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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-Pater.

EDITOR AND PROPRIETO.3.

WHOLE No. 1239.

SPECIAL

VOL. XXIV.-No. 40

NOTICE.

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Che Intelligencer.

Consider the crucifixion of our Lord, leaving out of view for the time both his miraculous birth and his triumphant resurrection from the dead. A candid, earnest mind can scarcely fail [Read at the Woman's Missionary Meeting in connection with the Vermont Yearly Meeting of Free Baptists.] of the despised Nazarene something of patience Human life is intense, complex, comprehen and submission; something of strength and dig-sive. No man liveth to himself: every throb They keep the largest and best assorted Stock to select from Sorted Sorted States the select from Sorted Stock to nity, of spiritual heroism and super-human of his heart is either lifting the world's heart learnest desire to fly from the trials which have

ONE PRICEI

corruptions, the contentions and divisions of the Church. Nor is it necessary to excuse or gloss her grievous faults. Let the one-sided and dwells, and that we hoper him in every penny.

We hear much said about living for the honor and divisions of the corruptions, the contentions and divisions of the corruptions, the contentions and divisions of the contentions are contentions.

The content of t 

righteeusness. Robbed of her possessions and suffering all the disasters that come from war, pestil mee, and famine, she extends her territory and mutitiplies her trophies. Whilstall manner of evils poison her blood and prey upon her vitals, she lives an indestructible life, ruling in the midst of her proud and triumphing opposers.

With no less definite self-assertion does the world of the best of the heart of the he With no less definite self-assertion does the word of Holy Scripture speak to the hearts of men. The truth of Scripture is attested by many kinds of witherses. There is no lack of cyclence, clear and forcible, which even the cyclence in victory gain-duty, now defining the daty, now d

no argument addressed to the understanding is -Star, TOGAN'S, equal to the self-verifying power with which childlike spirit, ad lesses a mind longing after a

faith, the man of harning and scholarship has it tries to lose itself amid the mass, and escape by the mother's loving face, are by so much de- availing; but equally conscious of the fact that no advantage over the uneducated believer. It the keen, sharp edges of truth which pierce frauded of a home. If they are left motherless through the infinite riches of grace we are one the through the infinite riches of grace we are one through the grace we are one is, indeed, valuable and important to know the through the soul. Individual effort carries the from morning until night from a real necessity, with Christ. - The Christian Week. history and conflicts of the Church, to under importance of immediate salvation to the soul, it is a pity; if through carelessness or neglect, it stand the relations and circumstances of her ori- and burns it in with the intense heat of human is a shame. gin, and to be acquainted with all that may be and divine love. There is something from which | Are you, father, acquainted with your boys? known of the original text of Scripture and of a heart can not escape in the consciousness that Do you know anything about their studies or Some years ago the late Horace Mann, the land which lies fallow, and recovers itself for as in "Paul's letter to Peter," fourth chapter the manner in which the correct text has been some one is carnestly laboring and praying for reading—their mates or their plays! Have you eminent educator, delivered an address at the tillage.—Dr. J. W. Alexander. C TDC in Cloth, & . perpetuated to our own time and may now be its immediate salvation. Some one sees the over considered their temperaments and tendenverified. It is important, likewise, particularly drealful danger to it unseen; some one is cies! Do you know aught of their thoughts? Is for ministers of the gosp l, to be well acquainted alarmed; some one intensely loves it, and longs there with you any feeling of the responsibility was saved from ruin, it would pay for all the hour of the day that does not furnish occasions. with the attacks which have been made upon Christian truth by Jews and Pagans. By skepalone, but on earth there is personal pleading. learning—is thinking—is observing—is received.

In the day that does not furnish occasions for all things is at an end," a minister of the day that does not furnish occasions for a kind word or deed, or for performing some institution as that. After the exercises had little act of kindness that will add to the happing the day that does not furnish occasions for a kind word or deed, or for performing some institution as that. After the exercises had little act of kindness that will add to the happing the day that does not furnish occasions for a kind word or deed, or for performing some little act of kindness that will add to the happing the day that does not furnish occasions for a kind word or deed, or for performing some little act of kindness that will add to the happing the day that does not furnish occasions of the day that does not furnish occasions. ties and rationalists, as well as with the perver- Not only those who have passed into the uning impressions that will add to the happiness of those about us.—Rower. sions of legions of hereties. Yet such historical seen, but so ne one whose heart throbs close by life. Have you troubled yourself to find out lied Mr. Mann upon his statement, and said to ness of those about us.—Bowes.

swers to faith, and so far forthsupports it. But to escape.

BY PROF. E. V. GERHART, D. D.

vincing power to the minds and hearts of all communion with Christ and reads Scripture in they are not this will move them more than a should be made so attractive, after the last meal time and the lavish wealth of a world to save will be clearly seen, and will render our life a classes of men upon whom the light of the gospel | the simplicity of faith in it as the undoubted | dozen exhortations without it. I hen a church of the day, that even the play-loving boys will | him from temporal and eternal ruin. We would hymn of praise to God, while it will reprove has shown, whether they have made a formal Word of God. He holds fellowship directly knows that the pastor is full of soul-struggles be content to stay within, when the weather or go the world round to save him from peril, and sin, and encourage piety among men. Such self-witnessing power may be affirmed Christ witnesses of himself to his heart. He house, and is individually speaking to them in With games, and reading, and music,—with to give him help or welcome. And yet every comfort always increase. "To obey is better not only of the person of Christ and of the Christian economy as a whole, but may be affirmed no less certainly of every fact in the personal history of Christ and of every part of personal history of Christ and of every part of the person of Christ and of every part of the person of Christ and so find the person of the person of Christ and so find the person of t the Christian economy. To feel the proper force faith, he has the only true and unchangeable energy than in general and promisers at that,—have fulof any leading fact in the life of our Lord, it ground that any man's Christian faith can have. There is no work for Christ without its correst filled their duty and improved their high privilaust, indeed, be seen in its internal relation to He has the truth and feels the strength and joy ponding results. If Jesus had not talked with eges-Golden Rule. his entire life and entire work. To perceive the of the truth, whilst he is altogether or in great the woman at the well of Samaria she would self-authenticating force of any single part of the measure relieved of the embarrassing perplexiChristian economy, it must be viewed in its conties and painful doubts which the learning of salvation. "A man which told me all things the world and philosophical speculation are prone that ever I did," was the cry of the woman as Christian economy, it must be viewed in its connection with every other part. Yet, there is the world and philosophical speculation are prone that ever I did," was the cry of the world and philosophical speculation of a soul? Not if it is no doubt it is har

> MISSIONARY WORK FOR WOMEN. BY MISS LIZZIE COLLEY.

mitted to be as convincing as it is claimed such arguments are by writers on the evidences; but

and scientific knowledge docs not strengthen the its own is yearning to carry it to the Saviour. what his bent is, and what are his capacities and him :

it, give it right direction, and rule over it. Other- get the church ready for a revival, but it is sad blood in his veins. Parents who "can't be diswise, learning obscures the eye of faith; and, when this is done at the neglect of personal turbed" by their children when young, are very convincing reply. instead of intensifying the certainty of Christian effort with the unconverted. A great deal of likely to be distressed by them when older. If Ah! there is a wonderful value about "My that they see not the end of that to which they HRISTIANTRUTH SELF-WITNESSING truth, the knowledge of external things may be rude and rough; other are going.—Worthington. uggest doubts, and thus weaken the hold with When parents see that the pastor is deeply in- clay, they must accept the marble that comes boys may be reckless and wild; other boys may A holy life will produce a powerful influence terested in the salvation of their ungodly son, from such a model. The witness of all witnesses to the truth of ! In such circumstances the advantage is not on and is kindly but carnestly and tearfully plead | The fall and winter evenings bring a great op- ever will repay; other boys may be left to drift life, in every position we occupy, we may Christianity is Christianity is Christianity itself. Christianity the side of learning and scholarship, but with ing with him to come to Jesus, their hearts will portunity to parents, and it should be improved uncared for to the ruin which is so near at hand; manifest the grace of God. The spirit of husuthenticates itself with some measure of contact ways. The home but "My boy"—it were worth the toil of a life mility, meekness, and love, filling the heart,

SAINT JOHN, N. B., FRIDAY, OCTOBER 26, 1877.

ly and without ceasing until that one is saved. the man,

tending circumstances of our Lord's crucifixion our neighbor; and how strong will become that to get some dim perception of its singular glory requires no more spiritual capacity than grown honest seeker after religious truth among the control of the Christian's life was to get ready for heaven and go there as quick as possible, he might have prayed the Lord to take his children at once have p

We hear much said about living for the honor tal dreamings about "the home over there," your next glass with that fact!—Christian.

equal to the self-verifying power with which INDIVIDUAL EFFORT IN SOUL-SA- A lodging-house is not a home. A dwelling fur- hand for the hour, until God calls to another work series and studied in a long work in the world so hone. istying, because none is so direct. No evidence a pentecost. Now and then in our times there contentment, is not a home. The place for a S. S. Times. is so perfect, because this only is the full equi- come seasons of gracious spiritual ingathering, home, and the accompaniments of one, are quite valent of Scripture itself. No evidence is so and the multitudes come to Jesus. Yet most different from the thing itself. The new metaunerring, because this only is the immediate of the work in soul-saving has less of the public physical-scientific conundrum—" Are we our An illiterate countryman sold a lot of fire-

The self-witnessing force of Christian truth is people have looked forward to the time of the common place theme we wish to ask the parents true, answered the gentleman, "but go with not effected by time or place. It was no greater revival meeting, and relied upon it as the means who read these columns from week to week, that piece of paper to the bank, hand it to the Note the Prices for Christian people in the second century than which God would use, through the powerful, What are you doing as home-makers? The sea- man behind the counter, and when he sees my it was for the Church at the period of the Refor- earnest, and faithful preaching of the word, in son of the year is upon us when the life of a name upon it he will instantly give you the silence. mation; and in this respect the Christians of that bringing the whole community to Christ. There large portion of the population must be spent money." When the countryman went to the early age possesse! no advantage over their is no direct and individual effort aimed at par- within doors. Where and how shall it be spent? bank, authorized to use the name of the gentlebrethren in any subsequent period. Nor is this ticular persons who should at once be saved. This is a question that touches very closely man, it was the same as if the gentleman him- do what no other and do,—Channing. self-witnessing force less to-lay than it was when Surely the church and pastor should expect the home-life of the people, and affects, as scarcely self had gone, for the name stood for the perthe mysteries of the Christian faith first con- great outpourings of the divine Spirit during anything else does, their happiness and wolfare, son, and the two were for the time and the purfronted the spiritual eyes of men, and when the the revival season, and the salvation of many Are you, mother, the companion of your girls pose to be accomplished, but one. If it had Lord, will make us utterly forget a life-time's tion, saying: "Brother K., I wouldn't trouble Gospels and Epistles were first delivered to the souls; but something lies behind this as a means and the friend of your boys? Do you plan and not been for the name, the countryman might desolation.—Bonar. churches. The personal history of Christ is in to secure it. Earnest prayer will do much. do thin, a to keep them where you want them, have begged and entreated and prayed for the My will, not thine, be done, furned Paradise do it myself." The universal smile proved one respect as close to the spiritual eyes of men God can do mightily. But God works by in- and make them what you wish? Whether it money until handed over to the police; but the into a desert. "Thy will, not mine, be done," that every one took the point of his joke. in the mineteenth century as it was to the mome strumentalities, and one of these is personal be fashion or philanthrophy—folly or a mission name, the name alone secured him audience and turned the desert into a paradise, and made Congregationatist. bers of the churc'es planted by the apostles; effort with the unconverted. —know that the result is the same of Gethsemane the gate of heaven.—Pressense. and the breath of inspiration filling the written Souls may be reached and saved by indivi-Word is as fresh, as warm and vitalizing to-day dual effort who otherwise will never be brought who are left to take their lunch from makes none healthy but the sick; gives sight to times made. At a "protracted meeting" in as when eager believers pored upon the original to God. The heart is inclined to give the truth the pantry shelf, or in their hands, in company we have no personal worthiness to plead; that none but the blind; makes none alive but the way applications for the sake of anything in us, had a specific none but the blind; makes none alive but the W. some years since, a young local preacher to God. The heart is inclined to give the truth the pantry shell, or in their factors, in the do nestics, in As regards a well-groun led and satisfying itself, Struggling with the power of iniquity, neatly-spread board, however simple, and met or anything done by us, would be utterly unthese he is precious.—Luther.

with Christ in the Spirit, and by the Spirit for the salvation of those who come to God's circumstances are such as to make it necessary. would bless every hand that was stretched out In enlightening others, our own light and

very potent, self-evidencing force in every lead- to engender; especially when learning and specu- she went to the city, after Jesus had taught for rum, tobacco, opium, etc., come under no "My boy;" not if we have the love of Him who ing fact of our Lord's life and in every part of lation are unwilling to recognize the positive and her. So will personal labor in conversation and natural law, and no man can tell what safety is, gave His life to save the lost.—The Christian. the Christian economy, even when contemplated by itself, independently of its internal and or- and of all Christian truth, and of all Christian truth, and no man can tell what safety is, prayer now awaken those who without it will when under their influence. These substances perish. Have faith enough to grasp one soul, operate as subtle poisons; they undergine the perish. Have faith enough to grasp one soul, operate as subtle poisons; they undermine the just one at least, and labor humbly but earnest- constitution, impair the will, and rule and ruin

In individual effort is our hope of success, under | Cannot a man drink moderately? That de-God, of gathering in those whom, until now, the pends upon the man, and upon the drink. Probably many of the devilish compounds which are sold to-day under the names of rum, brandy, etc., nal, disobedient, ungrateful heart. If you love straining of muscle can be too severe. You cannot be habitually taken in moderation for them keep their commandments, otherwise love will keep that light burning while there is a any length of time by any one. They poison is a mere word in the mouth, or a notion in the drop of oil to be had for its lamps.—Metho-There seems to be with many Christians an the blood, craze the brain, and while the man fancy, but not a ruling principle in the heart.

THE LORD'S WILL.

whether there is no place like it. A restaurant show the path of duty to all who would walk is not a home, even though it be a free one. | therein. It is right to do the work which is at | nished with all the finery of the shops, or char- work. There is no work in the world so honoacterized by the humbleness that some sentimen- rable, so enjoyable, so useful to the true child of ance of adhering to the rules which I have laid world about him.

IN THE NAME OF CHRIST.

'NOT IF IT WAS MY BOY.'

such knowledge needs positive faith to in pire It is well enough for a preacher to labor to far from you as though he had not a drop of your repaid if it only saved one boy !"

seem to require more pains and labor than they for good in the world. In every relation in

A WORD TO THE YOUNG. If you perceive that anything in your ways makes your parents unhappy, you ought to have no peace until you have corrected it; and if you is a light, a restraint, a teacher, a call to refind yourself indifferent or insensible to their pentance, and a beacon of hope to dying men will and wishes, depend upon it yours is a car- as it ought to be-then no hardness or

growing to be a great tree, so that nations come to the service of their fellow-men. But, thank to the service of the service of their fellow-men. But, thank to the service of the service thirty years he was the beloved rector of George's self by equivocation of any kind. Never do

venerated Dr. Tyng.

isst and most universal transforming power in family life and eivilization; in government and art, and in every department or relation of social power the annals of history record noting. Assailed at all times by all the art is and devices which genines, and devices which genines, and devices which genines and devices which genines to five a bound with them.

NEW GOODS

NEW GOODS

Isst and most universal transforming power in family life and eivilization; in government and art, and in every department or relation of social time from the work because we are preaching a family life and eivilization; in government and art, and in every department or relation of social time plants to the despondent; a leaf of bread and in view department or relation of social time from the work of the gospel, or teaching a Sunday-achool do life to the gospel, or teaching a Sunday-achool do large version to the despondent; a leaf of bread and in very department or the first work and in every department or relation of social time plants, or the control of the gospel, or teaching a Sunday-achool do life to the gospel, or teaching a Sunday-achool do book to the starting good books for children. Nor are we to say that we are of little account in his work because we are preaching in mest for his cause, because we are preaching in gentlement and art, and in every department or the despondent; a leaf of breads for the themselves are follows. Assailed at all times by all the strongest and invite sinners to "Bell their frailty, they hold up the light of life to the fice.

You have done well in the past; let us do all their frailty, they hold up the light of blooks for children. Nor are we to say that we are of little account in his work heads of or children. Nor are we to say that we are of little account in his work heads of or children. Nor are we to say that we are of little account in his work heads of or children. Nor are we to say that we are of little account in his work in salid be able to endure the tempts of the cort when the gospe

eye of a worldy man may see. But the best of all witnesses to the truth and divine character of Holy Scripture. Arguments drawn from prophecy and miracles, from the testimony of friends and fees, from the progress and perpetuity of the Christian.

In that I am personally indebted to our missionar distinction of the field, and when the Captain of salvation shall reveal himself, he will go and what he will go and what he will do in the salvation shall reveal himself, he will find not a Lord's service. It is for him to seek direction and to be ready to follow it. He is to ask, like the whole a wine and to be ready to follow it. He is to ask, like the whole a wine and to be ready to follow it. He is to ask, like the whole a wine and to be ready to follow it. He is to ask, like the whole and to be ready to follow it. He is to ask, like the we have waited for him, he will save us."—The one class will sufficiently and divine the more deply interest ourselves in mission work, so much is being done by our sisters.

OUR HOMES.

Our that I am personally indebted to our missionar the field, and when the Captain of salvation shall reveal himself, he will find not a Lord's service. It is for him to seek direction and to be ready to follow it. He is to ask, like there he will go and what he will do in the colliantics, and of pushing them offensively against their religious friends and associates. What next? They are never at rest unless airing the distinctives. It is hard to tell which of the two converted Saul, "Lord, I have made up my mind where I can do most good in the world, and I cannot take orders to go elsewhere." He will go and what he will do in the colliantics, and of pushing them offensively against their religious friends and associates. They are never at rest unless are their religious friends and self where he will go and what he will do in the Lord's service. It is frue to ask, like the whole of him, he will save us. They are never at rest unless at the cordinary to the line of it. I confess it. What next of t It depends altogether on what the home is, doubt as to what that will is. The Lord will could not cast me down by calling me a sinner." to its doctrines and tenets, assist in its work

LISTENING TO EVIL REPORTS.

knowledge of the truth. No evidence is so sat- Once in the times of the apostles there came tal people still associate with the best kind of God, as the work to which he is set of God. down for myself in relation to such matters: 1. To hear as little as possible of whatever is for labor-an easy way of throwing our reto the prejudice of others.

RANDOM READINGS.

Nothing will better conceal what you are than

Every human being is intended to have

pauses of seeming idleness, in which a process | Conference that year, for, said he, "I heard goes on which may be likened to the digestion him announce his text from our Lord's Gosof food. In those seasons of repose, the powers | pel by St. Ezekiel," That local preacher. are gathering their strength for new efforts; as however, in the evening, announced his text

positive certifude of aith. Such knowle tge and From such a thought the soul scarcely has power tastes! You can win his heart and guide his "Did you not color that a little, when you who never intended to go with him twain; but, but no natter, head, hand or foot, I tell you mind at eight or ten: at sixteen he may be as said that all that expense and labor would be when once on the way with him, have been in-

sin. To-day somebody's daughter is a weary, a positive duty from which we cannot escape, helpless wanderer, driven by necessity in the and not be guilty of a brother's blood. Keep paths that lead to death. Shall we shrink from it before all Christians then, "Ye are the

No doubt it is hard work to keep up your church in these times; but then it is a good work, and that ought to be a sufficient set-off for the hardness of it. If you can see how your church can be dispensed with without loss to the community, then you may in good conscience relax your efforts. If your church

Church, in Philadelphia, the predecessor of the a wrong thing to make a friend or keep one. The man who wants you to do so is dearly

and edification, and at all times and in allplaces magnify its character and mission, while recognizing and honoring everything The longer I live the more I feel the import- that is good, true, and Christ-like in the

Prayer was never meant to be a substitute sponsibilities upon God. The old classic story 2. To believe nothing of the kind till I am of the teamster whose cart stuck in the mud, In the control of the work in soil-seving has less of the public operation of the instead of using effort himself, and was told by personal and individual appeal to those who are out of Christ.

Our public and general efforts to promote revision of the work in soil-seving has less of the public operation of the instead of using effort himself, and was told by personal and wood to a gentleman in the city. A home, like the spirit of one who oldes i" applies in its thought to homes as well and wood to a gentleman in the city of the work in soil a common than and wood to a gentleman in the city of the work in soil a loc of the work in soil a and who fell to crying to Hercules for help e noon-day prayer-meeting had been established, and he was a regular attendant. Brother K., a man of wealth, rose, one day, and told the meeting of an opportunity which there was to do a certain good thing, if only three or four hundred dollars could be raised character of his own, to be what no other is, to for the purpose, and he urged those present o pray earnestly that it might be done. Mr. One hour of evernity, one moment with the Moody was on his feet, with a sudden inspirathe Lord with a little thing like that ; I would

Correct Scripture quotations alone should nary abilities, expressed some surprise that a and eighth verse! "The end of all things is Life affords but few opportunities of doing at an end; be ye sober and watch unto prayer."

Frequently repeating in his discourse, "the and earnestness turned to the congregation Many have yielded to go a mile with Satan, and said. "The brother behind me says hand, veigled further and further, until they know not sober and watch unto prayer."