## THE RELIGIOUS INTELLIGENCER.

## "RELIGIOUS INTELLIGENCER" ADVERTISING DEPARTMENT. This Department is under the management of I tions relating to advertising should be M. McLEOD, P. O. Box 375.

#### TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at he Office of Messrs. BARNES & Co., 58 Prince William Street, St. John, N. B.

TERMS-\$2,00 a year, IN ADVANCE. All Communications for insertion should be ad dressed, Rev. JOSEPH McLEOD, Box 81, Fredericton, N. B. All Exchanges should be addressed Religious INTELLIGENCER, Fredericton, N. B.

Subscriptions may either be paid to Messrs. BARNES & Co., St. John, or remitted to the Editor, at

# Religious Intelligencer.

FRIDAY, FEBRUARY 2, 1877.

#### WHO RULES?

Keep silence ye people! Bishop Langevin has spoken. His voice is the voice of the Holy Catholic Church. And is not the voice of "the church" the voice of God ? Let his utterance go out into all the land ; East, West, North, South. Let all the people hear, and hearing let them learn who is supreme in Canada. He that dares do other than submit, let him be "anathema."

Here are the plain facts, an election took place in Bonaventure. The priests were active participants in the contest. From the altars of their churches and elsewhere they denounced the "liberal Catholic" candidate, and threatened the withholding of the sacraments of the church from all who supported him. He was, therefore, defeated, and the candidate championed by the priests elected. The election was protested. The judges who tried the case ruled that the action of the priests in threatening the refusal of the sacraments to those who would not do their (the priests) bidding, was exercising "undue influence." The whole presthood is enraged. How dare any judges do Catholics ? The idea that any law should interfere with anything that a priest of "the holy church" should do ! Monstrous ! and that such ! law should be interpreted to apply to priests by Catholic judges. More monstrous! Who ever heard of such a thing ? "Ah ! our dear brethren," says the Bishop, "could we ever have believed that, in our dear Canada, such propositions might be publicly made from the neight of a tribunal without being received with a universal cry of reprobation ?

But the judges being children of the church, the bishop can have revenge on them. He will teach them that where "the church" is concerned,

rite, it is therefore Christian. Thus having denied ministry,-and have these systems contempo- ly to make money so readily as men are, and they three or four churches, which will, I think, soon alist Church at Keswick Ridge, was dedicated last of a great financial crisis, and that at such a time rite, it is therefore Christian. Thus having denied at considerable length what no one ever asserted, it assumes from that denial the very thing it was it assumes from that denial the very thing it was it assumes from that denial the very thing it was include and nullify the other, is a thing which include and nullify the other, is a thing which is prejudices, and now says be will forward reclose communion argving, but we are persuaded it may have been revealed to close communionists for and in many cases more than the sons." And quests for as many American teachers as are need- tendance is large and the interest good .... Cincin- by him in the Conference at Constanticople, and would not serve any other cause under heaven. their comfort, and for the foundation and support all the more (says another), because, in such eases, cd in the school; and the latest one opened is atti wants Moody and Sankey after they get which may yet have some influence in saving Another gratuity affords ground for filling out of their peculiar dogma, but it is a thing so con-parental indulgence has most commonly made the ed of twelve pupils, though we are expecting more

on John's baptism. We said, "while filling up imagination to concerve the necessity or the justice struggle with difficulties. the measure of the ceremonial law, in his character of, that we must be excused from believing it until of antitype, or while observing John's ritual, he the fact shall have been revealed to us also, or un-

occupied no place in the new dispensation ; his ac- til evidence adequate to certify such extraordinary tion therein was limited to the forms and inten- and anomalous doings by the Divine Legislator, Saving" he explains his success. Referring to the tions of the systems established before his mission shall have been presented us. The most unpreten- fact that during a pastorate of twenty years, 1400 began, and which, since they could not be called tious Legislature among men would never perpe- persons, professed faith in Christ, he says : "I Christian before his observance of them, have no trate such irregularities, unless by oversight. They wish to put on record, that I have never been right, by virtue of his act, to that name or distinc- would declare one law or system abrogated on the and patiently seeking that result. In every case I tion. They were still Jewish and Johannic." Our very day another having different provisions and have particularly undertaken to secure the blessing, weather and lack of real denominational interest. remarks limit the thought to ritual observances, traverse intentions should come in force. Yet here before the blessing came. I have planned and This last mentioned lack you must realise to some and cannot, by any possible interpretation, be said are two systems so connected that the inception of worked for it. Sometimes I have failed. Mistakes, and cannot, by any possible interpretation, be said to imply anything else. Yet our contemporary, to the one can only be through the voidance of the work. But I do deeply and intensely believe, on a make for itself a foothold, says: "According to other, each of which is made so comprehensive in review of the past, that the greatest mistake I could patronize the INTELLIGENCER. The weather was ed and many poor families find themselves in a provement. The one patent fact is that the counthe INTELLIGENCER our Lord while on earth occu- its provisions, and so exclusive in its nature, as possibly have made, had been to undertake nothing. very stormy during the time of the meeting, but the condition of destitution, with nothing to do and try is now literally impoverished, and that to unerprets this as written of the moral instruction the authority, or the existence of any other law or Christ continually gave, covering the doctrinal and system pertaining to the same duties and principles, practical Christian ground of the new kingdom. declared to exist together by divine appointment,

This imputation is as far from fact as the former; under the same divine Governor, amongst the same and the words spent upon it are altogether as in- people exclusively, for three successive years, withapplicable to the subject they profess to treat of. out any attempt to repeal the one, or disposition to While Christ was fulfilling the law his acts must retire the other ! How shall we esteem the exhave been strictly limited to the intentions of that pounder of Bible truth, who, for the furtherance of law. On no other condition could he fulfil it. his own purposes, imputes such extraordinary irre-idea of a revival is, as we said in these columns a and we spent the time to the best advantage in If his observance of the Jewish ritual, and of gularities to the deliberate performance of the di-few weeks ago, a quickening of what was once trying to serve God and do good. John's, was with any other intention than strict vine mind? or the "intelligence" and loyalty to before alive. It is a figurative expression. A reand perfect submission to them, or if he thereby truth of those whose orthodoxy consists of such vival of religion is, first of all, a re-awakening of

purpose than the fulfilment of them, he was not We understand the kingdom of Christ to be a comes to save souls, to raise the dead from the the Christ prefigured in the Jewish code, and the spiritual kingdom, governed, taught, and operated graves into which sin has laid them, he first of all world, as the Jews believe, has still to expect the by and through that divine energy, the Holy calls for those who ought to be witnesses and fel-and his good wife, by surrounding and taking than flee to others that they know not of. The and the prophets declare so much. To this pain- upon his work as administrator of this kingdom tul conclusion close communion directly leads, in on the day of Pentecost; that, during Christ's huso far as it teaches that Christ's submission to miliation, the Spirit was not with the church or that it was not necessary for a soldier to have any Sleighing good. The jingling of the bells and it costs to get there and with no better prospects

so? How dare these particular judges, who are even as itself interprets those words, in the new of heaven was at hand;" but there had been in vinced that a young man of good school training

shadowed him and his spiritual kingdom; and the it is very certain that those, generally, who received year from active duty, and placed among the re-While filling up the measure of these systems, we tically about it. Spiritual darkness and general demoralize the soldier.

or to introduce and practice what should supersede could be that this spiritual kingdom, which is a good opportunity to those who desire to profit such ceremony while it had force, that is, while he founded in the spiritual experiences and enlight- by them in preparing for their military service. fied and enforced the moral code, and never once or intentions, which alone could constitute them render it popular, and cause the people as such to a pretended to teach contrary to it. "What is writ- members of it, is something we should like to be more loyal and intelligent interest in its developten in the Law? how readest thou?" His "new informed upon. At present we are persuaded it ment. This system has been an element of strength commandment" was new only in form; it was could not be. A spiritual kingdom without spirit- in the Prussian army for years. nothing different from those given by Moses for ual control-the control of a spiritual agent-or the direction of social conduct, or in addition to spiritual character, or citizenship in its subjects. er even in this he did more than amplify and pendent life.

the review, if such it may be called, of our article trary to reason, and so far beyond the grasp of our daughters peculiarly helpless, unfurnished for a soon."

DENOMINATIONAL. -How TO SUCCEED .- Dr. Fish is successful in bringing men to Christ. In a tract entitled "Soul

HARMONY QUARTERLY MEETING REPORT .- Dear Bro .- We held the Second Session of the H. Q. M. with the church at east Port Medway, Queens Co., commencing on Friday, January 12th, 1877. The attendance was not large from two reasons : first, on account of the notice; second, on account of the extent, when you are aware that there are so many people of the place manifested a good interest by the blessing had not come." turning out in mass to meet in social conference ; Would not other Churches, which now complain and we enjoyed a very comforting season in serthat they do not grow, have similar success if

ving the Lord. they would prepare for it and earnestly seek it. The prospect is fair in that place for a good re--A REVIVAL .- The Journal and Messenger speaks to the point when it says "It is not often God grants to a church a great revival while the special importance in the business of the Q. M.;

T. O. DEWITT, Q. M. Clerk. East Port Medway, Jan. 15, 1877. those who have been born of the Spirit. When Jesus

John's baptism actually or purposely changed the character and intention of that rite, or transferred it into a system different from that to which it by and enter upon his work. Christ had labored to praiseworthy effort to have an intelligent army, We regard what the Visitor says upon this lat- teach, and had sent his disciples to teach among after the manner of Prussia. They purpose (says friendly visitants. Some of whom (the ladies) at employment. ter imputation, as having but very little relevancy the Jews some of the doctrines of the coming king- the N.Y. Advocate) reducing the term of service ac- once arranged the tables, which were quickly to showing that Christ did occupy any place, dom, and the significant fact that "the kingdom cording to the grade of intelligence, being con- loaded with the tempting viands which they had dispensation, and as having none whatever to the some ways comparatively little accomplished by can learn more in the army in a year than a dolt will be a proof for many days, that the venerable brought for the occasion. All present were well point it makes a show of attempting to prove, - these means. However well the educated Jew, in three times that period. The results is that a pair and their family, are not the poorer, so far as who received not Christ, may have understood new recruit who can stand a good examination in the supper is concerned.

final act in the grand drama was his death. Until Jesus as the Son of God had no notion whatever serves; and, in addition to this, he will likely be ed after, and an account taken, showing that at that event, pre-existing systems did not cease to of his proper mission. No one had received spir- stationed at posts, where he may have education least they were worth \$48, also cash, \$33.34, and the liabilities were \$7,600,000. Then came five children, which has been taught by a lady, rebe binding; that event rendered their forms and itual enlightenment, none had been born into the privileges to continue his studies in spare hours, head the donors presented this to Elder Swim the crash of hard times, when in 1875 no fewer cently become a Protestant. She has tried most with appropriate remarks.

repeat, it was not competent for him to repeat or misconception prevailed up to the advent of the As a consequence, the common schools are receiv- how deeply grateful he was for the kindness of his amend, or annul any divinely established ceremony, Holy Spirit on the day of Pentecost. How it ing more attention, to the end that they may afford friends. Rev. J. I. Porter then offered prayer ; after which the friends took a cheerful leave, feeling it better to give than to receive. lived upon earth. He came to fulfil, not to abro- enment of its subjects, could exist among men The result will be a very material elevation of the tude and thanks to those friends that were not This is exceedingly discreditable to Canada. gate, or disregard, what had been appointed. In when the only recognized members of it had no army, morally and intellectnally, as well as in the present, but sent their gifts; and especially to the This is exceedingly discreditable to Canada. The crops-especially the wheat crop in Ontariohis teaching he interpreted properly, and ampli- knowledge or conception of the operations, forces, line of social grade. Such a measure will also persons who collected and brought them to him. I I Popren. proved a comparative failure, and this is a serious J. I. PORTER. Barrington, Jan. 20, 1877. son's Beach, Campobello, up to the 11th instant, - ALLIANCE MEETING. - The first annual meeting with good interest. At the close of the meeting, lowing paragraph from the Circular before us: them; it was a simple embodiment of their spirit. would be an anomaly in earth or heaven. It was of the Dominion Alliance for the suppression of the interest was as good as at any time during the the failures in Canada have been in Canada have be He went beyond the generally understood limits not, therefore, till the advent of the Holy Spirit the liquor traffic, is to be held in Ottawa on the the failures in Canada have been in greater proportion pounds' worth are now annually sold. And yet of the law, in his teachings respecting the new on the day of Pentecost that Christ's spiritual 14th inst. Reports will be read, amendments to are waiting to go forward on my return. I have is to day a greater number of persons in business, in birth, and the influences of the Spirit; but wheth- kingdom, as it exists to-day, took form and inde- the constitution proposed and acted upon, officers concluded to labour with them half of the time proportion to the trade to be done, than in any other missions. elected, council for the ensuing year organized, this year. I think of holding special meetings country whose statistics are available. The conclusion rightly interpret the true intention of the law, is a Two sacred ceremonies are recognized in the and a series of resolutions bearing upon the finances, with other churches on the Island that are destirightly interpret the true intention of the law, is a question not to be settled by a simple assertion, Christian system; one, a public consecration of the law of the principles and policy of the Alliance, and the vizit Welch Pool North Head Grand Header and the business must grow but requiring careful treatment and just discrimi-but requiring careful treatment and just discrimi-white Head, Grand Harbor, and White Head, or it must be divided among a White Head, or it must be divided among a If some of our ministers could come this way, they abandoned. would find inviting fields and appreciative con-MISSIONARY NEWS. CALCUTTA.-The Bombay Guardian says, that could not consistently do, he could not do at all, These are the sensible badges by which a subject of been special religious services every night in a The weather has been so stormy that it has been ment. We want our young men to take a note of had to take away the old ones; see Heb. x. 9; and Besides them the system has no bond or ritual by spicuity and directness, with great power of elo- the Islands was timely, and a great benefit to the always independent, never in danger of failure. these were fulfilled and taken away by his death, which the naturalization of man, temporarily, as a subject of that heavenly kingdom can be extend a singular felicity of North Head, Grand Manan, Jan. 25, 1877. North Head, Grand Manan, Jan. 25, 1877.

ed of twelve pupils, though we are expecting more to be held to prepare for them .... The meetings

mond, are being greatly blessed.

# AMONG OUR EXCHANGES.

#### DON'T GO WEST TOO HASTILY. [Boston Globe.]

A letter from San Francisco recently published warns people out of employment and out of means bond-holders of £13,350,000. It is needless to against coming to the Pacific coast in expectation trace the progressive stages by which this enormof relief. It says that thousands of people who ous burden has been contracted. Something is had been led to look at that region as a land of due to the Crimean war, something to the failure plenty and comfort are in a worse state than they of the crops, and something to the emancipation no prospect ahead of them. In many cases they dertake a war the extent and duration of which no have been induced to go to California by the one could foresee, would be an act of folly borderglowing representations of agents of transportation ing upon madness. As the inheritor from his ancompanies, whose only object was to increase the cestor of much of his heavy debt, the present Emprofits of their employers. It is all very well to go peror Alexander is justly entitled to sympathy; West and buy a farm if you have the wherewithal and with his generally admitted proclivities in to make the purchase, but for one who has only favor of peace, he will act a prudent part in trying

into the fold of Christ. There was nothing of To be sure we have been having hard times, and dency which too many have displayed. many people find it no easy matter to keep the wolf from the door. But those who find it difficult to get employment, and have not the wherewithal to subsist without it, take a terrible risk when they leave their homes and acquaintance to go

among strangers, with no immediate prospect of betteriog their condition. Unless they know what the Independent DONATION TO FATHER SWIM .- Dear Bro. McLeod | they are coming to, and have a reasonable assurance -On the evening of the 20th inst., quite a number of steady work and the conditions of comfortable

possession of their home, for the purpose of giving chances are that if they use up their siender another expression of their care for them in their resources in going to Colorado or California in the

ence of good doing upon the buman heart. The munity to another, when all are overstocked with pleasant rooms were soon quite filled with the laborers and ill-supplied with the means for their

#### THE BUSINESS OUTLOOK FOR 1877. (Presbyterian Witness.)

This is a title of a circular just issued by Messrs. Christ came to close up the systems which fore-trom the Scriptures the true mission of the Messiah, the ordinary school studies will be released in a the done ample justice to the good this year. The failures during the past year the fore-things, and much pleasant conversation was enthings, and much pleasant conversation was en-of money was involved. In 1873 the failures in 5,000 inhabitants, there is a feeble Protestant joyed, the useful articles and provisions were look- the Dominion numbered 994, and the liabilities church, with an average attendance at its services little, better, the failures numbering 1728, and the childre amount reaching \$25,500,000. Thus, last year,

one in every 32 in business failed ! In the United States the failures numbered only 1 in 69. That is loss to the country. The lumber trade is also very dull, chiefly on account of over production in LETTER FROM REV. A. KINNEY.-Dear Brother other years. It is well that the forests should sion schools of San Francisco. About one thousand McLeod-I continued the special meeting at Wil- have a little rest, otherwise they would soon be destroyed. Special attention should be directed to the felto the number engaged than in any other country, there White Head; and they need labour very much. less number, or the prospect of profit must be The meaning of all this is that a great many persons are engaged in shop-keeping who should and in addition to these Church members there gregations. Brother Brown is laboring with Seal be engaged otherwise-tilling the soil, sailing on are seven hundred Chinamen in Christian associat-Cove Church; and he occasionally visits others. the ocean, or at work in some productive employ-ions for learning Christian doctrine. this. Trade is overdone. Shop-keepers run enormous risks. Whereas the farmer will always find I hope to get some more new subscribers for an ample market for all he can raise, with fair INTELLIGENCER soon. The visit of Dr. Phillips to prices. He is always adding to his capital,-The failures in Canada the last two years num- schools. ber nearly four thousand occurring among fifty thousand traders, is a proportion indicative of ACKNOWLEDGMENT .- Rev. O. M. Bubar, writes something radically wrong in the trade of a rich changes; that it is the same everywhere and in all instruction as to its form and intention while he itual, it is planted in the earth, and includes those meeting a number came out as seekers of salvation, of the donation made him by his Norton friends. country. At this rate, in ten years every second changes; that it is the same everywhere and in all instruction as to its form and intention while he data is platted in the platted in the platted in the same everywhere and in all instruction as to its form and intention while he data is platted in the carta, and includes those and many are now rejoicing in a newly found and many are now rejoicing in a newly found and many are now rejoicing in a newly found and many are now rejoicing in a newly found and many are now rejoicing in a newly found are controlled by the spiritual; otherwise it could be the spiritu Hartley two weeks ago, we omit all execept the years are over fitty millions of dollars, a sum barely equalled by the entire exports of grain in that I most earnestly thank the kind-hearted people period ! Of this fifty millions, at least thirty pastor. or their liberal donation ; and especially Brother | millions have been irrevocably lost, and when this and Sister Patriquan, who so willingly opened amount is divided among the limited number of first hands which comprise the Merchants, Manu-I would also acknowledge the gift of a very nice facturers and Bankers, the marvel is that they have whole public career has had to contend with an means of living, but no encouragement should be a speaker by face than he will by voice. DONATIONS.—Bro. McLeod: Allow me through afforded to new concerns who seek credit to do a business in already overcrowded localities. Active Francis Murphy is creating great temperance inthe INTELLIGENCER to express my thanks to my and available capital, instead of real estate, should tereat in Pittsburgh by his oratory and with his the INTELLIGENCER to express my thanks to my friends at Hall's Harbor and Centreville for their denotions On New Years I received a nice sleigh thread mainly on real exterts is a delusion the churches. Over twelve hundred men have shalt dare to let a room of a house to their form of a house to their of the typical lamb, it was a less binding the typical we excommunicate every one who lives on terms its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its appointment forbade such a thing. Nor could aside from that, if these two ceremonies are com-its more extended. Are the house of Bro. John Steele, and after overdone with husiness are considerations that the movement is on the increase. A of friendship with them, and every one who dares to say or write a word in their defence. The clergy of my diocese are commanded to read this out on three successive Sandays during divine service, and three successive Sandays during divine service, and for their edification and instruction supplied by our our the evening of the treat in the Hall, and after a pleasant evening, ville met in the Hall, and after a pleasant evening, ville met in the Hall, and after a pleasant evening, regard to failures : we fear she is as bad as the persons were fed. Wealthy citizens are taking ment has been in operation, under the charge of Bro. J. M. Rogal, on their behalf, presented me worst. In 1873 her failures aggregated a larger already begun to appear, after nearly four years of with \$25.00. These are real donations, supplements amount than either Ontario or Quebec. Even in active part in the work ; and it is proposed to keep waiting. Some small books have been published to what they have already done. May they know 1876 our failures involved \$1,400,000. Our earn- Murphy in Pittsburgh for an indefinite period, and - \$5,000,000.—It is stated that Sir Arthur Guin-in language suited to the comprehension of the the words of inspiration true, "It is more blessed number, and the trade may thus become more in the trade may the trade number, and the trade may thus become more club and the perpetuation of the good cause.

Europe for the present from the horrors of war. It is related that when the late Emperor Nicholas proposed to create Prince Menschikoff Minister being held in Newburyport by Rev. E. P. Ham- of Finance, the witty Minister replied, "Your Majesty has already made me Commander-in-Chief without an army, Minister of Marine without a navy, and now I am to be minister of Finance without funds." In the last particular the witticism still holds good. Russia is virtually without any available exchequer for war, or other foreign

empire is estimated at £470,000,000, upon which there is an annual interest payable in gold to foreign vival. It seems to me all that is needed is good the labor of his hands to invest, this is not a good to save his country from further financial suffering by checking among his people the warlike ten

they

and

The

jail.

nam

prep

coup

wife

este

a ha

of B

Wm

Mas

the

Mes

with

serv

ent

train

And

chai WBS

orig

Hac

no i

won

arri

East

indi

and

she

of a

at I

gray

nigh

wer

a m

johr

ran

Owe

chas

with

side

with

two

othe

the

stati

of Y

Part

the

of M

droj

caug

dow

siste

app

com

ofc

of F

and

p. 1

rich

MORE RESULTS.

Belgium, next to Spain, is more decidedly under the domination of the Romish Priesthood than any. other country. The usual result, dense ignorance among the people, follows. The tollowing is from

In Belgium the bitter enemy of human progress and religious liberty is the priesthood. They are specially bigotted and tyrannical there and the cople are held under terrible yokes of oppression. The ignorance in which they are kept is quite incredible to one who has not been among the people and learned it from their own mouths. In Brus Liege and others of the larger towns, encouraging nuns, in the streets of Spa, because they had tried to help these little ones toward the Saviour. An old farmer there, who has been converted, realized the importance of Sunday-schools when in speaking of the Protestant movement in his country, he called the Sunday-school "la mere de la chose." is a most difficult field; there are so few native

Christians who feel competent to teach others, or Dun, Wiman & Co. It is as impressive as any are even willing to undertake associate Bible study. than 1968 houses failed, with liabilities amounting faithfully to add others to her little class, but to \$28,800,000. The last year was little, very without success. Parents dare not send their

> THINGS IN SHORT METRE. BY PEN AND SCISSORS. 'Ten Christian Churches in as many years have been planted in Egypt by American Presbyterian missionaries.

ontingencies. At the present time the debt of the

the law they are appointed to administer must be interpreted to agree with the declarations of " the sovereign Pontiff, gloriously reigning, the immortal Pious IX." And so he lets slip at them the ecclesiastical thunder. Specifying the descisions of the judges, he condemns them " as false and contrary to the teachings of the church"; and he declares " to be unworthy of the sacraments those who sustain these propositions, or any of them, until they shall have recanted."

What effect this may have, who can tell ? Will the judges recant ? If so, what then ?

A case is before the Supreme Court, in which the right of the Bishop's biother to the representation of Charlevoix is being contested ; two of the judges are Catholies; and it is boldly stated that the Pastoral is intended quite as much to intimidate the Court in this case, as to punish the judges in the Bonaventure case.

It is high time it was known who is supreme in Canada-the Pope or the people. The constant interference by Bishops with the Courts and Legislature of the country is becomming exceedingly annoying, and that it should go on anchecked is a disgrace to the country. When will there be an end of it?

#### **RELIGIOUS LIBERTY.**

thus

pils and preceptors, and all who sit at meat with of friendship with them, and every one who dares the memorial supper be substituted for it, or have ponent and essential parts of the Christian system, is more extended. At the present time one out to the letter.

The Bishops of Canada have the same kindly of things, be practiced as a rite, until that event feeling towards the Free Schools of this Province. which it was designed to commemorate had trans-

### ARGUMENTATION EXTRAORDINARY.

scripture basis of this practice. In its issues of you 'what mean yon by this service ?' ye shall say, been blasted in order that he might have the the Evangelical missions in Ceylon of fifty or even the 10th and the 17th January, it applies itself 'It is the sacrifice of the Lord's passover, who pass- pounds, earnestly to that work ; and now, we presume, we ed over the houses of the children of Israel in articles, how it disposed of them?

But we were not speaking of his moral teach- These are its most significant outward attests, and

memorate it. It could not therefore, in the nature

pired. The intention of the two rites shows We have waited, before entering further upon The one celebrated the passing of the destroying of the business. Nobody has undertaken to comthe question of strict communion, for the Visitor to angel over the Israelite families in Egypt. Exodus pute what it has cost other people to give Bir London Missionary Herald a review of the progress review our two short articles upon the assumed xii. 26-27 : "When your children shall say unto Arthur his millions. Perhaps a million lives have of missions in Ceylon. He says if the fathers of

as often as ye eat this bread, and drink this cup, to go away, being unable to get in. There is pro- aries themselves wete; Christian schools spread as

celebration of the Author's death and sufferings. for consideration.

ings, but of outward ceremonics, and we have no the most important connectives in its attachment hesitancy in declaring our firm conviction that he to the material world, so to speak, and in uniting neither did nor consistently could, and what he under one government all races and classes of men. during the week commencing Nov. 6th, there had place of one then in force, and be practised while now, and, in our opinion, have from the first been forth as able and willing to save unto the utterhe lived. Before he could establish new rites he component and essential parts of that system. most, without delay, all that believe. With perand not before it. He instituted the supper on subject of that heavenly kingdom, can be estab- diction, the preacher sought to command the love It is the boast of the Papacy that it never the evening before his death; he gave the disciples lished or declared. Though this kingdom is spir- of God to his hearers, and not in vain. At every had. What it does in Spain, it of course would feast, in that particular instance of its administra- have no foothold in a temporal world. And these do in Canada if the opportunity offered. Bishop tion. His object appears to have been to instruct substantialities are the persons of men. The group of Cook's Island, has passed away. His name was Teana. In his youth, says the Indepen-Langevin hurls anathemas at the Courts of Canada. his followers concerning it, rather than to actually kingdom does not consist of superficial territory, dent, he was a thorough going heathen, and a can-His idea of religious "liberty" is identical with administerit in the intention for which he appoint- but of the citizenship of men. "Our citizenship is nibal, too. Nearly fifty years ago he was converted, that of the Bishop of Minorca, who has been utter- ed it. As a memorial least, it could not be practic- in heaven," says Paul. "I beseech you, therefore, and he became a zealous evangelist. Under his ing curses against heretics in Spain. Against Pro- ed till after his death. It could have no place in by the mercies of God, that ye present your bodies," labors whole tribes were converted from idolatry to Christianity. He showed as much courage as testant schools and their teachers he fulminates any system while he lived, and under his direction. &c.; in another place, "Body, soul, and spirit" an evangelist as he did in the days when he was We understand the Visitor to say that it was es- must be joined in membership in this kingdom. the leader of a band of savages. He traveled in an We repeat our sentence of greater excommunica- tablished and practiced as a Christian ordinance, We understand baptism to be that ceremony, as open canoe from island to island, at the risk of his We repeat our sentence of greater excommunica-tion against heretics of every kind and description, and that it superseded the passover, before Christ's intimated by Paul, by which the citizenship of and prepare them to receive the European missionagainst their parents and their children, their pu- death. If its words have not this meaning, they man is, in the temporal sense, established, and by aries. d preceptors, and all who sit at meat with We excommunicate all who aid or look have none, or none pertinent to the question. The Which spiritual citizenship is declared. The RUSSIAN CHURCH. - The Independent records that kindly on them: we excommunicate the domestic error and the absurdity of this are about equal. Visitor finds it necessary, however, to declare that a missionary of the Russian Church in Japan servants of all heretics; we excommunicate all who So far as the passover pointed to Christ, in the sig- baptism has nothing whatever to do with consti- writes that there are now 3,000 Orthodox Chrisshall dare to let a room or a house to them for the nificance of the typical lamb, it was a feast binding tuting discipleship, that is, citizenship in this tians in that country and the mission presents a

EDITORIAL NOTES AND COMMENTS.

THE FIRST EVANGELIST in Raratonga, one of the words of thanks. He says:

their house for the donation party. iffalo (worth \$11,) from my friends at Midland. This token of kindness is very much due to Mrs. Geo. Cosman, who was untiring in her efforts to ollect money necessary to purchase the buffalo. May the Lord bless the people, Yours, &c., O. M. BUBAR.

January 25, 1877.

plainly that one could not be substituted for the ness has retired from the well known Brewery, other, even if the first could have been superscase. I them more and more, is and will be the prayer of

S. NASON ROYAL. Canning, N. S., Jau. 23, 1877.

### PROTESTANT MISSIONS IN TURKEY.

issionaries of the American Board in Turkey is DONATION .- We learn from the Woodstock Sen- very favorable. They have not been interrupted twenty years ago could have seen the results of the tinel that "a large number of the friends of Rev. in their labors, so far, though the political situation a grocer of Ottawa, who had been long a hard Numbers of native churches subscribing largely G. W. McDonald met at that gentleman's residence is not hopeful. Mr. Byington writes that "the drinker, drank himself literally to death last week. earnestly to that work; and now, we presume, we readers are at liberty to proceed. Perhaps our readers of the children of Israel in Egypt, when he smote the Egyptians, and deliver-are at liberty to proceed. Perhaps our readers of the nouses of the children of Israel in Egypt, when he smote the Egyptians, and deliver-to the support of their pastorate and several of them on Tuesday evening, passed a few hours very being gained as never before." Mr. Bond states of whiskey on Thursday, brandy on Fri-that the Mohammedan festival at Eski Zagra. Oct. are at liberty to proceed. Perhaps our readers would like to know, before we go further, what do not set the house in the indication of the celebrates christ's our contemporary did with these simple and short did with the work of the ministry as even those pioneer mission-Literally, it has picked them into pieces! It has placed a bit here through its co-placed a bit here throu the latter of these two rites could supersede, or be need a bit here and a bit there through its co-need a bit here and a bit there through its co-need to its readers in small de-the latter of these two rites could supersede, or be nothing is more evident than that a powerful spiri-tual impression is already resting upon the hearts of Christians. God is breathing upon them a spirit may enjoy the privileges which they themselves seventeen lodging houses, a Christian Instruction testant commanity numbers about 300. Mr. Pierce being drunk and disorderly. These are terrible tem," and showed plainly and conclusively that his baptism was not Christian, and never became such. Our contemporary had not the courage to attempt our Lord, with doctrines, laws and ordinances of its own," while he was on earth. Now we need

Seven hundred and fifty Chinese attend the misgo every Sunday to the Sunday-schools.

Dr. Moffat says that when he went as a missionmany business men ridicule and scorn Christian

The little band of 39 Protestants in Cæsarea has grown, within the last twenty-two years, into a community of 2,500, largely under the labors of

Three hundred Chinese have been received as members of the Protestant Churches of California.

The Holy Land .- Protestantism is reported to be gaining upon Mohammedanism in Palestine. There are now two hundred and fifty Protestant churches in the Holy Land, and 760 children in Protestant.

The Southern Presbylerian Mission in Brazil, received last year, in all the Empire, more than one two hundred communicants, has called a native

Mr. Fawcett, the blind member of the British Parliament, is now 44 years old, and during his stood these calamities with so few signs of distress. affliction which would have reduced most men to It is time to adopt some policy that will lessen these utter inaction. He lost his sight when 25. He disasters. A lessened number of traders, and a new rows, rides, fishes, skates and preserves his Not only should those who demonstrate their unfit- good temper under the most trying circumstances ness for trade be compelled to adopt some other | and there is no member who will sooner recognize

Killed with drink .- Side by side in the same

paper we read the melancholy accounts of the The N. Y. Independent says :-- The news from the lives of business men, in Canada, wrecked by the excessive use of ardent spirits. Mr. J. M., Gilbert, 20th, which was the time set for a general massacre six in the morning and eight at night, were swalof the Christians, passed off quietly. At Talas, in the Cesarea field, the Turks have prevented the ard. He died that night. What wonder he died !

CEYLON .- A Baptist missionary writes to the

tached portions, inquiring of them how they lik. mystery, we shall not attempt to unravel. And how of Christians. God is breathing upon them a spirit only lately passed away; the first convert who is and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and to send a missionary to the town, which complete the extraordinary sum of \$60,000 and town and the town and the town and t tached portions, inquiring of them how they lik. each bit light or shade, or crockfor twist, as fancy led, and as the question, and the digestion of its ind, tas realized the extraordinary sum of \$60,000 led, and as the question, and the digestion of its ind, tas realized the extraordinary sum of \$60,000 ind, tas realized the extraordinary sum of \$60,000 ind to send a missionary to the town, which ind the wiss, as fancy indeeds, who could only be enticed to the board-ing-schools by bribes, are not yet old women, and ine now glad to pay that their grand-daughters in entices and gracious work.

Argumentatively, it has neither done nor at-tempted to do anything with them. We called John the Baptist's system an "intermediate sys-John the Baptist's system an "intermediate sys-Argumentatively, it has neither done nor at-tempted to do anything with them. We called them, which cluster around close communion, and disorderly is seventeen lodging houses, a Christian Instruction seventeen lodging houses, a Christian Instruction testant community numbers about 300. Mr. Pierce being drunk and disorderly writes from Erzroom that new life has taken pos-seventeen lodging houses, a Christian Instruction writes from Erzroom that new life has taken pos-seventeen lodging houses, a Christian Instruction the magnitude of them. We called them, which cluster around close communion, and the magnitude of the magnitude of the magnitude of the magnitude of them. We called them which cluster around close communion, and the magnitude of the magnitude of the magnitude of the magnitude of them writes from Erzroom that new life has taken pos-seventeen lodging houses, a Christian Instruction the magnitude of the magnitude of them writes from Erzroom that new life has taken pos-session of the congregation of the congregation of the congregation of the magnitude of them writes from Erzroom that new life has taken pos-session of the congregation of the congregation of the magnitude of the mag tem," and showed plainly and conclusively that marvellous. Says our contemporary : "Here is a profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in Turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is tull profit by. Dr. Ryerson, who is spending some in turkish, and the chapel is turkish. The profit by turkish and th

Our contemporary had not the courage to attempt to meet or refute our terse argument upon this, but set up a target of its own to shoot at. It says but set up a target of its own to shoot at. It says we "had the hardihood to pronounce that John's to nor something else. Close communion requires to the mind and heart in the last act of worship in to the mind and heart in the last act of worship in to the mind and heart in the last act of worship in the matching him I though the needed it; but he we "had the hardihood to pronounce that John's tion or something else. Close communication, and we pre-is not Christian baptsen, but an old Jewish rite it to be the christian dispensation, and we pre-to the mind and heart in the last act of worship in the house of God. I can easily imagine the would not take a farthing An all day praver. is not Christian baptem, but an old Jewish rite like circumcision." The former part of this is true, the latter false. We had "the hardihood" not the latter false. We had "the hardihood" not the fatter faise. We had the hardhood fat far only to "pronounce," but to prove, and that far too pointedly to suit the Visitor, that John's is not too pointedly to suit the Visitor, that John's is not Christian baptism: but we never "pronounced," nor asserted, nor insinnated that it was "an old Jewish rite." We hold that his baptism is neither "We hold that his baptism is neith Christian nor Jewish, and our argument and words ments, and frequent manifestations of divine pre-they leave their places in the introduce it among the complications is the financial condition of Russia. are so plain upon this point, that they cannot be sence and supervision, been grounded in a peculiar they leave their places !"

The properties of the properies of the properies of the properies of the properies of the properies

lady, who earned a bare living by working every families of a neighborhood is true missionary termination to enforce his demands upon Turkey

FINANCIAL EMBARRASSMENT IN RUSSIA. [S. A. Journal.]

An important factor in the present European

ticle on American cookery. The Editorial Depart-

ments very fully cover their respective fields. Among other matters of interest in the Scientific Record is a resume of the results of the recent British Arctic Expedition.