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THE RELIGIOUS INTELLIGENCER

A NEW OFFER. Fifteen Months for the

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THE BALANCE OF THE YEAR FREE!: More new Subscribers are wanted. As an in ducement to them, and to help the friends of the INTELLIGENCER in canvassing, the following

To every new subscriber sending \$2.00 (the finitely. price of one year) before the end of October, we will send the paper from the time of receiving the

money till JANUARY 1st, 1879. erable gainers, for they will receive the paper fre from the time of sending the money till the end of

this year. NOW IS THE TIME TO SUBSCRIBE

CONFERENCE.

We find it impossible, amidst the work of the session to prepare any report of General Conference for this week's paper. The Elders' Conference on Friday was a meeting of considerable interest. The Saturday Social Meeting was good, as was the Reporting Meeting in the afternoon. We shall give in next week's issue a full account of th whole session.

SHALL WE HAVE REVIVALS.

follows the importance of wise, earnest and united efforts for the salvation of souls. "The evenings are becoming longer, and in many other respects the season for more direct work for souls is an proaching. As the favouring circumstances once more come, the pulpit should not seize the oppor tunity to preach longer and heavier sermons, but should hail them as harbingers of good for the salvation of souls and the building up of Zion. It is not theology, as said a dying rescuer of many souls, but the salvation of the people that is wanted. It is not difficult to preach theology, Arminian, Calvinistic, or mixed. The volumes and tomes on theology are open to all who delight in theological disquisitions. But how many study the theory and methods of revivals and seek such a baptism of the Holy Ghost as will compel revival work? Too 000. few. Souls are perishing and lives are shaping The light of life, the healing water, the living bread, must be offered to men. Messengers of salvation, use every favoring breeze, every smiling circum-

gain for Christ and for souls.

To fail to prepare for a vigorous campaign is a in, for I cannot." fearful sin of omission and also of commission. For not to do is to do. Prepare for this work of works. How? Prayer is always first. Cast aside selfsufficiency and seek the endowument of the Holy Ghost. "Ye shall receive power after that the Holy Ghost is come upon you." Jesus said that once, and his word is eternal. It is as true to-day as then. If there are any successors of the apostles and disciples, in any true sense, these words | Teacher: come to them as if spoken to them at first. There is no promise of power in any other channel. This power is the kind necessary to the salvation of men. Look at Pentecost following soon after the utterance of these words, and Pentecost means nowwhatever it meant before—the conversion of many people, the demonstration of the Spirit, and the glory of God.

A Pentecost is for every preacher this winter. Nothing is so sure, nothing so necessary, nothing so glorious and desirable. Moody looks forward to a revival. He is laying plans and getting ready for it. He spent the summer in harvesting his crops of produce like a wise man. Now, like a true apostle, he is considering the question of a revival of religion.

which estimates salvation of souls above all else. | gested another thus They live best in a revival. The air there is better than the cool breezes of vacation retreats.

val? They must co-operate with the preacher. If and observe this.' they are cold do they not want to be revived? Are they looking for better times? Look up. Jesus bids you labor for him. There is a work to do just where you live. You are not living in that community for no purpose. The Master designs that you shall be its salt; its redemption. Will you be wise by winning souls? Will you shine as the firmament forever by turning many to righteousness?

EDITORIAL NOTES AND COMMENTS.

- George Muller is meeting with a very warm reception in New York, and is making a decidedly favourable impression. He speaks frequently, and although now past seventy-two years old has great energy and earnestness. The papers say he has a striking presence-tall, straight, grave, with a

lent ministerial brethren, when dealing, with ex- night I found Christ." traordinary freedom, with the characters and talents | My interest was so great in his companion that I | new subscribers? Let him see your paper too. of their fellow-preachers, that it would produce in | could not well refrain from asking him, " What betheir own minds a very unpleasant feeling to know came of George?" He continued, "The next day CHURCH DEBTS-A CHEERFUL VIEW then they hand them over to us. that their own peculiarities, at other times, were he came to the shop where I was working, and injust as faithfully and fearlessly discussed? That vited me to go and take a drink with him. I had rare editorial chief, Dr. Bond, used to say, that often done so on previous occasions. This time I there 'was a marked difference between skinning declined, saying I had given up drinking. He exand being skinned.' One may be an amusing pro- claimed, with a curl upon his lips, and in a scornful pray to be delivered from it as from plague and cess, but the other has little fun in it. It would tone, 'What, you a Christian?' 'No, I am not a be well sometimes, in the large liberty of a free de- Christian, but I have decided not to drink any bate upon ministerial gifts and weaknesses, to put more." He went his way to the rumshop, alone, ourselves in the place of the brother that is so and I remained at my work alone; yet not alone, cheerfully scalped, and to ask ourselves the ques- because I believed God was with me. Quite soon tion, 'How should you like to exchange places with he shipped for Cuba and on the passage he was him!' That measure we mete to others is very washed overboard, and, without a moment's warnlikely to be meted to us in turn. Indeed, the best ing, lost. His life lost! His body lost! His soul lost! of authority justifies us in saying this."

- Turkey has some debt. A recent statemen says that it now amounts, as nearly as can be ascertained, to about \$927,000,000. On this the

annual interest, and other expenses, cannot be less than \$65,500,000, or more than half the total revenue of the empire. It is very difficult to state orrectly the amount of the actual revenue and expenses of the Turkish Government, for little reliance can be placed upon the budgets published. population have signed the temperence pledge. The spirits, and to put the pluck in front. dressed, Rev. Joseph McLeod, P. O. Box 81, Frederic- Indeed, although it has been apparent for years whole population is over 24,000. that the national debt was largely on the increase yet the budgets published, from time to time, never failed to show a nearly even balance. By the last budget, that for the year ending March 12, 1876, the expenses of the government are placed at \$124,-395,108, while the receipts are estimated at \$102,-SAINT JOHN, N. B., OCTOBER 12, 1877. 696,642, leaving a deficit of over \$21,000,000. In this amount the customs were set down at \$8,922,-500; but this amount was undoubtedly fictitious, as the custom house refused to state its actual re-

> - DISSATISFACTION with the itinerancy in the discussed in the New York Methodist Ministers' Meeting. Report says the discussion developed a decided feeling favourable to increasing the time to five or ten years, while some would extend it inde-

- What do your children read, Christian Those who subscribe on this offer will be consid the reading matter furnished to the children; for, prohibitory molasses law as a remedy. in our judgment, there is death in a large proporion of that which now delights them."

> - REFORM. - A correspondent (Bro. D. C. Wesersons signed the pledge. The only liquor dealer gels laugh" and good men go sorrowing. t Westport signed the pledge, and publicly des-

- Where are the churches described by Joseph look? He says there are certain churches "where he aristocratic members must be fanned with eloquent sermons, sprinkled with the lavender of is fastened to the Cross, while the other is held by Asking the above question, the Telescope urges as | the finger of Mammon.'

- TOBACCO vs. THE GOSPEL. - The Temperance last year gave \$1 for missions, who admitted that and mission purposes, whose tobacco bill for the year was \$300 ! Mr. Barnitz has made a careful omputation from the best available statistics, which shows that the professing Christians of America expend at least \$25,000,000 annually for for the support of churches, Sunday-schools, mis-

away from instead of toward Jesus. The people might be told of many another pair of differing ent, Rev. Mr. Beegle, that 75,000 people have In this condition of things it is extremely probable wonderful execution. The secret of it all lies in professors. Between two worthy New England deacons a bitter feud had long existed concerning It is true of revivals, as of every other work, they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, it is a shame that this quarrel of ours they have their time, as a rule. The long evenings, there is every reason to assume that the rule of the noise of the United States working for the peopling of her own prairies. Apart from any such considing the rule of the noise of the United States working for the peopling of her own prairies. Apart from any such considing the rule of the noise of the United States working for the peopling of her own prairies. Apart from any such considing the rule of the noise of the United States working for the peopling of her own prairies. Apart from any such considing the rule of the noise of the United States working for the peopling of her own prairies. Apart from any such considerable of the rule of the noise of the United States working for the peopling of her own prairies. Apart from any such considerable of the rule of the noise of the United States working for the peopling of the united States working for the united States working cold weather, and least busy season, is the time for should bring scandal upon our church. I have scribed, but the sale of tobacco is prohibited by the that the Northwest is destined to grow. Its situation of Christ in our lives wherever we are. In no other

> by members of the church. The Sunday-school is the field of the church; and why should not the workers in the church be workers also in the

"Any person with consecrated heart, with aptess or capacity to teach, whose health, temporal highly to be approved.

What say the brethren and sisters about a revi- to it again. Let the boys in Sabbath Schools read

PRAYER MEETING JOTTINGS.

Last Sunday evening a brother from my Nova One evening, while walking through Church street, from the surface of the earth." we were passing the M. E. Church and heard the worshippers singing,

"Jesus, lover of my soul,

Herald thus : "Has it ever occurred to our excel- already decided. I answered, 'Yes.' That very

This was what became of George." I thought, as the tears ran down my cheeks like rain, "One shall be

TEMPERANCE NOTES.

— The Temperance Reform movement in Pictou has done great good.

Dr. H. A. Reynolds writes from Michigan to a friend in Massachusetts, that 80,000 men have joined the Red Ribbon Club in that State, and 200,000

- William Cullen Bryant attacks the pernicious 'soothing syrup" and other narcotics. Gin is another dangerous dose for infants and temperance reformers should pay more attention to both things.

- Recently, in London, three men made a wager would seem that some change or modification of tity of whiskey. After they had consumed three Without these qualities, your church will never be must take place soon. The question was recently fourth. He immediately became insensible, and notwithstanding every medical effort, expired in two hours afterward.

- It is reported by Captain White, of the U. S. government Revenue marine service, that much trouble is likely to come in the future from the use of an intoxicating drink among the natives of Alaska. arents? Are you careful to save them from per- The soldiers stationed there have taught the Inicious literature? It is important advice given dians how to make this liquor from molasses and by the Messenger that "every parent take heed to wild berries. Capt. White recommends a kind of

- It sounds strangely to hear that a so-called Christian church should in these days take out a United States license to sell intoxicating liquors. ton) writes us from Yarmouth, under date Sept. Such is, however, the case. In a town adjoining 29th, the following good news concerning the Tem- Chicago this was recently done by a Lutheran perance Reform: "On Thursday last about 60 church which held a pic-nic at the place. Beer emperance men went from here to Westport in the drinking Christians (?) sufficiently wrong their own steamer Dominion, and returned this morning. souls and dishonor the cause they profess: but While there they held five meetings, at which 670 when the church turns bar-keeper "the black and agricultural wealth. Every parent. Instead of one or two such, we should

— Quoting the Intelligencer's recent article on the drinking in this city, and the responsibility of the land productive is a steady growth of population.

work of counteracting the horrible effects of the know that even the Menonnites who have settled ease, and swung in a hammock, one end of which rum-traffic cannot be delegated to the temperance disciple of Christ, and who is looking with indiffer- that from this source alone a more rapid augmentatobacco missionary, one member of his church who is no neutral ground to be assumed in this business, much stronger. Many of those who have settled in and while we may be horrified at the havoc going the Province are men of experience and strength he paid during the year at least \$1000 for tobacco, and another member who gave \$3 for bible, tract,

- The value of "local prohibition" (says the deacons a bitter feud had long existed concerning some contested point. Neither would yield, and some contested point. Neither would yield, and some petty which has hitherto been importing immigrants this key-board he practiced constantly. Whether the matter threatened to be handed down to the theft! We would like to know what liquor-selling largely for the benefit of the Western States, will on the steamer crossing the ocean or in the cars, or prayed earnestly for guidance in the matter, and regulations of the Association. Tobacco, however, tion, its resources, and, so far, its progress, all jus-— Sabbath School Work.—They speak wisely fully held in abeyance. How good it would be if provinces in agricultural and industrial pursuits. (says the Standard) who say that there should be a the beneficent government of Ocean Grove could more general interest shown in the Sunday-school be so extended as to embrace the whole country.

- Where does the sin commence? Read the following extract from an address on temperance nursery of the church?" Says the Augsburg by the Right Hon. John Bright. Referring to the sin of drunkenness, he said :

"To drink deeply-to be drunk-is a sin; this is not denied. At what point does the taking of surroundings, and duties otherwise will allow, is inexcusable from signifying a readiness to work in is its proper and natural state; draphenness is the the school, if needed; and if not, it is a duty still is its proper and natural state; drunkenness is the olving, in cases where performance is possible, state furthest removed from it. The state of to visit the school, and by gratified looks, by kind drunkenness is a state of sin; at what stage does it c, manifest deep concern in its welfare. Aye, the who has not tasted anything which can intoxicate: istom of having classes of adults—young men one glass excites him, and to some extent disturbs and women, and even such as are in middle life the state of sobriety, and so far destroys it; another and beyond—who may at all times be relied upon to fill the places of teachers, who from sickness or heats his blood, loosens his tongue, inflames his ther cause may be detained from their classes, is passions; a fourth increases all this; a fifth makes And rice-merchants enjoy the benefits of free trade, - "The Gentleman in Church."—Rev. W.
C. Weston writes (Sept. 29th) as follows: "In your issue of the 21st I was pleased to read the artisism by without a senseless, degraded mass; his reason is quenched, his faculties are for the time destroyed. Every noble and generous and holy principle withour issue of the 21st I was pleased to read the arti- in him withers, and the image of God is polluted merchant rejoices, and says triumphantly "You Our preachers are, by theory and training, re- cle entitled, 'The Gentleman in Church.' Had I and defiled. This is sin, awful sin; for 'drunkards shall buy rice one day at a measure the rupee," i.e. vivalists. They have been brought up in that school been present at the writing, I should have sug- shall not inherit the kingdom of God.' But where which estimates salvation of souls above all else, gested another thus: gested another thus:

13. He uncovers his head on entering the inner seventh, or eighth? Is not every step from the howl for the men, weep and howl for the men, we have the men and loor, and remains with it uncovered until he returns natural state of the system towards the state of Your gold and silver is cankered and the rust of stupid intoxication an advance in sin, a yielding to them shall be a witness against you, and shall eat the unwearied tempter of the soul? Reader, your flesh as it were fire." The Lord's judgments perience: "In my youth I was wild and heedless of things divine. I came to this wicked city and of the efforts of those who have declared to the efforts of those who have declared his winds and the clouds of blessing are dispersed. ande the acquaintance of some fast young men. war against the causes of the sin of drunkenness, while walking through Church street, which will only terminate with their extermination and driven away. They acknowledge all this, and

they appreciate it. A correspondent of the National us with his ewn word, "When ye see all these Advocate writes from Kansas, that he recently paid lay down our sorrows and wearinesses at the feet I said, 'George, let us stop and listen.' So we a visit to the Indian territory, and he says he of Jesus, and he fills us with his own peace. Again

OF THEM.

There are (says one of our exchanges) people who regard a church debt as the sum of evil. They pestilence. Their prayer often emanates from their children are being included in the temperance recowardice and meanness, and hence cannot prove very acceptable to God. To be without enterprise, to be narrow and selfish, or to place the world before the cause of God, is worse than to be in debt. People thus straightened by their penuriousness would be immensely benefited by being drawn into religious enterprises which would tax their liberality. They might feel nervous for the moment, but they would in all the future be better for the

carry a debt. It is well to know them. A debt scares them, and it may be drives them out of the church. The loss is not great; they belong to the alms-house rather than the church. For the church go: even if he is proposing to be a farmer or a In Roundout, N. Y., more than a quarter of the | to incur an obligation is to weed out these craves

A church debt tests the loyalty of a people him a better business man, if he has been proper Incipient disloyalty lurks in every church as in brought up at home not to despise work. It will create for him resources for usefulness, and enrich every State. That is a good which draws a dividhis own life a thousand fold. It will give him ing line. Abolition made rebellion against the deserved pre-eminence among his peers; a cultur rights of man show its hand, and so was a good. and ease of expression fitting him for promine men, women and children have signed the general The same end in a church is often attained by a offices in the town and State, and preparing him to The same end in a church is often attained by a lead in the great reforms of the day, and in the church debt. The debt is a judgment day which blessed evangelical work committed to the laymen sets the sheep and goats on the right and left hand. and women of the Church of Christ. We know practice of mothers quieting their young with It is easier to get some to subscribe to your creed young man of business, a superintendent of than to meet your financial obligations; but the often in charge of business men's meetings for nance determines the value of the subscription. prayer. He was prepared for college, and had an A church debt is a teacher, a discipline, a trainresponsibility, care, interest. It presses them to and concluded to hurry into business. Now, rich Methodist Church is continually cropping out. It as to which of them could drink the greatest quantum the exercise of patience, tact, and business skill. fields for usefulness are opening before him. He sincerely regrets the omission of this precious of the system of short pastorates and frequent changes bottles amongst them, one of them drank off the strong, can never exert a controlling influence in a lectual powers. Parents and guardians, for the community, can never effectually do the work sake of the best interests of their children in after assigned it by the Master. The experience may days, should encourage and aid them to obtain the cost you something, but the effort will be well expended. What has cost you something will be all opening with large classes this season. We bid prized, and you will know how to use it wisely and all our young brothers and sisters in the schools, efficiently. Don't be afraid of a church debt; God-speed! "Get the best," and then consecrate have the pluck to meet and master it. So much all to God! may be said of a church debt when it is inevitable;

> THE CANADIAN NORTHWEST. Referring to the recent tour of the Governo

nevertheless, only in just such an exigency as

any prudent man would justify a private indebted-

ness, should a public debt be incurred.

eneral through the Northwest, and to the won derful change which has taken place there within the last ten years, the Scottish American says : The future of the Northwest is bright with pro nise in population and in produce. It is now an nquestioned and unquestionable fact that in difrecent traveller bears testimony to this, whilst the produce which is being sent from there to other - Quoting the Intelligencer's recent article on | parts of the Dominion is affording demonstrative Christians in the matter, the Temperance Journal That is gradually taking place. There has been within the last five years a very fair addition to the These responsibilities cannot be shirked. The population by emigration, and it is satisfactory there are satisfied with their change, and with the willing to do battle. It is time we were looking societies. Every man and woman who is a professed prospects which beam upon them. It is probable after them. To preserve the laws we have; to seence upon the work of drunkard making in which | tion of the population will now take place. In prothe rum-sellers are engaged every day in the week, portion as the resources of the country become destruction, and are thus engaged in assisting in are improved, and the difficulties of access are overbuilding up Satan's kingdom in this world. There come, the inducements for emigration will become or be recreant to their political duties. These are likely to be followed by others of the

overflow of settlers into Canada. Of Kansas, idle soon rusts; a house increasing number of visitors. By special act of Texas, Nebraska, &c., which are being rapidly keep religion bright is the friction of constant use: for soon goes to ruin. The only thing that will

visited Ocean Grove the present season. The po- that the great volume that reaches America through two words—constant practice. He kept in his room community, with 75,000 visitors and residents, can be avenged in seeing the mighty immigration agen- traveiling by stage coach, the practice of the noise tered there also. But strong drink is very success- ling position in the Dominion, and which will en- diately aware of it; let a little longer period elapse and the world soon finds out that something is

AMONG OUR EXCHANGES.

THE FAMINE. (S. S. Times.)

The famime now prevailing in India, not only en- Pedobaptists to their-no, the Lord's-Communic tails incalculable sufferings upon those under its table. The North Baptist Association propound fearful sway, but it opens doors of usefulness to the sundry inquiries to the Warren Avenue Church, missionaries, and lays special demands upon them, as tist Association to originate and exercise any just date Colar, Mysore, July 30. The writer says:

cognized Baptist Church," putteth in an answer. The horrors of famine are increasing. In a town | Church was organized in 1743, under the standard aggestions, by encouraging words, private or pubbecome sin? We suppose a man perfectly sober who has not tested envilong which can interior infants, and sucking their parents killing their infants, and sucking their of 1689," by which baptism by immersion was not their flesh raw. People have been seen cooking 1821 the Church revised its articles, and then inhunger, people do not know what they are doing. al example" a prerequisite to participation in the serted a clause pronouncing baptism "by scripturaim foolish and partially insane; a sixth makes and grow rich on the blood of the suffering and in 1875 the Church, without a dissenting vote, reaim savage; a seventh or an eighth makes him starving. Those perishing from hunger threaten stored the original articles; that, therefore, the Church has simply returned to the position it octhink of this—think of your own danger; for who is so strong that he may not fall? Think of the rain is withheld on account of their iniquities, millions who lie bound in the chains of this 'foul | and they acknowledge the truth of this. We point spirit, and ask yourself, are you all doing your duty in discountenancing the cause of so much he longs to send the needed rain. The black heavy Last Sunday evening a brother from my Nova Scotia home, arose and related his christian exclear conscience, rise superior to foolish and wick-clear conscience and respectively. The first destructive from the conscience are conscience and respective from the conscience are conscience and respective from the conscience are conscie tist Churches is unchallenged, and even some in this Association, maintain a similar silence regardyet they will not turn unto the Lord. And when we feel weary from the continual call on our sympathies, and the sights of suffering, the Lord soothes warren Avenue Baptist Church: "We are, therefore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, therefore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, therefore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, therefore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, therefore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, therefore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily, too, the warren Avenue Baptist Church: "We are, there-fore, say, and very pithily too, the warren Avenue Baptist Church: "We are, the warren Avenue Baptis - Prohibition among Indians works well, and pathies, and the sights of suffering, the Lord soothes fore, utterly at a loss to perceive the justice or proprithings, ... see that ye be not troubled." So we the Warren Avenue Baptist Church, when in fact she The Catholic Review, in an editorial on the second for winter exportation. Messrs. D. Morrison & ety of your special and inquisitorial action regarding aused for a few minutes, when I proposed to go "found among the Seminoles another illustration of the fact that prohibition may and does prohibit."

and again have my native helpers experienced in themselves, and seen in others, the answer to the promise. "The prayer of faith shall save the sick" imdependency, not to make any specific affirmation concerning a question with regard to which other promise. "The prayer of faith shall save the sick" That hymn was the first thing that ever affect.

By their law, if a man is caught selling whiskey, or The elder girls always come to be prayed for, and in a few days the prayer is exchanged for the note in a fe ed me. O, would to God that when His people with it in his possession, the liquor is confiscated in a few days the prayer is exchanged for the note of praise. With one mind and one faith we meet ation of circumstances should have led her so to two boarding and five day schools among them.

Baptist Association express to warren Avenue Baptist Church their "sincere regret that any combination of praise. With one mind and one faith we meet ation of circumstances should have led her so to two boarding and five day schools among them.

The stock of praise of about three tons. German accent, a lack of self-consciousness, and the simplicity of a child. He has no affectation, no cant of superior piety, but an evident devoutness and constant recognition of God's presence and ness and constant recognition of God's presence and pour day schools among them. Esq., has his large freezer well filled with fish, &c. at the fill we day schools among them. At present there are eleven boarding schools, kept by Sisters of Churity, brothers, or by priests, and within the borders of this Association," etc., etc., seventeen day schools. There are also fifty-three and readiness to hear and answer prayer. He has, sinner and needed a Saviour. That night upon archive the aforesaid North Raptist Association, and the solution of God's presence and constant recognition of God's presence and constant recogn and readiness to hear and answer prayer. He has, by request, related the remarkable incidents of his long life of faith and its marvellous results. From October, 1830, to May, 1874, he received in all october, 1830, to May, 1874, he received in all october, 1830, to May, 1874, he received a letter from my sister at the more remarkable from the of this people. It is the more remarkable from the of this people. It is the more remarkable from the of this Church to complete hereous a lash for every dollar assessed against him. The Globe sinner and needed a Saviour. That night upon arriving at my room I, for the first time in my life, tried to pray. This, however, gave me no peace. Shortly after I received a letter from my sister at this people. It is the more remarkable from the prayer meeting; it was very unexpected, for he was the color of this Church to complete here on the part of the aforesaid Committee of the aforesaid Committee of the aforesaid North Baptist Association, and the suffering many days told me he had been particulars: "The almost increased within two years from 117 to 137."

The almost increased within two years from 117 to 137."

The almost increased within two years from 117 to 137."

The almost increased within two years from 117 to 137."

The almost increased within two years from 118 to 137."

The almost increased within two years from 118 to 137."

The almost increased within two years from 119 to 137."

The almost increased within two years from 117 to 137." were taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying that in a revival under the labors of lower taught, 467,000 bibles distributed, 50,000, home, saying taught, 467,000 bibles distributed, 50,000, home, 50,000, home, 5 were taught, 467,000 bibles distributed, 50,000, 1000 tracts circulated, 4,408 orphans and 190 missionaries supported. The five orphan houses are invested in a Board of Trustees, but they have each of the band of healthy children, and several proced in Section I, during the proverbial fondness for strong drink. I was credibly informed that some white men of culture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been drunkards in their Eastern homes, preferred to remain among this people best ture, who had been dru no endowments, as Mr. Muller's theory is that money will be forthcoming when needed. He is money will be forthcoming when needed. He is the next meeting that I attended a brother asked men flee for protection to a so-called inferior race.

She was my only sister. I felt lonesome and sad. I fully decided to seek my Lord without delay. In the next meeting that I attended a brother asked men flee for protection to a so-called inferior race.

She was my only sister. I felt lonesome and sad. I fully decided to seek my Lord without delay. In the next meeting that I attended a brother asked men flee for protection to a so-called inferior race. money will be forthcoming when needed. He is now paster of a clearch with a membership of 900.

I fully decided to seek my Lord without delay. In the next meeting that I attended a brother asked men flee for protection to a so-called inferior race against this curse of a licensed liquor traffic?"

Association receive its share of blessing arising from prayer put forth on its behalf, as well. Then, two days we have had two instances of parents for giving to the Warren Avenue Baptist Church offering us their emaciated children, and retaining the same "complete harmony" and friendship Will you, kind reader, do the Intelligences the favor of letting your neighbor know the offer to new subscribers? Let him see your paper too.

The same "complete harmony" and friendship which are awarded to other Open Communion Churches within and without the limits of "the highest returns were only 5.33 and 5.03 in 1868 and 1874 respectively; while the average August To cut the knot, Mr. Pentecost placed his resign.

To cut the knot, Mr. Pentecost placed his resign. TEMPERANCE IN SUNDAY SCHOOLS. tion of Pastor Pentecost on the communion ques-(Morning Star.) tion, and refused to accept his resignation."

It is cheering to see so many temperance charts, with the goodly number of names enrolled, hanging on the walls of our Sunday-school rooms. The vival that is now blessing the land. That is wise. It ought to be regarded as a part of the duty of every Sunday-school teacher to see that each member of his class has faithful instruction as to the evil and sin of indulging in intoxicating drinks. "Temperance" is expressly stated to be one of the fruits of the spirit which the christian is to produce. And certainly it ought to be one of the features of Sunday-school instruction. Superintendents and teachers, has the pledge been circulated in your schools or classes during the past year? Do not regard the subject as of little consequence. At least, let every member of the schools have the op-

There is nothing that so convinces a man that there is truth in religion as to see true religion in Let the boy go to college. Indeed, urge him to

SEND HIM TO COLLEGE.

(Zion's Herald.)

mistakably calls him to the pastoral, or some pro-

ssional office. It will broaden him, and make

day-school, a leader in the Y. M. C. A., and

TEMPERANCE AT THE POLLS.

polls, "Rum or no rum." The question of sub-

in our Canadian politics more pledged prohibition

even now have a score of such. How long shall

staunch temperance constituencies fail to secure

proper men to represent them? When shall they

wake to their duty? The term of our Dominion

before in Canada. We need men there strong and

ALLOWED TO RUST.

(Christian at Work.)

day is that it is allowed to rust and stiffen from dis-

THE WHOLE CASE STATED.

(Christian at Work.)

Trouble in the Boston North Baptist Association

because the Warren Avenue Baptist Church, Bos-

after "waving the question of the right of a Bap

THINGS IN SHORT METRE.

and he is 80 years old, too.

among the Christian chuches in China

[BY PEN AND SCISSORS.]

(Temperance Union.)

It don't pay to prophesy; if you get it right no body remembers; if you get it wrong nobody for-

Do the best you can where you are, and when that is done you will see an opening for something better. Baron Rothschild, of Paris, has bought the celeorated picture-gallery of Van Loon at Amsterdam,

chusetts, yet the men in the hospitals, alms-houses. and prisons outnumber the woman two to one.

Canon Ridley has published a letter, in which he Legislature.

Vermont has a new law, making liquor dealers responsible for injuries inflicted by those whose reason they have taken away. The first suit under they might as well be called "Fence-Jumpers." it, that of a woman thrown out of a wagon by coadest possible rudimental education. We are drunken husband, has been won by the plaintiff. The prisoners in the county jail at Pottsville.

Penn., last year were supplied with \$9.65 worth of obacco. This is reversing the order of things. There can be no doubt that ultimately the Tem-India are very heavy, and are likely to benefit the erance Reform is to become a political question iron trade very largely. 2,500 additional miles of The matter must come before the people at the

tons of rails, locomotives, tracks, sleepers, and mitting such a matter to the people must soon be debated in our Parliament Houses. We do need Up to Sept. 21 the receipts of the Mansion-house sts who are determined, talented, persistent, and not bound hand and foot to party. This is a sub-1,079,000. This included the contributions receivject in which principle must dominate and not be subordinated to Conservative or Reform party cries. The need in our own Dominion House for men who but from various cities throughout the kingdom. will bring ability and tact and wide knowledge to one day since the fund was opened.

> Major-General A. L. Pearson, the commander of railroad riots has been arrested, on a charge of mur-

partial person. A military friend gave him an by a donation of \$100 a few days ago. cure better; to give equal provisions to all parts of elaborate disquisition the other day on the deeds, our country; these will require ability and mettle. and a stronger corps of workers than we now poserrors, and chances of the Russian and Turkish are passively giving their consent to the work of known, and the facilities for agricultural operations sess in Parliament. Let temperance workers bestir armies, and when he concluded asked the prince themselves, and not be cheated from their privilege, plainly what he thought about them. Bismarck possible? Please do it at once. answered with his laconic sentence: "I think that | In every Free Baptist Church in New Brunswick each army is getting the thrashing it deserves!" The trouble with much of the religious life of to-

The Alliance has a proposal to head off bores in prayer-meetings. It would give tickets good for use. If a Christian expects to have a religion that only so many minutes a month to each member, same stamp from Britain, and even from the United is worth anything he must use it daily. A great and after each brother's exhortation or prayer have

The Sabbath movement among the Jews seems to

118 men; Eighth Hussars, 66 of 104; Eleventh Hussars, 85 of 110; Thirteenth Light Dragoons, 69 of 130; Seventh Lancers, 110 of 145; total loss, 400 from Newfoundland respecting the cod fisheries.

ton, Rev. Geo. F. Pentecost, pastor, will welcome the present and former servants and soldiers who This will lessen the public suffering. have remained faithful to the Pope, and their families; \$4,000,000 will be employed in restoring monu- RECEIVED.—The 57th Report of the N. B. Auxmental churches, and in executing works of recog- iliary Bible Society, with list of officers, subscribers, nized utility: the balance, of \$4,476,381, will be &c., of the Auxiliary and its branches. . . . The Addistributed to charitable institutions, and to aid vertisers' Guide, a magazine published by Ayer &

the clergy and religious orders in the poor parishes. Sons, and devoted to the interests of advertisers. Disraeli is a clumsy speaker, and when he begins a speech he appears laboring under a painful embarrassment. His voice has a tremor in it; he seems to stumble over a word here and to catch at Lord's Supper ; that finding the old way the best some other there; his hands and arms nervously move; and he is as uneasy with his feet and legs as New Brunswick.-Michael Leonard, who was with his hands. "He was so uneasy," says one terribly mangled by a bull at Musquash a few cupied for nearly a century under the Confession who lately heard him, "he so twisted and swung days ago, has since died from the effects of his inof 1689, a position which it takes to be "most and rocked, his utterance was so broken and so juries.... A boy, named Waite, had his arm broken agreeable to the Scriptures of truth and primitive hesitating, that one might almost fancy that he was in Burnham & Co.'s factory on Friday, the 5th practice;" that the Confession of 1689 makes no about to break down." But his ideas were clear inst...On Wednesday, 3rd inst., Mr. James Lord's Supper, simply insisting upon moral and and his words fitted each other well. By degrees Estey's house and outbuildings at Jemseg were spiritual conditions as qualifications for participathe apparent nervousness disappeared; the feet betotally destroyed by fire. He succeeded in saving tion in this service, and declaring that "All ignor- came immovable; the shifting motion of the arms a great part of his household furniture, but the conant and unigodly persons, as they are unfit to enjoy gradually grew into graceful gestures, and the tents of his barns, which consisted of a dozen twisting of the body into a swaying motion, full of fine hogs, farm utensils, and a quantity of potatoes, Lord's table;" that the silence as to the relation of twisting of the body into a swaying motion, full of fine hogs, farm utensils, and a quantity of potatoes, these ordinances was not an oversight, but an in- power, deference, yet dignified and elegant. "The were all destroyed. Mr. Estey will be a heavy tended omission; that it is an uncontrovertible fact heavy head was thrown back; the sullen motionless loser, as he had no insurance upon his buildings or that there were differences of opinion among Baptist churches regarding what is known as restricted communion, with full liberty to each Church to do as seemed to it good; that "it is an undeniable and was thrown back; the sumen motionness features became lighted up and permeated by a flexible mobility; the broad cyclids rolled up, and the great eyes flashed out with a sombre brilliancy."

All those things however wouldn't be so attract.

The first destructive frost of the season was on this country whose place in the fraternity of Bap- tive in a less famous man.

for giving to the Warren Avenue Baptist Church ed for the month of August in Scotland. Once in 10 miles from Salisbury; at Hillsboro', which is 24 To cut the knot, Mr. Pentecost placed his resig- of all the years is only 3.42 inches. The present cient for present needs. There are three locomonation in the hands of the church, and we observe year therefore, transcends in the gravity of the tives (two of them Baldwin's), four passenger cars, that the church has "voted to sustain the posi- situation everything which the farming interests of 21 flat cars, 10 box cars, and 30 coal cars. Very age the crops irretrievably, and from that cause the Spurgeon's congregations number from three to fort.

The Rev. George Bull baptized forty persons by Grand Trunk defaulter is variously estimated at Killam himself had to raise the necessary funds to immersion, in twenty-seven minutes, Savannah, from \$3,0000 to \$12.000.

The harvest in Spain in wheat, fruit, and wine, The Telescope is a first-class religious paper. Long Salisbury and Hillsboro has been in working opera-A church debt measures the courage of the people. Some people have not courage enough to pledge."

A church debt measures the courage of the peoportunity to enroll their names on the temperance has been in working operahas been so magnificent that it is estimated that may it live to make known the glad tidings of saltion since the 6th of August, and the financial reyation.

The recescope is a first-class rengious paper. Long has been in working operahalf can be exported.

Salisbury and Hillsboro has been in working operahalf can be exported.

"FENCE-JUMPERS." The Methodist Recorder, of Pittsburgh, thus speaks of a class of persons with whose habits it

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seems to be quite familiar "Backsliders" is a word of common acceptance n Methodist nomenclature. Everybody knows its meaning. We need a new word. "Fence-jumper" comes some way near expressing the idea, but another term might be better. But if the church be called a fold, or pasture, then fence is allowable. And if sheep, as a word, is a scriptural synonym for a believer, then Fence-Jumper may be accepted as a definer of the class of christians we have in There are 60,000 more women than men in Massa- mind. For instance: A brother takes offence at something the pastor says, or at something the church votes to have or do, and instead of gracefully yielding to the situation, away he springs in his excited indignation, over the fence, out of advises the clergy of the Church of England to con- | the pasture, into some neighbor inclosure ! Every A church debt is a teacher, a discipline, a training, for a religious body. It teaches people to take had become, however, somewhat weary of study to the use of parish churchyards. Other leading out of the fold! We have known such cases. churchmen advise anticipating the action of the The Fence-Jumper, affronted or frightened, as the ease may be, in a moment, in the twinkling of a foot, is out and off, and nosing hungrily in other pastures. Such specimens are in almost every flock. Fidgety, fussy wethers they are! We guess

THIS AND THAT .- Arch-Bishop Hannan, of Hali-

fax, has been on a confirmation tour in Yarmouth

and Digby Counties. The number confirmed, re-

milk, \$42.00 worth of whiskey, and \$426 worth of port says, is about 1,600 ... The Evening Globe complains of the slow progress made in clearing The Government orders for railway materials for away the ruins of the Dominion public buildings in St. John.... The new Reformed Episcopal Church in Moncton is to be dedicated next Sunday, or the Sunday following . . . It is stated that the number railway are to be constructed, requiring 120,000 of buildings now in course of erection in this city is 700 . . . The English Roman Catholic Bishops are about to revise the Douay version of the bible.. Indian Famine Relief Fund, London, amounted to in Russia read the war news to their people on Thiers left over \$3,000,000....The village priests ed during the 28 days, not from London alone, Churches in San Francisco, and of the 100,000 Sunday There are forty-three Protestant The receipts on the 21st where the largest paid on church...Russia has 650,000 hereditary nobles, 380,000 who are not hereditary, and thousands of both classes are very poor ... Diphtheria is so prethe State troops of Pennsylvania during the recent valent at Salisbury Mills village, N. Y., that both week-day and Sunday Schools have been closed... der. The foundation of the charge is that it was One hundred and eleven miles in one hour and perance men were at work looking for tried and he who ordered the militia to fire into the mob at forty-nine minutes is the time said to have been rue men. During the next five years the temper- Pittsburgh. His trial will be watched with a wide- recently made by a special train on the Canada Southern Railway.... The pastor of St. Stephen's Prince Bismarck appears to be a thoroughly im- Baptist Church, Rev. J. F. Eaton, was made happy

> Will the ministers be good enough to make the new offer to new subscribers as widely known as

or Nova Scotia many new subscribers might be obtained by judicious effort.

The Golden Rule, at the close of a second successmany hang up religion as they do a coat in a closet the amount of time he has occupied punched off. high a place in the public regard as a household tion of all the features that have given the paper so six days in the week, then take it down and give it is capital; but we would suggest that an improve- and a literary journal, and also the addition of Mu-Temperance Advocate) is strikingly illustrated in the experience of Ocean Grove, N. J. It embraces waste land of the United States, must result in the But such religion won't wear. An engine that is several new ones. Mr. Murray's sermons in Murra sic Hall are given each week, together with his exposition of the International Bible-Class Lessons, sions, bible, and tract societies is less than \$7,000, ing liquors is made unlawful in Ocean Grove or within one mile adjacent thereto. The law is faithment with these regions on account of their climatic unsuitableness for the hardy sons of the North, and a general observance of the Jewish Sabbath. It a general observance of the Jewish Sabbath. It will contain sketches of twelve typical farms in has been treated hitherto by a large number of New England. Forty articles are promised by the lice record for the season comprises one arrest—that

New York and other American ports, will be largely a small portable key-board, having neither wires very largely taken its place among them as a day of cational civil social industrial and physical welcational, civil, social, industrial and physical welfare of the people. The first paper will be written The survivors of the gallant Six Hundred, about by E. E. Hale. A series of articles by Wendel one hundred in number, will dine at London Oc- Phillips, on "Orators and Oratory," is expected tober 25, Lady Cardigan's munificent subscription choice poetry, popular short stories, reviews and making it possible to have a private dinner without editorials; and the children's corner will be filled, any speculators exhibiting the heroes at a shilling a as during the past year, with bright stories and have come to the conclusion that you must give has become well-nigh universal has to be encoun-

> 23 The papers report rather unfavourable news It is said that this year the fisheries will be a fail-A recent foreign letter states that the Papal offi- ure. The weather, particularly in the month of cials at Rome have determined to make the follow- August, was most unfavorable for fishing, and the ing disposition of the enormons "Jubilee gifts" catch was very small. Much privation among the made to the Pope: \$4,000,000 will be paid into the people will probably be the result. Rather as a set funds of the Holy See; \$4,000,000 will be given to off to this there is the report of a good harvest.

Saturday night, the 6th inst ... A correspondent The Roman Catholics are making special efforts of the Advance writes that at the Burnt Church the ing the particular relation of Baptism to the Lord's just now for the conversion of the Indians. They freezers are getting pretty well stocked. Messrs. has merely chosen, in the exercise of her sovereign annual report, says :-- "The report also chronicles Co., have also a good supply of fresh fish, includindependency, not to make any specific affirmation the increase which has been made in the number of ing from fifteen to twenty thousand mackerel, and month was 5.809 inches, which is equivalent to 8.- Hillsboro, three miles; two are to Albert Coal 945 inches in the average for the principal towns of Mines, making about two and a quarter miles. Scotland. This is the highest average ever attain- There will be five stations—one at Turtle Creek the country have had to deal with since the com- few officers are required just now, and the staff mencement of the publication of the Registrar- consists solely of Mr. Killam, Mr. F. H. Carvill, General's returns for Scotland. The immediate accountant and auditor, and Mr. Edward Tingley, consequence of this super-abundant rain is to dam- paymaster, etc. The railway is owned by Killam & Co. For the building of it they receive \$10,whole country will suffer in its finances and com- | 000 a mile from the Local Government, and \$70,-000 from the parishes through which the railway The amount appropriated by Foster, Canada, the passes. Much of the money is due yet, and Mr. carry out the work. Through Mr. Domville the rails were bought in England, and through him The Telescope has reached its forty-fifth also the cars and locomotives were purchased in There is a steady progress toward self-support year. It has, with the beginning of the new the United Stotes Mr. Killam considers the railvolume, donned a new dress, and looks very fine. way a good investment. The portion between

I sults therefrom have been very satisfactory. The

The Prov. burg will l also extend cumstance being endu the change polis Raily Each party a state of t M. Grant 1 take the Pr for Bangor Stephen ar Frederictor at 3.00 P. M GENERAL nominated of the State sota, and I and Demo backers, an office this t

from Prince will be mad lifting the child is res great intere of gigantic F., on the by the gale to preserve S. Congress to Washing seem to be transferred and when th they wish to granted the Black Hills to the cultiv trade with t which force traders only ferring their in their owr that it is as traders high form themse Ayres two under water

another ref in cattle and alone being head ... Th this year clo a very succ Gregaire, six burnt on the eight childre alone escape great exciter new Chambe

....Two co cently cross Indians who Texas. The cavalry, but the Indians apple crop o than one-eigl Scotia the year's....M of West Ly robbed on Fr of a large su from the ba