the grand occasion in it, words of prayer were read, and it was

"the rich and the poor meet together; the Lord is the Maker of them all." I like this little ones should perish.

Lord is the Maker of them all." I like this little ones should perish.

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Lord is the Maker of them all." I like this little ones should perish. Lord is the Maker of them all." I like this at the many introduced period of the gospel of Jesus Christ, which recognizes the fact that we fact that all the people are looking forward. I see expectancy written on almost every face the first door he came to where he found the certain mark of low breeding—than this kind.

I like this attitude ones should period. I like this attitude of the gospel of Jesus Christ. What passed the fact that all the people are looking forward. I see expectancy written on almost every face the first door he came to where he found the certain mark of low breeding—than this kind.

I like this attitude ones should period. Way to the door of the adjoining nouse, and, such display is rigidly forbidden, not by law, but the pushing it open, he swiftly mounted from the but by the recognized canons of good taste. When the first door he came to where he found the certain mark of low breeding—than this kind. THESE GOODS ARE ALL NEW AND FRESH, AND stand before God on one and the same platI see expectancy written on almost every face the first door he came to, where he found the certain mark of low breeding—than this kind of the final struggle he had no opportunity to a cloud will soon pass away and leave not a structure of extentation in a place of worship. It is form. Do not take on any airs; whatever position you have gained in society, you are constructed by the whole length of Broadway. It is make the preparations that men hope to make the preparation nothing but a man, born of the same parent, where you find a thousand people walking furniture, etc. Their only hope rested upon the "shoddy"—that try to exhibit themselves Reader, your life may be as short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as and a short and your wonder they ever had power to annoy and doubt as an annoy and doubt as an annoy and a short and your wonder they ever had power to annoy and doubt as an annoy and the short and your wonder they ever had power to annoy and the short and your wonder they ever had power to annoy and the short and your wonder they ever had power to annoy and they are they

voices of the sea, the voices of the storm, the voices of the storm, the voices of the star. As in some of the cathedrals in Europe, there is an organ at either end of the building, and the one instrument responds musically to the other, so in the great eathedral of nature, day responds to star in the great harmonies of the suilet-holes, and look with patriotic admiration on the flag that floated in victory from the mast head. But that man is more of a winter is a prophet, white-bearded, denouncing we against our sins. We are all ready to listen to the voices of nature, but how few to listen to the voices of nature, but how few to less the star of the star case window, he cried:

**To this vast multitude, and to you, oh, they know not how to die. Those towers of the star masses window, he cried:

**Write immortal bealth glowing in every vein, they know not how to die. Those towers of the star cathedral of nature, we would testify they are nover sick. With immortal bealth glowing in every vein, they know not how to die. Those towers of they know not how to die. Those towers of they know not how to die. Those towers of they know not how to die. Those towers of they know not how to die. Those towers of the star nature to dissipation. In the mask star to star in the great harmonies of the star to they lich they are never sick. With immortal bealth glowing in every vein, they know not how to die. Those towers of they know not how to die. Those towers of the star nature to dissipation. In the mask shad to you, oh, they know not how to die. Those towers of they know not how to die. Those towers of the star nature to dissipation. In the mask shad to you, oh, they know not how to die. Those towers of they know not how to die. Those towers of they know not how to die. Those towers of they know not how to die. Those towers of the star nature to dissipation. In the mask shad to you on the flag that floated in victory from the mask flag that floated in victory from the mask flag that floated in victory from the mask flag th The part of the street. You go to your work, and to your work Jacket and Mantle Cloths, be reaped, and this morning I thrust in the him. The floods are ready to drown him, and

sickle because the harvest is ripe. "Wisdom the earthquakes to swallow him, and the fires to consume him, and the lightnings to smite

uplifted whip, stands over you, ready, whenever you relax your toil, to make your shoulders and the libertine go down the street in beautres as I had faith in you," she replied with deep law was dishonored, He came to fulfil it. Its years passed away and the baby became a strong boy; the boy grew to be a man; he ing up and down these streets on your way volcanoes of passion consuming their life But while he was brooding over his cares to work and business that you do not learn away I say these things not to create in this manner instead of casting them.

Went to London and became a merchant.

God blessed all he did, and he rose to be the to work and business, that you do not learn anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety and struggle? Oh, how many drooping hearts, regularly anything of the world's toil and anxiety anything of the world's toil anything of the world's toil anything of the world's toil

dured, what losses, what hunger, what the king, stabs him through with a dagger very.

bereavement, and as you go through the streets, and come back through the streets, and come back through the streets, and presented gather up in the arms of your prayers all the lesson he learned that night he always said was his best reward; and now what is your decision in this MILLER & EDGECOMBE sorrows, all the losses, all the sufferings, all home for the folks to eat? and didn't I, as gone. broken-that is the man, that is the woman!" of soiling our black clothes while we go down | Without hesitating a moment he pushed life or death, "HAVE FAITH IN GOD,"

time that we all acknowledged not only the In this tramp of the multitude on the streets, windows at the side of each house, light was fatherhood of God but the brotherhood of I hear the tramp of a great host marching communicated to the staircase. These also I hear the tramp of a great host marching communicated to the staircase. These also and marching for eternity. Beyond the office, were on a level with each floor, and it was to the store the shop the street there is a world these John's practical sense looked for the

nature—the voices of the mountain, the voices of the storm, the voices of the sea, the voices of the storm, the vanity. Amid so many saloons of strong to dip the crystal. No plumed hearse rattles your way to the staircase window," he cried:

"HAVE FAITH IN GOD."

how many eyes on the watch, how many deal better than they seem; but I do not her illness. The doctor had only an hour or of me and my child, and who knows but that our co-operation, Christ has borne our sins in little deserted boy had become a knight, to miles travelled, how many burdens carried, think any man is prepared for the conflict of so before cheered the mother's heart with the it may be the case with yours also?" how many losses suffered, how many battles this life until he knows this particular peril. assurance, that with care and patience, with "Just so, you are right; and if not, I trust might be forever healed. He has suffered to the life until he knows this particular peril. assurance, that with care and patience, with "Just so, you are right; and if not, I trust for our sine he has redeemed us from the fought, how many victories gained, how many Ehad comes pretending to pay his tax to God's blessing, she would soon be quite out I can say, 'The will of the Lord be done.'"

Greshain founded the Exchange. The Queen

stopped at the corner of the street as the multitudes went hither and yon, and it has seemed fact that it is a great field for Christian himself his little darling in her small bed; ered together. to be a great pantomime, and as I looked upon charity. There are hunger, and suffering, and almost afraid to hope she could yet be On his way he briefly told his companion

and confused in its beauty. In the carpeted pauperism thrusts out its hand asking for stand-still by the shrill voice of a woman cryseemed to read "Good news." Nor was he, aisles of the forest, in the woods from which alms. Here, want is most squalid and hunger ing, "Fire! fire! had all, or we must spurn his mercy, despise his the eternal shadow is never lifted, on the is most lean. A Christian man going along a rection from whence it came, he saw the figure been delivering from danger those who feared grace, reject his love, tread underfoot his shore of the sea over whose iron coast tosses street in New York saw a poor lad, and he of a woman reaching out of a window, while they had no helper, his darling child had also blood, and perish beneath his wrath. No man

pathetic God. In the great day of eternity ing, sir? God don't want me to read, sir. interfere, and the more so as he thought of there will be thousands of persons with whom I can't read nor write, neither." Oh! these his darling Alice at home; but with the danger, or heavy the trial, he is too wise to know what you will do hereafter, you no know what you will do now On this present. you, in this world, never exchanged one word, poor wanderers. They have no chance, brave instinct of a true man whenever danger err, and too good to be unkind. Press on in moment the responsibilities of sterrity are will rise up and call you blessed, and there Born in degradation, as they get up from is threatening and the claims of humanity are duty's path. Cherish the fullest confidence in What will you do with I would be seen to be up and the claims of humanity are duty's path. Cherish the fullest confidence in What will you do with I would be seen to be up and the claims of humanity are will be a thousand fingers, pointed at you in their hands and knees to walk, they take their realized, he said, almost aloud: "Perhaps the faithfulness of your Heavenly Father, and oast. What will you do with Jesus To-DAY?

and the blessing will come down upon you as on that mission. While we are tying an ela- his way through the crowd of spectators Good Grey Cotton, Christ shall say: "I was hungry and ye fed borate knot in our gravat, or while we are in which had quickly gathered, and casting his me, I was naked and ye clothed me, I was the study rounding off some period rhetori- eye all over the house, he soon discovered it sick and in prison and ye visited me; inasmuch as ye did it to these poor waifs of the
streets of Brooklyn and New York, ye did it

The man who turns his back upon the
tian laymen, go out on this work. If you are
judged, many families of the working classes

I pray you, reader, settle these questions
known ways of righteousness, loses, according
to the mouse, he soon discovered to
be one large building, consisting of several
streets of Brooklyn and New York, ye did it
to the degree in which he does so, the power

frankness and hypocrisy, meeting on the same waiting for you. Men who have dollars, men ble to reach her. And so it was so far as exhibition. In no other country have we remain till the sea shall give up its dead.

to listen to the voices of nature, but how few of us learn anything from the voices of the street. Oh! how many have gone down unlions. Blessed are they who enter in through "Have faith in me," John replied: "I

and giving the signal, he dropped across on his hands to the other window ledge, thus

DRESS IN CHURCH.

A WORD TO EVERY READER.

A SERMON.

BY REV. T. DEWITT TALMAGE.

BY REV. T. DEWITT TALMAGE.

DELIVERED IN THE BROOKLYN TABERNACIE.

The Voices of the Street.

"Wisdom crieth without; she uttereth her voice in the streets."—Proverbs i. 20.

We are all ready to listen to the voice of the voice of the street impresses me with the fact that it is a very hard thing for a man to populous and tremendous. Through God's and tremendous. Through God's populous and tremendous. Through God's are man to populous and tremendous. Through God's grace may you reach that blessed place. A great throng fills those boulevards and the streets are a rush with the chariots of consistency. The inhabitants go up and down, but they never toil. A river flows through that city, with rounded and listen to the surprise of the immates the burn to the voice of authority, he should to the woman, who was still making her heart-rending appeal:

"Save me, and save my child!"

Again, the street impresses me with the fact that it is a very hard thing for a man to populous and tremendous. Through God's and tremendous. Through God's grace may you reach that blessed place. A great throng fills those boulevards and the streets are a rush with the chariots of constitution to the front of the house first, and streets are a rush with the chariots of constitution to the front of the house first, and throwing open the window nearest the burning one, much to the surprise of the immense af rush with the chariots of constitution of the house first, and streets are a rush with the chariots of constitution of the house first, and throwing open the window nearest the burning one, much to the surprise of the immense af very hard through the temptations of excapt.

Coming to the force of surprise of the immense of escape.

Coming to the force of surprise of the immense of escape.

Coming to the force of surprise of the immense of escape.

The University of the street.

Again, the street in provide and themendous. Through God's and surprise of the immense of escape.

Coming to the force of eac of The Christian, and with whom we are thus

FELT SKIRTS, en with the feet of toil and pain and pleasure, the slow tread of age and the quick step of widow's houses, he is disturbed with indiges
the slow tread of age and the quick step of widow's houses, he is disturbed with indiges
saw twelve gates, and they were gates, fast by two others who had offered their help,
Tyre, buried Nineveh, destroyed Babylon,
Tyre, buried Nineveh, destroyed Babylon, deluged the earth, burned Sodom, overthrown desolated Jerusalem, scattered Israel, and making his body a kind of bridge between the guilty nations of the earth. On account the mather with

him. Man was dead, He came to revive him. who had been saved from death by a grasshis own body on the tree, that by his stripes we consult him on the great affairs of state. defeats suffered, how many exasperations en- King Eglan, and while he stands in front of of danger, and speedily on the road to reco- Away they went, giving but for a moment of his cross he has brought life and low and came to dine with him, and to lay the first

it my heart broke. This great tide of human and want, and wretchedness in the country; alive, and yet breathing a prayer that "if it his trouble; and as he reached his door, his is no middle ground. We must embrace the a little thing as a grasshopper. native; we must accept or reject him! There cry, and can save a valuable life by even such life that goes down the street is a rapids but these evils chiefly congregate in our great is thy will, my Father, spare her to us a little heart, which had been so ready to brave dartossed and turned aside and dashed ahead cities. On every street crime prowls, and driven back—beautiful in its confusion, drankenness staggers, and shame winks, and All at once his steps were brought to a ment his eye rested on the face of his wife he deemer captain brother friend—as all and in "How shall we escape!" We must accept | lad.' the tangled foam, sprinkling the cracked cliffs with a baptism of whirlwind and tempest, is how to read and write?" The boy made no gathering strength and fury.

The man a pool lad, and the sea over whose from coast tosses street in five 1 of a window, white stopped and said; "My boy, do you know evidently inside the room flames were rapidly been mercifully delivered from real danger by Him who is mighty to save; and ere many the riches of his goodness and despises the riches of his goodness and for her said. The riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and for her said and the riches of his goodness and the rich the best place to study God; but in the rushing, raving street is the best place and thrice: "Can you read and write?" and days passed away she was pronouced by the doctor to be rapidly recovering, which also the help that God has proffered. It is because he refuses to study man. Going down to your place of business and coming home again, I charge you to look about and see these signs of poverty, of wretchedness, of hunger, of sin, of hunger, of h

the bereavements of those whom you pass, soon as I could carry a basket, have to go out and present them in prayer before an all-symand pick up cinders, and never had no school-doubt whether it was any business of his to "Have faith in God. However hard may will you accept. Christ Torpay ? You do not will you accept. Christ Torpay ? You do not will you accept. Christ Torpay ? You do not will you accept. Christ Torpay ? You do not will you accept. prosperity or adversity, danger or safety, in cannot after the fact that Christ has bought you with his own blood. Now what will you do about it? How will you treat him? In what way will you receive the mercy he has

evening service of song and prayer. We had giving them "something to drink at my ex-

the danger of total apostasy far distant, the person who had taken the man in charge quiet reigned. You forgot your cares, no him with his instrument, tried to bleed him, felt for his pulse and his heart, and in about three minutes he was dead, and the piercing peace of your soul, and a voice within Fingerings, pride and humility, purity and beastliness, waiting for them to come." O! yes they are to all human appearance, it seemed impossifier for display, and the church the place for self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the control of the self-slid from the gratings into the deep, there to might approximate the self-slid from the gratings into the deep, there to might approximate the self-slid from the gratings into the deep, there to might approximate the self-slid from the grating approximate the self-slid from spicuous than here. It seems as if, with coffin, bored it full of holes, he was placed even passionate, unquiet spirits are allowed to block, in the same street, in the same city. who have influence, men of that house was concerned. But John's quick seen so much show and tinsel in the churches From all that we could learn there was no- state. You were happy because you had O! that is what Solomon meant when he said, great hearts, gather them in. It is not the eye soon saw a possible way of escape, and in as in some of our own cities. In Europe— thing to inspire "hope in his death." He had from certific the countries of the countr

you not accept Christ TO-DAY, give yourself to him, ask and receive his pardon, and be forever saved?

A GRASSHOPPER STORY.

Whenever I go to London, I always stand at the corner of the Bank of England for a minute or two, watching the crowd of husy men hurrying everywhere. What thousands of cares they carry! How many anxieties!
Then I look at the Royal Exchange. It is
pleasant to see the London sparrows, though they are a little black and grimy, chirping on the massive cornices, as free and happy as possible, above the din and awful hurry of the great city. They have no cares, no anxieties. They seem to know what the great letters mean, which are cut in the stones on which they hoo, "the earth is the Lord's and the fullness thereof." God keeps the sparrows, and they are happy. I wish the busy city men would watch the sparrows, and read

the great City Text. But the sparrows and the text are not the most attractive things about the Exchange, and I am sure if you look at it, you would We may think lightly of sin; it may be the think as I do-that the weathercock is the most singular and curious thing about the building. It is not like any other weather-cock in England, or, I should think, in the world; for there, twisting on the pinnacle of the spire, is a monster grasshopper; and I'll tell you how it came to be there.

About three hundred and fifty years ago, a woman, with a little baby in her arms, was trudging along a country lane. Presently, after looking to see that no one was watching her, she climbed over a gate into the field, and wrapping the baby in its little shawl, she laid it down in the grass, so gently as not to awake it, and then, never even looking behind

last, tired and hungry, and hot with the sun, Such then are God's thoughts concerning he gathered a few primroses, Low he scamsin. And when all had sinned and come short | pered after a butterfly, now he had a shy at a of the glory of God, then he undertook to re- bird; but just as he came to the gate over deem us from sin, and death, and hell. He which the woman had climbed, he heard a loved the world, and gave his only begotten grasshopper chirping away so loudly, that he Son, that whosoever believeth in him should sprang over the gate to catch him and there not perish, but have everlasting life. Man was the baby, fast asleep! Far more pleased him. Man was ruined, He came to restore although she had many children of her own, him. Man was defiled, He came to cleanse at once determined to keep the little orphan

penalty was incurred, and He came to endure | strong boy; the boy grew to be a man; he

to tell you and me, when we go to see the Will we do this? There is but one alter- city, that Almighty God will hear the infant's So it was that "God heard the voice of the

STANDING TREAT. One of the most absurd of all foolish customs, is that of inviting a crowd of friends or strangers to walk up to the bar and "take

something at my expense." Men do not buy other things, either useful or ornamental in this way ;-why should they make an exception in favor of this poisonous draught, which is the cause of most of the crimes which curse the land and which fill the community with poverty, mourning and woe.

Some one has sensibly said ;-" Now, boys, if you want to be generous and treat each other, why not select some other place besides the liquor shop? Suppose, as you go by the post-office, you remark: 'I say, my dear fellow, come in and take some stamps! These stamps will cost you no more than drinks all round. Or go to the harberdasher's, and say: 'Boys, come in and take a box of heaven, saying, "That is the man, that i by the pound as well as liquors by the glasses? Or take your comrades to a cutler's, and say. 'I'll stand you a good pocket-knife all round."

This would be thought a strange way of showing friendship, but would it not be better than to offer to friends a maddening, poison worth our while to turn our friends into brutes, maniacs, and murderers, and their homes into helis of trouble and distress by

pense?" "At the last it biteth like a serpent and stingeth like an adder." A FORETASTE

Did you ever lie on the top of a mountain, whence you beheld a wide landscape with its fields and cottages spread in silent repose before your eyes? In your bosom also perfect sorrow weighed upon your spirits, no unpleasant remembrance disturbed the calm, no intruding passion dared to break the holy whispered, "Blessed were I, could I remain forever thus!" What you then felt was a fleeting foretaste of heaven, which sometimes

regenerated by the same spirit, cleansed in straight on, you only find one man stopping the fact that each house of God. But as that class is death as sudden as this man's was. Are you depress you. So with those of the present the same blood, to lie down in the same dust, and looking back. The fact is, God made us by itself. Between each also was an opening larger in this country than any where else, ready? Are you ready now? Are you hour. You will yet smile at some of those hidden in the Rock of Ages? If not, will a smile at some of those which now darken your sunshing.