

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

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## "THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

EDITOR AND PROPRIETOR.

WHOLE No. 1233.

VOL. XXIV.-No. 37.

## SAINT JOHN, N. B., FRIDAY, SEPTEMBER 14, 1877.

One than to imagine that he requires from man parting soul-than thousands of gold and silver. a home as none but the drunkard could inhabit, here and there, to struggle with hunger, to what no man can render. I confess to you that There is no truth in the doctrine of a long period I found him laid upon a bed of straw, feverish wrestle with poverty, to make exhausting efforts

believe that to the bulk of the people they are There are other thoughts suggested by these some more drink—she standing aloof with tears teen, who has just committed suicide in a furmore trouble than help. They are very well for words, but we will not attempt to exhaust the in her eyes, broken down with care and grief, is hed lodging-house, was Henri Rochefort's saries; the stern metal shall turn the edges of BY REV. DR. THOMAS, BROOKLINE, MASS. "To-day shalt thou be with me in Paradise."-LUKE New England Theologians, who evidently are subject. Some have seemed to perceive only her children dirty and clothed in rags, all friend-in the first French revolution is and subject. Some have seemed to perceive only her children dirty and storned in rags, all friend-in the first French revolution is and storned in rags, all friendnot a little skilful at dividing hairs and splitting one suggestion in this incident, viz.: the possibility less, and steeped in poverty.

Whether we take into our consideration the straws : and really it is very good mental exer- of a death-bed repentance. But surely there is words themselves or the circumstances under cise. But for practical purposes of ordinary more in it than that. Oh! yes; vastly more. "Turned out of the church in which he was which they were addressed, our attention must be ar-they were addressed attention attention must be ar-they were addressed attention rested. I cannot conceive of the most unspirit-ual of minds being uninterested in this utterance what I mean; but when I say that a state of that comes to him. In my heart I have certain what I mean; but when I say that a state of the comes to him. In my heart I have certain without mercy and without hope. of our Lord's. If there be nothing in us more confidence towards God is all the righteousness feelings and hopes. Are they of God or not? "I talked to him kindly, reasoned with him, 

worst penalty which man can inflict on man. thing else. Without it you cannot praise —with-Column and a Lister Li Looking on the human side of the history, we out it you cannot act. You can do nothing Calvary, and as I listen I hear a prayer, "Father in the church; and the cause of temperance is learn the sad lesson that goodness cannot save a without it. But if a malefactor was capable of forgive them for they know not what they do." pleaded on all occasions." man from martyrdom, yea, that it may be, as in a it, surely are each one and every one of us. I listen again, and I catch another sound : "Tothousand cases it has been, the cause of martyr- Exercise it, and the moment you begin steadily day shalt thou be with me in Paradise," and I down-not ostensibly, but really. The best of men to exercise it, that moment you and your God say within myself, it is all right. These, my

died on Calvary the worst of deaths. He who are no longer enemies but friends. best feelings, are the inward movements of the One who now walks in white, used, in her knew no sin must hang on a gibbet as though But secondly. This answer of our Lord shows Holy Spirit of God. And what is the practical gentle way, which was a beautiful exemplificahe were the vilest of the vile. The highest that immediate acceptance of Christ is followed by result of such a prayer and of such a revelation. tion of the lesson she taught, to advise her boy if it had a chance. God save the people from to virtue by the encouragement of friends, nor character must descend to the lowest humilia- immediate reward. "To-day shalt thou be with Just this, to create in me a confidence towards to avoid speaking either quickly or in loud tones such leaders as these and from their doctrines. tion. He whose whole life was directed to the me in Paradise." The immediacy of the answer God which I can have towards none other. I when there was danger of getting into trouble saving of others could not save himself; and to the prayer is striking. There was nothing believe he will forgive, and I believe he will save from temper. In youth, and in young manhood, yet, with this fact staring us full in the face, put in the way to hinder the man realizing the all who confide in him. But there is one thing we have found mother's advice of great practical there be who say that human nature is libelled perfect peace which such an assurance would he does require, and that is our confidence. Call value in preventing quarrels in sports, or in the when anything like depravity is predicated of give. There is no record of any further word. it faith if you like. I shall not quarrel with you business relations of life.

it. We are reminded of innocent babes smiling I can fancy how that malefactor was astounded about words. But, brethren, are not some of us "A soft answer turneth away wrath, but in myriad cradles-of spotless maidens across at the excess of answer over the question, lower down, religiously, than was this malefac- grievous words stir up anger.

whose unruffled experience no breezes of ini-quity have swept—of deeds of love ever multi-He asked for the least he could. But what a plying—of beneficence organizing itself as one of the permanent forces of society; and all low-sufferer, knowest nothing of the future—but these things are presumably in contradiction to the charge of human depravity. Gladly do we the charge of human depravity. Gladly do we recognize all the symptoms of a new order of him as we ourselves are silenced when a sudden to me the stolid unbelief of men in christian failed to speak slow and low," would probably likely to quit loving you because you do not read, and possess a thorough knowledge of BLACK, NAVY BLUE, DRABS, GREY, things rising into form ; but, brethren, they revelation overwhelms us. I fancy the poor countries. It seems as though some demon were be found to be the cause of a large majority of love him as much as you should.

who try to break the force of the charge of de-man hanging his head and weeping as he had plucking out the hearts of men, digging out their the quarrels in the world. That difficulty which 2d. When persons are converted they usually A man may be a good and useful preacher, and pravity which lies at the door of this world's never wept for years weeping such tears as he eyes, stopping their ears, so that they should do grew into a lawsuit, costing thousands of dollars, think they will never again have any of the old yet be a poor and inefficient editor. Some hey who try to make out an exceedingly had never thought himself capable of. More, I anything but put confidence in Jesus of Nazareth. would have been prevented if either of the con- sinful thoughts and temptations. That is a mis- men can speak well and yet are poor writers. good case for mankind, have this fact to con- fancy every throb of pain in his veins being We talk of missions to the destitute poor. There tending parties, especially the most aggrieved, take. The devil is not dead. You will find Others are good writers, but poor speakers; front—"In this world Jesus Christ was cruci- over-mastered and nullified by the sudden joy is a greater need even than that about this old had so in patience possessed his or her soul as to him tempting you just as he used to, and very while others excel both as writers and speakfied." The unrestrained liberties of man stop-which had risen upon him. I fancy the revul-speak slowly and in gentle tones. Another likely you will listen to him, and be led into ers. Some men mistake their calling when ped not short of that. But what have we to do sion of feelings. The stream of his thoughts to men who have all that this world can give trouble which resulted would have left those inwith the deeds of the men of 1800 years ago? As to the men, we undoubtedly wear the same as he hangs there he had been reviewing his life, talking with a friend about a gentleman's "the peacemakers," instead of the curse on the be very sad, but remember what I said first. nature as they wore. As to the deeds, we either and had thought of the awful end and its com- grounds in England, and as we were admiring murderer, if some one had learned to "speak 3d. Conversion is like putting a bud of a neither natural nor educational qualifications. approve or condemn. Our conduct tells which. We either accept or reject the supremacy of the had turned his sorrow-stricken face to the said, "A man like this ought to be sure of the source may friend side accept to reject the supremacy of the had turned his sorrow-stricken face to the source may friend side accept to reject the supremacy of the had turned his sorrow-stricken face to the source may friend side accept to reject the supremacy of the had turned his sorrow-stricken face to the source may friend side accept to reject the supremacy of the had turned his sorrow-stricken face to the source may friend side accept to reject the supremacy of the had turned his sorrow-stricken face to the source may friend source may friend source may friend source may friend to be source of the source may friend to be source of the source may friend source may friend to be source of the source may friend Christ; and according to the side we take in chief sufferer, and had seen there something future or he will be an awful loser." But what tive of this subject, which are among either our of it and make it grow. When persons are con- and yet a man of great firmness and decision this great world's conflict, so are we. Have which none else saw—the triumph under the a curious thing it is that God's material gifts to experiences or our observations; some of them verted they are very apt to think that Jesus of character. you never remarked how the whole question of defeat, the majesty under the poverty, and the men seem so often to put a wide gulf of distance thrilling ones. Among the latter is the follow- has made them strong, to stand against sin. No 3. He should possess much patience, knowa man's attitude towards his Maker is focalized prayer which broke out from his heart as a flood between the gifts and the giver, so that many a ing: in the New Testament? Like as all light, for breaks through its reservoir walls had been the man with all the splendour of his surroundings A young German professor of languages and he is strong, and if you go to him he will help find fault, and perhaps think, if not say, that this planetary system is focalized in the sun, so consequence; and oh ! the suddenness of the is really in a worse state spiritually than this mathematics, who had been an officer in the you to resist the devil. And if you are careless, if they edited the paper they could do it much all questions arising out of the existence of good and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the world are brought down to one and evil in the area of the area question; the attitude of men towards Christ ter all. God's mercy triumphing over man's judg- these, he found that he would not refuse him. sons. There was nothing against his ability, it is a bad thing to be overcome by Satan, even of manuscript, knowing he will often be puz-

what no man can render. I confess to you that oftentimes I get altogether impatient of many of these doctrinal presentations of truth, because I thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is thou be with me in Paradise." I found him faid upon a bed of straw, level is to keep footing in life. Such is Henri Roche-thou be with me in Paradise." I found him faid upon a bed of straw, level is to keep footing in life. Such is Henri Roche-thou be with me in Paradise." I found him faid upon a bed of straw, level is to keep footing in life. Such is Henri Roche-thou be with me in Paradise." I found him faid upon a bed of straw, level is to keep footing in life. Such is Henri Roche-thou be with me in Paradise." I found him faid upon a bed of straw, level is to keep footing in life. Such is the footing in life. Such is

## SPEAK SLOW AND LOW.

-The Christian.

### WORDS TO YOUNG CHRISTIANS. BY CASPER GREGORY, D. D.

[Extract from a private letter.] There are two or three things I wish you

## NO ARMOR FOR THE BACK

in the first French revolution; not one of the lord paramount, and for the rest be free and leaders were married men; all of them had led your own master still. Follow truth for her irregular lives, with no children but bastards, own sake; follow her in evil report; let not and for wives mistresses. Anarchy reigned in many waters quench your love to her. Yield their households before they introduced it in the to no established rules if they involve a lie. Do State. The great revolutionary geniuses, Vol- not evil that good should come of it. "Conse-His sisters are very poor, and have never re- help make your times rather than be made by ceived one cent from him. The only kindred them. You must not yield to customs, but, he has seemed to feel the least affection for like the anvil, endure all blows, until the hamare a son and a daughter, to whom he has given mers break themselves. When misrepresented, This is French infidelity, Communism, and do not last long. If in the course of duty you use no crooked means to clear yourself. Clouds devilism in practical operation. Such would be are tried by the distrust of friends, gird up your will I be repelled from it by their coldness. Finally, be just and fear not; "corruption wins not more than honesty ;" truth lives and reigns when falsehood dies and rots.-Spurgeon.

### EDITING.

An editor has great responsibility, wielding, as he does, a mighty influence for good or evil 1st. That the Lord Jesus loved you and died A religious editor is responsible to God for for you, and sent you all the means of grace, the sentiments he advances, and will certainly

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#### lift him out of the dungeon into a palace, the THE STORY OF A DOCTOR TOLD.

the troubles above recited, together with med- you good.

administered by the Judge punishes men for threadbare libel upon christianity—the religion ordering of intoxicating drinks for their pa-means to care for it; and as he sat beside us in Because they think more about their happiness editorials from gallons to quarts, and from open violations of its condition. It is bound to do that. Society cannot exist without law. No do that. Society cannot exist without their society cannot be added to the society of the Watch-base of the last two days. He further told us one, however, is prepared to say that every man once in Paradise. If you want to know the regard to the prescription of alcoholic beverages, plainly, that he had decided to get out of it all ness it soon begins to pass away. God takes it lower. who becomes amenable to the penalties of a power of any religion you must ask what it can I will relate a circumstance which occurred to by committing suicide. He said it very quietly, away to make them come back to thinking of

the acceptor of Christ Jesus is in one state of that there is no religion in the world but chris- conscientiously, believed in highest reasons we could present from being efthe acceptor of christ results is in one state of soul—the rejector of him is in quite another is meant by that passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they is meant by the passage, "of sin because they believe not on me," and of that solemn judg-ment scene in the xxv. chap. of the first Gospel: "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this has over here put into church for advice. I told him the "I was a hungered and ve gave me no meet. I beld as this here over here put into church for advice. I told him the for advice over here put into words. Been advice over here put into words. Been advice over here put into words advice over here put into words. Been advice over here put into words advice over here put into words. Been advice over here put into words advice over here put into words advice over here put into words. Been advice over here put into words advi

clothed me not; sick, and in prison, and ye visited me not." In both these cases—in all New Testament cases—this *personal* element comes in; and it takes us out of the region of But New Testament christianity can affirm vertex christianity can aff comes in ; and it takes us out of the region of But New Testament christianity can affirm, you know better than the doctor, it is no use We induced him to write a kind note to his house, and have a better time by disobeying external acts into the region of internal states. without any hesitancy, that even a malefactor's applying to me.' Believing, as I did then, that wife, inviting an interview there next day. She than obeying his father. This world is God's

of God. Whosoever does reject him is not at And yet again, this fact at once abolishes Pur would not interfere with his pledge. He looked decided him not to meet her. We succeeded in 6th. Hoist your colors and keep them always al condition given us of God. We may set up feelings in men which jump at conclusions when plied :

are of man, not of God, and are as likely to be have thought that there might be something in should not like to be one again.' this doctrine of purgatory, inasmuch as when peo- "He was, much against his will, prevailed low.""

man whose blindness had been cured, he found of all, among the Persians, and found its way ishness for

Him out of all ecclesiastical and national rela-is a pure invention of the imagination, but one as to refuse taking a bottle of stout daily to re-

Him out of all ecclesiastical and national rela-tionships. And one sincere prayer did the whole thing. It revealed the man—it revealed the God. Now, I want to occupy your minds for a short, while this morning with the answer to this malefactor's prayer. There is so much in this malefactor's prayer. There is so much in this malefactor's prayer. There is so much in the source in the materialistic dogma of purga-this malefactor's prayer. There is so much in the source in the materialistic dogma of purga-this malefactor's prayer. There is so much in the source in the materialistic dogma of purga-this malefactor's prayer. There is so much in the source is source in the materialistic dogma of purga-this malefactor's prayer. There is so much in the source in the materialistic dogma of purga-this malefactor's prayer. There is so much in torial fires. this malefactor's prayer. There is so much in that answer, I wish we had more time than I am allowed for its consideration. First of all; these words of our Lord's prove that doctring which is harmon as Instification by

character, or faithfulness. By acting as security for a time, and it is not necessary, but remem- zled to decipher the chirography of some of for another he had lost his slender accumulation ber that Jesus is ready to receive you. He his correspondents, who know but little of of money. Chiefly because he or his wife had loves you, somewhat as your father loves you ; orthography, syntax, or prosody, and who At a large and influential meeting held re- not practiced speaking "slow and low" in times not because you are good, but because you are generally add a P. S. in which they say: cently in the Strand, London, Mr. Munroe, of when there were danger of misunderstanding, his, and he means to hold on to you, and make "Please correct all mistakes, punctuate, and publish soon."

dlesomeness on the part of others had resulted 4th. Young persons, when first converted, are 5. He should remember that short, spicy measure their worth or worthlessness. The law as this, men persist in thinking and uttering that "Are not medical men, by the promiscuous nursery, and neither father nor mother had some of this happiness, and go into sin. Why? prosy ones, and therefore "boil down" his

## DON'T BE TOO CRITICAL.

Whatever you do, never set up for a critic. into words. People are not all made to suit one taste ; recollect that. Take things as you and the speech of that one, the dress of the other and the opinions of t'other, will make home the unhappiest place under the sun. And if it is known you are hard to suit, few will take pains to suit you .- Hearth and

## RANDOM READINGS.

Faith is the root of all blessing ; believe and ou must needs be sanctified ; believe and you shall be saved ; believe, and you cannot choose but be comforted. -Jeremy Taylor.

Do not earry your own burdens. The strain vill be too great for your back. He who casts his burden on the Lord can go easily under cares that would crush the man who has not earned the secret.

If God makes not one exception, do not you put on a mock humility to stand and make your exceptions. You are not the law-giver, nor the grace-giver ; do not then be the graceimiter.

Like flakes of snow that fall unperceived the storm the ocean was quiet; that calms after upon the earth, the seemingly unimportant storms are exceedingly pleasant and, indeed, use- events of life succeed one another. As the

Now, all this comes out very strikingly in ple die they are far from pure in character; and upon to take the stout, and, in time, he recover- We allowed the half hour promised them to upon you. Pray much and study the Bible, and cross at Calvary. He was a malefactor. The beyond the line which they call death. But it course, praised up the virtues of stout as a means close to each other. They were speaking in the or the Lord will humble you. God bless you,

The following day we received a letter from

sures of "Peace on earth, good will to men."feorge May Powell.

"With a peculiar grin upon his countenance, he answered, 'I WAS BEFORE I TOOK YOUR MEDICINE !' I WAS BEFORE I TOOK YOUR MEDICINE !' 'I WAS DEFORE I TOOK YOUR MEDICINE !' 'I WAS DEFORE I TOOK YOUR MEDICINE !' 'I WAS DEFORE I TOOK YOUR MEDICINE !' never can be reached. And I will tell you the lips of our Lord is worth a thousand with a peculiar grin upon his countenance with the answered, the answered, THEIR MOTTO IS : sun enters a room that has been in use all win- for the last 1800 years. And as though to QUICK SALES AND SMALL PROFITS. ter, or shut up all winter, that room begins to add intensity to the assurance, the Divine 'I am sorry to see you disgracing yourself by that district every floor is a manufactory, and all at last; that many of us are now in the mid-day hopes, and solicitudes form the chief interests look dingy and dusty. The curtains seem dis- martyr of Calvary adds, "With me" in Pa- such conduct. I am ashamed of you.' Rousing the by-streets teem with the busy bees. I say of the world's anxieties and sublunary concerns; of human life. Go where a man may, home colored the dust seems to abound, and every radise. The thought which always oppresses himself, as drunken people will at times, he she went to the Hotel des Ardennes, asked for that each morning sees some task begin, each is the centre to which his heart turns. The where there are suggestions that a good turn my own mind when thinking of these separa- chaffingly replied, Didn't you send me here for a chamber for a week, paid the week's rent in evening sees it close, oh may something attempted, thought of his home nerves his arm and out is necessary, and so, in spring-time almost tions which death is continually making is that my medicine ? and with a delirious kind of advance, brought in a brazier and charcoal w.'h something done, have earned a night's repose; lightens his toil. For that his heart yearns everybody begins making some part of the one, I must die alone. No one can go with me chuckle, he hiccupped out words I can never her, and laid down dressed in bed to die-to die that the past week has been one of good health when he is afar off. There he garners up his THEY HAVE ONLY house uncomfortable. Now, the brightness of the sun it is that has made the revelation. It is the sun it is that has made the revelation. It is the sun it is that has made the revelation. It is the sun it is that has made the revelation. It is the sun it is that has made the revelation. It is they had gone so often without meals; they could they had gone so often without meals; they could they had gone so often without meals is they could they had gone so often  $\begin{array}{c} \text{ONTE PRICE} \\ \text{For their Goods, charging all alike. Parties not} \\ \text{for their Goods, charging all alike. Parties and the traine of Unificate and the Unifica$ acquainted with the value of Dry Goods, can buy which light brings? Will that sense of unfitness be with him would surely be enough to make next morning and went to his cottage, with its known what privation and poverty were till *la* of his nascent crops from those mysterious means of grace. In old times people spoke of M. & E. as low as a person who is a competent leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul? Never, unless it relapses again any place Paradise. Brethren you have a right little garden in front, on the outskirts of the leave the soul of the leave into darkness. It never left the Apostle Paul. to this revelation. Take it in all its fulness. town, where I had often seen him with his wife, all they wanted. Her father had made his by an infinitely wise Providence to remind us they do now. Abraham had a number of He felt it increasingly to the end of his days. Don't believe those who tell you that we can and happy children playing about, but I found, \$100,000 a year clear profit; but then he had once more that the price of liberty is eternal servants in his employment, and what do you Now, no human soul is capable of perfection - know nothing of the unseen world. While to my sorrow, that he had removed some time many vices. Heaven knows how many misor capable of generating an inherent righteous- speculation may be of little profit, revelation is ago. At last, with some difficulty, I found him tresses he had, and how much money he nightly then, and our mind wandered." They want Homespun, for ness, and He with whom we have to do knows of our present inheritance, and I think that located in a couple of rooms in a low neighbor- lost at cards, and how much gold his parasites which they will give Dry Goods in that as well as we know it, and infinitely bet- every one of us must feel that here is a fact of hood, not far distant from the public house he drew from him; so that when the year ended he chester, what do they call their workpeople ? I ter, and I have far loftier ideas of the Supreme more worth to a mourning soul-yea, to a de- had patronized the day before. Here, in such had little left but debts-and children. A child lacks understanding." Hands. Tinks all. -Rev. C. H. Spurgeon.

For you and me it is altogether impossible to beauty of which had never dawned upon him, determine what the true and real, that is, the And yet men are to be found who have the efinward and spiritual character of any man is in frontery to say that christianity is all hell and judge this world. It is something entirely beyond ment! the audacity to aver that it is all stripes

our reach. External actions are so affected by and penal fires, and has come into the world Hull, made the following remarkable statement, circumstances that it is never possible for us to to make bad worse. In the face of such a fact which we give in his own words :

broken law is an incorrigibly bad man. The do with the worst possible case, the case of a man me some years ago, the result of which made a but there was a look in his eye that showed he Christ. While they keep depending on Jesus New Testament reduces all questions of internal who all his life long has been at variance with deep impression upon my mind. I was not then was thoroughly in earnest. Rationalist prin- their happiness does not go away. Your happispiritual condition to one question. It says: God and with society. And I venture to affirm a tectotaler—would that I had been !—but I ciples, of which his mind was full, prevented the ness is only a sort of pocket-money. Christ will

"I was a hungered and ye gave me no meat; I bold as this has ever been put into church for-was thirsty, and ye gave me no drink; I was a mularies. *Philosophy* has no such thought; nor medy the waste going on in his system, and to the also read us a portion of a letter recently re-the also read us a portion of a letter recently re-the also read us a portion of a letter recently restranger, and ye took me not in ; naked, and ye has philosophical forms of religion. They have repair the damage done to his hand, he was to ceived from his widowed mother, living in Po-

No man whose heart was right in the sight of confidence towards God shall have an immediate the drink would really be of service to him, I accepted the invitation, unwisely, however, add- house; the better we serve him, the more we urged him to take the stout as a medicine, which ing terms of reproach for their troubles which shall enjoy this life.

peace with God, but externally at war with gatory. Of course no Protestant holds the dogma anxiously in my face, evidently weighing the overruling the decision, and that eventide had flying. Try to do good. If you live to be old, Him. There is no other test of internal spiritu- of purgatory in his creed. But there are certain matter over in his mind, and sorrowfully re- the pleasure of giving up our place of business it will be pleasant to look back upon friends led

other tests, but they have no authority; they difficulties stare them in the face. Many people "Doctor, I was a drunken man once; I' injunction-aside to him-that "No matter early, you will not regret having lived for what she said, he should 'speak slow, and speak Christ

the case of this malefactor hanging on the they have imagined to themselves purifying fires ed from his sickness. When he got well, I, of treble; and when we returned they were seated Christ will make you consistent. Keep humble,

PREACHING IN PRAYER. The editor of the Congregationalist gives the outline of a prayer preached to which he was lately compelled to listen, declaring at the same

time that he "tones down" the performance. He says : "The speaker informed the Lord that it was singularly beautiful morning, and that after

We They keep the largest and best as or test of the same which is present to deal them with the second of the same second state same second state of the same

hurch was excommunicating him, for the Jew- is a mere imagination. There is nothing in of saving his life, for which he ought ever to be language of la belle France, her native tongue, and keep you from falling. -S. S. Times. ish nation was a national church, and like the scripture to support it. The idea grew up, first thankful, and rather lectured him on his fool- and we could not understand a word they said, but the tones were such as those to which the angels love to listen; and the looks on their faces such as spoke of the happiness found only

him saying : "I am saved. I am reconciled to

He and she had learned to "speak slow and low ;" learned to use one of the keys to the trea-