Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

Editor and Proprietor.

Vol. XXIV.-No. 7.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 16, 1877.

Whole No. 1203.

NEW GOODS

FOR

FALL AND WINTER.

October 1st, 1876.

THOMAS LOGAN

DRESS GOODS.

WOOL SHAWLS,

FELT SKIRTS,

Jacket and Mantle Cloths. DRESS TWEEDS. GREY FLANNELS.

Une Case of

BLACK ALPACAS,

Bought at a bargain, selling for 25 CENTS.

FINGERING YARNS,

TWO BALES OF AMERICAN PRINTS.

AT 9 CENTS.

BLACK FRENCH MERINOS, BLACK HENRIETTA CLOTHS,

BLACK CRAPES.

GREY COTTONS, TWEED SHIRTINGS, Velvets and Velvet Ribbons.

PARKS' COTTON WARPS,

&c., &c., &c. An Inspection Respectfully Solicited.

THOMAS LOGAN.

Fredericton, September 29, 1876.

Sept. 15th, 1876.

NEW FALL GOODS.

AND VERY CHEAP.

BUYERS OF

DRY GOODS

Will please take notice that

are now opening NEW GOODS, for the FALL TRADE from EUROPE and the AMERICAN MARKETS.

WE ARE NOW SELLING

ENT OF

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lly Trea-each per h Work-Child's im, post Band of Tempe-its. Not

rices in

TREET,

country in Com-

irity o

AN, retary. Yard Wide, for 7c., 8c., 9c. and 10c.

WHITE COTTONS,

SWANSDOWNS-Very Cheap. GREY SHIRTING FLANNELS,

less than ever sold before.

MARKETS every week.

Just opened per S.S. Acadia :

BLACK GOODS.

in Cords of all kinds. LUSTRES, &c., &c. Brilliantines, TWEEDS and WINCIES

YARNS, RIBBONS, CRAPES, SILKS, GLOVES,

MEN'S BRACES, WOOL SHAWLS, &c.

MILLER & EDGECOMBE.

Fredericton, Sept. 15, 1876.

The Intelligencer.

BY REV. T. DEWITT TALMAGE. DESTRUCTION OF THE BROOKLYN THEATRE, "Prepare to meet thy God."-Amos iv. 12.

the rescued.

A second alleviation to this great municipal disaster, I find in the fact, that all the cipal disaster.

I dealers it to the members of the theather in the fact, that all the cipal disaster.

I dealers it to be under the fact, that all the cipal disaster.

I dealers it to the members of the theather in the fact, that all the cipal disaster.

I dealers it to the members of the disaster in the fact, that all the cipal disasters in the cipal disaster.

I dealers public buildings are being brought under of this providence. I declare it to be unmis- next Sabbath morning to the different profes- and there. At first silver and gold, clothing severe scrutiny. When this Tabernacle was built, a great many laughed because we had so many aisles and so many doorways. They said we were all aisles and all doorways. But now we rejoice in this day that we have twenty-five aisles and twenty-two door ways, and eight stair-cases, all of them fire-proof feation of our city ought to result in the analysis of the different profession, the different profession, the theatri-sions—the newspaper profession, the theatri-said profession, the theatri-said profession, the theatri-said profession, the different profession, and provisions are carried, but soon cast said profession, the different profession, the theatri-said profession, the different profession, and provisions are carried, but soon cast said profession, the different profession, the theatri-said profession, the different profession, the differen and eight stair-cases, all of them fire-proof fication of our city ought to result in the theatrical profession. I shall set myself right tigers and men all seek the same refuge, and and emptying into the street, so that an audi-ence of five thousand people may be discharg-salvation of a hundred thousand souls. We presented, as though I had made a wholesale To those on the mountain the terror is only ed from this room in three minutes. If archi- pass on toward a great eternity, many of us denunciation of that profession, and I shall of longer duration, and as the last living tects make a mistake, let them make it on the prayerless and godless. We have been in a have it understood just what I have said, and man sees the ark riding securely on the right side. We therefore applaud the alder- great many places where quick disaster would just what I believe. But this, this providence troubled waters he can exclaim, "Surely MILLER & EDGECOMBE | right side. We therefore applaud the alder-manic committees in all our cities, from Ban-have subverted us forever. We are here to-great many places where quick disaster would speaks to all professions and occupations, and gor to San Franscisco, who are making rigid day, not because we are any better than those of a life hereafter, of a day when the world to the rushing of the flood, there are now warnings of the flood of the lake. It is the only instance in which examination. As the safest time to travel on who perished in the Brooklyn theatre, but be- for the great future. The rushing of three of a life hereafter, of a day when the world to and drink. a rail train is right after a railroad catas- cause God of His mercy has kept us free from hundred souls through the gates of unseen each one will come to an end. trophe, because of the increased vigilance of such a trying ordeal. Are you so blind that worlds means one thing-" Prepare to meet conductors and engineers, so in all our public you cannot see the lesson written on the mid- thy God." And lest you should not take the buildings in this country for the next ten night sky in capitals of fire? Are you so lesson, just listen to the crash of the rail train years there will be increased safety, from the deaf that you cannot hear in the crash of the at Ashtabula night before last, the providence with door.

Your heavenly Father knoweth that you

the engineer who kept his hand on the lever on the particulars in regard to the bridge; and the stock who stood at his payer comes up to the gate of heaven and sheet, which I found like the scroll of the prophet, written within and without in lamentation, and mourning, and great wee.

I shall not to-day rake up the ashes of the dad, I shall not tear off the bandage from this awful burn—your eyes, your ears, your nerves have seen and heard, and felt more in the safe of the particulars in regard to the burn-intervent of the stood by the garden gate one morning, she said:

IVE WITHIN YOUR MEANS.

Live within your means. This is a good the effect is instantaneous. If a formalistic prayer comes up to the gate of heaven and stood by the garden gate one morning, she said:

"Edward, they tell me—for I never saw the ocean—the great temptation of a seaman's the elements of Christian instruction has quickened many a heart. The whocks, it gets no answer. If a perfunctory prayer comes up and knocks at the gate of heaven and stood by the garden gate one morning, she said:

"Edward, they tell me—for I never saw the elements of Christian faith.—F. G. Clark in the ocean—the great temptation of a seaman's the elements of Christian faith.—F. G. Clark in the ocean—the great temptation of a seaman's the ocean—the great temptation of a

broken leg, to talk to him about the careless- there was no lack of earnestness there and than when it comes to the homes of the rich. power of a single word! ness he showed in slipping off a ladder. This then. And I believe that amid the multitu- When bereavement comes to the homes of the is a time for comfort, and not for reprehendinous expiration of human life on that night, rich, there are a thousand alleviations, a large sion; and so I shall this morning go through there were cases of calmness and trust in God circle of sympathizers, opportunity to seek a

most fell dead in their tracks. Let poets they died. I addressed them from pulpit to weave it into song, and let sculptors chisel pew; but if the last time I met them, I had clock has struck twelve, the square is covered glad to exclaim—"Is that all?"—and to follow has struck twelve, the square is covered glad to exclaim—"Is that all?"—and to follow has struck twelve, the square is covered glad to exclaim—"Is that all?"—and to follow has struck twelve, the square is covered glad to exclaim—"Is that all?"—and to follow has struck twelve, the square is covered glad to exclaim—"Is that all?"—and to follow has struck twelve, the square is covered glad to exclaim—"Is that all?"—and to follow has struck twelve, the square is covered glad to exclaim—"Is the top at last. Gie's your han' and neech-

of vicarious sacrifice, surpassed only by Him, will be something for you to lean on when who eighteen centuries ago, perished in the you get old." But about their souls, I do same cause—the rescue of others. Ah, my not know. Yet I have great faith in a mo-Passing along a street of one of our western friends, we want a new scroll of martyrs, and ther's prayers. When a mother's prayer A mother on the green hills of Vermont more. Passing along a street of one of our western friends, we want a new scroll of martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and ther's prayers. When a mode of the martyrs, and there is a great ripeness in our thirty of the men on board the ship. newsboys shout: "Great disaster in Brook- the engineer who kept his hand on the lever the effect is instantaneous. If a formalistic years old, mad with love of the sea. And as congregations. The full blaze of Christian

Some persons in the review of this disaster have blamed the architects, and some have blamed the play actors, and some have ed the owners of the theatre. There may be persons here who say, "My ed there who swagger about telling what they others who swagger about telling what they of the who swagger about telling what they are the the time to those away from old friends and the country as the dome one who counts the old home.

A fifth alleviation of this great sorrow I should here came in the old home.

We have heard of a lady in an "aristocration of the who swagger about to those away from old friends and the country as the old home.

We have heard of a lady in an "aristocration of the who swagger about the old home.

We have heard of the who swagger about the old home.

We have heard of a lady in an "aristocration of the old home.

There may be persons here who say if the old home.

We have heard of a lady in an " would have done if they had been there. It some months and years, and I am afraid he disaster with the burning of the Richmond drunk into your presence on shipboard; you is very easy a month after and a mile away was not prepared for the sudden transition." She fluttered her aristocratic feathers and rib- only by obeying that injunction, live within rom the scene of disaster, to draw out a bril- I answer, there probably was never more brethren, the two disasters are not compara- took me to your berth, and kept me there till bons, looking scornfully over her shoulder, your means,

pathy with those who would rear a monument over the fallen, I call upon all the families and all the friends of the survivors of the scene to build a monument heaven high of gratitude to God, for that His mercy endureth forever. While we mourn for the slain we rejoice for the fallen, I call upon all the families and all the friends of the survivors of the scene to build a monument heaven high of gratitude to God, for that His mercy endureth forever. While we mourn for the slain we rejoice for the fallen, I call upon all the families and sent out his archers to shoot their arrows into the heavens straight at Jupiter, their chief should not be like an econo, to speak when sue the dow," and it was safe. The sky became cloud-laden, and from it the rain descended in torrents; from every crevice in the rock poulling you down?

I understand it was expected that this in torrents; from every crevice in the rock poulling you down?

I understand it was expected that this should somewhat address myself their work, till there stands the old church by their work, till there stands the old church by the way side, windowless and forsaken—no-might hear her."

though you were expecting every moment footlights, or frescoed wall, or gleaming chan tian." O young men of Brooklyn, take the this lady, conscious of her need of Christ, did which is in heaven, the same is my brother, something to happen. In panics in public as delier? He comes in at the time when the same Christian resolve and the same holy de- heartily accept Him as her divine Saviour, to and my sister and my mother. semblages, in nine hundred and ninety-nine attention is breathless, and he drops one curtain on the play of the "Two Orphans," and cases out of the thousand, there is absolutely cases out of the thousand cases of the thousand cases out of the thousand cases of th nothing the matter. We had a panic when he hoists another curtain on the scenes of a I am told that it loved to grow on places diately her husband showed great emotion, turned to give glory to God, save this we worshipped in the Academy of Music. tremendous eternity. Athletic health is no swept over by fire; and so I would that off and said, with tears and broken utterance: stranger. Thousands of people were affrighted. Why? The snow slipped from one part of the roof to another, We had a panic in this house very perfection of physical health. Fine in
NEW GOODS received from the AMERICAN

We worshipped in the Academy of Mats. The snow slipped from one part of the roof to another, We had a panic in this house very perfection of physical health. Fine in
NEW GOODS received from the AMERICAN

We worshipped in the Academy of Mats. The snow slipped from one part of the roof this scorehing and blustering scene of calamity you might pluck the healing balsam of eter
Why? I love God, and very day on my cart!"

Stranger.

There is no man that hath left house, or pa
rents, or brethren or wife, or children, for the kingdom of God's sake, who shall pot receive two or three years ago, What was the matter? A man pulled a window shut, If such brilliant dramatist, Claude Burroughs. Youth the worst. If there is a man here who has by the such of his wife's and they set together. a calamity as has recently occurred were fre- no hindrance. Witness the long line of names sunk on down in sin, if there is a man here by the side of his wife's, and they sat together quent, then we might well have trepidation of boys and young men-fifteen, sixteen, who despises the preacher, if there is a man at the next communion, of spirit; but it ought to be for the pacifica-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night. Happy do-tion of the public throughout the entire land, of age, that perished that night land the other and the other land the land throughout land that such a calamity as this has never before mestic relations no hindrance. Witness and heaven. Oh, my brother, take my hand and nice as a solitary sailor who was not were not on speaking terms. One day these the clock strikes twelve at noon, all the birds above. magnificent martyrdom of Charles Lott and -two young men who were regularly atten- from year to year until the day of her death. is to him. Many a Mary weeps and asks for Roman Catholic-but I mention this to his one anither. Na, na, that's the deevil's work THESE GOODS ARE ALL NEW AND FRESH, AND WILL BE SOLD AT

WOUld like to have talked with them before stood in all kinds of endurance until they allowed by the same practice, and many a man of business, convinced of the sailors were meeting for reading and prayer

Would like to have talked with them before sailors were meeting for reading and prayer

Working on no side, and me on the tither.

fought smoke and fire and darkness and stran- them with tears to seek God and prepare for The more hungry you feel yourself to be, the has entombed it. Explain it as we can, the some nights they were the only occupants, fought smoke and fire and darkness and strangulation and death, that our families might be saved." With their own clubs they might have fought their way to their own homes, and sat down among their families; but they heard the voice of duty, which is the

A MOTHER'S WORDS.

nerves have seen and heard, and felt more and having passed him down to his parents, mediately recognize it, and the porter swings over, Calcutta and Mediterranean, San Fran- but particularly in God's house. He plead than enough already; but if there be any falls back dead. I believe we are saved by wide open the gates like two flashing pearls, cisco and Cape of Good Hope, the North Pole for him with His ancient people, saying, "For

from the scene of disaster, to draw out a brilliant programme of how you would have behaved under trying circumstances; but instead of spending your time in telling how you would have carried yourself, you had better spend your time in praising God that you were not present, and trying to alleviate the distress of the afflicted.

This sermon will have no blame for anyone. It is a poor time when a workman lies with broken lee, to talk to him about the careless-

THE DELUGE. The first alleviation is in the fact that where are told of the sailor who, in a great storm at spent for funeral crape; it means a delicate being conquered, but on that day the inhabione perished, three escaped. If one death sea, stood on the deck blaspheming God and daughter sent out with nothing but a needle tants of the world were blotted out of existcaused ten bereavements, and so there are defying Him. A wave struck the sailor, and to fight the great battle of the world; it means ence, with the exception of the one faithful

IS THAT ALL.

increased vigilance of janitors and trustees.

A third alleviation of this great municipal thunders of omnipotent alarm: "Prepare to I was over that road only a few days ago, in Christ. Her husband, a respectable cartally between that you cannot dear that you c twice. And now, lest some one in this house man, had accompanied her to the place as a will give you rest. tional. In the history of this country we have had nothing like it, and probably there I said to myself:—"How thin a partition when I said to him, "Come in with her; you when I said to myself:—"How thin a partition when I said to him, "Come in with her; you when he cometh, shall find watching." will not be anything like it for the next thousand years. There is more probability that saind years. There is more probability that you will be struck by lightning, or that you will be slain by a run-away horse, or that you will be slain by a run-away horse, or that you will be slain by a run-away horse, or that you will be slain by a run-away horse, or that you will ever will be slain by a run-away horse, or that you will ever harm in a public assemblage of any kind. Therefore, let there be no nervousness, no morphid fear, no ridiculous behaviour, as the norm of these cars on the ice in the creek! "Prepare to meet thy God."

In the world ye shall have tribulation; be the creek: "Prepare to meet thy God."

In the came into the room where the ression were of good cheer, I have overcome the world. Whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the formidable term to this passemblage of any kind. Therefore, let there be no nervousness, no morphid fear, no ridiculous behaviour, as then out of a pin will puncture it. How did not have overcome the world. Whatsoever ye shall ask in my name that will I do know that some have been implicated the creek: "Prepare to meet thy God."

In the came into the room where the ression were switched in the creek: "Prepare to meet thy God."

In the came into the room where the ression were swifting the creek: "Prepare to meet thy God."

In the came into the room where the ression were swifting the came into the room where the said."

Whatsoever ye shall ask in my name that will I do know that some have been implicated to know that some the world.

Whatsoever ye shall ask in my name that will I do know that some of the many in the came into the room where the ression were a few simple questions. His wife answered a few simple questions. His victing in t

it in stone, and let philanthropists rear it in known that it was the last time, I would have with them. How beautifully suggestive. low Jesus in the way, if we could free the lower deck to be curtained off, and gave bor!" So they shook hands and were the granite shaft: "Those were the men who put my arms around their necks and besought Christ comes out to feed thy soul to-day, gospel of cerements in which our philosophy orders that no one should molest them. For best friends ever after. Dr. F. Charle.

sheaf in the coming harvest, is very likely converted characters. And there, by "stand-

cognition to those away from old friends and one who receives ten, and the receiver of ten

stranger that drops into a church, and neither | we say, live within your means. To all who can the deacons, because they are not omnilabor for honor or profit, we commend the

three thousand mourners in the city, then the he was washed overboard. They lowered old women, poor and sick and trembling and family and the animals which in pairs entered one likes the other abhors. They feel it their A church is divided into two parties. What fact that six hundred escaped ought to make the boats, and, after a while, the poor fellow helpless, shivering on down toward a starless Noah's ark. It is hardly possible that those duty to stick to it. In the devotional meetsix thousand congratulations. While we mourn for those who perished, we must sing who for years scoffed at Noah while building was brought back to the deck unconscious. When he was rescuscitated, the first words is rent with one fracture; but when the heart of the provided at Noah while building was brought back to it. In the devotional meeting the breaks it ingular to still the provided at Noah while building was brought back to the deck unconscious. When he was rescuscitated, the first words is rent with one fracture; but when the heart of the rich breaks it has ark, in the performance of which work hoping that the prayer will go to heaven, but mourn for those who perished, we must sing aloud to God for those who were rescued. There is a call for more anthems than requiems. If we stand on the Scotch coast and a vessel with nine hundred passengers dashes a vessel with nine hundred passengers dashes and I thought of my sins, and I asked God to a vessel with nine hundred passengers dashes and I thought of my sins, and I asked God to a vessel with nine hundred passengers dashes aloud to God for those who were rescued. He uttered were: "God has torgiven me. God has torgiven me. When I dropped into the water I thought of my sins, and I asked God to with unparalleled calamity, it ought to come and I thought of my sins, and I asked God to other wants it down by the saw-mill. If one wants it down by the saw-mill. If one wants it down by the saw-mill. If one a vessel with nine hundred passengers dashes on the skerries and three hundred go down, but six hundred escape to the shore, I shall drop the flag to half-mast for the three hundred who perished; but when the six hundred step ashore I shall call on the crowd for mortals is, that we brood over our calamities mortals is, that we brood over our calamities to, the mere of God? I to, the mere of God? I to, the mere of God? I to the sound. The whole air breathes and three hundred passengers dashes and I thought of my sins, and I asked God to with unparalleled emphasis to our soul. You will not from now until the day of your death as we such a call to repentance as you have wants the minister to avoid politics, the other wants it down by the saw-mill. If one will not from now until the day of your death as we such a call to repentance as you have had in this providence, and if you disregard to reach earth. Because your father, or broth-this, from what quarter of earth or heaven will there ever come a voice that will startle you to preparation for the eternity upon will there ever come a voice that will startle you to preparation for the eternity upon will the day of your death as each of the Sabbath service of will not from now until the day of your death as each of the storm, soul." It does not take half a second will not from now until the day of your death as each of the storm, soul." It does not take half a second will not from now until the day of your death as each of the storm, soul." It does not take half a second will not from now until the day of your death as each of the storm, soul." It does not take half a second will not from now until the day of your death as to the dry ground like to have him get up on the side of the philosophers of the age might nave crice, will the error of earth or heaven will be and cloudless, but on the dry ground like to have him get up on the side of with same the minister to avoid politics, the other wants the minister to avoid politics, the other wants the minister to avoid p while we bedwarf our deliverances. While, we bedwarf our deliverances while, we bedwarf our deliverances while, we bedwarf our deliverances. While, therefore, we bewall the perishing of the three to the sound. The whole air breathes and throbs and flames with this message from the top of it, to show his allow a flow of the tother to the sound. The whole air breathes and throbs and flames with this message from the tore, our terus to reason, or leaven. Hear you not the fire bells on the heaven. Hear you not the fire bells on the heaven. Hear you not the fire bells on the light of December 5th, tolling in your ears?

In the whole air Prepare to the tother to those and flames with this message from the tore to common any tore a toon. The whole air fortocome of such parishes. A lecturer once cents on the plate, the other throws a dollar on the top of it, to show his abour reason, or let it out for a dance-hall." But now cents a flood such as you predict. Pull down your terus to reson, or let it out for a dance-hall. The pew devours the world, with docility wonderful to wondrous procession; two by two the animals of the world, with docility wonderful to won

JESUS SAID:

Only believe. My burden is light. Because I live, ye shall live also. I am the resurrection and the life. If a man love me, he will keep my words. I am the good shepherd, and know my

Neither do I condemn thee; go, and sin no

much fruit.

These things which are impossible with

Good Grey Cotton, will not be anything like it for the next thou- there is between this world and the next !" down of each one of these cars on the ice in are very welcome, and hear what is said." In the world ye shall have tribulation; be

happened in our country, and probably will never happen again.

A fourth alleviation of this great disaster is

A fourth alleviation of this great disaster is

A fourth alleviation of this great disaster is in the limit of the home of Mr. A.

They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. But for quiet, ashamed to own himself a follower of Christ. They were poor and humble. They were poor and humble ashamed to own himself a follower of Christ. They were poor and humble ashamed to own himself a f the fact that it has brought a better appreci- death comes for us we must start. Are we centre of the noise and din of the sailors. One evening One of them took off his cap, and scratching The world admires martyrs a hundred years How hard and cold and dead we are that from the city and the regions round about the My conviction is that there is to-day many Another Jack tar was creeping along, and me, I think, has been very foolish to dispute Fingerings, dead. It is very safe to praise somebody in another century. The Theban Legion, so, SILKS, SILKS, and the Lollards, the Albigenses, have been glorified in history, and appropriately; but why some birds shivering in the cold, and she seatgo so far in time and space, when you can go until I could utter it. There were some in tered some crumbs of bread among them. The unto him Jesus. There is many a person in of the men in two or three messes, but still ed in spite. Whatever is wrong, its perfectdown to Washington Street and Flood's alley that house that night, who were here the last next day, at the same hour, she scattered every congregation, hungry and weary for continued, bearing and forbearing. It came ly certain that it never can be richt to be unon the night of December 5th, and find the time I preached before leaving for the West more crumbs of bread among them, and so on Christ, but not knowing how near that Christ to the ears of the commander, who was a civil, unneighborly, unkind, in fac, tae hate

that one who shall be wise enough to ask of every man what Christ asks and nothing his duty, God has blessed that solutary sailor, and made him a spiritual father to at least

some debts, a desparate struggle to keep up appearances, ultimate bankruptcy, and a red flag to notify the neighbors that the sheriff is than enough already; but it there be any falls back dead. I believe we are saved by sand the prayer that comes up panting from the throne of God I would like to present them perishing for others, had only time just to make one earnest outcry of "God help me!"

The Daily Recieving New Goods from Eagland and the United States for the FALL TRADE. He has now opened—

The Daily Recieving New Goods from Eagland and the United States for the FALL TRADE. He has now opened—

The Daily Recieving New Goods from Eagland with reference to the account which every minister as well as every play actor must reeling towers of the doomed play-house.

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The Jews had a long to Good Hope, the North Pole sand the South. I saw them all in forty years, and the prayer that comes up panting from the the south. I saw the main from the mother's heart, is greeted by the warm being the throne of God I would like to present them only time gate of the strangers' feelings from the mother's heart, is greeted by the warm in the mother's heart, is greeted by the warm of the mother's heart, is greeted by the warm of the mother's heart, is greeted by the warm of the strangers' feelings from the mother's heart, is greeted by the warm of the strangers' feelings from the mother's heart, is greeted by the warm of the mother's heart, is greeted by the warm of the mother's heart, is greeted by the warm of the strangers' feelings from the mother's heart, is greeted by the warm of the strangers' feelings from the mother's heart, is greeted by the warm of the strangers' feelings from the mother's heart, is g

A minister cannot see and speak with every | conduct to merit promotion and distinction, present. But if each member of the church motto as a safe and sensible one, and one that BERLIN WOOLS, the thick woods of God's consolation, and which the periods of terror which the world will shake hands with the stranger he sees, will pay compound interest in the end. A wherever I can find a balm exuded from the indicate. In other word, I believe that there comes to the home of the poor, it means has yet seen that one in which the earth was and give him a word of welcome, the work faithful adherence to it by old and young, trees I will catch it up for my sermon. | were in that house grievously sinful men and a breaking off of the supply of bread; it covered with a flood must have been the most will be done; and many a lonely heart will be rich and poor, will restore confidence in There are four or five alleviations of this reat municipal disaster.

Were in that house greevously sintul men and a bleaking of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the supply of blead, it opened to appeals and the consolations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the business and official circles, and fill the land relation of tribes being destroyed, or nations of the business and official circles, and fill the land relation of tribes being destroyed. with happy homes, from which will emanate a spirit of purity essential to the maintenance of public virtue. - The Republic.

RANDOM READINGS.

Plant a stake by every temptation-even though it be the record of your fall. Let it mark your evil temper, and the disastrous consequences you experienced when it over-

might hear her."

The attack of temptation is most apt to be oblique, not open and direct. It destroys our moral foothold by a side long onset on our principles. When the Russian troops were retreating across a frozen lake before Napoleon's army, Bonaparte stationed his artillery on a neighboring elevation, and ordered them to fire on the ice and break it up, and thus engulf the enemy's regiments. The guns were levelled and discharged, but the balls glanced and rolled on the ice without breakng it. Suddenly one of his colonels thought to elevate his howitzers and fire into the air. The momentum of the descending projectiles, the arts of war have followed precisely the Herein is my Father glorified, that you bear arts of the Devil. It is by the oblique shot of our tempter that

"The meanest foe of all the train Has thousands and ten thousands slain."

We have read somewhere of an Ludian, who whenever he reached a dangerous bog in the swamp, would put a stake to mark the spot. By this means he not only guarded his future movements, but farnished a warning to others who might pass that way. It would be well impress, could see every dangerous place through which we have passed, how many perils they would avoid. The first act of Christian and Hopeful, when they crossed the stile which separated the domain of the Giant Despair from the King's highway, was to erect a pillar, that others might not encounter the fate from which they so narrowly escaped.

MEETING AT THE TOP .- Two Scotchmen occupied the same cottage, each being bound to keep his own side of the house well thatch-