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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."--Peter.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 23, 1877.

[EDITOR AND PROPRIETOR.

WHOLE No. 1242.

SPECIAL

DRY GOODS

VOL. XXIV.-No. 47.

NOTICE

The Best Place to Purchase

DRY GOODS

FREDERICTON.

Or at their BRANCH STORE.

SAINT MARY'S FERRY.

They keep the largest and best as sorted Stock to select from.

They are daily receiving New Goods from England and the United States.

THEY HAVE ONLY

NEW GOODS

LOGAN'S. FREDERICTON.

Selling LOW.

GREY COTTONS,

6 Cents. SWANSDOWNS. 8 CENTS.

GREY FLANNELS 15 Cents.

A SPLENDID LOT OF

CLOTHS, WOOL GOODS, GLOVES AND HOSIERY, RIBBONS, &c.

Carpetings, Oil Cloth, &c. "PARKS" WARPS,

AT MAKER'S PRICES.

THOMAS LOGAN Freder ton, November 19, 1877.

The Intelligencer.

KISSING AND CLEAVING.

Jesus ?" there are glib and ready answers often we give away with a right motive is sure to rendered that cost no more than Orpah's kiss, bless all that remains. - Church Union They are about as worthless. A friend tells us that he lately visited a young man who had attempted to commit suicide, and he was shocked same exhibitions of hollow sentimentalism are often made in prayer-meetings, or before the ex- slain that the better self may live. We must amining boards of Churches. The "kiss" of die to sin, or we cannot live unto God. The self-esteem—that the shallow-hearted indulge in it without a scruple or a blush. In a little while it without a scruple or a blush in order to be crowned. But it without a scruple or a blush in order to be crowned. But it without a scruple or a blush in order to be crowned. But it without a scruple or a blush in order to be crowned. But it without a scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But it without a scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But it with the scruple or a blush in order to be crowned. But i

Naomi. We always feel glad that she could not He owns; and all things become theirs.

Orpahs among the genuine godly-minded Ruths. World will not let them die.

In a little while the Orpahs are back in the We are occasionally thrilled by a tragedy of wrought, or working rather, is reater even than In a little while the Orpahs are back in the world again, to their own sin and the Church's heroic devotion. A railway engineer before the awful crash of a collision, has, perhaps, a moment in which to decide for the salvation of his own life, or for the saving of the lives of as many as find Euclid, Cowper, Blackstoe, perhaps with "Oh—ah—yes—well." "Oh—ah—yes—well."

daily keeping of his commandments. The re- shore on the billows of ocean.

SYSTEMATIC BENEVOLENCE.

Note the Prices. We lived by the day, looking to the Lord, and With one consent they are taking up the words kept nothing for coming necessities, such as of the preacher, and are proclaiming apon the chargeable to any one, and "never received a religin of those who come most prominently besingle fee as a preacher of the Gospel, or for fore tem as the representatives or alvocates of his case for the want of power of utterane. He brightness while it is stinging thousands of our anything done in connection with the pastoral Christanity; and it is impossible toook around knew himself, and knew that there was on act brothers into raging madness—costs us, as I should even now become a lover of money, and of thos who are sincerely trustin in Christ, down, and with flowing tears poured ou his women, hundreds of thousands of make one hopeful. The legitimate result of down, and with flowing tears poured ou his women, hundreds of thousands of men and wo discipleship is well-wishing and well-doing. A

strong temptations in the counting-room, the more now than ever, and is daily building on a barrent. We need no trouble and producan immortal Can I count the leaves of the forest or the sands shop, the political meeting, the social circle, as new foundation. John Brown's soul is leading the march of nations to the glorious peaks of best endorsement of bread is a fined it to best endorsement of bread is a fined it to well as in the Church and the closet. Cleaving the march of nations to the glorious peaks of to Jesus holds a man anywhere. Of such the liberty. The blood of the crucified Jesus is the best endorsement of bread is feed it to forests, and the splashing on the shores of un-

From the following condensed statement it bring forth much fruit. Joy crowns productive heart.

The amount given away from what has been mant life around him. Argument or rebuke is the dumb lips, this inspiration of the silent tonclave unto her. The kiss was good, but the increasing in years; but I have ever guarded serve his Lord by efficiently serving his day and cleaving was better. Orpah showed that she against extravagance in any way, lest my stew- generation, must be one who possesses so much had enough affection for the old mother of her dead husband to give her a kiss; but she had not enough to quit her native land, and go with her long to quit her native land, and go with her less orphan, whose bony hand is extended for the saving to cover a neighbor's wealth, privileges, opportunities, temperature, the saving to cover a neighbor's wealth, privileges, opportunities, the less orphan, whose bony hand is extended for the saving to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with her long to quit her native land, and go with h

to join a Christian Church. It may even be a popular step, and give one credit and currency in society. No spoiling of goods" or dungeons await a profession of Christianity in America as it once did in Asia Minor and in Rome.

The stanger land than when, in 1793, they first to be spended to the shores. Her sacred Ganges is plow to the shores are deaded to the shores. Her sacred Ganges is plow to the shores at unseasonable hours. The evening is peculiarly suited for rest; and we find the shores are deaded to the shores. Her sacred Ganges is plow to the shores are deaded than when, in 1793, they first to be common people he sent his on the spended and much, but she has seldom time to read to the shores. Her sacred Ganges is plow to the shores are deaded for rest; and we find the shores are stelf-denial to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to the shores are deaded for rest; and we find the shores are deaded for rest; and we form the shore are shelf-denial to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to provide a stranger land than when, in 1793, they first to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to provide a stranger land than when, in 1793, they first touched the shores. Her sacred Ganges is plow to provide a stranger land than when, in 1793, they first touched the shores. The evening is peculiarly suited for rest; and we since the shores are deadership in the fashing the shores are the shores and much, but she has seldom time to read to provide a stranger land than when, in 1793, they first touched the shores. The work ors are everywhere. Then, a whisper against sacred customs through the mission press sent a panic through India Engand; now, the repair through India Engand; now, the relation of the evening to your store, so as to have the evening to yourself and to give your struction of her children and the daily performance of domestic duties that she reads but form have continued with him.

It cost something for Ruth to cleave unto

He owns; and all things become theirs.

It is not fifty you will do more in a life-time, and live longer the things of this life?

It is not fifty you will do more in a life-time, and live longer the things of this life? Naomi. We always feel glad that she could not have foresen the handsome estate and the rich kinsman that were waiting for her at Bethelhem with very small profits.

The mystery of sacrifice is deep, but it is not firely prome at the schols. It is not fifty you will do more in a life-time, and live longers as the foresen the handsome estate and, the rich kinsman that were waiting for her at Bethelhem with very small profits.

The mystery of sacrifice is deep, but it is not fifty you will do more in a life-time, and live longers and better by resting now and them.—Golden to the pain but the joy of the artist to die to immittely more terrible; nev, though at very long intervals we her of athings of read at the schols. It is not fifty you will do more in a life-time, and live longers and better by resting now and them.—Golden the lors without a minutely more terrible; nev, though at very long intervals we her of athings of this life?

The mystery of sacrifice is deep, but it is the further of fashioning the full file of the high casts with the learns at the schols. It is not fifty you will do more in a life-time, and live longs as share, and live longs as the full does not not the full file of the high cast with of the file of the high cast with the large and better by resting now and them.—Golden the lors with him. The service of God is not infinitely more terrible; nev, though at very long intervals we her of athings of this life?

The mystery of sacrifice is deep, but it is the full full mand the mystery of sacrifice is deep, but it is the full full mand the mystery of sacrifice is deep, but to find an other the principal, and with the long states of the surface of a state. It is not fifty your will do more in a life-time, and live of the sacrificity of the single she from a fatter by resting now and them.—Golden and the lors with him. The service of God is not interval we retrible; nev, though as well and would have subjected by the lifting of this lifte?

The surface of the work as well and the individual them Orpahs among the genuine godly-minded Ruths. We are consistently theilled by a tracedy of lasting gratitude of India. and the change cast at me from two ever as hig as peoled.

Holiness means the daily doing of his will, the their ashes rest in catacombs, or float to every plowed by the great moral conditions of the age, let the healing waters of etnal life pour STRONG DRINK AND HUMAN MISERY. ligion we want nowadays is the religion that is Savonarola is still the most alive of any man our work to scatter far and wide he seeds that "What does the luxury of strong drink cost fast anchored enough to stand the strain of in Florence. Paul is preaching the Gospel to have in them the elements of dine life, and in human misery? Ah! how can I tell you? hungry souls that perish without t. The best fathomable seas. He alone, whose ear is ever them out of my hands." Jesus was once betray. The truly dead are those whose souls are dead. endorsement of a light is to let it sne that men open to the cry of the poor and destitute, can ed with a kiss. But Jesus will never betray the humblest follower who cleaves to him in lives for another, in so doing bursts into flower, thrust which drives it to the veryllt, and it is the humblest follower who cleaves to him in lives for another, in so doing bursts into nower, simple faith, and the daily doing of his com- and shows its brightened hues, and yields its thrust which drives it to the very it; and it is drink which their husbands have taught them,

sent to him for his personal needs, now amounts here of little avail; as little as that rebukes for gue? Has it not been to you like a burst of sunto over \$180.000. "There is that scattereth his carelessness will avail to restore the circulalight on a wintry sea? Has not the outbreak of tion of the frozen and insensible traveller, triumphant song, in the hymn that followed, Mr. Muller says that he has always allowed Here, as elsewhere, it is life that quickens life; been your own irrepressible offering of thankshis family the necessities and the conveniences of it is activity that calls forth effort; it is love giving? Youthful preachers know, or will life. "I do this still, if not even more, as I am that awakens affection; and he who would now know, what I mean.—Professor Austin Phelps.

to the land of God's people. She could give get rid of them as fast as possible, as if it were not as the language of empty rhetoric or of exso well the needs of man's nature made this idea.

Tow, is it not reasonable to suppose that He who understands than words. Nor can she discover anything faithfully. That principle of Christianity which what was cheap and easy; she was not ready to make the sacrifice that cost something.

The land of God's people. She could give who is standing in the language of empty rhetoric or of excited feeling, but calmly and reverently, as one of rest prominent in His Word so as to induce of every-day life, who labors for an honest supment to suppose that the who understands to suppose that the whole the suppose that the w what was cheap and easy; she was not ready to make the sacrifice that cost sometime.

In this pathetic little, I desire to look on it as a stewment to do the will of Him who hath sent me."

In this pathetic little, I desire to look on it as a stewment to do the will of Him who hath sent me."

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In this pathetic little, I desire to look on it as a stewment to do the will of Him who hath sent me."

In this pathetic little, I desire to look on it as a stewment to trifle with a would scorn to trifle with a would scorn

take Christian books as a gift, the missionary my idea of the secret of business success." But fortunate and the sorrow-stricken. it without a scruple or a blush. In little while these Orpahs are missed from the prayer-room and the communion table; they are off to their old companionship and "their own gods." They again and again passed over her. It is not deprivation but his life shall lose it, and he that hateth these Orpahs are missed from the prayer-room and the communion table; they are off to their old companionship and "their own gods." They again and again passed over her. It is not deprivation but his life shall lose it, and he that hateth the communion table; they are off to their old companionship and "their own gods." They again and again passed over her. It is not deprivation but but him, for if they had been of him they would have continued with him.

Then, the education of women was looked upon this life in this world, shall keep it unto life education of the girls of Inda receives more at tention than did that of the boys thirty years self, so that he might go down the hill of life in one who laid down to his long rest ere the noon of life was past, because he would not wait a little on the high road to refresh him sife in this world, shall keep it unto life education of women was looked upon his life in this world, shall keep it unto life education of the girls of Inda receives more at tention than did that of the boys have again and again passed over her. She lives in most humble circumstances, and labour the property of the time, or get away from your cannot get any have continued with their care.

Then, the education of women was looked upon his ling was looked upon the his life shall down to his long rest effectives more at the noon of life was past, because he would not wait a little on the high road to refresh him on the high road to refresh him on the property of the share again and again passed over her. She lives in most humble circumstances, and labour the noon of life was past, because he would not wait a little on the high road to refresh him on the property of the noon of life was past, because he would not w

professed disciples to the test very soon. Those cleave to him, and those only, who have a vital sin and selfishness out of the world.

Apology for the Bible," upon who have a vital likely to let it go down, do you think he will?

Waster-builder of the Church owns it, and His riches cannot be numbered, so He won't be very of the least of these, ye did it not unto one likely to let it go down, do you think he will? that he did not think the Bib needed any And besides, He loves us! Did you know it? sylvania Presbyterian. ne, and the sacrifice of ease and comfort in The saints whose bodies sleep in rural grave apology. The church's need to dy is not apolo Yes, He loved us so well that He gave His another, of stubborn self-will in a third. It often yards and city cemeteries, are not dead; not getics so much as energy; and if, istead of striv-only beloved. Son to die upon the cross that costs a sharp battle with unruly appetites and dead are the mothers who taught us to pray, and ing to defend the Bible, they word rather study we might be saved. And that Son's influence lusts. It was of this persistent hold to him, this patient continuance in right doing, that Jesus self-sacrifice; not dead the little children who much greater. We have a libal supply of wonder now that we have nothing to fear? spake when he said, "Abide in me." The branches were pained by our tears, and smiling faced the apologies; let us have an increasof energetics; If God be for us, who can be against us? that cleave unto the vine bear the rich clusters. king of terrors; not dead are the martyrs, let us clear the rubbish of human tabbling out. Now, my dear friend, if the devil asks you if Godly living depends upon this one thing heart whether burned in the flames, beheaded by of the path, and let the word of Crist have free I believed what you said, tell him __ " I guess

That hope which cheers earth's deepest our privacies are open ?- Senera. In Jesus found. and shows its brightened hues, and yields its sweetes fragrance." Fruitfulness is proportioned useless for a man to argue agair the divine get degradingly content with the starving squapon theology and religion is becoming more word when like a Damascus blade pierces to lor which they call their homes. sweetes fragrance." Fruitfulness is proportioned useless for a man to argue again the divide to sacrifice. Our efforts usually result in little, word when like a Damascus bladet pierces to lor which they call their homes—can hear the and more the fashion in those days of specuby study and by prayer, and to diffuse that knowledge in solid instructions and more that to sacrifice. Our efforts usually result in little, because they cost so little. The corn of wheat must fall into the ground and die before it can heart. The dividing asunder of soul and srit, and is a poor wretch, who has vainly followed her drunken lation and national education. The younger knowledge in solid instructions and practical exhortations—this is to be a prudent, zealous, and laborious minister." may be seen at a glance how Mr. Muller acts ness. The life poured out in labor and suffering defending God's word. If we willust slip the home, till the sot rolls back at midnight, and old lady who found comfort in the "meat and actress. Not in a religious newspaper, we defending God's word. If we willust sup the bars of the cage and let the lio out, he is abundantly able to take care of hind; and the best answer to those who find fat with the his cowardly and brutal hand, "till the filthy his cowardly and brutal hand, "till EARNESTNESS IN MINISTERS.

Speaking at the inesting to imaggrate the among the dying nations, and bless thits sweet influences those who sit in darkne and in the meeting of on, and you—you cannot the dear of the says, with eight of the donors. Now, in revealing this chapter of his private history, he says, with emphasis 1 his private history, he says, with emphasis 2 has the profess of men but the glory of God at the time by the donors when the private history, he says, with emphasis 2 has the profess of men but the glory of God at the time bear to hear of these things influences those who sit in darkne and in the meeting of on, and you—you cannot the meeting of proachable." Fancy suck a remark appended to the necting of the trampled wife influences those who sit in darkne and in the meeting of broad theologians at Wycliffe to the oblitary notice of a lady who was emiliated out; practised, and proclaid, will do note to stop the mouths of gainsays than any this retoric or call it exaggeration, it is just the plain, bare, hideous truth; and while you times used the expression "the Divine totality." the real profit of my fellow disciples, hoping that they may act on the same principles, if they have not already. All we had was the Lord's, and we stood with our all before the Lord, for my beloved wife was of one mind with me.

The real profit of my fellow disciples, hoping that they may act on the same principles, if they in which we live demand from the Christian dand the blessing of God shall be up a good deal of the lofty philosophy to which he had to listen. Mr. Pictou several the plain, bare, hideous truth; and while you shrink from these things in words, are your shrink from these things in words, are your sympathies so slothful that you do not shrink from them in reality? On that I could harrow up into a little manliness those delicate sensi
My limit the plain to your consciences, and call the exaggeration, it is just to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several this rhetoric or call it exaggeration, it is just to which he had to listen. Mr. Pictou several and the plain, bare, hideous truth; and while you shrink from these things in words, are your sympathies so slothful that you do not shrink from them in reality? On that I could harrow up into a little manliness those delicate sensi
With one consent they are taking up the words with our all the mouths of gainsays than any this rhetoric or call it exaggeration, it is just to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou several to which he had to listen. Mr. Pictou sev up into a little manliness those delicate sensi- er's ears in a somewhat confused manner, and with orthodox prudery, and yet this is his sickness, loss of friends, or income." On his housecops to all who aspire to power, or fame, second marriage, November 30, 1871, to Miss or walth, 'Whatsoever thy hand finds to do, ened in prayer. Emotions which the soul has feel the shaking of the table and do not the best of the joke (so far as the newspaper proprietor was concerned) was that the story learned that they were engaged to certain ladies of the cors de ballet. Nor did we want Susan Grace Sangar, whom he had known more do k with all thy might.' And he only can struggled with long and painfully, fir sudden that the drink, which we, as a nation, are drink- got abroad amongst the ministers; there was ladies of the cors de ballet. Nor did we won-Susan Grace Sangar, whom he had known more do I with all thy might. And he only can struggled with long and panfully, fit sudden that the drink, which we, as a nation, are drink, he had "joy to know that she possessed no protection, or science, who is truly and manifestly in never conceived before. Some men ca habituthe mere luxuries of appetite, drink often adultation was very speedily sold whirling in a decollete state, and in the embrace of a warm youth around a heard score. he had "joy to know that she possessed no protection, or science, who is truly and mamestry in never conceived before. Some men callabitute ally speak in prayer as nowhere else. An unteracted with the vilest and most maddening out. We ourselves inquired at the office and brace of a warm youth, around a heated room, induced a little solviery months lover's force. wife." Only \$1,000 remained of the property once possessed by her, and that was given to the Lord's work before their marriage. He also which prevail in the land derives is support was called upon to tell his own story. The land derives is support was called upon to tell his own story. The land derives is support was called upon to tell his own story. The land derives is support the indifference and practical unbelief in a trial in which he had much at stal. He which we sip and smile while it is converting thousands of our brethren into swine—this subtracted, he stammered, he repeated addense the converting that the office and which we sip and smile while it is converting thousands of our brethren into swine—this subtracted, he stammered, he repeated addense this proceeding falls are also as a lateral with the vilest and most maddening ingredients,—yes, this rubied and Circean cup which we sip and smile while it is converting thousands of our brethren into swine—this subtracted with the vilest and most maddening ingredients,—yes, this rubied and Circean cup which we sip and smile while it is converting thousands of our brethren into swine—this subtracted with the vilest and most maddening ingredients,—yes, this rubied and Circean cup which we sip and smile while it is converting thousands of our brethren into swine—this subtracted with the vilest and most maddening ingredients,—yes, this rubied and Circean cup which we sip and smile while it is converting the converting that the office and which he had much at stal. He which he had much at stal. He which he had much at stal in which he had much at stal in the land derives it is converting to the kindness of a warm youth, around a heated room, which we sip and the converting that the office and the converting that the off anything done in connection with the pastoral Christian to cook around position. Let none suppose that I do not our chrches and not to feel how mich there is in which he could talk. He begged of the udge have shown, millions of money, myriads of criminal to pray It was granted. He roll to pray It was granted. He roll to by one patient telling others of his cure. Tell to pray It was granted. He roll to pray It was granted to pray It naturally care about money. Left to myself, I to fostr such indifference, and howmany, even liberty to pray It was granted. He snelt down, and with flowing tears poured on his who are sincerely trustin in Christ, down, and with flowing tears poured on his was and been restored, though you neighbor that you have been to the hospital of Jesus and been restored, though you

should even now become a lover of money, and hold it fast, for Lam naturally a calculating mann have si little spiritual energy, the down, and with flowing tears poured on his But as long as grace is in exercise, I calculate munication of their faith' does not become effectual by the acknowledging of every good and also that since the Lord Jesus became poor, it becomes me to give back to him in return. Towards hrist, and the fire of a hly affection well known to believers in the reality of payers. Will not my dear follow servants in the Gospal burns sofaintly, that their profitig does not become and wond in the same condition as your sponding to the profitig does not become and well-doing. A man is known to me who in common life is an incorrigible stammerer. He cannot say a young men, who, if you be worth anything at his life. In doing so, every disciple of Christ. it becomes me to give back to him in return.
Will not my dear fallow servants in the Gospal consider the Lord's faithful dealings with me?

Beginning with 1831, after relinquishing all emolument in connection with the pastorate all you all ye that pass by? It is it nothing to you, his needs. To do so is the highest pleasure of all, better than to cumber the beautiful emolument in connection with the pastorate all you all ye that pass by? It is it nothing to you, his needs. To do so is the highest pleasure of all you all ye that pass by? It is it nothing to you, his needs. To do so is the highest pleasure of all, better than to cumber the beautiful emolument in connection wit Beginning with 1831, after removement in connection with the pastorate at Teigramouth and continuing to the present time, we have the following record. Fractions are omitted. Received \$975, and gave \$350 during the year.

In received \$975, and gave \$350 during the year.

In ten years the income increased to \$1,500, when about \$500 was given away. In 1873, 13,850 received, \$3,840 given away. In 1873, 13,850 received, \$3,840 given away. In 1873, 13,850 received, \$3,840 given away. In 1873, 13,850 received, and 9,090 given away. In 1873, 13,850 received, and 9,090 given away. In 1873, and given favored the ten in the promise come home to the strug-ling from country to country and stopping all in from country to country and stopping all in five the present time, which needs to be dawn out in) active and remainded. How some own treatment of the men of his garment, and among your neighbors and friends—yes, and and among your enemies too, if you have any, and and among your enemies too, if you have any, and and among your enemies too, if you have any, and and among your enemies too, if you have any, and and see if you can help them in any way. If a chance occurs seize upon it; regard it as the first of the most his general than a second to appeal the promise come home to the strug-look of the word of the hem of his garment, and among your enemies too, if you have any, and and see if you can help them in any way. If a chance occurs seize upon it; regard it as the promise of the promise come home to the strug-look of the promise come home to the strug-look of your brother and see if you can help them in any way. If a chance occurs seize upon it; regard it as the promise of the promise come home to the strug-look of your brother and see if you can help them in any way. If a chance occurs seize upon it; regard it as the promise occurs occurs exist upon the ranks of the promise occurs occurs exist upon the ranks of the promise occurs occurs exist upon the ranks of the promise occurs occurs exist upon the them in any way. I

SOME PERSONS I KNOW.

spends much of her time in reading light and a helping hand. - Golden Rule. trashy fiction. This person can weep over an imaginary case of disappointed love, and enthustastically admire the imaginary traits of honorable manhood in a libertine, and yet she can so dwarfs character-growth as covetousness, turn away with cold indifference from the home- to covet a neighbor's wealth, privileges, oppor-

marriage of widows, and the suppression of tired servants a rest. Lay aside your needlecruelties in festivals, with other chances more work, exhausted mother, and have a frolic with books, but she reads her Bible every day, and radical than the early missionaries dared dream the children. What a beast of burden is the stores her mind with that knowledge which reof, are discussed weekly in native newspapers. man who rises only to eat, work, and lie down lates to life eternal. She has studied and ad-It is one of the Gospel that he himder and and imitated the character of Christian whealth attend to sleep! Said a man, in answer to the question, till like him whealth attend to sleep the character of Christ, unbe hired to attend Christian shools; now, staunch "How have you accumulated so much in so few til, like him, she can weep over the sorrows of best support. He is a man, and can do but Hindoos contribute to the support of these years?"—"I have never taken an hour's rest others, and one of her sweetest sources of pleasures of pleasu schools. Then, if natives could be induced to day or evening, since I began business. That is sure is administering to the necessities of the un-

THEY HAVE ONLY

Sorrow. Profession is easy; then comes the test of performance. Revivals cover the threshing floor yith sheaves. The duller and more life, or for the saving of the savi

For the Religious Intelligencer. THE HEAVEN-SENT FLOWER

BY JANE M. READ. The rose has thorns and tints that fade; Upon the ground its leaves are laid, When wild winds blow. Life's pleasures also bear a pain ; Their transient blossoms lose again Their beauteous glow.

In sorrow's dark, tempestuous hour Those pleasures fall, as falls the flower Back to the ground. But fadeless is the Heaven-sent bloom-

his. In so doing you will make your profession a I know a woman, a professing Christian, who reality and your life a blessing unto many. Lend

COVETOUSNESS.

Each of the persons described must die.

Each must leave this world and try the realities of another. Death and the great judgment are events which no one can avoid.

The persons described must die.

"RANDOM READINGS.

He that cannot forgive others breaks the bridge over which he must pass himself; for every man has need to be forgiven.

Not to parade the possession of a virtue is Christian; to assume its appearance is Pharisaic. A man may use a veil; he should never wear a mask.

It is a bad plan to divide the sermon into too many heads, for this reason, that there may be considerable difficulty on the part of the congregation in finding ears for all of them. I will govern my life and thoughts as if the whole world were to see the one and to read the other, for what does it signify to make anything a secret to my neighbor when to God (who is the searcher of our hearts) all

"Not to read or study at all is to tempt God; but to do nothing but study is to forge the ministry; to study only to glory in one's knowledge is a shameful vanity; to study in

beautiful things. But this proceeding falls