he Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

XXIV. - No. 31.

"That God in all things may be glorified through Jesus Christ." - PETER.

Editor and Proprietor.

ST. JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 3, 1877.

REDERICTON.

AL BROWN

avy Blue, Drabs, Grey

L FAST COLORS,

8 CENTS.

NOTHER LOT OF

TE QUILTS,

NGED) AT \$1.00, AND

L-2 CENTS.

EST PLACE TO PURCHASE

REDERICTON,

ir BRANCH STORE, LARYS FERRY,

EY KEEP THE LAR-ND BEST ASSORTED SELECT FROM.

IEY ARE DAILY RE

AND THE UNITED

THEIR MOTTO IS

E PRICE ls, charging all alike. Parties not

Moderation and Excess.

How do men become drunkards? maintain this, that every man who becomes a drunkard, becomes so in trying heart, away up a great many pairs of used as an emblem of the surgical departthe Sabbath a delight and a pleasure to man, be said to the merchant, "You canWord," cleanses the Church from spots ence and say a moderate drinker is worse than a drunkard, that if a man drinks he must become a drunkard. I want to say a word or two to moderate drinkers before I go farther. They are the hardest cases in the world to move, because they have not lost reputation, they have not lost property, they are not bearing the terrible burden of their sins as some of these intemperate men are, and therefore they are hard to reach. So I want to say at once to the moderate drinker, You can drink moderately, perhaps-there are some men that cannot, for certain. I could not be a moderate drinker; I could no more be a moderate drinker than you could blow up a powder magazine moderately, Barbers. or fire off a gun a little at a time. I have tried it and failed. You say you are a

drink if you will, drink if you must, but ment, for we find it referred in the Old don't you dare to tell these young men Testament as follows: "And thou son that you set them a good example. How of man, take thee a sharp knife, take thee

saw a church that was building, with a (Ezek. v. 1.) walk halloa to him. He put his hands on those days were fought at arm's length. his knees and looked down and halloaed to the man. Now that man could stand kept within their own houses a stock of builded concerning the future of our and they will not know Christ unless we a man believe he can meet mercy while his knees and looked down and halloaed A few people of wealth, it is true, who and his character a noble one. plank and you tell me you set me a good have been a quaint type of loquacity, for quarrel over a game of marbles, or some of God's holy Word, and other religious couragement to follow your example, be- asked by one of these artists how he chetcan are more available than the last plank, and I fall, what then? Your skirts ed "without talk." The general duties

moderately he is weak-minded. What do the habit of wearing full beards, but the sentinelship we are forced to keep. you mean by weak-minded? It requires inhabitants of Western Europe began the - In our administration of family governmore strength of mind, firmness of pur- fashion of shaving again during the elev- ment we should endeavor to be uniformly he said, "I am not going to suffer like have been of the same disposition generthis, I will get some." He bought a plug erally as his brethern of the West, for and said, "When I want it awfully I will though the Mussulmans wor their beard take it." He did want it awfully, and he full, yet they shaved the tops of their took it out and -he thought it was his bet- heads, and this operation required a very

am a man and you are a thing; I am a other, very much as he appears in the yet, it I die for it, for it never shall be said though in a far different manner, and this that I, a man, was mastered by a thing; forms the principal labor of the barbers

give to get drink? In my experience of lancet by the barbers during the sixteen-

What is moderation and what is excess? geons of Great Britain and Europe, by In our estimation of it, we do not think reason of the advances made in the much of people who get intoxicated- science of surgery, refused longer to affionce in awhile. Now it a man lies once, liate or recognize any practitioner other he is a liar; if he steals once, he is a thief, than those regularly educated as medicine and you do not call a man a drunkard till men; hence it is, the barber was driven he-gets drunk about two-thirds of his time. from his honorable (though lesser) station Simple intoxication is so common that we among them. The striped pole of the almost make sport of it.

an ox in the stall, there is not a snake that it is simply this: The red stripe of the the purposes of God in its condition than bined surgical with tonsorial skill. T THE LOWEST MAR- a man is when he gets drunk. Look at The rapid increase of the profession in ES, AND SELL THEM him. God have mercy on us if we look on Great Britain was a matter of surprise to ERY SMALL PROFITS such degradation as a thing to make sport many. Creech, the historian, writing in of. It is an awful degradation even in the 1763, says: "There is no such thing in light of reason, let alone what it is in the Edenburg as a perfumer; barbers and

boy 31 or 4 years of age, and he came for- cline Sunday work." At that time, as less regard paid to holy things, and holy with us Christanity is merely an empty ally misrepresented. through the second story window. Sash streets, some of whom "advertised the avert this growing evil?"

and by the quivering lip and the starting dinary tea saucer.

beard (for shaving, as it is now termed), as though his chin had been skinned. I want to say to moderate drinkers, ante-dates the writing of the New Testa-I was once in a town in New York and upon thine head and upon thine beard."

ropes fastened within. Again I saw a says it was resorted to by the soldiers in man get out of that window and step order that they might not be pulled by every step is taken with a prayful hesiright on that platform without falling. the beard when in battle, and thereby tancy, but with a strong desire to guide many of you? I saw a man on the side- mind that conflicts between armies in the follies and temptations of youth, so

ARE YOU MY MASTER OR AM I TOURS? lancet in one hand and his razor in the so easily have been effected earlier.

barber has given rise to many absurdities There is not a horse in the stable, not as to its origin. The truthful account of

STRONG ENOUGH TO LET IT ALONE AL- money." The custom of cutting off the two cents, and departs, feeling very much tion.

A Word to Mothers.

Care for the immortal souls of our a barber's razor, and cause it to pass children, hope for their mental and moral improvement, watchfulness over their

example, and you induce me by your enit is related that a philosopher being once flagrant act of disobedience in the nursery. Instruction, through the other six days. cause it is a safe one, to stand on that would be operated upon, quietly remarkand the foundation does really advance, our lips, but in our lives, giving up ourare full of my blood. You tell the young of the barber were to shave the beard, But for the comforting certainty that our belief of God's word, that making God a we, then better know the meaning of Now you say if a man cannot drink to by the barbarians restored for a time might weary of the continual watch and

34 years I have come across some fearful th century. It was at the commencement Slap him smartly on his hand and see

Irreverance.

on, persevere; remember, Christian men a shave, he must look to find a small not leaving them to the care of nurses, when he talked with his neighbor about Spirit contained in it, and then the unand women, remember Him who stood at brass cup dangling by a wire or a string however efficient; and above all things Christ. The merchant looked up to his belief of infidels will be a matter of small the door of your heart till His locks were over the door of some modest shop. This have the little ones go with us to the old friend and says: wet with the dew, and remember that this little dish or cup is crescent, formed on house of God, as a solemn privilege and "Doctor, how long have you known and read of all men; and God's is a brother man, and knock on, and by very nearly the shape and size of an or- duty, which should not be lightly regard- these things?" ed, not leaving it to their option whether "Oh," says the doctor, "I became a plified in our lives, shall be its own wittear will tell you that you have been This unique emblem of the profession they remain at home or attend church, as Christian before I left the East. I have ness to the sons of men who come within knocking at the heart of a map, not the has its rise in the practice, still prevalent they please, but let it become a fixed habit been a Christian ever since you have its sphere and feel its power.—Me. Christomers to hold the lather cup, made in service unless it is absolutely impossible, "Why," says the merchant, "it is very the same form, under his chin, and he making it a part and portion of the living singular you never told me that before.

> Then let parents impress upon the true? You knew; why didn't you tell young minds the object of divine worship, me?" that his life shall be useful and happy, ample, now that we are grown-up men Oh! my friends, the world is waiting The greatest heresy that can deceive proved as we needed; and even our ex- "Why didn't you tell me?" and women, may be far from what it for you to come and tell them of Christ; the human mind, is the heresy thatmakes

Now, I say, sir, if you can stand on that The barber of those days appears to often they have been overthrown by some and lead to daily prayer, and the reading Christ?—D. L. Moody.

Where Art Thou.

your children, and the foundation must and sick of sham professions, and where live in rebellion against God, and in viola-It is a fatal mistake to suppose that you red read you, and by the strength of your The worst unbelief of the present day is, during the prevailing stringency of the one ungodly man reads the Bible, a hund- tion of his law. must wait until you think he understands love for Christ, represented through your not the unbelief of the intidel who rejects hard times. Many a man who had money What will not a man do, and suffer, and We have already referred to the use of the enough to straighten bimself out and daily life, they judge you, and presume the Bible, but the unbelief of the Christenough to make himself comfortable has

scream is the time to begin your training. say it is a sham: that it is not real. it, and allows it to lie dust-covered on the property on which he had given a mortof the seventeenth century that the sur-geons of Great Britain and Europe, by how astonished he will look and how young man some time ago, and pressing what it contains. If he knew what it No matter how much a man is worth, if soon he will stop. Do this two or three on him the claims of Christ, the young contains he would show his knowledge; he is heavily in debt, his life is troubled. times and you have broken up the habit, man turned up his nose and said: "I don't and if he cared, his Rible would not be Let every young man lay down the rule, omit it, and you will suff r long and con-believe a word of your Christianity." neglected as it is. The unbelief of the and stick to it, never to run in debt. tinued anxiety and annoyance with his "Why, you don't really mean that, do rebellious world is sad, but how much The pastors and teachers of the near frequent crying spells, and he will be inyou?—you don't really believe that all more sad is the unbelief of those who future are children who, in these spring fluenced for life by the consequent irrita- Christians are hypocrites?" "Yes, I do." neglect the message which tells of their days, take in all the beauty of the skies The young man knew that his mother was Father's love, which reveals to them a and fields. Most of them are in the Those of us whose children are older see now the consequences of our early don't think your own mother is a hypo-neglect of God's Word are on every hand. don't think your own mother is a hypo- neglect of God's Word are on every hand. about at home, some watching the flecks, mistakes, honest though they were. We crite, do you?" "No." The young man We can hardly enter a meeting without some sowing early seed. In taste and an ox in the stall, there is not a snake that it is simply this: The red stripe of the winds its way through the grass, there is same is simply indicative of the flow of perience, and never let sickness, or care. didn't want to speak disrespecifully of his hearing Scriptures quoted that are not in feeling, and in the general bent and not a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living but is better fulfilling blood, and denoted that the artist comnot a reptile living blood, and denoted that the artist comnot a reptile living blood, and denoted that the artist comnot a reptile living blood, and or discouragement prevent us from con-crite, but she don't believe what she pro-are contained in it. Men preach and say learn lersons amid the vernal bloom and tinuing our watchful, faithful, loving fesses, for if she did she would have talked that Jesus said things of which we have re-awaking as important and beneficent. care for their present and future welfare. Jesses, for it she did she would have talked to me about my soul. My mother never no record in Scripture. They utter in the as any they may study afterwards at the talked to me personally about my soul." Lord's name words which he has never college and seminary. And the young man didn't believe that spoken. They quote passages from It is amazing how many excellent exhis mother believed what she professed. the writings of the apostles which are cuses men make for not forgiving the wig makers are numerous, hair dressers This age is often called an irreverent I say the young man had the best of it. not to be found in them; and frequently, wrongs which is personal to themselves. In a certain town in Connecticut a man are few and rarely permitted to dress the age, and perhaps with very good reason, And isn't that just the condition of hun-

ward to meet him with both of his arms will be perceived, each workman chose ways, and holy words; and the cause of name! We profess something we do not life classical scholar should attempt to should be the first to offer forgiveness. extended; had the father been sober the and learned a single speciality of the this sad falling off should become a matter possess. We have not published the glory quote a line from some old Greek or Latin I shall be misunderstood. My forgiveboy would have been nestling in his business and were not, as now, thorough- of personal inquiry to each of us. Let us of heaven. We have not put off the old author, and should make such a failure as ness will be thrown back in my free. It father's bosom; but he was drunk; he ly posted in all its branches. A score of not look upon our neighbor as if he alone man and put on the new man. We have is often made by Christians and ministers will make no difference; the offender will seized that boy by the shoulder, lifted him years after, the same author said there were in fault, but let us ask ourselves, not separated ourselves, repeat the offence; I know him too well." over his head, and dashed him right were plenty of perfumers on the main "Am I to blame? and what can I do to We are not living with God and Christ, he would be set down as beneath the con- Might not Christ have said every one of and the world goes stumbling over us. tempt of scholarly men.

the value of Dry Goods, can buy among the mire and bits of broken glass greasing the ladies' and gentlemen's hair management with children. I would not "Ye are living epistles, known and read especially to any Christian minister, to of divine dignity? Is not He misunderlay a child with both thighs fractured. as superior to any other animal fat."— advocate many of the straight-laced no- of all men." The world reads the heart, misquote and pervert the Holy Scriptures. stood? Is not His forgiveness thrown Now a great many people say that a man Hair dressers were then numerous and tions of our puritan ancestors; still their and if we do not live as God would have It is not only a sad and evil thing in itself, back in His face? Do not sinners, though who would throw his child out of the win- the Sabbath was their greatest business strictness had a better influence upon the us live, the world will stumble over us. but it is an evidence of something worse forgiven, repeat the old offenses with a want HO.HESPUN dow is a brute. Ah, my friends, it is very day. "At that time" (1783), concludes lives and the future well being of the I remember a few years ago being in a than carlessness concerning the word wearisome monotony of sin? Even as

among criminals, and never found a brute gave lectures on that noble and useful Then let us begin with the children, then lying a corpse in his house. I was heart, that I might not sin against thee." and have them taught that the Sabbath is told a story that I have never forgotten,— The Saviour prayed for his people, "sancsomewhere in one of his works, "Mrs. We have shown above that the red and the Lord's day, a day set apart from the that, when the family physician, who was tify them through thy truth, thy Word is Toggers was a hard woman, yet in her white pole was originally designed and other six, as holy unto the Lord; make a professing Christian, came to the dying truth." The "Washing of water by the stairs, in a remote corner was a door, and ment of the tonsorial profession, but when the children, and do not let them become not live," and then thought he would talk and stains; and the nourishing of the on that door was was written Woman." they dropped this branch of the trade, weary as the precious hours pass by; tell to him about Christ. There are a great Church by "words of faith and sound So on the heart of the biggest drunkard the striped pole was continued neverthein Boston, away up a great many pairs of less, and is so used to-day, as we know, which they never tire, read to them from talk about Christ until they hear the service which he requires of them. stairs, in a remote corner, easily passed in all English-speaking countries. In God's holy Word; sing with them lovely death-rattle in the throat and the sands of Let us read and study and search, not by and covered over with cobwebs, is a other countries quite different hair-dress- hymns, and let them learn to repeat sac- life are about rurning out, and then they merely question books and lesson papers, door, find that, and that is our business, ing signs are made use of, as, for instance, red verses; make time to be with them wake up and find that they have not been but the Word of God. Let us pray over knock; no response! What then? Knock in Belgium, where, if a gentlman desires more on Sunday than on any other day, faithful. So it was with this very man it, and seek to learn the mind of the

himself laid on the soap, while the barber of the holy day; encourage them to listen You have been a friend of mine, have been The term barber is derived from the was strapping his saw-like razor. After quietly to prayer and hymn and spoken in my store every day, or I have been in God is our refuge and strength, a very weak-minded man. Very well, have it at Latin word barba, which signifies a beard, the beard had been dragged off or out, the word, by obliging them each to remem-your office; you have been my family present help in time of trouble. that if you choose. I tell you, sir, if I am and the ancient definition of the word is, victim gets up from his stool, goes to a ber and repeat to you something that they physician for years; you have been in my so weak-minded that I cannot drink mod"A person who makes a trade of shaving basin in the corner, if not blinded with have heard, after service, and thus givhome, and I have been in yours, and you from God must be much in speaking to and dressing the hair of other people for tears or pain, washes his face, pays his ing fresh subjects for interest and instructure never told me this before. Doctor, why, Him. didn't you tell me that these things were

That we assemble and meet together to The doctor tried to apologize and to gain acknowledge our sins before God, and to time; and, as he went to his house, it kept may be won by the conversation of prorender thanks for the great benefits we ringing in his ears: "Why didn't you tell have received from his hands; to hear his me?" He tried to rest but he couldn't. If we look upon life as a gift of days, most holy Word; and to ask those things He went back to his dying friend, he was one at one time, all its duties can be done, personal associations and habits, fill our which are requisite and necessary as well nearly gone, and all his friend said when all its burdens borne. saw a church that was building, with a (Ezek. v. 1.)

very superb, symmetrical spire. From a This custom was introduced into hearts with anxiety for their future, and he came to his bed-side was to whisper: The Christians are called saints, not small window, high up, a plank was ancient Greece and Rome from the East, how often are we discouraged at the apharent want of success in our teachings.

This custom was introduced into how often are we discouraged at the apharent want of success in our teachings.

The Christians are called saints, not only some particular eminent ones, but is given to the words that are spoken? he was gone. Ah! how many friends you every sincere professor of the faith of Conscious of our own shortcomings, But it is not the children alone who are have got. If they should be summoned Christ. to blame in this matter. We all have been away by death, and you should attempt Goodness is true greatness. Goodness How many of you could do it? How taken prisoners, for it must be borne in the follies and temptations of youth, so the follies are the follies and temptations of youth, so the follies are the follies and temptations of youth, so the follies are the follies and temptations of youth, so the follies are the follies and temptations of youth, so the follies are the fol children, and perhaps we have not been to talk to them, wouldn't most of them ask makes greatness truly valuable, and great-

on that platform, and did, but if I had set my foot on that platform, the moment I slaves, but it was a custom then to pay a when they shall become conscientious, spirit of reverence be confined only to the real,—that Christ will not save the world.

Without a belief in personal improved to the world. saw the depth of 130 feet below me I daily visit to the barber's shop, then the intelligent honorable men and women. saw the depth of 130 feet below me I daily visit to the barber's shop, then the would have gone down. I could not help resort of men of leisure and wit, where and we, honored parents, reaping the short of the barber's shop, then the intelligent, honorable men and women, Sabbath day. I do believe that where and if we know him to be our Saviour, if that spirit is manifested earnestly on the God has revealed to us Christ, shall we it. No logic, no argument, no mind, no stories were told and philosophy discussions of all our toil and affection in the Lord's day, the sacred leaven will per- not publish it, shall we not tell it. will, no genius or intellect could have ed, somewhat similar to the sociable love and respect of our children; and how love and respect of our children; and how meate through all the days of the week, not be bold and speak right out for

The World's Sin.

The invasion of the countries referred little ones do constantly improve, we days of our life.—American Messenger. little ones do constantly improve, we days of our life.—American Messenger. a sinful mortal can offer to the God of what occasion we have to make use of it. truth. This was the first sin that man To form a correct judgment concerning committed; disbelief of God's Word the tendency of any doctrine, we should more strength of mind, firmness of purlasmon of shaving again during the elevpose, decision of character, more of an enth century, and, as the number of barthe true American worry. We are in no cost him his kingdom and his life; it rather look at the fruit it bears in the We who profess to be Christians, where drove him out of paradise and made him a disciples than in the teacher. For he pose, decision of character, more of an enth century, and, as the number of pariron will, to break a bad habit you have bers began to multiply, they extended
the true American worry. We are in no
the professing Christians were living as belief was the world's sin in the time of
It has been well said that if we would acquired. I knew a man who made up their art into the province of surgery, rasped by the conduct of our children, but he there would have us live, that there would have us live, that there would have beautiful minds, we must think; if acquired. I knew a man who made up their art into the province of surgery, his mind to give up the use of tobacco, combining therewith the practices of cuphis mind to give up the use of tobacco, combining therewith the practices of cupwhich at other times would call for no
thirty days? I have beautiful minds, we must think; if his mind to give up the use of tobacco, combining therewith the practices of cupand he put his hand in his pocket and ping, leeching, and the drawing of teeth.

which at other times would call for no thirty days? I haven't the slightest doubt unbelieving world. Unbelief was the love; if we would have strong muscles, and he put his hand in his pocket and ping, leeching, and the drawing of teeth. threw the plug away, saying, "That's the threw the plug away, saying, "That's the Then ensued a long continued struggle must be taught that circumstances might tired and sick of your charge and the drawing of teeth. Word or reproof. Not but that children about that circumstances might tired and sick of your charge are the suggestion. These includes all that is must be taught that circumstances might tired and sick of your shams. The charge sometimes even He could not do many valuable in life. only the beginning of it," O, how he which finally demanded the orders of not be so at another, but we should never but we sha only the beginning of it," O, how he which finally demanded the orders of wanted it. He would lick his lips, and councils, and even of kings to terminate, allow our personal state of mind to inthat they bring against us, and I do not be so at another, but we should never blame them, is that we profess something their unbelief. He said to his disciples that we do not possess; that, if we really as he left them, "When the Comforter is collection is its golden tinge; but the wanted it. He would lick his lips, and councils, and even of kings to terminate, he chewed toothpicks and anything he but the barbers continued using the lancet fluence us to such an extent as to blame that we do not possess; that, if we really as he left them, "When the Comforter is latter is wont to sink amid the dusky he chewed toothpicks and anything he but the barbers continued using the lancet could get to keep his jaws going. But until somewhere during the sixteenth them when they have really done nothing about, and what we profess to believe, we righteousness, and of judgment. Of sin. them when they have really done nothing about, and what we profess to believe, we righteousness, and of judgment. Of sin, blue day which the former promises would be in earnest about their salvation. because they believe not on me." The breaks indeed, but in another world, and Children should be taught implicit And I say they are right. Can you find a ground on which their sinfulness was with another sun. obedience belore they are three years old. church whose members are really burden- reproved was not because they were liars, Habits of truthfulness, honesty, and refinement must be inculcated and insisted
upon then or the parent will with sorrow

character whose members are reany burdenreproved was not because they were hars,
and thieves, and adulterers, and murderyou may find one here and there. But is
ers, but it went back of all these to the
He does not delight in a credulous weak. upon then, or the parent will with sorrow the Church of God to-day in its true posi- foundation—sin, the root sin, the mother the does not delight in a credulous, weak, took it out and—he thought it was his better spirit striving—he held it in his hand. Skillful hand. Modern travelers describe
and anxiety seek in after years to accomlish (and without success) what could
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the world? Sin of all; sin in its first elements,—"Of
when the the little barber of the Orient, with his plish (and without success) what could Are we not mingling with the world, so sin because they believe not on me." To when He calls and leads; but he expects that the world can not tell the difference believe on Him with the heart, is to begin to find in us what He Himself bestows-Dear sisters, spare no pains to lay the between the professors and the ones who a rightheous life; to disbelieve in him is an open car and a deposed heart—Cecil. nan and you are a weed. I want you, "Arabian Nights." The Chinese, like proper foundation of moral excellence in do not profess? I tell you they are tired to reject Christ and his salvation, and to Happy is the man who is out of debt,

enough to straighten himself out and that our Christianity is a myth. They tian who accepts it and is too lazy to read lost every dollar by having it invested in

merchant in that town had died, and was ist said, "Thy word have I hid in my tian Union.

In any affair wherein our souls are concerned, it is good for us to lose no time.

They that will not be won by the word

Those that would be taught the things of God must think on those things; these that would understand the Scriptures must mediate on them day and

But for the comforting certainty that our him in holiness and righteousness all the liar, which is the most flagrant insult that what he has taught us, when we find

came into his house drunk; he had a little hair on Sundays, and many of them de- for it seems to me that there are less and dreds and thousands of us to-day—that sense is sadly misunderstood and materi- dant; the reasons for exercising are h the value of Dry Goods, can buy and glass and all went out on the paving; keeping of bears, to kill occasionally, for I think it begins with the want of right occasionally, for I think it begins with the want of right occasionally and giveness discordant with pagan notions they will give Dry easy to call men brutes. I worked for the writer, "there was a professor who young than the general laxity of the pres-country town, and the most prominent which God has spoken to men. The psalm-Christ forgave you, so also do ye.—Chris-