### RELIGIOUS INTELLIGENCER" ADVERTISING DEPARTMENT. This Department is under the management of M.

eations relating to advertising should be M. McLEOD, All commu P. O. Box 375-

### TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at | with the money spent for rum. Taking the statethe Office of Messrs. BARNES & Co., 58 Prince William ment of the Archbishop of York, that there is Street, St. John, N. B.

TERMS-\$2.00 a year, IN ADVANCE. All Communications for insertion should be ad dary Magistrate figures thus :

INTELLIGENCER, Fredericton, N. B. Subscriptions may either be paid to Messrs.

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## Religious Intelligencer.

REV. JOSEPH MCLEOD, ..... EDITOR.

FRIDAY, MARCH 9, 1877.

indeed over the election of Hayes, for the morning after, the Court it appeared in deep mourning. The

the cause. Let this be an encouragement to Christian women in these Provinces.

per week, and would retrench only a little in the so easy to understand. What is the reason? The from him ideas of his real mission in all its spirit- as perfectly in keeping with the circumstances, and the vox populi is the vox Dei.

successful minister of the Methodist Church, has just severed his connection with that body and joined the Baptists. He rejects infant baptism. and also the sprinkling of adults as baptism. He is also dissatisfied with the intinerancy of the Methodist Church.

church of their choice who do not inform them- But we protest all the same against their being own power, or the power which he controlled, their failed to make mention of it. It is plain, hence, The principle of Home and Foreign Missions is church in whose fellowship they stand, will not be relieve them of some of the obligations of citizen-

-THE FAMINE .--- There is no indication of favorable changes in the famine districts of India. The latest report says, " Absolute starvation 18 pre-

It leaves nothing for the tinkering of electoral commissions and dissatisfied legislative bodies. Call it heroic treatment, barbaric, bloody, but it cures the patient, or kills him."

- We are glad to know, that the Sussex Stipeniary Magistrate has been making a little calculation showing what could be done in one direction The inquiry is not wholly unnecessary as may at fact. To onlookers miracles were facts upon the eign Mission Societies. They should be equally one of the cheering signs of the times and a Honor he was pleased to say papers would be sent

\$534,972,000, and which, if divided by \$8, the

Which is best-flour or rum ?

" No minister of religion, no Judge ot any Court, the mistake mortals sometimes do, of baptizing no person by himself or his partner interested in those whose purposes and faith and condition, Republican papers should have been adorned than as a member of a joint stock company, or as profession required. a lessee of the Municipality), no person receiving

We can understand why a Judge should be dis-

that bar ministers from privileges accorded to all

other men should be repealed. We invite the attention of Legislators to this matter.

vented only by the timely measures adopted by recent utterances, an editorial in the Telegraph the Government. In the Presidency of Madras, says: "Mr. Hayes seems to have a plous streak in fire." John i., latter part of verse 33, "Upon thee," and the uncondemned adulteress told to "go. The same may be said of Home Missions. about 40,000, and in that of Bombay about 20,000 his composition, and his public addresses have parpersons less are receiving charitable relief, having taken largely of the character of sermons." It is maining on him, the same is he who baptizeth nothing as to the forgiveness of sins in these cases. are necessary to the more effectual extension of the found employment on the Government works. not our business to defend Mr. Hayes, but we must with the Holy Ghost." Thus John taught his dis- While the subjects of miraculous works must have Gospel, I hope their influence will not be injured by But with all this, the distress is represented as say that the sentence quoted is altogether unworthy ciples to expect the Messiah to baptize with the rejoiced in being relieved from bodily infirmities, schism. the Telegraph. It sounds very like a sneer at piety Holy Ghost ; while he shows that nothing of that or and onlookers glorified God for giving such power in public men. When that kind of thing is found a similar nature pertained to his own ministry. to man, we find no evidence of converting power - RESTITUTION .- We recently gave some in- in the News or Globe nobody is surprised, for peo-What they conceived this act to be cannot be having accompanied, or being involved in, healing stances of restitution as the result of Mr. Moody's ple have come to look for nothing better from them. known. We understand now that he intimated energy, except it may be in the case of the parapreaching. Here is another case, as reported The Globe has always made light of things reli- that effusion of the Spirit which occurred at Pen- lytic; and Christ's words at that time were to show McLeod, -It may be interesting to you and your from Boston. A mechanic attending one of the gious; and for a couple of years the News has tecost. Paul says, Acts xix, 4, "John verily bap- the scribes that he had " power on earth to forgive readers to hear from me and of the good work of the meetings at which this subject was up, was struck made itself very offensive to Christian people by with conviction. His wife noticed his distress its style of reference to religious subjects and work. - THE OLD WORLD. - While the people on this There was nothing in John's system, then, invol- power distirct from that which healed sicknesses. vived in both of those places. The congregations years ago, he had defrauded a man of a hundred Continent are being blessed with gracious out- ving regeneration on the part of his disciples. dollars. "What are you going to do about it?" pouriogs of God's spirit, it is gratifying to hear Christ began just where Johh did. Matt. iv. 17, ing of casting out demons and healing the sick, it have been reclaimed, weak ones strengthened, and for their daily bread. Such men grow poor in asked the simple-hearted wife. "I was thinking," good news from the old world. English papers "From that time Jesus began to preach, and to was "That it might be fulfilled which was spoken quite a number expressed their desire for salvation. he replied, "that a little while ago we put \$120 in contain interesting and cheering accounts of the say. Repent: for the kingdom of heaven is at by Esaias the prophet, saying, Himself took our I baptized eleven in connection with the two the savings bank. I tuink of taking out \$100 of Week of Prayer in Berlin. The Secretary of the band." So in Mark i. 15, "The time is falfilled, infirmities, and bare our sicknesses," chap. viii. 17. churches, and they with one other were united to it and sending it to the sman I cheated, with a con- Evangelical Alliance of Germany says of the Ber- and the kingdom of God is at hand; repent ye, This pointedly limits the effect of these miracles to the churches. I intend to leave to morrow for tession." She approved. He did it. Other cases lin meetings: "The meetings held in this city du- and believe the gospel." Neither Luke nor John the physical relief of the subjects. ring the week of prayer were much larger than in refer to this. any previous year; not only were they composed Now we say, hat whatever conditions of disof persons usually in attendance at religious meet- cipleship Christ's mission and ministry required ings, but there were many strangers to all religious at that time, should have been, and were, exacted observances. Meetings were held not only in the of the very first disciples, on their becoming disresults as shown by the criminal statistics, do not usual places of religious assembly, but even in ciples, and unless Christ intended to deceive and plain, as in the case of the ten lepers, that many of some of the great halls and other places of public surprise his followers by imparting to them, and them cared but little about him after they were On Sabbath the 25th ultimo, three experts were entertainment. They were each day filled to such requiring of them, more than was set forth in his healed, and that none of them had any clearer con- baptized by Bro. McDonald. We are sorry to learn matter with the man? He is not old, nor uned ucat- Mr. Austin committed the bill relating to the outside unable to obtain admission. The num- the facts, here are those conditions in full. And faith in him, after than before they were healed. attack of acute rheumatism. Our latest informabers in all must have amounted to many thou- what have we here? Not the remotest hint about This is an interesting point, we know. The ques- tion is several days old, and we hope by this time sands, a hopeful indication of better times to come regenerate hearts, or receiving the Holy Spirit, or for the progress of Evangelical truth in this capi the exercise by Christ of any extraordinary power those persons left upon whom Christ performed quested for his speedy recovery. tal and country. One could perceive the favora- upon the minds or hearts of his hearers, such as to miracles, especially in casting out demons ?" We WHEATON SETTLEMENT, W. Co.-Bro S. Gorham ble impression produced by the heartiness with produce in them any change of life or character, think the sacred records leave no doubt that all writes, that he is holding meetings in Wheaton born facts, and ministers have to deal with them of the amendment. which the hymns were sung, and the marked at- more than that required by John. Nor did he change such persons were left, spiritually, just where they Settlement, with a good deal of interest. Some tention paid to the prayers and addresses ; in short, those conditions subsequently. When the Twelve were found, without any change whatever, farther have professed conversion. the results are beyond all our expectations, and, were sent out, they were to preach the same, "The than was involved in the relief from the malady, will, we trust, be permanent in their effects. Our kingdom of heaven is at hand," Matt. x. 7; also had to repeat for the remission of their sine and to repeat for the remission of their sine and to repeat for the remission of their sine and to repeat for the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to repeat to the remission of their sine and to remember to the remission of their sine and to remember to the remission of their sine and to remember to the remission of their sine and to remember to the remission of their sine and to remember to the remission of their sine and to remember to the remission of their sine and to remember to the remission of the remember to the remission of the remissio hearts are full of gratitude and praise to God who the seventy, "The kingdom of God is come nigh had to repent for the remission of their sins, and moral vineyard. I followed the dictates of my exactly in the same way, if any effective work is the section establishing the liability of the tavernthe twelve "went out and preached that men - The Telegraph, referring to the St. John Li-Let us gather up these conclusions. reason why they should not be-the advantages, in quor bill, which passed the House the other day, Christ's teachings from his baptism to his crucisays, "Mr. Austin had charge of it, and got it fixion, nor in that of his disciples during that dition of discipleship under John the Baptist. period, which implies in the remotest degree the members who thought it did not go far enough in some Christ, while he was upon earth. 3. It was not wrought in the hearts of people exercise of regenerating power upon believers, or directions." The statement is misleading. The the reception of the Holy Spirit, as a condition or whom Christ healed of bodily infirmities, as a con- The neighbours, without the least hint to me, pre and everybody would exclaim "served him right." opposition came not from members who thought it did not go far enough, but from those who At John's death, his disciples flocked immediately 4. It was not wrought in the hearts of witnesses thought it went too far, among whom, we were to Christ, and became his without question or sorry to see the Attorney General and some other ceremony, apparently, which shows that the con-But the great body of the Jewish people do not prominent members of the House. Was the Tele ditions of discipleship were the same with both. want to go there. It is not their home. The place graph's editor one of them ? It is really paintul to As John asked for nothing but repentance, and a hear prominent men delivering themselves of arwas not yet given. disposition to believe on and accept the Messiah An interesting portion of this subject remains or other inducements to them. It is overrup with guments (very weak ones they are), calculated to when he should be manifested, the only inference bolster rum-sellers. Are such speeches according is that such were the only conditions Christ impoyet to be examined. to the convictions of the speakers, or are the speaksed. So much for the teaching. Now for the ers afraid of a certain class of their constituents, F. C. BAPTIST MISSION WORK, practice. and so talk as to win the support of that class? MR. EDITOR-Nearly a year has passed since ] According io Matthew and Mark, Christ, when -ONE CHURCH CORPORATION. - A correspondent first setting out to preach, walked by the Sea of al Mission Societies, especially the Woman's. I writing from St. John to a Halifax paper, and re- Galilee, and seeing Peter and Andrew, and, a little would like to say a few words now to the readers They speak the languages of the nations they live terring to the various efforts that are being made after, James and John, busied about fishing, he of your invaluable paper on our Mission Work. in and belong to, and to remove them to Palestine for the promotion of temperance, expresses the called to them to follow him, which they immewould be to create a Babel and establish a social hope that "the discussion of the subject of tem- diately did. John gives a different account; and vinced, that the Woman's F. M. Society was a nechaos. The rich Jewish bankers of London and perance may lead one of the principal and wealth- Luke relates the circumstance of the miraculous Berlin, the prosperous Jewish merchants of New iest of our church corporations to see the evil and draught of fishes, as being the fact which induced cessity, and will be the means of blessing us largely both at home and abroad. Our beloved mission

## THE RELIGIOUS INTELLIGENCER.

# REGENERATION.

ly, while Christ was with them, notwithstanding ences, differently from the manner in which such borer in the Indian or some other field.

dressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. It has been carefully computed, that there are in them which, when talking with Nicodemus, he while they believed they still remained unchanged amount the Lord requires.

- The New York Sun must have felt wretched lating to the qualifications for Councillors, that under the same conditions, or that he would make affected him.

performed, any element of power capable of affect. The women of our churches will yet do a noble Meetings are held daily, attended by as great

that the Holy Ghost was not at that time given. person would be affected by any other important. Now a word about our Home Mission and Fcr-readings are very interesting and profitable. It is 1878.74 reported that having waited on His

authority of which they accepted Christ as super- well supported. But their claims should be per peculiarity of the present revival throughout the down. Christ was himself anointed, as Peter said, " with human, evidence which convinced their reason, as sistently advicated by every minister in the De- country, that God's Word is honored and searched . enough money spent in Great Britain for rum, to the Holy Ghost and with power," and the point is, it would be convinced by an earthquake, the paslay \$150 on every letter in the Bible, the Stipen-did he so exert that power upon the hearts of those sage of a meteor, or any less extraordinary occur-rance. But it could convince their rence. But it could convince their rence.

All Exchanges should be addressed RELIGIOUS 3,566,480 letters in the Bible, exclusive of the Apo-designated as the new birth? If he did, the effect and unrenewed in heart, so far as that exercise of Each Society needs a thousand dollars a year, was held on Tuesday evening, with an attendance crypha. I find that if you multiply the above was abundantly manifest in their lives; and we power was concerned. The case of Niccdemus was and the money is in the hands of our church mem- of about seven bundred. Good results have al- for \$9,000, to be repaid with interest in the period of forty years by assessment on the east side of the number of letters by \$150, the product will be \$534 072 000 and which if divided by \$8 the should farther expect to find, were a change so ex- a representative one. He believed that Christ bers, and unless given to God, will prove a curse ready flowed from this meeting. The meetings city, \$7,000 for the work and \$2,000 for land dampresent price of a barrel of flour, and expended for traordinary to be wrought in men on becoming came from God, and that God was with him, and to the owners. It cannot be otherwise. "To continue during the week in the same place. flour instead of intoxicating drinks, would buy disciples, that they were instructed concerning it, yet he had not the faintest conception of the fact, the withhold more than is meet, tendeth to poverty." The Advocate also reports the religious interest But we want one thing more than money. We as increasing in Waterville; the meetings com- late the erection of public buildings in Victoria. Thousand, Five Hundred Barrels, and the result of taught to expect it, or if their lives give no evi- cord concerning this man shows that he not only want all the members of all our churches inform- menced at Yarmouth, under Rev. E. A. Whittier, The mover explained the bill was to enable the dence of such a change, we may safely conclude accepted Christ upon the same evidence as others, ed of our denominational work more fully. Many the evangelist, as being fully attended, with sev- Council of the County to erect public buildings that no such change was wrought in them, or was but that he believed in him as fully as the most in- families know nothing of our field of labor, eral inquirers; an exceedingly hopeful condition intended to be. All the disciples must have en- timate disciple, and more fully than many. It amount of work done, and the great destitution of of things at North Vassalboro; a greatly quickened - Wny is it?-In the Bill relating to munici. joyed the one state and privilege, spiritually; for there had been anything in the working of mira- many of our churches spiritually. They must be religious interest at Biddeford, with union meet- vey of lumber. The mover explained that the bill palities, which the Government have prepared for it is absurd to suppose that Christ would withhold cles, or in the belief they inspired, to illumine the informed before they can give intelligently to any ings, a large number of inquirers, and some conver- was to authorize any duly appointed surveyor of enactment this session, we notice in the section re- from one believer what he bestowed upon another mind or change the heart, surely it should have of our Societies. They do not take any paper or sions; a great blessing on the labors of the breth-

### THE PARALYTIC.

With respect to the recipients of Christ's gra- they to be informed ? . By the preacher. Our de- backsliders, converts and inquirers, coming forward lars to survey lumber in any part of the Province. any contract with the Municipality (otherwise were not as full and correct as the ordinance or ciousness, those multitudes who were freed from nomination has suffered much by our ministers for prayers the previous Sabbath evening. sickness or peril or demoniacal influences, there is failing to preach about these auxiliaries of godlipecuniary allowance from the Municipality, and If Christ did so exert his power, then the disci- an exceptional case which proves the rule. When ness. But our denominational republicanism per-- It is said that the woman missionary societies no person licensed to sell spirituous liquors by re- ples enjoyed all the concomitants of the regenerate Christ said to the paralytic, "thy sins be forgiven mits every preacher to do what is right in his own of the United States support 287 missionaries in tail, shall be qualified to be a member of the state. They were spiritual subjects of a spiritual thee," the thought filled the hearts of persons pre eyes, and some of them don't believe in Foreign kingdon, in union with its spiritual head and the sent that such assumption on Christ's part was Missions, because we have so many heathen at power of his executive ministrations, able to appre- blasphemy. Had those upon whom miracles had home; consequently such an one will not advocate qualified, for he might be called upon to sit in a hend spiritual truths and doctrines and principles been previously wrought given evidence of regen- Foreign Missions. And for an equally bad reason. case in which the municipality is interested; it is fully. Their union with Christ was necessarily eration and spiritual enlightenment, such as, ac- another will not advocate Home Missions. There--- Here is a way to fill the Lord's Treasury. The also plain that a contractor with the municipa-such as would enable them to conceive clearly his cording to the present system, follows these great fore effort is divided, and in some cases opposed. Christian Intelligencer says that if every Christian lity should not be in the Council; and it is very purposes, especially so far as he chose to reveal blessings, not only would such thoughts not have But the worst feature is that the ministers fairly family in the land would deny themselves to the proper that rumsellers should be disqualified; but them, to understand his instruction, his references arisen in the minds of these persons, but they and represent the people, and no doubt, in their huextent of a pound of tea per year, a pound of sugar why ministers of religion should be shut out is not to his future trials and sufferings, and to gather all present would have looked upon such action man weakness, they imagine that in these things,

use of such luxuries as coffee and butter and silks objections to Judges and contractors don't apply ual intentions and significance, nearly, if not as what was to be expected. Instead of its being God does not reveal anything to a whole class Canada to an alarming extent. and laces and the like, the Lord's treasury would to them. Are we to understand that they are wholly, as full and correct as he himself possessed. thought blasphemy for Christ to presume to for- of people at once; but to one who has to make it be full to overflowing, even in these hard times. classified with rumsellers? Why should they be Their condition at that time, as to knowledge and give sins, scores of men and women who had been known to his fellows. God often prepares the deprived of the rights of citizenship? They pay sanctification, should have been superior to that forgiven and renewed would, by their continual minds of many people to receive a revelation from their taxes like other men, they have just as much interest in the community in the rejoicing and testimony, have so spread the fact the servant He sends with it; but probably never of vice and immorality that is flooding our fair Moniteur Acadien, who offered to do the work interest in the community as other men, and we case we are supposing, possessed the advantage of that Christ gave liberty to the soul as well as to the in all the history of the world, has God revealed land. have always thought they are about as good as having two divine persons instructing and chang- body, that everybody would have expected to see his will to a whole community at once. Conseother men. We do not know of a minister of any ing them, one of whom was always present bodily the paralytic not only rise up and walk, but rejoice quently no minister should for one moment advodenomination who has any desire to be a represen- to correct what impressions may have been the with new-found joy. We cannot conceive how cate or oppose any cause connected with Chris- inadequate to punish the offender or repair the tative of the people in either Legislature or County least imperfect from any cause. We are not claum- such a fact, had it existed, could have failed to be tianity, simply because his supporters favor or wrong Council. If the door were wide open we do not ing too much when we say that if the Lord a most prominent and important evidence to the oppose it. Seek to know the will of God, and (5). Your petitioners submit that seduction is a drawn, the Government having previously inti--LOVE YOUR CHURCH.-Do they love the think a single one would be a candidate for office. wrought the regeneration of his disciples, by his public of Christ's divinity, or how the evangelists never mind the will of the people.

selves of its movements? How can they love it? shut out. No Legislature has a right to deprive state as Christians was every way superior to that that, besides the physical relief, and possibly the of God, or it is not of God. If it is of God, every the criminal forgiveness of sins, in some few cases, which does minister in the denomination should love it as the satisfied without being familiar with its move- ship. And we are sure none of them desires to be instructions the disciples received, whether they to the subjects acted upon more than to bystanders. vor to have it expelled from our churches, or leave ments and work, its progress and growth and vic- freed from any responsibility. It is high time this were taught to expect regeneration, previous to We say, possibly the forgiveness of sins. The only the denomination. The man who can study the case mentioned which involved this fact, is that to history of our Foreign Mission work, and then be-John taught thus: Matt. iii. 4, "Repent ye; for which we have referred. To the woman who lieve that it is not of God must have hard work to the kingdom of heaven is at hand ;" verse 11, "I anointed his feet, he said, "Thy sins be forgiven believe that the work the sainted Randall did, toindeed baptize you with water unto repentance; thee"; but no miracle was performed upon her, on gether with all the fruit of that work, which is tition for help from our Legislatures. -Referring to President Hayes and some of his but he that cometh after me is mightier than I\*\*\* that occasion. The impotent man was cautioned now seen in all the Free Baptist denominations i he shall baptize you with the Holy Ghost and with to "sin no more, lest a worse thing come upon the United States and Canada, was of God. PRINCIPLE.

We are to consider whether the disciples of the ing, or, in respect of Christ's works, designed to work for the Mission cause. Of course, they will numbers as ever. The meetings in the City hall on Lord are regenerate, born into the kingdom of affect, any person not connected substantially or have a good deal of up-hill work, but will, I have Friday night and on Sunday afternoon and evening, heaven, previous to Pentecost, or, more particular- physically with the recipient of the gracious influ- no doubt, before ten years, have a successful la- were very encouraging, the great audience room of Crown Lands department.

baptized under his ministry as to cause that change rence. But it could convince their reason only; that every member has an opportunity to give the number of these with a growing interest through-

buy any books. They have no taste for reading ren of the Young Men's Christian Association at appointed, paying the local tee required, and en--not even the Bible in many cases-how, then, are Kennebunk, about thirty, including reclaimed tering into bonds in the sum of six hundred dol-

### AMONG OUR EXCHANGES. THE LADIES MOVING.

The following petition is said to be in circulabe presented to the Senate. There is certainly need for legislation touching this matter :

The petition of the undersigned citizens of Ot- the resolution, and urged the claims of the French tawa, sheweth:

in the Dominion of Canada, is rapidly increasing. If it was not desirable to print it in pamphlet form.

(3.) That the provisions of the Acts of the Pro- lics have heretofore opposed the school law, but vince of Ontario referring to the offence of seduc- are now coming in in the French districts, and

(4.) That the punishment of seduction by fine, for the translation of the manual, and print it as or the payment of money, is virtually an insult to cheaply as the Queen's Printer or Mr. Elder. This

rime against the law of God, and should be declared a crime by the laws of the land, and a pu- nual in French and English together. ishment by imprisonment should be meted out to

virtue the law of the land has set its price, teach- referred to, the Kincardine Colony, Capt. Brown, ing him that it is a chattel he may buy.

(7) The cry of helpless, despairing women, with the badge of shame in their arms, and the eternal gnominy of the outcast upon their heads, and the tears of heart-broken families, swell up in a peti- member of the Government.

THE LOCAL LEGISLATURE.

THURSDAY. -After routine, Mr. Willis gave notice of enquiry relating to the reduction of staff

being filled to its utmost capacity. The Bible Mr. Burns, from the committee on address, for

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Dr.

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Mr. Ryan recommitted a bill to ammend the Hopewell Freestone Company's Act. The name was changed to the New Brunswick Freestone Com-

Mr. Marshall committed a bill relating to Dorout the congregation. A meeting for men, only, chester street, St. John. The mover explained ages, in finishing Dorchester Street Extension.

nearer the railway station than now authorized, if

lumber by fyling with the Cterk of the Peace or

After discussion progress was reported. Mr. McKenzie enquired in reference to lands for railways in Restigouche. The Surveyor General said no lands in Restigouche was set apart for any railway company, and it was not the intention of the Government to set apart any such lands.

Mr. Smith moved the House into committee to tion in Ottawa, chiefly smong the ladies, and is to consider the advisability of recommending that the Government provide for the publication of the Agricultural report and school manual in French.

Mr. Smith addressed the House on the matter of of the Province as an agricultural people, who (1). That it has become known to your peti- should be enabled to read the information in the tioners that the number of illegitimate children agricultural report in their own language. The born from year to year in the City of Ottawa, and Moniteur Acadiea could publish it in its columns,

(2.) That the social evil is also increasing in The French are a loyal people and deserve fair play at the hands of the Government. The Catho-

reasonably. He would charge only 25 cents a page

the moral sense of the community, and is wholly would not be required every year, and should be

mated its intention of publishing the School Ma-

The House went into Committee of Supply. The rovincial Secretary moved that \$10,000 be appro-(6.) That the mere payment of money does not priated for the redemption of debentures. After a deter the offender, but only encourages the man to long and warm discussion, participated in by many barter in the virtue of innocent women, upon which members, and during which almost everything was and a lot of other things and people, progress was

The Secretary, by command, submitted papers relating to the resignation of Hon. Mr. Willis, as a

FRIDAY .- Mr. Barker, con itted a bill to auth. orize the County Council of York to collect debts that are or may become due from parishes or counties. Progress was reported, in order that a better understanding of the provisions of the bill be arrived at. Mr. Tweedie committed a bill to revise and con- . tinue the Northern and Western Railway Company charter for five years, as date commencement, and three years thereafter for finishing the work. He explained the measure as the same as a similar bill before the House a few days ago in relation to Central Railway. Mr. Burns moved to add a section reviving the Caraquet bill, and said the same legitimate argunents used in favor of the bill before the House pplied to his amendment and addition to it. The Provincial Secretary said the necessary sum had not been paid on account of the amendment, which was, as far as it affected the rules of the House, a new bill Mr. Pickard wanted to add to the bill amendaents relating to Welsford and Cape Tormentine tailways respectively Mr. Burns finally withdrew the amendment, and he bill was agreed to. The House went into Committee of Supply, Mr. Burns, having the floor. The atternoon and long into the evening was occupied in the discussion. then the item passed. SATURDAY .- Mr. Pickard gave notice of the ollowing resolution : That in the opinion of this nstincts like other men, he cannot be. By and by House every payment made on account of the pubthe congregation become weary of the good man, lic services before the close of any fiscal year should and he is politely and privately invited to resign. appear in the public accounts of that year; and He is told, perhaps, that his sermons no longer further, that statement in detail as far as practicinterest the people ; that he is absent-minded and able of every payment or liability incurred for such He is a good man; but he teels cold, and starves. and St. Martins, Mr. Burns in the chair. A section and wears out his clothes, just like other good of the bill making parties who sell liquors illegally people. That's all. He can't make brick without responsible for loss or damage caused thereby himself posted about current events without books Mr. McKay moved to extend the provisions to and newspapers; nor live, breathe, and work with those who were legally engaged in the sale also. out food and drink, and clothes. These are stub- He argued at some length in favor of the principle Mr. McKay finally withdrew his amendment on Mr. McKay contended there was no force in the blankets, no oats, no grooming-nothing but Attorney General's arguments Dr. Dow addressed the House at some length. referring to the consequences of the liquor traffic, contending that the Attorney General's argument The motion to reconsider the section was lost. After some discussion the bill was agreed to. Mr. Marshall committed the bill relating to liens 5. It was not wrought by the Holy Ghost, who Lord bless them and give unto them all needful with hearers, while he is neglected personally, that had been before the Horse two or three time paid poorly, and sometimes treated shabbily, it he before. It was proposed to make it apply only to the City and County of St. John, which would remove the objections of some of the members who opposed it as a general measure. After some discussion, progress was reported.

simply appalling."

when he went home to supper. She drew from him the cause. When he left Michigan some

- " GODLESS SCHOOLS." - Inferring that the schools of Ireland are under the control of the Romish priesthood, and that the large majority of teachers are Catholics, the Standard thinks the sustain the claim that Protestant schools are "godless," and that the Catholic schools exert a greater moral and religious influence upon the scholars, In Ireland, the number of commitments of men for criminal offences, of those who could read and write well, was 421 per cent. of the whole number In England and Wales where the schools are main ly under Protestant control, it was only 3.7 of one per cent. In Ireland, the per cent. of crimina women and girls who could read and write well, was 27 3-10; in England and Wales 1-7 of one per cent. There would thus seem to be quite a difference in moral results, between the education of the schools controled by the Catholics, and the "godless schools" of the Protestants. If the same results are reached in this country-and there is no parochial schools are not apparent,"

- THE JEWS AND PALESTINE .- The Christian at Work thinks most of the talk about the Jews returning to Palestine is decidedly fanciful. It says " a few wealthy Jews, with more pious sentiment than practical sense, have dreamed of founding a Hebrew commonwealth on the ancient site. has no attractions for them. It offers no business Mohemmedans who are worse than infidels, buried in semi-barbaric ignorance and superstition, with no means for recovery at hand, and no possibility of developing a stable prosperity from its soil. The Jews of England and America and Western Europe are generally prosperous and contented.

York and Baltimore, the thrifty Jewish traders of inconsistency of renting their property to be occu- these men to look upon Christ as no common per-Paris and Amsterdam and Philadelphia, are the pied by liquor-dealers and by persons engaged in sonage. But not a word or act in the call of these fully remembered by hundreds of the children of last people in the world to throw up their present business still more disreputable, while the church men implies spiritual enlightenment or regenera-this Province, years hence, when they have become advantages, and migrate to an inhospitable and itself is now engaged in a hearty temperance cra-tion, "Follow me" was the only word to Levi. Without attempting a statement of particulars of those women who have joined the Auxiliary It has always seemed strange to many of our ci- of the calling of the disciples, we may say, gener- W. M. Societies, will simply by their work for poverty, if not death. They may be fanatical in tizens that the above-named corporation should ally, if not always, men believed on Christ on ac- the cause, train their children to become loving their religious zeal, but in worldly matters they have bound those who lease their church property count of the miracles which he wrought. Nice- supporters of Missions. The seed thus sown will not to allow any religious meetings to be held by demus seems to have stated exactly the popular be like the handful of corn upon the top of the

tized with the baptism of repentance, saying unto sins." Pardon was plainly stated in this case, as Lord. I have been up the river about four weeks expenses. This should not be the case, and every the people that they should believe on him who it was also in that of the woman who anomated his holding meetings at Andover Portage, and For congregation should see to it that it is not. Clergy should come after him, that is, on Christ Jesus." feet, and in a way which involved an exercise of Fairfield. The cause of God has been much re- men in cities, as a rule, receive a liberal support ; Perth; and am going up the Tobique river next

We are not, however, aiming to discover whether week. I am doing all I can for the INTELLIGENCER. Christ forgave sins merely, in these cases, but There are a number taking papers, but they have whether he exercised regenerating power upon agreed to take the INTELLIGENCER. Yours &c. these persons. So far, the evidence is empha-S. E. CURRIE. tic that he did not. On the contrary, it is Lower Southampton, March 2, 1877.

Woodstock .- The work goes of in Woodstock. ception of his divinity or mission, or any firmer that Bro. McDonald is confired to his room with an ed, nor naturally unrefined nor even very unpopular. sale of spirituous liquors in Lancaster, Simonds tion often recurs, " In what state, spiritually, were recovering. The prayers of the brethren are re- straw; nor boil his broth without fuel; nor keep being passed.

GENCER.

precious Zion.

DENOMINATIONAL.

sented me with a pung (cost \$20).

I feel very grateful to them for their kiudness to of Christ's miracles, through the agency or fact of me and wish to thank them for their liberality in

> EZEKIEL SIPP RELL. Bath, Carleton County, 3rd March, 1877. P. S. I am doing what I can for the INTELLI- THIS AND THAT.-Brussels Street Baptist

found peace.

ACKNOWLEDGMENT - Allow us through the IN- Queensbury, York. He died on Friday ..... Some-TELLIGENCER to tender our thanks to Lind friends body says that in Halifax they charge a man \$4 Council bill requiring persons elected constables to of Rockingham and Kemptville, who on the even- for getting drunk, and \$3 for keeping his name give security in certain cases. ing of the 19th inst., visited us at our home, spent out of the papers..... Miss Peache and Dr. Rogers Mr. Butler opposed the bill on the ground that the evening in pleasant conversation, singing and are the donors of the \$750 for cleansing and restor. it might do well in cities, but in country districts, prayer, retired at half past nine o'clock, leaving stones. There are \$15 religious and charles had tew and unimportant duties to perform, it would impose unnecessary obligations us richer in the things that perish with the using. stones..... There are 315 religious and charitable upon them. This was not to make up for deficiency in salary, as societies in the city of New York..... There are Progress was reported, and the bill referred to 418 Sabbath Schools of all denominations in New Messre, P. Ryan, Tweedie, Jones, Smith and Philwe received none the last year. York City, with an attendance of 115,826 pupils. Yours, lips, as a Committee to report thereon. S. K. WEST. .... Three bills for divorce, one man and two wo-MONDAY .-- Mr. Davidson committed a bill to M. A. WEST. February 29, 1877 men applicants, are before the Dominion Parlia- across Barnaby river, Northumberland. authorize Richard Hutchison to reset the boom ment. All are for bigamy and adultery .... Rev. J. Mr. Tweedie said he had just received the D. Pope, of Leinster Street Church, baptized two petition of Peter Esson and some hundred and REVIVAL NOTES. ladies last Sabbath .... A Portland gentleman tells ... The Agricultural College at North Amherst, fifty others against the bill. the Ners, the policemen in that town take home to committee. Mass., is having a religious revival. Many of the Progress was reported and the bill was referred drunken men when they are well dressed, and Mr. Marshall recommitted the Courtenay Bay is decided. Hayes is the man. Everybody must experience a feeling of relief, that the suspense is and the rents for them have been gathered into and deepened the public interest created by the of the Santals, and in their native lenguage with the public interest created by the of the Santals, and in their native lenguage with the suspense of the Santals, and in their native lenguage with the public interest created by the of the Santals, and in their native lenguage with the suspense of the Santals, and in their native lenguage with the suspense of the Santals and in their native lenguage with the suspense of the Santals and in their native lenguage with the suspense of the Santals and in their native lenguage with the suspense of the Santals and in their native lenguage with the suspense of the Santals and in the suspense of the susp From Ferre Haute, Indiana comes news of a Roman Catholic Bishop McKinnon of Arichat, has were made, and the bill agreed to. those not so well clad are taken to the station .... Bridge Co. bill. and the rents for them have been gathered into and deepened the public interest created by the E. P. Hammond, The pastors of six churches are Governor Tilley attended a Temperance Meeting bill research the westmorland County Court. The Baptist, and had greatly increased the predisposi- the women of these heathen people the glowing co operating with him, and many conversions in Portland on Monday evening, and one in Carle- bill was agreed to. ton on Tuesday evening. He had a most enthusifully supplemented his miracles in impressing command, go to Indis, and be ready when Dr. ....In Iowa, great revivals are prevailing. having such a governor.....The inauguration of Agreed to. Mr. Thenault committed a bill to erect parts of The Calais Times speaks very highly of a tain that the latter were the means chiefly relied and age, to take his place? Yea, verily! The of professional and business men. Lands Department. was "Lessons from Lines," and the report of it in-dicates that it was handled by the lecturer in a chart directly, because of miracles, and only dicates that it was handled by the lecturer in a chart directly, because of miracles, and only the Y. M. C. A., assisted by the pastors. More than interest to the woman of the Mission Societies. It larged as required by the lumbering operations in clever way, making it both instructive and enter-the latter instances, a know-the latter instances, a know-India and earry on the work that is begun so well. India and earry on the work that is begun so well. It is hoped there will be a full attendance of the plished among a number of confirmed drunkards, Roard as business of the greater timestances is to collection on stringage was less for 1870 than for taining. We are glad to hear of Mr. Gaunce's ledge that great miracles had been wrought, was, How many predicted that the INTELLIGENCER who have been among be considered to drink, and have been among be considered to drink, and have been among be considered. the preceding year. After recess came the order of the day, and the -----Beginning with \$100,000 Debt.-The Rev. Mr. into Committe of Supp Provincial Secretary moved that the House go Hepworth's Church has re-organized under the Mr. Tweedie moved the following amendment. of vitality. God wants us to do these things; and .... Portland, Me., is enjoying a good revival. ciples." The debt of the church has been mate-select and survey lands in the County of Northname of the "Madison Avenue Church of the Dis. Inasmuch as the Executive Government have an-It will harily be asserted that there is in the unless we do them, "Ichabod" shall be written The Advocate of that city, of the 21st ult., says rially reduced. The society now owes only about umberland, to be granted as a land subsidy in aid I of the construction of the connecting link of the

ioners, therefore, humbly pray : (1.) That you would be graciously pleased to pass such enactments as would meet the exigencies of the case, that seduction may be declared a crime Believing that all three of our Mission Societies and the seducer a criminal, and that such punishment by imprisonment be meted out to him as to

you may seem meet. (2.) That such other provisions may be enacted s the circumstances of the case may require. And your petitioners as in duty bound will ever pray, &c.

#### POOR CLERGYMEN. [New York Independent.]

The families of poor clergymen all over the but it is not so in the sparsely settled towns in the spirit, as well as in body and purse, and cannot long be very useful. They cannot afford to buy books, or subscribe for newspapers, or travel, o attend lectures, or send their children to school, or supply themselves or their families with any luxury. How can it be expected that a clergyman in such ircumstances can be a Christian-hero? If he is numan-as most ministers are-and has tastes and

precisely as other folks do. Now, if a man hires a servant, it is his duty to make him comfortable-

BATH. C. Co. — Dear Bro. McLeod, — Feeling that give min enough to cat, orma, and wear, and a The Attorney General, who was not present heart and commenced labouring in this place, expected of him. We see no reason whatever-all keeper for loss or damage arising in consequence of Bath, for the Master, early in January last. The things being equal—why a minister should not be that the law did not and should not seek to make treated just as well and fed just as well as a horse that the law did not and should not seek to make 1. Conversion, *i. e.*, regeneration, was not a con-people were glad to see me and welcomed me in from whom good service is expected. What would a man responsible for the remote consequences of the name of the Lord, and they have laboured be thought of a man who made a poor dumb bis act. 2. It was not a condition of discipleship under harmoniously with me for the upbuilding of our beast work hard on half feed, with no care, no

Tuesday morning I met with a great surprise. would or should be arrested and sent to prison, meadow hay, and poor at that? Such a man But churches (not all churches-not a majority of should not prevail. churches, perhaps) expect their dear minister. eacher, and spiritual helper to smile, grow in grace, preaching eloquently, exhort powerfully, the columns of your valuable paper. May the and always crowd the church and lecture-room

ion't like it all and cheerfully say amen.

Church has voted 81 to 11, to call Rev. T. Harley In addition to the above we have information to to the Pastorate of the Church.... It is said the the effect that a good interest is being enjoyed in House of Commons does not talk over kindly to Bath. Many are seeking Jesus, and some have Speaker Anglin's praying .... We regret to learn of the death of James Brown, Esq., Councillor of

Mr. O'Leary committed a bill to authorize the establishment of an Alms House in Kent, Mr. Willis in the chair. He said it was the same bill as was passed last year, but failed to pass the Upper House owing to some neglect.

Mr. Johnson opposed the bill, and asked to allow it to stand over. Progress was reported.

ments and offers nothing but certain struggle and

E

is decided. Hayes is the man, Everybody must and houses of ill fame upon the sacred territory. be with him." His miracles had made him fa-I have no doubt but some of our daughters will ington correspondent writes ; " For eight months, this conflict has continued, paralysing industry, stifting commerce, tomenting bitterness and strife. prehension. It has been only less disastrous than an eight months' war. Statisticians estimate the loss in millions of dollars, and an English journalist cynically observes, that it costs us more to conduct a presidential campaign and election, than it costs them to support a prolific royal family, or to carry on a foreign war; and then the battle has to be tought over again every four years, taking the husbandman from the field, and the artisan from the shop. Yes; oftener than every four years; for we have the Congressional election every two years, and gubernatorial, legislative, and municipal from an audience that filled the vestry, well merit-

bullet is more positive. There is less doubt about There are 12,000 parish pricess in France whose its verdict. When it pettles a thing, it is settled. | salary is only \$180 a year,

- PRESIDENT HAYES. - At last, the great ques- so-called Dissenters in any of the buildings situ- impression concerning Christ: "we know that mountains, the fruit thereof shall yet surprise the - PRESIDENT HAYES. - At last, the great ques-tion-Hayes or Tilden-which for months has attempt to prohibit the opening of liquor saloens can do those miracles that thou doest, except God more money for Missions.

Trinity is the Church referred to. How such a tion to believe on him which John's teaching in- story of the Cross. And will not God raise up a have taken place. state of things can be allowed is beyond our com- fused. Though his preaching must have power- young man in our midst, who will at the divine

lecture delivered in the Congregational Church of upon for certifying his divinity and persuading God who anointed Father Hartt to plant our De- of professional and business men. that city, the other day, by Mr. W. G. Gaunce, B. the public mind. In John's gospel it is stated nomination, and commissioned Elder McLeod to B., of the St. Stephen High School. His subject about a dozen times, that many or certain believed start the INTELLIGENCER, and by sheer force of grace has been in progress, under the leadership of doubtless, an important factor in producing that would die of starvation before it got off its swad-the most active workers in the meetings. Reports be considered. "The lecture throughout was intensely interest-belief. The other evangelists convey the impres-dling clothes, and that the W. M. Society would from ministers within a circuit of forty miles of ing, and at times eloquent, frequently drawing sion that Christ's miracles and teaching produced amount to nothing before this time? But in spite the above place, show conversions to the number and gubernatorial, legislative, and municipal from an audience that filled the vestry, well merit-ed applause. It is a lecture that no person could disciples, but they relate little or nothing as to the viscon to ask disciples, but they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little or nothing as to the viscon to ask disciples. But they relate little disciples, but they relate little or nothing as to the you's," they both live and show unmistakable signs occasion of their becoming disciples.

fact or process of a miracle, such as those Christ over our altars.