Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIV.-No. 18.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 4, 1877.

Whole No. 1214.

Sept. 15th, 1876.

NEW FALL GOODS.

BUYERS OF

AND VERY CHEAP.

DRY GOODS

Will please take notice that MILLER & EDGECOMBE

are now opening NEW GOODS for the FALL TRADE from EUROPE and the

WE ARE NOW SELLING

AMERICAN MARKETS.

Good Grey Cotton, Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS.

from 7 to 13 cents.

SWANSDOWNS-Very Cheap. GREY SHIRTING FLANNELS, less than ever sold before.

GOOD FAST COLOR PRINTS, for 8 and 9c. NEW GOODS received from the AMERICAN MARKETS every week.

Just opened per S.S. Acadia:

BLACK GOODS.

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GLOVES, MEN'S BRACES,

THESE GOODS ARE ALL NEW AND FRESH, AND

BOTTOM PRICES FOR CASH.

Fredericton, Sept. 15, 1876.

FALL AND WINTER.

October 1st, 1876.

THOMAS LOGAN

DRESS GOODS,

WOOL SHAWLS,

Jacket and Mantle Cloths, DRESS TWEEDS, GREY FLANNELS.

BLACK ALPACAS,

BLACK HENRIETTA CLOTHS, TWEED SHIRTINGS,

Velvets and Velvet Ribbons. PARKS' COTTON WARPS,

&c., &c., &c.

An Inspection Respectfully Solicited

THOMAS LOGAN. Fredericton, September 29, 1876.

The Intelligencer.

among the papers of the late lamented P. P. other alterations, to music which he was com- as soon as he recognized

posing for them. I know not what shall befall me, God hangs a mist o'er my eyes, And at each step in my onward path

He makes new scenes to arise: And every joy he sends to me Is a strange and sweet surprise. I see not a step before me

As I tread on another year, But the past is still in God's keeping, The future his mercy shall clear; And what looks dark in the distance May brighten as I draw near.

For perhaps the dreadful future
Is less bitter than I think; The Lord may sweeten the waters Before I stoop to drink; Or if Marah must be Marah, He will stand beside its brink

It may be that he has waiting For the coming of my feet, Some gift of such rare blessedness. Some joy so strangely sweet, That my lips shall only tremble With the thanks they cannot speak.

Oh wistful, blissful ignorance! It is blessed not to know, It keeps me still in the arms of God, Which will not let me go; And hushes my soul to rest

In the bosom that loves me so. So I go onward, not knowing; I would not if I might, I would rather walk in the dark with God.

Than walk alone in the light; I would rather walk with him by faith. Than walk alone by sight.

they almost apologise for being Christians.

our fellow-men. And when a man has seen manifest to us, and the giving of our lives that is greater than its own, and set as the sense of his great responsibility to God. Now, when a man needs ournage to stimulate by the sense of his great responsibility to God. Now, when a man needs ournage to stimulate bim, he looks back to to get itsepiration from the vision that first thrilled him, and he recalls how he first had that vision, and sets his eye agalu on that star, and goes forward with newer and deeper courage. And as we look back we man see a great many visions that have come to us, of difficulty; ugly roots are tripping me up and dark shadows are on us all the way; but when he does them in his father's honse, surrounded by the relineers' of his father's honse, surrounded by the relineers' of his father's honse, surrounded by the relineers of his father's honse, surrounded by the relineers' of his father's honse, surrounded by the surrounded Paul tells us that he had a vision pass before and triumphant tone to the Christian experi-him, and if we are following in the steps of ence, this recognition of the life of Christ as that Jesus whom Paul followed, we can un- the pattern-life in which we are to be moulded

THAT JESUS CHRIST WAS HIS MASTER, simply felt he was a sinner, it was not that he saw the opportunities he had neglected, but that he saw the Great Power to which he

THE LAW OF OBDIESCE.

MEN WHOM WE REALLY LOVE, The DAILY RECIEVING NEW GOODs from England How constantly we are seeing something of right of His birth, who had deserved His be something in that man's heart that would who make such profession. this kind! Anything that is worth doing Mastership by the love He had shown for recognize the Lord to whom he belonged, and I thought at the time that I understood

belonged, and that only by following Him and putting himself in connection with that Power could be do the work of God and come to that greatness that had been provided for him. It seems to me there is something him to Jesus, as his nature becomes shaped on the model of Jesus as he follows Him. Now, that lies at the bottom of Christian thought, that the bottom of Christian thought, that the leading which is given me by that Christ; I saw my Sunday-school teacher.

Then I found that Lizette knew that this him. It seems to me there is something grand in the way in which, when he recognized that power, he became obedient to it. He was speaking to a Roman, and the whole idea was speaking to a Roman, and the whole idea who, being human, had no Christ, the spell who had taught me not to love the pomp and vanity of the world, but to be great national being whose grand idea was obedience. The one central idea of the dered. It is not an unnatural thing for a man all the world except one or two. If the teacher is bearing her cross, child; she is fol-Roman Empire, from the Emperor down to become a Christian. It is as natural as the shepherd had left the one sheep out in the lowing Jesus. That is the way they do it; which their lives had revolved. And so it is that man belongs to God, and that we heavenly vision." We read of Christian feel- and lowly they all look! said to these men, "As you obey these lower need to come back to God from whom we ings and wonder if ever they will come to us. "You little silly innocent, you needn't look powers, I obey this higher power. Learn have wandered. We are like people who have It is all simple when we see that it is simply as if you were going to cry over it. You are thus to obey those who are in power over you, up to the very Emperor himself; so that when Christ opens the skies to me

AND MANIFESTS HIS HEAVENLY LAW, the simple law of my nature is to put myself the simple law of my nature is to put myself midst of foul and corrupt scenes, and have have lived in the midst of foul and corrupt scenes, and have have lived in the taking of the salvation which he has bought for my many to the very Emperor himself; so that been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been born in a land of richness and culture, full of good and holy things, but taken away been been born in a land of richness and culture, full of good and holy things, but taken away been chart it is all simple when we see that it is simply only mistaken, that's all. You are double that the same of the same and the same of the sam in obedience to what He has made manifest drunk in the foulness and wickedness around to be completely chedient to Him drunk in the foulness and wickedness around to do the thing that you know you ought to daughters dressed in the most costly manuer, and if that is right for them why may not

saw Him with your eyes as you bowed your Sunday-school of one of our large city church-

Bought at a bargain, selling for 25 CENTS.

Bought at a bargain, selling for 25 CENTS.

Bringering Yarns, Berlin Wolfs, Two bales or Annual words of the vision he has had before, and the vision from the fine of the vision he has had before, and the vision from the fine of the vision he has had before, and the vision he has had before, and the vision from the fine of the vision he has had before, and the vision he has had before, and the vision he has had before, and the list it is an the very beging that thing it would be to be almost; and how grand it would be to have the applicance of other man has a vision for the pendent of the vision he has had before, and the list is the had again under his Father's Son. A great many ask, what an book when I am a Christian? That is an and vanity passes swiftly away, does it? well the said of tame comes to him, and in the seeking and following of that sound his whole on the little of the christian iff. The Christian life, that it is but human life selowed upon the fifty-five thousand dollars to the shool where she was educated. He has thus below where she was educated. He has thus below where she was educated. He has thus below where she was educated. He has the shool where she was educated the loves bere with soling of our life into conformity with the great lite is not repentance of sin; it is not the soling of our life into conformity with the great lite is not repentance of sin; it is not the soling of our life into conformity with the great lite is not repentance of sin; it is not the soling of that sound his whole on the lite of our life, that it is but human life stowed upon it fifty five thousand dollars to the shool where she was educated. He has thus below where she was educated at an any leave the constitution of Christ. What does the him to even be never the solid of the never he was educated by an advantly passes awiful passes and find of the even be never the solid of the never of the passes and passed that the colle has the solid where the life of our life i

derstand the nobleness of that vision, and the by continual obedience to Him. Perhaps You will buy and sell; you will sit with people?

fully and so nobly. Let us ask, then, what duty?" Repentance is simply the natural will seem like the old thing, and yet such a er when she told me that Christians should was the vision that Paul had, which was the and inevitable consequence of sin when my new thing. Cannot you bear me witness not be conformed to this world. To be like vision of his life. For if we can get at that life reaches the perfect life. It is the shame many of you, that all life has been transfigur- Christ was the lesson my teacher taught me "NOT KNOWING."

it seems to me that we shall get at the essence of Christianity, and what it is to be a Christianity, and what it is to be a Christian. It seems, then, that on the way from And where comes in the duty of the new life?

So do not fear. The old shall become new Madame Bonton's fashionable dress-making "" altered from their present form, were found Jerusalem to Damascus the heavens opened It is simply the song of triumph and thank- and the new shall be old. Everything is establishment. before him, and a voice came down to him as he lay in the dust, the voice of the Master, we have indeed taken Him for our Master. Bliss. It was at first supposed that he was who claimed him as His servant. The vision Here were some poor drunken fellows a few Does everybody have shown to him by Christ but looking up I saw my Sunday school to the believe to Cod and that there is a teacher coverybody are some poor drunken fellows a few but looking up I saw my Sunday school the author, but it was soon ascertained that that came to him, then, was simply this, that they had been published anonymously several that came to him, then, was simply this, that they had been published anonymously several that came to him, then, was simply this, that they had been published anonymously several that came to him, then, was simply this, that there is a teacher eagerly giving orders to Madame higher and new life for him if he will be God's about a white satir wedding dress for her years before. Mr. Bliss had evidently adapted life, and that he, in serving that Master, pentance of their sins? That came, neces servant? Yes, it does come to everybody. daughter. It was to be as rich, and elegant, them, by the addition of a chorus and some should come to what was possible for him; sarily, but it was when they saw the glory of Christ is an absolutely universal light that and fashionable as it could be made. It was that his life so far had been a failure, and that their manifested Lord, and saw how great lightens every soul that comes into the world. to have a court train, yards long. The young and glorious and pure He was, and learned Do not dare to dream that you are an excep- lady was to have lace and jewels and flowers; that that glory and purity had been given tion and that the Divine life has never been her outfit was to be most costly; her wedding for them in death, and these men became shown to you; that Christ has never been presents to be the richest, and no expense and that his whole life belonged completely ashamed to think that men worthy of such a manifest unto you; that you never have been was to be spared to make this the grandest to that One who had spoken to him there on man and such a sacrifice should go about in shown what you are doing and what you affair of the season. the course which should bring forth all his powers and make him the man that God inlow drunkenness, and their past life became an abominable thing, and they cast their be. I shouldn't know how to believe in and every word went to my heart.

It seems to me that we tended him to be. It seems to me that we cannot too clearly lay hold of the essence of this man in his new life? Is it that he Christ for every man and woman in this Sunday-school teacher.

On the evening of the wedding Lightle may win something? Is it that he may ob- world; if I believed there was a man or wo- On the evening of the wedding Lizette tain entrance into the new life? No; it is man on this round globe to whom Christ had proposed that she and I should stand at the no message and no revelation, I should not church door to see the bride for whom those belonged, and that only by following Him Day by day he is showing that he belongs it is simply as a child of God, in virtue of my married. know how to count Christ as my Christ. For elegant dresses were made go in to be

midst of foul and corrupt scenes, and have for us when he says "obey!" and tells you their silks made in the latest style, and their

from Jerusalem to Damascus, and how on the ing to their beautiful close, who just remem- sion of mankind; certainly not of the large heart on earthly things. She taught me to looked at that vision as the changing point the heavenly vision was made manifest to viour, pleading for him, by His sacrifice, can versation that there is a difference between at which some new aspiration came to him. him, that there was one who was Master by be set before the impious man, there would those who profess to be Christians and those

comes to a man in something like a vision. The man whose action is taken with no vision and gradually, as he has gone on through His and say, "Take me back to my Father, thus. It all seemed very plain to me. I before it, without seeing beforehand what the manhood to old age, his life has been shaping whom I had forgotten, but whom you have could see that if any one followed closely the power of the work is going to be, does his work feebly. Let us think of some of the Paul, "I live, yet not I, but Christ liveth in find a soul. He is before you now—right in men and women I saw all around me. When work feebly. Let us think of some of the lower visions of life. There will come at some time to a man the grandeur and greatness of having wealth, and he moves thence needs of having wealth, and he moves thence and more necessary that we should bring the moves the move of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections on earthly things, that the pomp and vanity of the world pass swiftly away, that we must not place our affections and more necessary that we should bring and more necessary that we must not place our affections of the world pass and women t saw an around me. When the saw an around me. When the saw and around me. When the saw an around me. When the saw and around me. When the saw an around me. When the saw and around me

THIS IDEA OF A NEW FORCE IN HIS SOUL, practices what she preaches. Lot of fine la-

was speaking to a Roman, and the whole idea of the Roman system was obedience. He stood before Agrippa, who represented that bringing a soul back into the life to which it found myself among any choice or select me and laughed as she said, in the merry mocking way she has "Your Sunday-school" Roman Empire, from the Emperor down to to become a Christian. It is as natural as the the lowest soldier in his army, was obedience. Obedience was everything. This idea was observed back of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the poor prodigal out of the wilderness, the ninety and nine would have trembled for fear of the next day, in the control of the poor prodigal out of the po grained into the children from the very be- as natural as the coming back of the poor, view of the revelation of how little the shep- folks? Has she dressed her pretty daughter grained into the children from the very beginning of their lives, and when they grew up into their manhood; and their old men died obedient to some authority around Paul you get at the root of our Saviour's teaching, the lives had revolved. And so it is that man belongs to God, and that we have the children from the very beginning of their lives, and when they grew bleating sheep borne back to the fold, from herd really cared for them. Just one which it has wandered, by the shepherd. If word more. See how this simplifies the despise the frivolities and vanities of the world? Probably she has, for see how meek and lowly they all look!

saw Him with your eyes as you bowed your head in prayer. It seemed something so utterly strange but little by little as He touched fashionable dressmaking establishment of Bible was read. The king listened, was interfor something else. "Here are the Christian And I think among our low-toned and sickly have been shaping our natures into what they christianity it is good to have these ringing are. Now Christianity seems to me to be the hadame. Now Christianity seems to me to be the hadame are. Now Christianity seems to me to be the hadame. The hadame seems to me to be the hadame seems to me to be the hadame. The hadame seems to me to be the hadame. The hadame seems to me to be the hadame seems to me to be the hadame. The hadame seems to me to be the hadame. spirit which made him stand with courage before those who were trying him. "Wherefore, O King Agrippa, I was not disobedient unto the heavenly vision." He had been recalling something of the story of calling something of the story of the vision places himself in obedience to that Master which had been the inspiration of his life. I take which you belonged to Him. I tell you, my have to learn about the "King of Kings," Runjeet Singh, lay dead in a city of Northern India. Though He recalled how he had gone as a persecutor that old saint, whose beautiful days are draw. I take which you belonged to this. I should have no hope of the converwanted to be a Christian I must not set my wanted to be a Christian I must not set my never knowing one figure from another, he unable to read or write his own name, and the lowest, a cheerful state of being is reway he had manifested to him the vision bers the far back time when he became a diswhich changed the whole tone of his life. There was one point from which his life bethe was one point from which his life.

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The was one point from the was one point from the beginning to the was one point from the was one point from the was one point from the was one poin ministrative ability, became leader of the came something different and new. He when I get at the secret of it, I find it is that me is my God," and I know that if the Sa- Christians must show by their walk and conting to form the Indus. He was the greatest force with which the English had to measure swords in the maintenance of their Indian ssessions, and was known as the "Lion of

At the death of his father, this son, Maharaja Duleep Singh, was four years old. He was in his sixteenth year when arrested by forward under the impulse, and he seeks these ourselves to the absolutely similar definition and becomes independent of many things he had before. Then a higher emotion that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that comes on in our own life when the following that the following that the following that the one that the o great thing it is to be learned, to understand the series of duties, when a man determines are His children still, to whom the Son of God When I talked to my sister Lizette about lent objects, at least one-tenth of his princely.

Something that comes on in our own life when wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have wanted to be like my squargy-school teacher though they have a schools, and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and the whole of our moral and religious life moral and religious li the largeness and richness of this great and beautiful earth in which we are living, and of the human nature which we are carrying about within ourselves and which we meet in that a man lives after he has become about within ourselves and which we meet in the life that a man lives after he has become a Christian.

THAT GREAT NOBLE PERSON IN WHOM GOD IS the deep, deep power of the life that a man lives after he has become a Christian.

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THAT GREAT NOBLE PERSON IN WHOM GOD IS in the coming in sight of the coming in sight o

Translate the sense of Scripture into your | As surely as there is a God in heaven, so sure Can it be true, as Lizette says, that there lives, and expound the Word of God by your is it that He can never die." "And yet," she works. Interrupt it by your feet, and teach said, "though you do not doubt that, yet grandness of that life, and we shall be able to some one says, "Where, then, is the place of your family around the family board; you will sit with people?

The forward in the course he pursued so use- repentance of sin and where is the place of will talk about the things of the degree and it. I think I was have missingly around the family board; you are so what a wise woman my wife was, as living existles read and known of all men. go forward in the course he pursued so use- repentance of sin and where is the place of will talk about the things of the day, and it I think I must have misunderstood my teach- as living epistles read and known of all men. I and mastered my sadness—Luther.

LET EVERY LIGHT BE BURNING The watchman at Calais light-house was boasting of the brilliancy of his lantern, which be seen ten leagues out at sea, when a

visitor said to him : "You speak with enthusiasm, sir, and that is well. I like to hear men tell what they are sure they have and know; but what if one of the lights should chance to go out?"

"Never, never! Absurd, impossible!" eplied the sensitive watchman, with a sort of consternation at the bare supposition of such a thing. "Why, sir," he continued, and pointed to the ocean, "Yonder where nothing can be seen, there are ships going by to every port in the world. If, to-night, one of my urners were out, within six months would come a letter, perhaps from India, perhaps from Australia, perhaps from some port I never heard of before,—a letter, saying, that on such a night, at such an hour, at such a minute, the light at Calais burned low and dim; that the watchman neglected his post; that vessels were consequently put in je pardy on the high seas. Ah, sir," and his face shone with the intensity of his thought, "sometimes, in the dark nights, and in the stormy weather, I look out upon the sea and feel as if the eye of the whole world were looking at my light. Go out? Burn dim? That flame flicker low or fail? No, sir,

never!" Shall Christians, shining for tempted sinners, allow their light to fail? Forever out upon life's billowy sea, are souls we see not, strange sailors in the dark, passing by, strug-gling, it may be, amid the surges of temptaon. Christ is the Light, and the Christian is appointed to reflect the Light. The ocean is vast, its dangers are many, and the eyes of far away voyagers are turned toward the Calais light-house - the Church of Jesus Christ. The Church is set to be the light of the world. Are its revolving lamps all trimmed and brightly burning?—Methodist Recorder.

BELIEVE IT YOURSELF.

At the late Christian Convention, a minister asked Mr. Moody this question? "How can you make the people believe the truth?" "Believe it yourself," was the blunt answer. That means a great deal. The force and fire of intense conviction will make way into the minds and hearts of the hearers. Faith per-

and becometh clearly red-hot, so he that wholly turneth himself unto God, puts off all slothfulness, and is transformed into a new man .- Thomas a Kempis. The day is gently sinking to a close,

Fainter and yet more faint the sunlight glows; O Brightness of thy Father's glory, thon, Eternal Light of light, be with us now: Where thou art present darkness cannot be; Midnight is glorious noon, O Lord, with thee. To love all mankind, from the greatest to

quired; but in order to see into mankind, into

life, and, still more, into ourselves, suffering is required .- Richter. Much as the starry heaven with its innumerable world fills man's soul with wonder and awe, making him feel his own littleness, yet there is something within him which elevates him above suns and stars, above angels and seraphs, and this is his moral

Christianity is the true citizenship of the world; and universal peace, and the free ex-

The grace which God gives is for the real sends us work, He sends us strength to do it; and strength to bear it. For troubles which we our imagination-not to Him.-Rev. R. W.

GOD NOT DEAD .- At one time I was sorely vexed and tried by my own sinfulness, by the wickedness of the world, and by the dangers that beset the church. Que morning I saw my wife dressed in mourning. Surprised, I asked her who had died. "Do you not know?" she replied; "God in heaven is dead." "How can you talk such nonsense, Katie?" I said; "how can God die? Why He is immortal, and will live through all eternity." "Is it really true?" she asked "Of course," I said, still not perceiving what she was aiming at; "how can you doubt it?