Rev. J. McLEOD.]

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

WHOLE No. 1237-

VOL. XXIV.-No. 41.

SAINT JOHN, N. B., FRIDAY, OCTOBER 12, 1877.

SPECIAL

GOODS

NOTICE.

The Best Place to Purchase

DRY GOODS

FREDERICTON.

Or at their BRANCH STORE,

SAINT MARY'S FERRY.

sorted Stock to select from.

rom England and the United States.

They purchase their Goods at the be-not as we would have it." lowest market rates, and sell them with The Deacon is one of those invaluable men ditional anthority.

THEIR MOTTO IS:

UICK SALES AND SMALL PROFITS

THEY HAVE ONLY

ONE PRICE

For their Goods. charging all alike. Parties not Major Staples cried, John Peasely choked, and of M. & E. as low as a person who is a competent new his consecration to his Master's service, and

They want Homespun, for which they will give Dry Goods in

LOGAN'S.

FREDERICTON.

20 PIECES

Light Dress Goods,

Worth from 30 to 40 cents, selling for

15 Cents.

JUST RECEIVED

SEAL BROWN

DRESS CAMBRICS.

ALSO IN

NEW PRINTS.

ALL FAST COLORS.

At 8 CENTS.

ANOTHER LOT OF

White Quilts.

(FRINGED) AT \$1.00, AND

BLEACHED TOWELS,

71 CENTS.

THOMAS LOGAN.

Fredericton, uly 5th, 1877.

- Summer and

The Intelligencer.

SPASMODIC SERVICES.

BY FRANK H. CONVERSE. The Prayer meeting is, with us at Northup, a hermometer, so to speak, by which the temperature of the spiritual atmosphere is indicated. In the month of January, during and after

And when this latter class are awakened from the comfortable doze which has overtaken them as they rested on their oars, they discover, to their bewilderment, that they have drifted into The merchant did that; and I suppose from the worldly gurrent so that it is only that worldly gurrent so that it is only that he did it in a genuine way.

And when this latter class are awakened from the comfortable doze which has overtaken them together, and do you say from the depths of it, and saw for the first time what she had done. She went to him, but before she had been with him five minutes she saw she had lost their own children lest they should give to the world a "Jukes" to be the curse of seven generations, but when pavents and churches neglect

I feel to confess that I'm a'getting away down They keep the largest and best asby the col' streams of Babylon, an' though I'm
of those ancestral spaces, from which all souls drowned in Lake Michigan, and his father rein's, I don't feel no sech deep int'rest 'n the

cause of th' Kingdom as I ought.' "My brother has touched upon a very comthat a conscientious exercise of duty is in itself an act of lively faith, because in thus doing we leave the result with God, feeling sure that He will bring it about in His own time as it should a Person.

who invariably say precisely the right thing in exactly the proper place.

"Where's all your church-members to-night?" asked Doctor Jordan, after a thinly attended meeting last night, as we walked home together the Doctor, you must know, being a "non-professor" but a constant attendant on divine service; a good-hearted, upright man in the main, though much given to searching out the very obvious flaws in Christian lives.

"Well," I answered, hesitatingly, "its rather a dark night and—" "Look here," interposed Doctor Jordan, with a very unpleasant sneer in his voice, "it isn't much over three months since I heard some of your prominent church-members get up in meeting and confess their remissness in the past. acquainted with the value of Dry Goods, can buy Asa Bates said that henceforth he meant to reothers whom I could name talked to the same effect, yet to-night the three men that I have called by name are in their stores—can't give an is to come.

hour out of the week to the Lord." And so the Doctor ran on, and what could I say? I did tell him that their deficiencies were

"Well, who said they were?"

a depth—I don't mean simply Sunday religion

But then he is rather plain-spoken, whereby or for a menagerie! he sometimes offends his people, who are even now beginning to suggest that he has been with If we profess to know God, and in our lives of them are altogether childless. We will see.—Chris. Intelligencer.

PRAYER.

BY REV. JOSEPH COOK. Prayer, it has commonly been taught, has four | Moody's addressed to parents: elements -adoration, confession, thanksgiving, pitition. I hold that we must always add a fifth A few of the faithful, claiming no furlough in surrender to God? A Boston scholar has lately surrender to God? A Boston scholar has lately A few of the faithful, claiming no furlough in their Master's service, co-operate with the pastor in keeping alive the feeble flame which prevents the character freezing up, altogether, while the would be manly the conduct.

There was a lady in Philadelphia who told affairs in this city, in the presence of the American freezing up, altogether, while the would be manly the conduct.

There was a lady in Philadelphia who told me of her son in Chicago. When he was a boy, be so perverted and degraded—so taught in all that reformation is very doubtful.

There was a lady in Philadelphia who told me of her son in Chicago. When he was a boy, be so perverted and degraded—so taught in all that reformation is very doubtful.

There was a lady in Philadelphia who told me of her son in Chicago. When he was a boy, be so perverted and degraded—so taught in all that reformation is very doubtful. the church from freezing up altogether, while can evangelist, thought he would be manly he got interested in the Young Men's Christian that is evil—that reformation is very doubtful. the majority of the church-members with one accord begin to make excuse as spring and sum"But," said the evangelist, "you must be sin"But," said the evangelist, "you must be sin"Class of society she wanted him to move in, and simply that is evaluated in the round of this thing." the she couldn't get him.

To place such a boy or girl in an ordinary class of society she wanted him to move in, and simply the she couldn't get him. mer approaches going each their several ways—
cere." "I know very little of this thing," the so she discouraged him. She couldn't get him be to establish a fresh centre of moral contagion. mer approaches going each their several ways the one to his farm, the other to his merchandise.

And when this latter class are awakened from the comfortable doze which has overtaken them the comfortable doze which has overtaken them

or approaches going each their several ways the one to his farm, the other to his merchandise.

And when this latter class are awakened from the comfortable doze which has overtaken them to a boarding-school. There he met bad company and got to drinking, and she heard to give it up, however, and to break it off, she sent him to a boarding-school. There he met bad company and got to drinking, and she heard to give it up, however, and to break it off, she beard to give it up, however, and to break it off, she beard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to break it off, she bad company and got to drinking, and she heard to give it up, however, and to give it up, howev and down the worldly current, so that it is only what followed that he did it in a genuine way.

The merchant did that; and I suppose that way what followed that he did it in a genuine way.

all influence. She wrote and asked him to for rations; but when parents and churches neglect that way is all influence.

Facts like these are the chief news of this

1. That there is a God. 2. That there is a moral law. 3. That the moral law represents the will of 4. That the law and the Person have uncon-

> 5. That I ought to obey that authority. 6. That I could have done what I ought. 7. That my will is free.

8. That I freely refused to do what I ought. ). That the ill desert of that refusal is wholly

16. That I do so with entire freedom from the the plains of Mexico, and cried to his mother's the lion, every attribute became contemptible. spirit of self-righteousness. 17. That I do so in the spirit of rejoicing per- He said Christ was with him in the Mexican world; but when we would find them heralded

This prayer: "God be merciful to me, a sin- given you, and then a blessing shall come. Yet the Doctor's voice is but an echo of the ner," is the articulate voice of an organic innany who would make for themselves a shelter stinct. But it contains these eighteen and more —so that the ordinary events of life are not apparently affected by it, except in a general sort sort and parently affected by it, except in a general sort there were not conversion! If I have been praying every night for a year that that but for that cares frowns.—Living Age. And it is only reached when into our ex- upon himself to make a practical application of you pray for my mother that she may come perience there dawns some wonderful awakening, born from the approach of Jesus of Nazareth I am not denying at all that there is supernatural child in that way, leaving her in a lark city

and gradually the treasure becomes hidden deep York city are making efforts to raise sufficient and perhaps gets overlain with rubbish till the money to buy an elephant for the use of their

ng the church membership.

But Mr. A. stays at home because he needs the rest, while singularly enough. Mr. B. at the rest, while singularly enough of the small church full. The great majority of the wave of th the rest, while, singularly enough, Mr. B. attends, as he says, for the reason that he receives there the rest of body and mind which he needs there the rest of body and mind which he needs there the rest of body and mind which he needs there are glad. It is not easy to forget our first visit to Spurgeon's church in London. A polite to Spurgeon's church in London.

MR. MOODY TO PARENTS. The following is taken from a sermon of Mr. moral of the story is obvious. The community

"Many a man is laughed out of all serious Jukes been trained into decency and good be-children always understand that what you say impressions by some one who professes to be a haviour what an unspeakable amount of misyou mean. part, namely, total surrender. All the four parts Christian — perhaps it is his own father or chief, suffering and shame would have been you mean.

3. Never promise them anything unless you vain repetition and not prayer. If a man offers who is a terrible slave to drink, and who has The reformation of adult criminals, male or prayer in the full sense, he may be assured in attended these meetings, and his mother has female, is one of the most difficult enterprises the name of natural law that he will obtain rebeen ridiculing him for coming here! Can you committed to men. It is a most hopeless undershow him how to do it, and see that it is done. the Week of Prayer, the mercury stands at sumligious aid of a kind that he can receive from no
think of such madness? That woman has three
taking, but, of course, not absolutely hopeless, mer heat, after which there is almost impercepother source. Men who revere the scientific sons who have already gone to ruin, and now for there is no limit to the grace and power of disobeying you, but never punish them in anger.

On the source of the and before the end of the year it nearly reaches test of truth. Who dares try the experiment of laughing at him, and making sport at these the best course in the way of reform is to save one son is coming here, and that mother is God. But it becomes increasingly clear that

6. Never let them perceive that they vex

by dint of hard pulling that they regain their position, and I cannot but think that this additional labor must detract just as much from their displayed and an illumination unknown and an illumination unknown and an illumination unknown and an illumination unknown and other German States. Christianity tional labor must detract just as much from their the sun; a peace and an illumination unknown for two years they heard nothing from him, but Prussia and other German States. Christianity But the few steady workers get—in one sense—weakened at times by reason of the indifference of the many.

Daviel Reber is among this number.

to him before. He rose up, saying: This is a singular experience. My partner, do you do as I have done, and perhaps there will be similar results." The partner was a skeptic, but he them, and she besought me to find him out and them, and she besought me to find him out and them.

THE RIGHTS OF CHILDREN. to him before. He rose up, saying: "This is a then she learned he was in Chicago, and his is the one radical cure without which all others knelt and offered the prayer: "God be merciful try and lead him to Christ. I tried to meet him, "Brethren," said Daniel, the other evening, to me a sinner," and he, too, rose up, smitten but for a whole year I failed, and while East I across the forehead with the light that falls out read a despatch in a newspaper that he had been covered his body and brought him home to that

not live long, you may not have the child under name, nor written over with family traditions. Nature delights in surprise, and will not guaraway by death, or the child may be taken nor that every Quaker-baby shall take kindly to drab color, or have an inherent longing for a away by death, or the child may be taken antee that the children of her poets shall sing,

ONE FAITHFUL MOTHER. 16. That I cannot remove that ill-desert from An old Mexican soldier once told me that duality should be recognized. He should not never altered the time), and it was just twelve standing for a new fact, the suggestion of a his-14. That I implore God's mercy so to meet it. o'clock, and the thought of his mother's last tory yet to be written, a prophecy to be fulfilled 15. That I trust myself implicitly to his words passed through his mind. He couldn't The ass was well enough clothed in his own God to take away his sins, and he was saved. Commonplace people slip easily through the sonal loyalty to a personal Father, Redeemer war, and he enlisted in our war in hopes he by great names, we resent the incongruity, and I like to repeat the answer a little sweep gave

BRING THE LITTLE ONES.

there were not conversion when a man takes my mamma may come back. Mr. Moody will all these propositions, that would be a mystery? back? Oh, how sad for a mother to desert her born from the approach of Jesus of Nazareth followed by an eager throng. Then it comes forth from the depths, as Lazarus at the command of his Lord, and in newness of life we again feel to some extent the fullness of God's peace; fulness which, to know in its entirety, for more full to me a sinner." I defy any man to justify in the name of science the Finns of Flanders or for not offering that prayer.—Boston in the fold, shan't we come out and pray for whom a man to justify of Boston for not offering that prayer.—Boston in the fold, shan't we come out and pray for whom a man is exposed to the poison of swamp.

have spoken are wont to assert that such overBut we have known cases of investment in a minality, pauperism or disease, is frightful to such an extent that they cannot materially infrozen in whole or in part. flowing attendance symbolizes a devotion in- certain kind of unwieldly elephants that did not contemplate. It is difficult to summarise the jure one. tended to expiate the neglect of forthcoming pay. There are individuals, and corporations, results in a few plain figures, but we give those As a proof that alcohol does not protect from months. Then approaches spring-time, when and families, and congregations, who have ele- respecting the fifth generation through the malaria may be mentioned statistics from the the farmer seeks his plough, the merchant inphants on their hands and know not what to do eldest of the five prolific daughters of the man British army in India, where malarial diseases

The Rev. Dr. Barclay thus writes in the sincerity and truth. Every new and then no idle time; the prospective harvest is truly

The vain and ambitious congregation that the total number of these was 103, of whom diers who were exposed to malaria were abstainable of these was 103, of whom diers who were exposed to malaria were abstainable of these was 103, of whom diers who were exposed to malaria diseases.

Who invented pew doors? Some claim ing our petitions, and compelling us, amid The vain and ambitious congregation that drove off a plain and faithful pastor, and "bought" 38 came through an illegitimate granddaugher, ers, and their mortality from malarial diseases them as a relic of the dark ages. We are glad our astonishment, to see and admire His BLACK, NAVY BLUE, DRABS, GREY,

At the close of the day inclination hints at the restful comfort of the fireside while duty the case of the world and to "draw" are walk of the same influences, but not abstainthe close of the day inclinant, sky-rocket preacher, to tickle and so through legitimate grand children. Out the cars of the world and to "draw," are waking up to the fact that they have an elephant on their hands, and are not able to feed or house the animal.

The "leading men" of the small church, who persons present out of the one hundred composing the church membership.

The "leading men" of the small church, who are exposed to malaria avoid the main sprint. We pity such narrowness, we despise it. Christians like the clear evisual and so through legitimate grand children. Out the animal and so through legitimate grand children. Out the asset in the cars of the world and to "draw," are waking up to the fact that they have an elephant on their hands, and are not able to feed or house the naimal.

The "leading men" of the small church, who are exposed to malaria avoid the cars of the world and to "draw," are waking up to the fact that they have gone out of fashion. But some who is the ears of the world and to "draw," are waking up to the fact that they have gone out of fashion. But some who have no wooden doors have cast iron ones in their countenances when strangers are shown many other statistics showing the same general result.

The "leading men" of the small church, who are exposed to malaria avoid the are determined to have as fine a place to world and to "draw," are waking up to the fact that they have gone out of fashion. But some who have no wooden doors have cast iron ones in their countenances when strangers are shown many other statistics showing the same general result.

The "leading men" of the small church, who are exposed to malaria avoid the are not able to the fact that they have gone out of fashion. But some who have no wooden doors have cast iron ones in their countenances when strangers are shown many other statistics showing the same influences, out not allow their parks.

The "leading men" of the small church, who is a dark they have gone out of fashion. But some who have no wooden doors there the rest of body and mind which he needs.

Mrs. C. is absent because she don't like to walk to the vestry unattended, her husband having his account books to look over at home, and Mrs. D. thinks that it's no worse for her to stay away than for Deacon E., who has been a member of the church for the rather interfere with his spiritual duties. whether to go or stay. It is kept nicely covered not been traced. He was, in fact, a somewhat The clause in the covenant, "You promise from sight. It is dusted and cleaned regularly. as far as practicable to attend constantly But nobody knows what to do with it. Nobody seriously criminal instincts. The girls were The late Dr. James W. Alexander, of this

upon public worship and all the institutions of can play on its shining keys. It is a huge— apparently attractive, marrying early and somevantage, as regards the truthful fulfilment of the vantage, as regards the van times not badly, but the gipsy-like character of tible influence divine truth is going on, working Some men move through life as a band of muthe bladders. Give your child a sound educasame, be changed to "... as far as practicable, formed from milk-and-water novels, thinks it is country. So the descendants went to the bad, Nothing is more certain than the result, but as on every side through the air to every one, far See to it that his morals are pure, his mind and in accordance with comfort and convenience, time to marry. He must find an elegant lady and the hereditary moral weaknesses they may it is to be accomplished by free beings, under and near, that can listen. Some men fill the air cultivated, and his whole nature made subof leisure. He finds one,—for they are very have had rose to the surface and worked their the influence of motives, it is highly important with their presence and sweetness, as orchards servient to laws which govern man, and you Mr. Ernest says plainly that a spasmodic serplenty! He soon makes the discovery that he mischief without a check. Cohabiting with that we watch over all our actions as tending to the wealth of the Indian to the wealth of the Indian. vice is nearly as dangerous to one's spiritual got more ribbons, and sitks and jewelry, and criminals, and being extremely prolific, the rethis result. Our talent is not for the napkin or like the horsest like growth as an occasional watering of plants, when it happened to be most convenient, would be for their successful propagation, and adds that if the their successful propagation and their successful propagation and the propaga their successful propagation, and adds that if the don't know how to manage except his own conThrough disease and intemperance the breed is a certain degree, to the great result. Every fragrance of their goodness. There are trees of to draw a curtain before his stains and to dis-Don't buy elephants except for mission-work lity has of late been horrible among them, on the same. All we do in our most careless fruit around them. There are lives that shine like star-beams or charm the heart like songs. but fortunately the women of the present gene- hours is so much to help or to hinder. No like star-beams, or charm the heart like songs house-top. It is an imitation of the charities

Association for the Promotion of Science. The RULES FOR HOME EDUCATION.

should see to all its members and not allow any 1. From your children's earliest infancy in ulcate the necessity of instant obedience.

are quite sure you can give them what you pro-

ment, when the occasion arises, is much more

punishment should the fault be renewed. 9. Never give your children anything because they cry for it. 10. On no account allow them to do one time what you have forbidden, under like circum-

effectual than the threatening of a greater

stances, at another. 11. Teach them that the only sure and easy way to appear good, is to be good. 12. Accustom them to make their little recitals with perfect truth.

13. Never allow tale-telling. 14. Teach them self-denial; this and not self-inalgence of an angry and resentful spirit, will

TRUE MORAL COURAGE.

THE RIGHTS OF CHILDREN.

scoop-bonnet or a broad-brimmed hat.

AN ERROR CORRECTED.

BY M. L. HOLBROOK, M. D.

The child has a right to ask questions, and be Some time ago, in one of our great ships of fairly answered; not to be snubbed as if he war there was a solitary sailor who was not ashamed to own himself a follower of Christ. were guilty of an impertinence, nor ignored as serious day. Boston loves clear ideas. You say: "All this is a mystery." It is fact, how-way when he wanted to come to Christ, and he way when he wanted to come to Christ, and he perceived a shadow by the side of the gun. This place of prayer was amid the whether true or false impressions were made perceived a shadow by the side of the gun. This place of prayer was amid the whether true or false impressions were made perceived a shadow by the side of the gun. For a long time he was alone; no other sailor They are daily receiving New Goods romand and the United States.

"My brother has touched upon a very common experience," said good old Deacon Hart, rising, "and I think that, next to heartfelt prayer, nothing so helps to overcome this suggestive scene a little; what is important properties. The child has a right to his individuality, to be himself and no other; to maintain against the following say: "All this is a mystery." It is fact, however, as age after age can witness. But analyze this greatly suggestive scene a little; what is important to be himself and no other; to maintain against to be himself and no other; to maintain against to be himself and no other; to maintain against the first encourage them to come to Christ, and he way when he wanted to come to Christ, and he way when he wanted to come to Christ, and he way when he wanted to come to Christ, and he way when he wanted to come to Christ, and he way when he wanted to come to Christ, and he way when he wanted to come to this important to be himself and no other; to maintain against to be himself and no other than the more against the did not signify wh "May I come?" Oh, the joy of the young sailor Latin verse : Quis custodiet ipsos custodes? use any instrument he may to bring them to Christ; and if they are crushed by the Spirit of God, don't do anything to hinder their coming the world the divine fact for which he stands. And before this fact father, mother, instructor should stand reverently; seeking rather to unor three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes, but still they continued to the men in two or three of the messes are the men in two or three of the messes are the men in two or three of the messes are the men in two or three of the messes are the men in two or three or three or the men in two or three or three or three or the men in two or three o the world the divine fact for which he stands. to have a comrade with him. They met for I answer, the enemy. It is the enemy who God, don't do anything to hinder their coming to the cross of Christ. If you do the day may derstand and interpret its significance than to beging and forbesting. It came to the cars of but they continued beging and forbesting and to the cross of Christ. If you do, the day may come when you will give all the world to have bearing and forbearing. It came to the ears of the commander—who was a Roman Catholic— but they cannot th the commander-who was a Roman Catholic- her web; but they cannot break it. - Machia-

out I mention this to his honor. The moment he heard that two of his sailors A man cannot afford to be unfaithful under were meeting for reading and prayer behind one any circumstances; a man cannot afford to be curtained off, and gave orders that no one all circumstances.

In the very naming of a child his indivi- should molest them. For some nights they were the only occupants, when he enlisted his mother gave him his be invested with the cast-off cognomen of some but by and by the curtain was opened, and a 11. That there is obligation existing on my father's watch and Bible, and urged him to redead ancestor, or historical celebrity, a name blue jacket said, "May I come in ?" He was while the evil passions of the law part to satisfy the violated majesty of the law.

12. That my own future good works cannot meet this obligation.

13. That God's mercy must meet it for me, if 13. That God's mercy must meet it for me, if but one day he pulled out the watch (he had past. Let it be something fresh; a new name prayer, and thirty of them are believed to be converted characters. And there, by "standing fire," by standing firm, true to what was his duty God has blessed that solitary sailor, and made take another step, and he got behind a tree, on russet; but when he would put on the skin of him a spiritual father to at least thirty men on board the ship.

and Sanctifier; one God, who was, and is, and might give some good advice to his comrades. insist upon making them less than they are. me the other day in a Sunday-school. Knowing Mothers, have you a boy that is a wanderer? George Washington selling peanuts, Julius that all the children of my class were constantly 18. That in all these beliefs I hold proposi- Mothers, have you a son that has grown reck- Caesar as a bootblack, and Virgil a vender of occupied during the week, I feared that the duty to receive it? tions which, in my business and my family, in less? Is there a mother or father that is not a old clothes, make but a sorry figure. . . . of prayer was sometimes neglected. I insisted, to receive it? no excuse for him, the only answer I received being.

The say I and tell fill the fraction of prayer was sometimes neglected. I insisted, on the Lord, and pray for the children for constant that day, on the importance of prayer. At the Prayer is a haven to the shipwrecked market in the fraction of prayer was sometimes neglected. I insisted, on the Lord, and pray for the children for constant. on the Lord, and pray for the children God has incentives to noble living; for the perpetual reclose I asked a little boy of ten years of age, iner, an anchor to them that are sinking in minder that we do not live to ourselves alone; who led a very uncomfortable life in the service the waves, a staff to the limbs that totter, a for their sake we are admonished to put from of a master sweep, "And you, my friend, do you mine of jewels to the poor, a security to the from the faulty timbers which enter into the from the faulty timbers which enter into the propositions, which are thus not slightly empropositions, when do you do it? You go out very early in health. Prayer at once secures the continuus the debasing appetite, the unworthy impulse; ever pray?" "Oh, yes, monsieur." "And rich, a healer of diseases, and a guardian of construction of the church frame-work; men who sneeringly predict its downfall and would even sneeringly predict its do oppose their puny strength to overthrow an edioppose their puny strength to overthrow an ediforce? Is it any mystery that men who offer and said to me. Did you get the request I sent believes and said to me. Did you get the request I sent believes and said to me. Think about God, but can not say

It is an unhappy division that has been fice placed by the Master Builder upon the firmfire placed by the Master Builder upon the firmthis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and it yourself to overthrow an edithis prayer sincerely are smitten through and to over the firmthat I pray then." "You see, made between faith and works. Though in est of all foundations—even the Rock, Jesus Christ.

Chri We keep our religion sometimes at too great depth—I don't mean simply Sunday religion

Throne. Let them permeate business, politics, and on brows a little when we are at the top of the chimney, that but for that caressing had furrowed into and pray." "And what do you say?" "And what do you say?" "And light and heat are gone, and neither remains monsieur, very little. I know no grand words without the other, so it is with faith and with which to speak to God. Most frequently works; in the Christian life they are inseparable and a short verse." "What is that?" able.—Selden.

"God be merciful to me a sinner."

Not a few, even temperance people, and a A SHAMEFUL DISCOURTESY. copy the custom of the Dutch Reformed churches, been "pulled up" for attributing it to the in which, at the close of the services, the deacons and elders surround the pulpit, and greet the it in one of the Rabbinical books, and its oripeace; fulness which, to know in its entirety, has never been given in the present life—only the hereafter may reveal it. Then follows the reaction. Life, with manifold cares and duties, comes crowding in anxieties that should be laid comes crowding in anxieties that should be laid comes crowding in any peace; fulness which, to know in its entirety, has never been given in the present life—only of Boston for not offering that prayer.—Boston in the fold, shan't we come out and pray for those who are not? Let us have faith in God and other places where the malaria exists, and the germs of this disease are taken into the blood, and propagate themselves to such an exposed to the poison of swamp and other places where the malaria exists, and the congregation disperses without a single fighting their way we notice the following the foll THE JUKES FAMILY.

What a community may suffer through one blood, and propagate themselves to such an extent as to poison the whole system, it might seem plausible to some that the use of alcohol lips he seems to drop for his his he seems to drop for his he had a single to some that the use of alcohol his he had a single to some that the seems to drop for his he had a single to some the high to he had a single to some the high to he had a single to some the high to he had a single to some the high to he had a single to some the high to he had a single to some the high to he had a single to he had a single to some the high to he had a single to he and perhaps gets overlain with rubbish till the next crisis of joy or grief.

Our church at Northup numbers about one hundred members. Be the night never so unpropitious, the Week of Prayer calls out the enterprise. The fortunate elephant that gets the honors of missionary service will do more tire number, unless prevented by "bodily infirmation numbers, unless prevented by "bodily infirmation numbers, unless prevented by "bodily infirmation numbers, and the poor stolen beasts that trudge through our land in the Itinerant circus shows.

In the seems the present on the present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present. The poison flourises in that yet allowed the blood oven if alcohol is present. The blood oven if alcohol is present on the blood oven if alcohol is present. The blood oven if alcohol is present. The blood oven if alcohol is present. The blood oven if alcohol the number of persons who degraded into cririal substances through kidneys and bowels to
ice, and if he stands in it again, he stands there
out entertaining any distinct hope that what

JOY BRINGERS.

ful to entertain strangers."

and life to all! It would be no unworthy thing to live for, to make the power which we have within us the breath of other men's joy; to scatter sunshine where only clouds and shadows reign; to fill the atmosphere where earth's weary toilers must stand, with a brightness which they cannot create for themselves, and which they long for, enjoy and appreciate.

A correspondent of the Advance gives the following record of a successful Sunday-school teacher in Buffalo:

"A class of seventy-five young men, taught by a lady teacher, in the Wells Street Mission School of Buffalo for the past thirteen years, has a remarkable history. The superintendent of the mission advertised in one of the daily papers for teachers. A young lady of eighteen years, leaving a class in her own church school, presented herself. She was assigned to a class of wild boys, six or seven in number. She gave her class weekly receptions in her parlors! They established a society, called the "Guard of Honor," and soon published a paper of the same name. They next formed a boat club, and afterward organized a brass band, at a cost of \$700. While travelling in Europe a year, she wrote the class a weekly letter, and the attendance was well kept up during her absence. She presides at a weekly prayer-meeting of the class in her parlor, leading the singing with her piano. As a teacher, she stands unrivaled with her class, because they know she has given her life-work to them. In thirteen years the number has increased from seven to seventy-five

RANDOM READINGS.

and entire consecration to her work."

young men. She says it is the result of humble

of the guns, he sent for one of them, and instantly ordered a portion of the lower deck to do less than his best at all times, and under

It often happens that men are very pious without being very good. Their religion ex-

Let my works my faith fulfil; All my heart Thy spirit breathe; All my life but do Thy will. Heart and life to Thee be given; Christ my life; His life my heaven.

The salvation of the soul is not a small work, but a great one. In order to accomplish it God sent his Son into the world to live and die, and he has provided wonderful agencies and instrumentalities, to be used in

"Cleanliness is next to godliness," is a wellworn maxim, and artiquarians are discussing who first put the thought in this compact We wish that ministers everywhere would form. It occurs in a sermon by John Wesley,

we ask for will be granted. We observe a form and feel we are doing a duty, but have

costs nothing. 'Be courteous,' and 'not forget man affoat with money left him by his relatives is like tying bladders under the arms of one who cannot swim; ten chances to one he will lose his bladders and go to the bottom.

If we profess to know God, and in our lives deny Him, our profession is a lie, and our doom will be that of the hypocrite.—Mead.

If we profess to know God, and in our lives deny Him, our profession is a lie, and our doom will be that of the hypocrite.—Mead.

If we profess to know God, and in our lives of them are altogether childless.

Such is the gist of the Jukes family history as told by Francis Galton before the British future generations.

It is an imitation of the charities wrong action is neutral. Could a single individual stand forth in his life embodying some great principle, his influence would be felt on future generations.

How great a bounty and blessing it is to hold the royal gifts of the soul, so that they shall be music to some and fragrance to others, which, when the creature lies prostrate in the weakness of sleep and weariness, shall be music to some and fragrance to others, to conceal it in that condition.