

6 Cents. SWANSDOWNS, though, I believe, a sincere one. 8 CENTS. GREY FLANNELS whom Felix had unjustly sent thither; and,

rk is published in me to every Eng-ing men or ladies,

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15 Cents.

A SPLENDID LOT OF

Dress Goods, Snawls, he could say. CLOTHS, WOOL GOODS, GLOVES AND HOSIERY, RIBBONS, &c.

Carpetings, Oil Cloth, &c. "PARKS" WARPS,

AT MAKER'S PRICES. THOMAS LOGAN.

have done good.

self when the Romans came;

Fredericton, November 19, 1877.

SPECIAL DRY GOODS

NOTICE.

The Best Place to Purchase

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FREDERICTON,

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They keep the largest and best a sorted Stock to select from.

To feel thy blissful presence near, out long. But Josephus, preferring fighting to Christ Jesus taught no more beautiful and very doubtful, though, as they enjoy the snug glasses in hand, some undoubtedly longing for the time to show it; if you have a faith in They are daily receiving New Goods the attack. He ordered the people to dip some own. No man liveth to himself or dieth to part in making it so comfortable. from England and the United States. this denially surgers rays that a water; and the terrible battering-ram was Master set us an example of ineffable beauty in is chiefly noticed if left undone. Then it is disthis regard. He "pleased not himself," He covered to be extremely important to the com-Briefen derstel mar den vinne filter den fel printeren ante den metromenstationeren They purchase their Goods at the brought to the wall of the city. The stoutest walls must soon fall under its came not to be ministered unto, but to minister fort, prosperity, and happiness of society. What lowest market rates, and sell them with blows, they thought; but Josephus ordered a to others. As the sun expends itself in giving numbers of persons are spending life in "filling WAITING FOR A SIGN. but in such a brave, gentle, and loving way, as the church.-Liberal Christian. instead of oppressing her spirits will cause them BY ELLA A. DRINKWATER. number of sacks to be filled with chaff, and sus- light and warmth, so Jesus made his earthly ex- up the chinks !" rather to rise buoyantly at the thought that she and cleverly did Josephus defend the city that it bly just for the relief of one afflicted woman and vidual. Usually it is the mistress of the house. when the nights were cold or raise it when the held out seven long weeks, and would not have her daughter. Never does my Saviour appear How much of her time is spent in doing things sun shone brightly; but they often suffered from THEIR MOTTO IS : QUICK SALES AND SMALL PROFITS. base deserter. to be three adjacent partshes. I deaths, of which T7 results refuge. When his hiding-place was discovered, the prime use of salt is not to keep itself, but they have only been in the kitchen looking after fluences, I one day discovered a tiny germ of a of small pecuniary means. The greatest Vespasian sent messengers to promise him safety to preserve other objects from putrefaction. the cook ; in the store-room, putting things to bud on the Tom Thumb geranium. mort manney and us i --- wolle THEY HAVE ONLY ONE PRICE

to see which he thought the best. At last he chose to be a Pharisee. I wish I could tell you that he became a humble follower of Jesus, and that peace that no amount of self-mortific functions of the number, who are profane, nor allow the instinua-that he became a humble follower of Jesus, and that peace that no amount of self-mortific functions of the number, who was interesting as you grow older, though you function of the advice that he gave to the Jews. Completion of his great problem that he could tell you that will work willing to be captains, colonels, he are perfectly willing to be captains, colonels, he are perfectly willing to be captains, colonels, he are perfectly willing to be captains, colonels, he are provided to the Jews. At last he advice that he gave to the Jews. Completion of his great problem that he could tell you the advice that he gave to the Jews. Completion of his great problem that he could tell you the advice that he gave to the Jews. Completion of his great problem that he could tell you the advice that he gave to the Jews. Completion of his great problem that he could tell you the advice that he gave to the Jews. Completion of his great problem that he could tell you the advice the travail of his soul,"

When twenty-six years old he went to Rome, WHAT ARE YOU A CHRISTIAN FOR? hosts. to beg of the emperor to set free some prisoners. BY THEODORE L. CUYLER, D. D.

while there, he became better acquainted with Every good thing in this world has a right to the character of the Romans, whom he greatly exist. It is its own vindication. "The world

owes us a living, at any rate," said a worthless Some years ago, when I was spending a few Jews were on the point of rebelling against the philosopher replied : "I am not so sure that it terested in the progress of a log-house that a the world's great work, and received the world's great work, and received the world's dimension the progress of a log-house that a the world's great work, and received the world's great work, and received the world's great work, and received the world's great work and received the w them from it, telling them that their conquerors anybody or anything, social, civil, or moral, such as first settlers in new countries construct were so great a people, and so skilled in war, that rising against them was sure destruction; which is of no possible value. At the very out-that rising against them was sure destruction; by merely piling up the rough logs, making a that rising against them was sure destruction; by merely piling up the rough logs, making a that rising against them was sure destruction; by merely piling up the rough logs, making a that rising against them was sure destruction; by merely piling up the rough logs, making a them proposed that they form a temperance society to be called by her name, and invited other newspaper men to join it. The proposal even a limited degree, honor Him with your

but they would not be influenced by anything by such sharp questions as : "What does this This was a house of some pretensions, as benew Gospel mean? What reason has it for longing to a more advanced stage of civilization, When war was declared, however, Josephus being? What are its fruits?" Jesus forwarn- and the logs were hewed and laid up with great the horoism of a lady of Albany, New York, by all present, each solemnly swearing on the in doing good. was chosen governor of Galilee; for, though he ed his followers that they must stand this search-was chosen governor of Galilee; for, though he ed his followers that they must stand this search-care. The architects and builders were a man who, in doing her duty, snatched, as it were a police court bible to abstain from all intoxicat-9. In all ways acknowledge Him and He did not approve of war, he resolved to stand by ing test of practical results. "By their fruits and two well-grown sons, but I was particularly young man back from a precipice upon whose ing liquors, and to do all in his power to secure shall direct your steps.

In all the Jewish army there was not one so forth good fruit is hewn down and cast into the man of perhaps ten summers. He seemed to man was not what would be called even a moder- One of the reporters thought the best way to prudent or sagacious as he. He fortified all the fire." One of his apostles reiterated the same be as basy as any of the others, but at first I ate drinker; only occasionally would be take a notify Mrs. Hayes would be to publish an acprincipal towns in Galilee, and raised an army idea when he reminded his fellow-Christians thought he was only amusing himself, and his glass, and then in company with others. But of count of the organization of the society, and One of the most difficult things to heartily

a clear conscience; and, in this way he must have good and sufficient reasons for being a friend what Jonny was doing. But I must tell you how he signalized him- give to every one who either challenges his glance at the busy youth.

be approached on one side. On the three sides "What are you a Christian for ?" is a ques-these western wilds, would understand me better direction been given it in the beginning. So which are largely attended. - Washington Corres-which are largely attended. - Washington Correswere ravines so deep that those who ventured to tion which the unconverted often address to if I should say, 'he is filling up the chinks.'" there are critical periods in the history of every pondent Chicago Inter-Ocean. look down them became giddy. To this place those who profess to be followers of the Lord Oh, yes, I did understand her better; and man, when a triffing circumstance will turn the thousands of the frightened Jews from the Jesus. They have a right to ask it. Every my heart went out in great sympathy to Johnny, course of his life into this or that channel, either

the Romans drew up on a neighboring hill, and and also what he is expected to do for Christ. clay, and a flat stick to put it on with; but no shared his daughter's scruples against the use of favorable for his making the same amount toset up their engines, that, day and night, sent In reply to this proper interrogatory, 1 would artist in gilding or fresco could have worked spirituous drinks, for he had wine to offer. The morrow, how good natured he can be! When it. A consciousness that we are unworthy of darts, arrows, lances, stones, and even fire, down answer that I am a Christian for three reasons. with more pains-taking absorption in his profes-wine was poured out, and would soon have been the hour comes to close the store, he takes his it, clips the wings of faith, and chills the into the city, over the wall. So Josephus found First, for my own good. In the daily conflict sion, or with more fidelity in its execution. drunk, but the young lady asked: "Did you hat from the peg, buttons up his overcoat draws ardor of hope. Dear Holy Spirit, hold us up that the wall must be raised higher, or Jotapata with sin 1 am sure to be overcome if I do not Every space between the logs was filled with the call upon me or upon papa?"

But how was the work to be done when the evil appetites and ambitious and unhallowed he could, by standing on the ground, he stood answer: "We called upon you." would soon be destroyed. messengers of death were flying around in thick desires are certain to rule and ruin me if divine on a box, which he moved as was necessary, and "Then you will please not to drink wine; I smiles at the servant, kisses his wife, bounces grace does not hold them in check. I am thus continued to reach all the way up to the have lemonade for my callers."

Soon Josephus found out a plan. He had "under condemnation" for past iniquities, and low eaves. His only recreation seemed to be "The father urged the guests to drink, and sense of his own supreme satisfaction. Ah, me ! stakes fixed in the ground, and over them he had stretched hides of oxen newly killed. Under the just punishment due to me. In Christ I rather shrill calls of "John-ny," he "Remember, if you called upon me, then you cover of these the men raised the wall, for the find pardon, peace, strength, and a hope of ever- dropped his stick, and ran for water, or wood, drink lemonade; but if upon papa, why, in that we have all we want. fire could not burn the moist skins, and the ar- lasting life. If there were not another person or the straying baby. I noticed, however, that case I have nothing to say."

The Romans then gave up the attack, resolved tian for my own sake. Life is only pure when Johnny for any services whatever. Why not. contents untouched. to reduce the city to starvation. But Josephus it is under God's control; life is only happy He was only "filling up the chinks," and of After leaving the house, one of the party ex- tory unsteadiness which always precedes a finanagain outwitted them. On one side of the city when we can enjoy communion with God. what consequence was that ? there was a passage so steep and dangerous that Death is only safe when it is a departure, "to Wait till the coming winter's wild norther ance lecture I have ever heard." the Romans never thought of guarding it. So be with Christ, which is far better."

Josephus dressed men up in sheepskins, so as to A second answer to the question is : I am a around that house. The family will sit secure root, sprang up, and is now bearing fruit. The ous. The current of trade shrinks. Goods re- by wise thoughts and useful actions. Life to look like dogs, and sent them out on their hands Christian for the good of others. None of us and warm within, and the father doubtless will young man, from whom these facts were obtained, main unsold; paper on which you have relied him who wishes not to have lived in vain is and knees with letters to the chief Jews. In can live entirely to ourselves and for ourselves, look around at his oldest boys, and say with an broke off at once from the use of all strong drink, goes to protest; household expenses begin to thought and action. this way he was well supplied with all that he if we try. We touch others at too many points. approving nod of his head, "We made a pretty and is now, as clergyman, preaching temperance crowd; small bills accumulate; duns grow im-

"CHINKING."

BY MRS. A. F. RAFFENSPERGER.

TURE

his countrymen. And a capital soldier he made. ye shall know them. A tree that bringeth not entertained in watching Master Johnny, a small edge he was unconsciously standing. The young abstinence in others.

rows and stones that were hurled glanced aside. on the globe but myself, I ought to be a Chris- everybody felt at perfect liberty to call upon The wine glasses were set down with their darker, and becomes black with ominous clouds.

claimed : "That is the most effectual temper- cial earthquake. The commercial atmosphere is motionless and oppressive; everybody scents sweeps over the broad prairies, and howls Indeed, it was sown in good ground. It took danger. Buyers are timid ; sellers are suspici- ment, we lengthen the duration of our lives

wanted, while the unsuspecting Romans were its benefits, but my example is against my bit." But if Johnny had not done his part of to me, tears came into his eyes. He sees now good nature in you is a virtue—yea, a grace, and When the secret was discovered, Josephus neighbor's acceptance of the Gospel. Every the work so faithfully, his father would probably his former dangerous position, and holds in grace so white that it shall be seen in the showed himself as ingenious as before. The Ro- impenitent sinner has a two-fold guilt. He not have exclaimed with a shiver, as he felt the ful remembrance the lady who, gracefully and highest heaven, and noted there. Now is the

found that peace that no amount of self-mortifi-inght perhaps think it rather dry now. -Little understand what we were redeemed and sancti-and generals, but few who are ambitious to be by expressing a violent admiration for Mrs. 6. In any arrangement you may make in

fied for when we behold the glorified Lamb of merely high privates. So among his workmen Hayes' course, and declared that he would quit regard to residence and employment, let a re-God enthroned amid the praises of his ransomed there are many who are ready—and think they hosts. So among his work that drinking until wine was re-introduced into the gard to your soul's welfare be always upper-most. Never settle where you cannot hear places them conspicuously before an admiring vow by "shaking hands on it" all around, the Gospel in purity and with frequency. world, but not so many who are yearning for Several others in the party were accustomed to Think of Lot's choice of the vale of Sodom, the privilege of just "filling up the chinks." drink occasionally, but, feeling a desire to and its consequences. In this matter be not Yet at the last day it will perhaps be seen that strengthen the man who had "just sworn off," misled by example. Saerifice everything else dmired. On his return to Jerusalem he found that the fours were on the point of rebelling against the owes us a living, at any rate," said a worthless owes us a living, at any rate," said a worthless weeks in the Far West, I became very much in-philosopher replied : "I am not so sure that it owes who have done the progress of a log house that at the progress of a log house thouse that at the progress of a log house the pr

discussing the method of notifying her, one of Christ. Let this employ your daily thoughts

other newspaper men to join it. The proposal even a limited degree, honor Him with your Our temperance column this month chronicles was unanimously adopted, a pledge and certifi-substance and the fruits of all your increase. Never be afraid to dispose of your acquisition

of 100,000 men, appointing captains of tens, of that they must "be ready always to give an employment carried me back in memory to the late he had began to prescribe for himself "di-send her a marked copy of the paper. Merely believe is that God loves us. We seldom achundreds, and of thousands, as the Romans did. answer to every man that asketh you a reason days of my own juvenile mud-pies. I soon saw gestion bitters," which, in fact, he took more as an announcement was made, and notice given, cept it fully, unhesitatingly. We read it in He constantly exhorted them, too, not to indulge for the hope that is in you." The evident mean- that his play, as I supposed it to be, had some a beverage than a medicine, although he was not incidentally, that a meeting of the society would the Scriptures, assert it in conversation, put

ally aware of it. On the largest mountain range in the United be held at the Central Police Station that even-ing. Much to the surprise of the boys, the fail to get it into our hearts. It is not so hard Christian. These reasons he must be willing to give to every one who either challenges his creed, or who honestly seeks for enlightenment. The transmittent of all windications would be the In Galilee there was a city called Jotapata, The strongest of all vindications would be the a laugh, "That word is the very expressive ver- there water may easily be turned, so that it will an adjournment to an adjoining hall. Since moved. It becomes a holy fire, consumes our that was one of the greatest strongholds of the Jews. It stood on a high rock, and could only duce. The stood on a high rock, and could only duce. The sea at a point far distant from that and meetings are held each Tuesday evening, and meetings are held each Tuesday evening, a torrent of bliss through the soul. In promade holy and happy. Nothing else is so powerful as love. If we could get all eyes

on his gloves, and starts for his home with the to the blessed vision, and lift us higher and

the baby, and fills the entire household with a

will be his existence. But time changes. The business sky looks

A modest person seldom fails to gain the good will of those he converses with, because nobody envies a man who does not appear to be pleased with himself.

We protract the career of time by employ-

" In thy great name, O Lord, we come, To worship at thy feet ; Oh ! pour thy Holy Spirit down

On all that now shall meet.

mans, from their watch-towers, having seen only rejects Christ, but helps to influence others cold wind coming in through every crack, "Mise-still resolutely, gave him to understand that her time for you to show what stuff you are really ' Teach us to pray, and praise, and hear water being measured out to the people of Jo- to reject him also. Taking a stand for Christ ra'ole contrivances these log-houses are; let in callers should not drink wine. tapata, concluded that the city would not hold may lead others to come out on the Lord's side. more wind than they keep out. Ugh !" It is What a picture ! Several gentlemen with man, to prove it. If you love your wife, now is And understand thy wordfamine, hit upon a plan for making them renew beneficent principle than that "we are not our dwelling, whether they ever remember Johnny's the wine; a young lady standing before them, something nobler, higher, sweeter, than this We are gradually learning that what we and in a unique but earnest manner pleading world and its possessions, let that faith be mani- need and must have in affairs of state is of their garments in the little water that himself. We are debtors. Every man is to My chief interest in Johnny, however, was with them to touch not, taste not! Their pur- fest in your conduct everywhere. Don't take a neither merely good men, nor merely able was left, and to hang them on the walls. When look not on his own things, but also on the because he was to me a representative character, pose changes ; the glasses are set down ; the lady gloomy face, and a sour tem- men, nor merely experienced men, but good, the Romans saw them all dripping they thought things of others. We are to bear one another's and stood for a large number of people whose is triumphant! Although she shall be nameless, per to your household. That household has its able, and experienced men. We can ill afford they must have been under a mistake about the burdens, and so fulfill the law of love." Our work, when done, is seldom noticed. In fact, it let homage be paid her, and those of her kind. own cares, and troubles, and clouds enough in to despise either virtue, ability or experience. its own sky. Tell your wife your difficulties; Can we not learn that this is equally true in And I slept and dreamed again, and saw pended from the wall by ropes, to soften the istence one constant expenditure of blessings. It is a beneficent arrangement of Providence when we thought of it, and you. "Bear ye one another's burdens, and so Now a little below these (Delectable) mountains, on the left hand, lieth the country of been taken then had it not been betrayed by a more lovable to me than when he girds the that others have left undone, or would never drought, were touched by the frost and sometowel about his loins and stoops to wash his dis- think to do ! And how many housekeepers on times passed whole days in gloom because the the whole, overestimated. The greatest met with a very brisk lad that came out of base deserter. When at last the city was put to the sword, Josephus leaped into a pit, on one side of which was a great den, in which forty others had taken When at last the city was put to the sword, Josephus leaped into a pit, on one side of which was a great den, in which forty others had taken When at last the city was put to the sword, Josephus leaped into a pit, on one side of which was a great den, in which forty others had taken When at last the city was put to the sword, Josephus leaped into a pit, on one side of which was a great den, in which forty others had taken When at last the city was put to the sword, the phrase, "Ye are the salt of the earth;" for the phrase, is not to keen itself, but the phrase of salt is not to keen itself, but The glory of heaven will be in seeing Jesus. if he would come up; but the Jews who were Is it not about time for every Christian pro-if he would come up; but the Jews who were Is it not about time for every Christian pro-in the cellar, in the 'I should never have thought to bring the have been men of moderate wealth, many of I go unto My Father." "Where I am ye shall with him threatened to kill him if he yielded, fessor to feel that, if he is not a standing rebuke dining-room, giving a few finishing touches to geranium down stairs if I had not seen those the matter a long aband resolved, rather than give themselves up, to to rascality and falsehood, and if he has no buds," I said one day, and then I felt conscience- ual laborers in point of worldly circumstances. sence, it is not the house, or the furniture, or die by their own hands. To the remonstrances antiseptic qualities, then he is a fraud himself? the silver, or rubbing the glass clear, or dusting a stricken with the thought, so sadly, solemnly And it will always be so. Riches are oftener the fireside that awakens our joy. It is meetof Josephus they paid no heed, but agreed to Is it not time, too, that the idea of absorbing little in the parlor; picking up a stray overshoe true, that we seldom strive to benefit others un-an impediment than a stimulus to action; and ing the loved ones. If they have gone, every For their Goods, charging all alike. Parties not slay each other by lot. Josephus was fortu-slay each other by lot. Josephus was fortu-in the front hall, and restoring it to its widowed til we have received some hopeful sign. Some in many cases they are quite as much a mis-forsaken room or empty chair is an agony. acquainted with the value of Dry Goods, can buy nately left to the last, and he gave himself up ing the week, should be regarded as a disgrace companion in the sitting-room, and putting both one says, "I believe your son Charlie is serious." fortune as a blessing. The youth who in- So in our Father's house, it will not be the to his Christian profession ? This question can- in their proper places ; airing one sleeping-room, "Ah !" replies the Christian father, "I will talk herits wealth is apt to have life made too easy pearly gates or the streets of gold that will



judge. villames of line matrix and her and

which they will give Dry Goods in exchange.

They want Homespun, for treated that his life might be spared. They will give Dry Coods in the request was granted, but Josephus was the head of the said; "I have chosen you and when he said; "The request was granted have been sent to the said; "I have chosen you and when he said; "I have chosen you and he tries to keep his hands, remains mentanty and when he said; "I have chosen you and he tries to keep here. Could have here a same and when he said; "I have chosen you and he tries to keep here. Could have here a same a same

The Roman soldiers now eagerly pressed round not be pushed home too close to every member furnishing another with fresh towels, and still with Charlie. And he does talk with him very for him, and so grows sated with it, because make us happy. O, how transcendently glad him, anxious to get a peep at the man who had so long and so cleverly withstood them; and who is the better for your influence, your gifts, so long and so cleverly withstood them; and who is the better for your influence, your gifts, so long and so cleverly withstood them; and who is the better for your influence, your gifts, special object to struggle for, he finds time who is the finds time special object to struggle for, he finds time who is the finds time special object to struggle for, he finds time and the toos and who had special object to struggle for, he finds time and the toos and when her toos and when her toos and when her too special object to struggle for, he finds time and the too desire. Having no special object to struggle for, he finds time and the too desire. Here too special object to struggle for, he finds time and the too desire. Here too special object to struggle for, he finds time and the too desire. Here too special object to struggle for, he finds time and the too desire. Here too desire to struggle for, he finds time and the too desire to struggle for, he finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for the finds time and the too desire to struggle for to struggle for the find to be too desire to struggle for to struggle for