

Smellinencer,

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."--Peter.

Editor and Proprietor.

Vol. XXIV.-No. 8.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 23, 1877.

Whole No. 1204.

The Intelligencer. Sept. 15th, 1876. THE HUMAN CONDITIONS OF A "GOOD AND VERY CHEAP. BUYERS OF GOODS "So it does." Will please take notice that

pends on human conditions ?"

are now opening NEW GOODS for the FAI TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING

WHITE COTTONS,

from 7 to 13 cents.

SWANSDOWNS-Very Cheap. MARKETS every week. Just opened per S.S. Acadia : BLACK COODS. in Cords of all kinds. LUSTRES. COBURGS. ALPACAS, &c., &c. Brilliantines, Merinos. TWEEDS and WINCIES YARNS, RIBBONS, CRAPES, SILKS, GLOVES, MEN'S BRACES. BOTTOM PRICES FOR CASH. MILLER & EDGECOMBE. Fredericton, Sept. 15, 1876. NEW DRY FOR FALL AND WINTER. October 1st, 1876. DRESS GOODS.

work. When the two were conjoined, the set fire to."

MEETING."

ful meeting that day. And so you will al-THE CHURCH THE SPHERE OF GOD'S ways find it. A divine and a human agency are forever working together. It is not that God is in any way dependent on us. But he has chosen to assign a certain responsibility to us, and made it discharge the condition upon which he will act. So we must use piety and common same, and bring them in willing subjection to the same in willing subjection to the same in willing subjection to the same in willing subjection and common same, and do our duty. Some ways find it. A divine and a human agency $\begin{array}{c} \textbf{SWANSDOWNS-Very Cheap.} \\ \textbf{GREY SHIRTING FLANNELS,} \\ \textbf{GREY SHIRTING FLANNELS,} \end{array} \\ \textbf{The sea is concerned, Christians, with the christian date to the$ ed to supersede the necessity of common sense. The sea is concerned, Christians, with the noise of our friends in the dust, so as not to red words, nor a record of doctrines, theories, the origination of Code could do the sons of God. Spirit is supernatural; but if it works above his having the gift of tongues and being able law in all things ; not human law, but divine difficulty meets the Christian after he has law, a law of its own-" where it listeth.' found the sinner, and has preached Christ to Now it is a matter of observation that there him. At home and abroad it is one and the structure home difficulty the patteral heart is in enmity is encentred painter drew a picture of a terrific thunderstorm. The conception was are carelessly read; persons are read, review-Now it is a matter of observation toat there is a matter of observation to a m prevent us from heeding the leadings of the tion to all the learning, eloquence and zeal of the scene, and envied the deodorizer of all animal matter, converting it schools is desirable, but Christian teachers wilderness. "Holy man," said the king, "I Spirit, and which we ought to remove before the servants of God. All the mere man can skill that could so vividly present, "the speedily into innocuous substance, when still more so. The distribution of Bibles is come to learn how I may be happy." Without making a reply the wise man led the king we can expect a blessing. There are certain bring against it is as powerless as are human tearful frown of angry nature." Over the brought into close contact with it. Hence, important, but the distribution of live Chrislaws which regulate the action of mind upon laws which regulate the action of mind upon words to stop a whirl-wind. The thing to be waying forests, and falling trees, and fright-wicker caskets were invented to be lined with thans a thousand times more important. As front of a high rock on the top of which end mind, of spirit upon spirit, which determine done is not to smooth the rough outside of ened herds, and the dark, rolling clouds, and the dark, rolling clouds, and thereby favor God wrought out the Scriptures through exthe formation of an inter-sympathy. If we human conduct, or to put those restraints the scene of general devastation, he placed an the speedy return to mother earth without perience, they will save the world only by eagle had built her nest. "Why has the the formation of an inter-sympathy. If we numan conduct, or to put those restrants upon a vicious course, which a desire for long if e, or a wish to stand well with one's fellows if e, or a wish to stand well with one's fellows may effect. Such a reformation may be easily to be very near into personal character. The picture was thought to be very near into personal character. The picture was thought to be very near into personal character. "The picture was thought to be very near into personal character." **Fingerings**, meeting in a cold house, when every body is shivering from head to feet? How can you made, and the man be still as absorbed in his shivering from head to feet? How can you made, and the man be still as absorbed in his at a averse, to find as averse, to find as averse expect a good meeting, when the house is so own mean gains and as averse to God as inspiring, so near perfection, as to escape ad return our dead to the dust whence they There was living in Paris, in 1871, a Polish thy home in heaven, and thou shalt have wretchedly ventilated, as most of our church-wretchedly ventilated, as most of our church-be was before. It is indeed within the com-verse criticism? To find fault seems to be came in the most simple, unostentatious man-lady, the Countess of K. She wore a very peace and happiness." es are? The sexton builds a rousing fire just pass of human power to gain even higher the very mission of some men, as they interpret ner possible, avoiding all unnecessary display singular brooch. Its ground of blue enamel ACES, WOOL SHAWLS, &c. es are? The sexton builds a rousing me just before the place is filled with people; then he his hearer generous, patriotic, benevolent, his hearer generous, patriotic, benevolent, between all this is done, and man of fashion we should favor dispensing with the week of fashion we should favor dispensing with the week of fashion we should favor dispensing with the week of and expenses that they find them and are as appendix of the theory mission of some men, as they interpret the very mission of some men, as they interpret of the very mission of the very mission of some men, as the very mis three hundred people in a country church will pure. But when all this is done, and man at least, that they find them, and are as sure all parade and processions, taking the fare- do you suppose the brooch contained? Not breathe over and over again the same foul atmosphere; the preacher will pound and thump to keep his hearers awake; the young ment art and beautiful in nature, yet your handi-work has a heart the plague-spot of which body is tired out. The preacher blames the hearers, and the bearers blame the preacher, and all say the Holy Spirit is not present to bless. Then, again, you will see perhaps a bless. Then, again, you will see perhaps a and the sublime, and the just, and the true, long." Gracious ! The picture of the thunder-and what we do for the living we must do keeper of the prison, and he was not permitbless. Then, again, you will see perhaps a and the subline, and the just, and the just, and the just, and the fust, and the fust They will be scattered all over, each man some ten or twenty feet from his neighbor. The neighbor is the neighbor The front pews are avoided as much as they "First civilize and then Christianize." But ing to his notion, and that spoiled all. would be if the minister had the measles. all your civilization will not bring you one You laugh at this? See to it, now, that you GOODS would be if the minister had the measles. all your civilization will not bring you one The preacher's voice has to range over the step nearer the desired end. The man will are not laughing at your own self, and in a The old custom, still prevailing in some most miserable. He thought he should lose his senses, and in truth his reason did begin Sysipus trying to get the stone to the top of arguments, an enemy to God. Systpus trying to get the stoke to the top of the hill. There is no sympathy, no magne-tism. 'Rather a dull sermon that our pastor gave us,'--'Yes,'--say Brother and Sister Smith as they trudge home, 'That was a hard congregation to preach to to-day,' says.' bound with fetters of brass, can be made to Smith as they trudge home, 'That was a hard congregation to preach to to-day,'says the minister to his wife, once he is in-doors at home. 'I am getting discouraged," he adds, with a sigh. 'The Holy Spirit, I fear, is de- with the lip express much love the lip express much love the behis own master, and with the lip express much love the dobject of their deepest love, and the object of their deepest love, and the duration are and with the lip express much love in the duration are and th home, 'I am getting discouraged,''he adds, with a sigh. 'The Holy Spirit, I fear, is de-serting us.' Not so, my brother; not so, make men enjoy reli-in the midst of fagots; but here you are run-ning counter to what your common discern-BY REV. E. S. CHAPMAN.

GOOD FAST COLOR PRINTS, for 8 and 9c. our position clearly. The work of the Holy power of endurance in making journeys, or in NEW GOODS received from the AMERICAN law in many things, it works according to to speak of Christ to the nations. The real THESE GOODS ARE ALL NEW AND FRESH, AND three hundred people in a country church will be done, and the same foul has been made refined, learned, benevolent, as certainty itself to announce their discovery. Well of our friends at home, and leaving the aportrait nor a lock of hair, but four com THOMAS LOGAN In the midst of fagots; but here you are round discortion. The add hu Duited Biates for the FALL TRADE. The has now opended. The nor one thing is. Take his Chicago meetings in proof. The binnes. Take his Chicago meetings in proof. The binnes the binnes. The binnes. The binnes the proof the proof. The binnes. Take his Chicago meetings in proof. The binnes. The binnes. The binnes the proof the binnes. The binnes the binnes. The binn Holy Spirit at every step ; but then you see, he takes his steps as well as leans. Stepping

prayer-meeting, involves certain divine and I have been an eye-witness to the first inhuman conditions. We must do our part, troduction upon this continent of several of and then we may look to the Lord for a bles- the most distinguished fashions of the past few burial of the dead that are absolutely wrong ous than the reluctance of young people to sing. We ought to study up the subject; for years, and in every case they were first worn and ought to be rectified. But custom is law marry because they cannot at once set up exthese physical and material conditions com- by the notoriously abandoned, and were the here, and it is very difficult to introduce any pensive or stylish housekeeping. They wish Deacon Joel happened to use such an ex- now mentioning.

NEW FALL GOODS, Deacon Joel happened to use such an ex-pression in his running comments on prayer. "Abraham waited for the burning lamp, Vet with stealthy tread they crept into cir-cles of wealth and culture, and soon our "Abraham waited for the burning iamp, "What do you mean by that?" "I mean the conditions or circumstances "I mean the conditions or circumstances turle doves, and placed them over against "I mean the conditions or circumstances "I mean the conditions or circumstances" "I mean the conditions or circumstances "I mean the conditions or circumstances" "I mean the conditions or circumstances "I mean the conditions or circumstances" "I mea of a purely human kind which enter, and help each other, he would not have had a way notoriously abandoned and sinful ! The world make up, what we call a good meeting-the through which the smoking turnace and the dictating to the church how its members shall human conditions under which we can hope to have a really good meeting, and in the ab-to have a really good meeting, and in the ab-to have a really good meeting. and in the ab-to have a really good meeting. and in the ab-to have a really good meeting. and in the ab-to have a really good meeting. and in the great ocean cemetery, the for a long time afterwards. People in the for a long time afterwards. People in the marry notil the verse of middle life he in-alike undistinguished. The same wave rells

"But I always thought a good meeting de-pended on the Holy Spirit," there arose hire out of the rock and consumed and simplicity of the gospel of Christ! The bondage of which I am speaking, apfiesh and the unleavened cakes, there would pears the more deplorable when we consider not have been anything for the angel to touch. the absurdities of dress which the devotees of feel that their tenderness of heart is imposed period of his life, when he is less qualified to remains the storms beat, and the same same "Then what do you mean by saying it de- We come together to renew our covenant fashion adopt and follow.

with God, and we bring neither sacrifice nor It requires but a glance at the plates pub-MILLER & EDGECOMBE "I simply mean what I say. I mean that unleavened cakes. We ask the angel to touch lished upon this centennial year, and reprethere are divine conditions and there are hu- us with the wand, and yet what is he to touch ? senting the fashions of the past century, to man conditions. Some of the essentials of Not only no prepared offering of thanks- discover the glaring absurdities of fashionable such a meeting must come from God, and giving, but also no unleavened talk, such as : attire. Nor need we consult the records of must always be there, or we shall have no 'As I was coming to this meeting, it occurred the remote past; the style and fashions of the more and more extravagant, and thereby im- ristic of our social life, on these false and sel-As I was coming to this meeting, it occurred the remote past; the style and fashions of the posing a heavier burden upon the poor who desire. "When Flijch built his alter the arrange." As I was coming to this meeting, it occurred the remote past; the style and fashions of the gost of the sole part is the same neighborhood; the same neighborh

"When Elijah built his altar, the arrange-ment of the material was his work, the clea-ving of the wood was his work, the placing the sacrifice on it was his work, but the sendthe sacrifice on it was his work, but the send-ing down of fire from heaven was God's solution when we have no sacrifice to be a "peculiar people," and a prominent fea to our sacrifice, when we have no sacrifice to ture of Christian peculiarity should be sim-

BURIAL ARRANGEMENTS.

THE TIME TO MARRY. prise a good many more particulars than I am scorn of every one of nobler pretensions. The obsequies can be to begin where their fathers leave off, and inmade a little more extravagant from year to stead of the economical expenditure and the are publicly to confess their poverty; and so sometimes to unhappiness, always to loss both yards, in other lands, show some distinctness first gush of fresh bereavement are under such marry until the verge of middle life, he in- alike undistinguished. The same wave rolls deep affliction that they think nothing about verts the laws of nature and the purposes of over all; the same requiem by the minstrels of expenses until afterwards, when they sensibly God, his children are born at an incongruous the ocean is sung to their honor. Over their

Any radical improvement must be initiated ment in life may be seriously damaged by his powerful, the plumed and unhonored, will by the wealthy, and there is so much sensi- loss. He suffers, they suffer, society suffers. sleep on until awakened by the same trump. tiveness that it must be made gradually; but The moral and religious aspects of this quesinstead of this, the tendency is in the oppo- tion of late marriages are very grave. Late Good Grey Cotton, ing down of fire from heaven was God's to our sacrifice, when we have no sacrifice to the best of the benefit of the dead, who are beyond our wholesome and joyous. If he has found a to our sacrifice, when we have no sacrifice to the best of the benefit of the dead, who are beyond our wholesome and joyous. If he has found a to our sacrifice, when we have no sacrifice to the best of the benefit of the dead, who are beyond our wholesome and joyous. If he has found a to our sacrifice, when we have no sacrifice to the best of the teach, but for the living—our friends and woman who will make him happy, let him the teach. plicity of attire. Upon this point, the teach-neighbours who will look upon the scene, sigh take her to a modest nome, the loving wife of ings of Scripture are very clear and emphatic. But with the world distating to the church gossip and forget it all. We overlook, also, his youth. His life will be better for it, and his fortunes too The Ben Dr Allen in the But with the world dictating to the church how its members should be attired, these visi-ble distinctions are repidly disappearing.

RANDOM READINGS.

CHILDREN are the to-morrow of society. You can live up to your Bible income ; the more you spend the more you have. - Moody. Prove all things; hold fast that which is

mould their character, and when their settle- shines; and there, unmarked, the weak and

Young FRIENDS, education is to you what polish and refinement is to the true diamond, In its rude state, the diamond resembles a stone, or piece of charcoal; but when cut and manufactured, it comes out a bright and beautiful diamond, and is sold at a great priceso it is with you. Education calls forth the hidden treasures and latent brilliancies of your minds, which previously lie dormant and inactive, or, in other words, asleep. It cul-tivates and develops your understandings, and fits and prepares you for the duties and responsibilities of coming years, which, we trust, will be years of usefulness, useful to

SPEAK WELL OF THE PASTOR .- A popular pastor was settled near Boston. He was a brilliant young man, and his people was very proud of him. His congregation was large and prosperous. It was said he had the best settlement in the neighborhood. He became moody, discontented, and disheartened. He poured his complaints into the ear of a sympathizing friend: " i think I shall leave my Church. I don't think my people care anything about me. They pay close attention to my preaching, but they never say anything about my sermons. I do not know whether I meet their spiritual wants or not." Just then a flattering call came from a neighboring State. The parish was up in arms. The parsonage was thronged. 'O, we can't spare you! You won't find anywhere a people that think as much of you as we do. We'll raise your salary, put in a new organ, enlarge the church, paint, and fresco." The pastor was astounded, and could only say, " If I had known this earlier, I would not have be thankful. If you are to live in a humble

THE ANGEL'S TOE A LITTLE TOO LONG. BY ZACHARY.

matter too serious for smiles. The grandest scene upon which men, and perhaps angels are permitted too men, and permitted too men, and permitted too men, and permitted too men, and perhaps an

Angels rejoice as they watch over them, and things on Saturday would insure a feeling of memory. One is to read a subject in which

and leaning go together. Observe how care-one of the many evils arising from undue them?" Are you united with them in gener-ceptivity in God's house are greatly aided by book, and try to remember the ideas on that the fadebase around the fadeba Is your heart moved to say, "God bless on Saturday night. Devotion and gentle re- read a paragraph or a page, stop, close the tew. So live and work, that you may have WOOL SHAWLS,
FELT SKIRTS,fully be regulates matters before hand, accor-
ding to certain laws which are manifest when
a people hear
specing an article of clothing is not according to knock a pane of glass out with their elbows.
He sees to it, too, that good order is kept,attention to spparel and adormment, is the
according to hear manifest when
attention to sparel and adormment, is the
to specing an article of clothing is not and
to specing an article of fully he regulates matters before hand, accor-attention to apparel and adornment, is the ous liberality and faithful labor? Oh no; a period of quiet before going there. To page, and not only recall them vaguely in the fadeless or own.

endanger the living, or wound their feelings. and principles, but the ripe fruitage of God's one of the translators was so startled, that he To this end cremation has been advocated, ministry in and through men. As the Bible suddenly laid down the pen, and exclaimed, and the body of the late Lady Dilke, wife of was made through a ministry, so it is inter- 'It is too much. Let me rather render it, Sir Charles, was reduced to ashes and en- preted and vindicated by incorporation into 'They shall be permitted to kiss his feet.'" shrined, and some thought that this mode personal life. It is not in creeds, commenwould obtain, but the influence against it was taries, and apologetics, but in lives that

thing to do. Days, weeks, months passed on

when their Lord shall come he will say, tranquility on Sanday. Even the change for you are strongly interested. The other is, to home, be contented. Sing your life song the collection box ought to be laid by itself not only read, but think. When you have sweetly, though it may be heard by only a

	vice in that direction. Before he begins his sermon, he has the doors shut. Yes, he has the doors shut! And so people who come to the doors shut! And so people who come to like a blighting curse upon those who heed
	the doors shut! And so people who come to like a blighting curse upon those who heed the Gospel to every creature. This may ap. wardness, no disobedience, no rebellion, no reading of trashy novel. Notice is the did in your life and you will come out?
	Later and and and and the second of the seco
when the second states in the second states and the second s	country meetings, and they would be broken ble trath, and not a healthy woman of fashion where are the details? The commission that, of where are the details? The commission that, of where are the details? The commission that, of where are the details?
TWO BALES OF	Lin a body Neither Moody nor any body land and of ound, not one, to disprove it. There what language? In Habrary San Chair Soft more guilty. A help to memory is repetition Nicht Soft more guilty.
ANEDIOAN DOINTO	in a body. Neither Moody nor anybody else could electrify an audience if they sat around in the Tabernacie as they usually do in city churches. Further, he is short. He has no
AMERICAN PRINTS,	in the Tabernacie as they usually do in city never a time when the health of women was left to their own judg. false to the trust which he himself has impos-
AT 9 CENTS.	in the fasternacie as they usually do in city churches. Further, he is short. He has no long introduction, no tedious winding up. He guits when he gets through. He studies
AI P CENIC.	
BLACK FRENCH MERINOS,	He quits when he gets through. He studies the conditions of his hearers, and does not lag them out because 'the time has not yet ex- pired.'
BLACK HENRIETTA CEOTHS,	them out because 'the time has not yet ex- pired.' "Far he it from me to intimate that this must be done? The New Testament is ohild's best interests can never be served by of our fashionable young ladies; from the frail forms anything but his father's constant and loving Putting OFF must be done? The New Testament is ohild's best interests can never be served by of our fashionable young ladies; from the pale
	When he is from my to intimate that I have us to
BLACK CRAPES.	"Far be it from me to intimate that Moody's great success is owing to these things. Bat neither is it without these things. power is trom above, and attends the truth power is trom above, and attends the truth
TWEED SHIRTINGS, GREY COTTONS,	bat neither is it without these things. His can not innocently disregard. , power is from above, and attends the truth Another evil of dress is the bar of dress is th
TWEED BHIRTINGS, GREY COTTORS,	which he preaches : but he has to have re-
Velvets and Velvet Ribbons.	which it deads, Those who are devoted to save them, and while vision may be made against that in a variety
toning one tonic success	gard to the manner, as well as the manner of his talk. Order, decorum, mental tranquility and exemption from bodily discomfort are not and abandoned and draes of the dissolute
· PARKS' COTTON WARPS,	and exemption from bodily discomfort are not and abandoned and dragged these to see his child be compile of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and coldly criticise their of cost of the dissolute folded arms and cold of the dissolute for
A ST STAD TO A ST A	the causes of spiritual changes within us, slums of their graceless, senseless Christian Do not trifle with solemn daty.
erc., &rc., &rc.	the causes of spiritual changes within us, The truth does the work, and the Spirit handles the truth; but certain things are requisite in order to insure the quiet attention without
	to outweigh. There should be absolutely no los in of lashion are not distinguished for virtue or with it this nower of making his out
Au inspection Respectfully Solicited-	
and and an exception of the second	Moudy shows his generalship in making pro- the bondage to which these is danger of render. The person to whom you
	vision for these things. A Christian has no right man, a generous. A generous that see while the reduced our sisters that in all and have reduced our sisters that in all and have reduced our sisters that in all and have been taking is ungenerous. A generous
THOMAS LOGAN.	And so, neighbors, let us learn a little wis- churches may be seen women who sincerely of supplication, because beggars always as- is yet a great way off, and there should use the sincerely of supplication, because beggars always as-
	learned it We will bear in mind that makes for your own disappointment wird
Fredericton, September 29, 1870.	And so, neighbors, let us learn a little wis- dom, and put it in practice when we have learned it. We will bear in mind that a good religious service of any kind, preaching or
and the sector and pressed a sector and	that they are mayostors and give notified to see his face Obristion Ad had only ten months in the seer instead of side of another to your
induced and a .	twelve .
the second and the second second	