

## TERMS AND NOTICES.

THE RELIGIOUS INTELLIGENCER is published weekly, from the office of HARRIS & CO., Sydney Street, Saint John, N. B.

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from fire in Portland the Police Station was full of homeless people. Special police had to be appointed to take care of the victims of the ruin, and to prevent the crimes which men are almost sure to commit when inflamed by ruin. Yet the ruin-victims are doing a strictly legitimate business. By some people it is even considered respectable because sanctioned by law. How long, O Lord, how long!

—The *Freeman*, referring to the fund proposed to be raised by the Dominion Alliance to be used in promoting the cause of Prohibition, declares that "the money will only be wasted." What a wise man the *Freeman* man is.

Does he think the money spent for rum so well and wisely expended, that all effort put forth to check it is foolish? Evidently he does. But then, his thinking so does not make it so, by a good deal.

—How to do it.—An exchange gives the following directions to its readers for obtaining new subscribers, and we commend them to all our friends as most excellent:

"Take this copy of our paper to the next prayer meeting, or Sabbath school, show it to the brethren and sisters, to the young men in the Bible classes. To the converts and those who need just such reading as our columns contain. Take the paper to your store, shop or mill, and present its merits to those who do business with you—a practical way to preach the gospel by the way-side. If you can do no better, after you have read it, use it for wrapping paper, for, often have we obtained subscribers by the paper being wrapped around a parcel of goods. Let the light shine! Our paper only needs to be seen, to be admired and accepted."

—THE FIRE OF SATURDAY which destroyed so much of Portland is a sad calamity, the more so as it came following so soon the great fire in the city. It is as though St. John were turned a second time, for the interests of the city and the town are so intimately connected that what befalls one is felt all most equally by both. Winter is almost here, and a great deal of keen suffering must ensue.

It is pleasant to know that so prompt measures for relief of the suffering, so many of whom are homeless a second time within four months, have been adopted. But even when everything has been done that can be the condition of many must be extremely hard.

New Brunswick is not likely soon to forget the experience of this year. The fire fiend has seemed to follow us with a relentless hitherto unknown to us. St. Stephen, Woodstock, St. John and Portland have suffered as never before; while Moncton and Fredericton have had more ruin than their usual share of fire. Let us hope the end has come for the present at least.

What is to be the effect of all this destruction of property and life, who can tell? That men ought to learn wisdom in building, providing proper appliances for the management of fires, and in insuring, is plain. They ought also to be deeply imbued with the teaching of earthly possessions, and seek diligently to lay up treasure in heaven. They need not be less "diligent in business," but should be more than ever "fervent in spirit, serving the Lord."

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could not but be heard, say, as we read on, this is not an ungodly word at all. The ends of human sympathy have been touched, and vibrates over a vast area. Distance seems annihilated. Towns, cities, provinces and even continents are, despite all satanic influences, seen to be linked together by cords stronger than those which compose the Atlantic cable. Human sympathy for human woes gushes forth like the pent up waters of an immense reservoir, dammed up by a cruel and covetous God. There have just been the church, and there will be more. Twelve have been baptized, and there is to be baptism next Sabbath. The meetings have been largely attended.

Bro. Bennett Trafton, who has received license from this church, has been with us all the time, and has rendered valuable assistance.

Yours, &c., S. E. CUMBER.

Oct. 17, 1877.

## REVIVAL NOTES.

—A thousand converts in Baltimore are reported whose awakening is traced to the labors of Thomas Harrison, who has been selling books to obtain money to prosecute his studies for the ministry.

—In Vermont there is considerable revival interest. Moody and Sankey are in Burlington; Whittle and McGrath in Rutland; and Needham and Cato in Bennington. It is intended to hold services in these places for thirty days. The meetings have been going on about a fortnight, and already there are signs of abundant success.

—A Swedish Moody, a young man of 24, E. A. Skoogberg by name, has been conducting a series of most successful revival meetings in Minnesota. He is said to be a speaker much like Moody, simple, earnest, and altogether of fine personal appearance, and a gifted singer as well.

The well known American missionary, Rev. Benjamin Lander, reports that a great revival has swept through the churches in Persia, such as has never been known before since the Christian era went to that country. The work has been conducted principally by native preachers.

—Hon. Neal Dow is to lecture in Fredericton next Monday and Tuesday evenings.

—Mr. Dutcher is in Digby conducting temperance revival meetings. Much interest is manifested, and several hundreds have signed the pledge.

—Thirty-four prisoners were in the City Police Station last Sunday. The majority, if not all, of them were arrested for drunkenness. Rumblers are having a harvest. But at what cost to their victims and their wretched families!

—The Woman's Christian Temperance Union of Moncton continues its work with energy, and has had considerable success. A weekly meeting for prayer and business is held, and much good work is done in various ways.

—The Gospel Temperance meetings are continued at Woodstock, and report says there is a growing interest. It is said too, that the town authorities are looking more closely after violators of the liquor law. This is one result of the temperance meetings.

—The Red Ribbon Reform Clubs held their third union at Worcester, Mass. recently. There was a large gathering. Dr. Reynolds, the originator of the movement, was present. In his address he stated that growing out of the labors of the West, 325,000 people had signed the pledge, and that the total number of their victims are disinclined to commence and carry on a suit.

—A Mrs. Snow of Vermont, has received \$2,000 from Dr. C. Carpenter and Dr. A. D. the venerable missionary of the American Churches to Constantinople, arrived in New York recently. The *Observer* says: "Dr. Carpenter entered upon his eightieth year while on the voyage to this country. He has all the vivacity, though not the vigor, of his youth, and his heart is still aglow with love to the cause in the service of which he has spent life."

—England raises money for religious purposes than any other country. Last year she gave \$23,000,000; Spain sent next with \$13,000,000; then France, \$10,000,000; Russia, \$9,500,000; Italy, \$8,250,000; Bavaria, \$4,500,000; Austria, \$3,000,000; Norway and Sweden, \$2,000,000; Portugal, \$900,000. We will put the United States against any of them for the expenditure of money for dogs and whisky.

—It would be well for all householders to look just now to the drainage and cleanliness of their dwellings. Typhoid fever is dreadfully prevalent in many places, threatening to become a wide-spread epidemic. The disease, if it does not originate with bad ventilation and drainage, is at least known to feed upon them. Pure air and pure water will now be specially required as cures and preventives of disease.

—Don Pedro and the Empress display great interest, during their travels in Europe, in benevolent institutions of all kinds, everywhere visiting asylums for the blind and deaf and dumb, orphan houses, and hospitals. In Rotterdam, Holland, was a large number of the poor who had been admitted to the moral work and ruin which from the numberless taverns and bagnes of the city are spreading like a terrible pestilence. Men who a few months since would not be seen in a liquor shop now openly patronize them. St. John will not be behind in this. He has seen hundreds of men and women who had been admitted to the moral work and ruin which from the numberless taverns and bagnes of the city are spreading like a terrible pestilence. Men who a few months since would not be seen in a liquor shop now openly patronize them. St. John will not be behind in this. 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