AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

EDITOR AND PROPRIETOR.

VOL. XXIV.-No. 50.

SAINT JOHN, N. B., FRIDAY, DECEMBER 14, 1877.

WHOLE No. 1246.

NEW GOODS

NOW READY AT

LOGAN'S

FREDERICTON.

Selling LOW.

GREY COTTONS,

6 Cents.

SWANSDOWNS. 8 CENTS.

GREY FLANNELS 15 Cents.

A SPLENDID LOT OF

CLOTHS, WOOL GOODS, GLOVES AND HOSIERY, RIBBONS, &c.

Carpetings, Oil Cloth, &c.

ANT,

REET.

Dollars

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RS, &c.

Fredericton, November 19, 1877.

NOTICE.

The Best Place to Purchase

county and van Congregations. DRY GOODS

FREDERICTON,

Or at their BRANCH STORE,

SAINT MARY'S FERRY.

They purchase their Goods at the laws against the circulation of immoral or impered to the control of the contr

and an end of the first of the the same of the same maintaining means once by monopolice with THEIR MOTTO IS:

THEY HAVE ONLY

and quartering the court of the court and the court of ONE PRICE

The Intelligencer.

HUNDRED PENCE? BY RICHARD CORDLEY, D. D.

A comfortable school-house would itself testify from the main question, there lies the for learning; well furnished and adorned, it saves them infinite trouble, and is one of the secrets of machine used it to aid a feeble church. All her duty of being an example to the flock. We would itself be an educating influence. But all we would object to all fictitious or ideal repre- have heard an intelligent lady accuse her ministhis was wasted perfume that might have been sentations of character or manners; the great terial friends of being "worse gossips than wosold for three hundred pence in the form of larger point is to take care that no false views of life men;" and one of the accused (for the charge

struggle for recognition. The higher you go, the finer the thought, the rarer the appreciation. Men are beginning to see the wisdom of education, especially in its Mote the Prices.

This ointment is beginning to have a market price, and can be sold for three hundred pence. But even among Christian men there is a tendency to thrust aside is distinctly known as the religious press. That and maintains just under the smooth surface a and as not to be compared with the grosser are finding out that there is no better way of tongue is an unruly member."—Methodist. staples of the market-place. We hear so much driving back the darkness of error and carrying fifty thousand dollars to prepare the way for Moody's work in Boston, was a text for many a service in Boston preached a sermon in which he show many sacks of flour, tons of coal, was a foldard to the day were not far distant when the day were not far distant when the leafts. The foldard to the production and dissemination of a pure Christian literature; but the Lord pondereth the heart. Prov. xxi. 2.

"Every way of man is right in his own eyes; but the Lord pondereth the heart." Prov. xxi. 2.

"When the helpless sot recled over and was likely to fall, the lad dexterously steadied him up again, as if he had acquired the knack of it from a long experience. The expression of shame of the weekly visit of a periodical leavened through out with the principles of Divine truth. And show many sacks of flour, tons of coal, would that the day were not far distant when the helpless sot recled over and was likely to fall, the lad dexterously steadied him up again, as if he had acquired the knack of it from a long experience. The expression of shame of the heart." Prov. xxii. 26.

"He that trusteth in his own heart is a fool." Prov. xxviii. 26.

Nothing really succeeds which is not based on "Hallowed be thy name." I shuddened to this heart is a fool. The lad dexterously steadied him up again, as if he had acquired the knack of it from a long experience. The expression of shame of the heart." Prov. xxii. 2.

"He that trusteth in his own heart is a fool." Nothing really succeeds which is not based on "Hallowed be the proving to his own heart in heaven," I shuddened to this heart in heaven, and the lad dexterously steadied him up again, as if he had acquired the knack of it from a long to heart in heaven, and the lad exterously steadied him up again, as if he had acquired him up about the money wasted in church building and forward the light of the gospel than by devoting whether he took the text which Judas furnished and the pots in Jerusalem and in Judah, it will full to last me two years it will be all clear the heart, I try the reins, enness I ever knew was the case of a church. It is a great misfortune to have a fretful for him, but the sermon sounded like an echo of have inscribed upon it the grand motto, Hori- profit. the very words of Judas, becoming audible again, NESS UNTO THE LORD .-- Can. Baptist. in multiplied variety, after eighteen hundred years, "Why was not this sold for three hundred ANSWERS TO PRAYER. pence and given to the poor?"

from England and the United States.

generation at heart, than the kind of literature which is admitted into the hones of, the country. The closest observers are greatly afraid that the taste for bad and unhealthy reading is learned to the proper will derive strength, on the fidence and comfort from God's own words. For this is the confidence that we have in him, prayer for that rebellious-hearted girl. And in that the taste for bad and unhealthy reading is heareth us. And if we know that he hears us, rested in peace, believing that "in His own river dashes itself at their feet. lowest market rates, and sell them with pure publications and every decent man will do 15. his best to stamp these productions out of existence. But not with standing prohibitory legislation, a great deal of literature is getting into circulation which deserves nothing but the sever-QUICK SALES AND SMALL PROFITS. displayed, which are an onence against public more and prospects of the neighboring or eminent years, a teacher herself in that same school. minds and morals of their readers can only be ministers may be discussed. It is a curious fact evil. No parent who possesses any proper idea that surmises are sometimes, in these conversaly introduced into their rooms, and secretly contests for place of honors that wax hot like the Messenger. read there, many of our young people are form- box of a car-axel in a concealed quarter, and

her own family, Several years ago, she paid an feeling and brotherly helpfulness), are results of bodies, to have their eyes and ears wide open, stick, thou shalt save Israel. And so it proved. Out with happy Thomas, "My Lord and my dictions upon us than what we give out of annual subscription for the New York Ledger, careless conversation about brother ministers.

influenced by the fact that the Rev. Henry Some of our readers are familiar with the is to be seen, and hear all that is to be heard, ox-goad with which I urge my lazy beasts. Use They want Homespun, for Ward Beecher was to be a regular contri- gossip that circulates on the eve of a Geneval but they need not tell to others all that they it for God, and Shamgar's ox-goad defeats the He who tells a lie is not sensible how great a to be diminished. He that watched the two

And spiritual enterprise has a still harder reading, as it is called, is good, and may even loved to hear and tell "some new thing." There xvi. 7.

It is somewhat singular that these complaints and insinuations and sneers are always aimed at and influence of the Lord in temporal needs of and influence of the Lord in temporal needs of and influence of the Lord in temporal needs of the world to save men, the world to save men to the world to save men to the world to save men to the world t building, why costly plate glass should ador the corner dry goods store, why the old wooden store in the village should give way to the hand-some brick store that is taking its place; but they can see no reason why the old weather beaten church is not still good enough for the worshin of God. It is the clampt of west in the world, and bring it back to conservation. The merchants are bringing tremendous prices. The merchants there do charge awfully for their goods.—Eord there do charge awfully for their goods there are the world, and bring it is a stake? All such questions and proposals are bringing tremendous prices. The merchants are the world, and there do charge awfully for their goods.—Eord there do charge awfully for their goods are the testim he who sells them sells his life. "The merchandise of silver, and the gain thereof then fine gold. She is more and the gain thereof then fine gold. She is more and the gain thereof then fine gold. She is more and the gain thereof then fine gold. She is more and the gain thereof then fine gold. She is more and six months," Jas. v. 17; or how the live in climates which are unhealthful, in may never see it in these columns; but if he

YOUR BROTHER'S REPUTATION.

For their Goods, charging all alike. Parties not on a sad, but certain course of moral deteriora ministers; honest fears of over-reaching and

sured by the common standard of dollars and and indeed many modern writers show their one may be in a fever. Is it not a crime against how it obtained the information.

or duty be fostered or inculcated. Some light was made face to face) confessed that he dearly

institution; before the war I used to get ten xvii. 10. cents each; now I get a dollar. I can scarcely find it in my heart to pray for peace. I believe

interests of the poor. But the poor would be none the less poor if Judas had his way. His paper during the war. I find that the children ignorant of, and which is of great importance raminy were pinched for them to know; and that is the amount of the children of the poor would be and inquire, "Doth God lie?" For if there is a of that extortioner have not perished. Perhaps for them to know; and that is the amount of the poor would be and inquire, "Doth God lie?" For if there is a of that extortioner have not perished. Perhaps for them to know; and that is the amount of the poor would be and inquire, "Doth God lie?" For if there is a of that extortioner have not perished. Perhaps for them to know; and that is the amount of the poor would be and inquire, "Doth God lie?" For if there is a of that extortioner have not perished. Perhaps for them to know; and that is the amount of the poor would be and inquire, "Doth God lie?" For if there is a of that extortioner have not perished. Perhaps for them to know; and that is the amount of the poor would be and inquire, "Doth God lie?" For if there is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a paper during the war. I find that the children is a pa none the less poor if Judas had his way. His own bag would be a little fuller—and that is all one that is all of the subjection to tasteful homes, and less poor if Judas had his way. His own bag would be a little fuller—and that is all of the subject of religion in consequence of a teach the subject of religion in consequence of a teach and learn what the Holy Spirit says.—I Cor. vi. liberal adornments, and business enterprise.

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The gossiping side of ministerial social life is asked her teacher's pardon, and together they take heed to their ways, and not idly cast away never be a bottle. est condemnation. On our railroad cars and in attended with some dangers that deserve attenthe windows of the news shops, flashy sheets are tion. If two ministers meet, the "news" is apt struggle she obtained peace through Jesus gives, and should be devoted to his honor and lisplayed, which are an offence against public morto be exchanged and the characters, ambitions Christ. She is now, and has been for several glory here, and to a preparation to see his face The first-mentioned teacher's class were all of the duty devolving upon him to train up his tiens, put down for facts or so carelessly reeled then she has had another, and some of those are children in the way they should go, would wish off together with facts as to lose their subjective converted, and she labors in confident hopes that

KEEP YOUR OWN COUNSEL.

parent that she now declares that she would just statements thrown upon a feverish rivalry. ago. The struggle for life and wealth has be- sheep. Yet with that sling he slew Goliah, as soon think of providing poisoned food for Sometimes a good man gets the false notion that come so fierce and intense that it has broken whom an army dared not meet. What is that WHY WAS IT NOT SOLD FOR THREE

their body, as of providing such nutriment for the does not rise because somebody is sitting upthe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet, and sometimes the rethe mind. With nearly every story turning on him in the Cabinet. With nearly every story turning on him in the Cabinet. With nearly every story turning on him in the Cabinet. With nearly every story turning on him in the Cabinet. a seduction, or abduction, or something almost pression actually takes place, because in each dropped incautiously in chance conversation, are give them to God; and the multitude is fed. as bad, the reading cannot but be harmful and case there has been a loose tongue playing with a not always accorded the privacy they are enunhealthy. Even the details of horrible and reminister's character. X. was not admitted to titled to. They are too often used without re-The estimate made by Judas is a commonione among men. The tendency is to measure every thing by men's bodily needs. The common how rauch bread will it bring an animal are the basis of value. Everything is ethereal that will not come down and be mean and indeed many modern writers show their

be a sure way of vitiating the taste for what is great peace because they had made a rule to hear number of the colts are paised; for the colt may be a sugar on the envelope told her all she wanted to purpose, the contained not withing, which are provided, "that we are properties that to a low classed in the diaries." We are both so poor, "the added, "that we the rule to young ministers. The traveler, continuation that the present day. At any rate, there can be a simple the present, and the superiority of total ignorance to false knowledge in the top of the control of the colts are p

BIBLE READING: ON THE HEART

Every one that is proud in heart is an abom-"The Lord searcheth all hearts, and understandeth all the imaginations of the thoughts.

few thousand dollars are expended in missionary be assigned to the Bible, with its affirmations to him. Why! Bro. Jones sent him a cow and going wrong!" What if he swears at you! be saved; but what an example to his boy! THOMAS LOGAN. work in Africa, to civilize and Christianize its be assigned to the Bible, with its ammations to him. Why! Bro. Jones sent him a cow and going wrong? What if he swears at you? De saved; but what an example to the saved; but what a people, we are at once reminded how many poor in which God himself speaks; and which he conthere are where the money came from and how that skillful professional man in about the following skillful professional man in about the following "Bear ye one another's burdens and so fulfil words: "My early practice," said the doctor."

"But deliver us from evil,"—I wish our passional man in about the following "Bear ye one another's burdens and so fulfil words: "My early practice," said the doctor. there are where the money came from, and how many pence this precious eintment would have sold for.

But deliver us from evil,—I wish our pastor with the continuent would have as authentic, and no less actual than any that continuent would have as authentic, and no less actual than any that continuent would have as authentic, and no less actual than any that continuent would have as authentic, and no less actual than any that continuent would have as authentic, and no less actual than any that words; "My early practice," said the doctor, would quit preaching on extortion; if he don't I will stop my subscription sure! He is you are going wrong," will check him. The difference of the continuent would have as authentic, and no less actual than any that the law of Christ." And since it is beyond our power to always know the burden of another, position. I married a lovely girl; two children

They purchase their Goods at the laws against the circulation of immoral or impetitions and every descent man itself and every desce girl came to her teacher confessing her sins, and in others who are around them, and take notice where the mischief too often is done. There I feel more and more deeply how unchrisin distress of spirit asking God to save her soul how often the strong are cut down in their vigor is the spot to enact a "prohibitory law." tian and guilty the lives of the prosperous She was now as earnest for her own salvation as and prime. And when they have carefully estable written upon the walls of every classes are; how little genuine sympathy and she had before appeared unconcerned. She timated their own powers of endurance, let them house - Wherever there is a boy, there should brotherly affection we have toward the mass in peace and joy hereafter .-- The Christian.

EACH IN HIS OWN WAY.

with rakes and courtezans. And yet by means realities from the objective world. has depended on thorough study, earnest teach sheep in Midian; God sent him to save Israel, the loved ones. If they have gone, every for It is safe to trust God. His promise is our of sensational novels and romances, surreptitions.

Differences: having a personal accentuation; ing, personal effort and much prayer.—American but he shrunk from the andertaking. We symbol to the shrunk from the andertaking. We symbol to the shrunk from the andertaking in the shrunk from the andertaking. pathize with Jethro's herdsman, slone, a stranger, our Father's house it will not be the pearly owning not a lamb that he watched. He had gates or the streets of gold that will make us sury. God does not ask what we have not, nothing but his shepherd's-rod cut out of a happy. O, how transcendently glad will we be thicket, the mere crab stick with which he guided when we see our Lord. If we ever weep in gives to us. Let us cut off every superfluity acquainted with the value of Dry Goods, can buy from.

The sad, but contain tours of most excellent rule in life for those of M. & E. as low as a person who is a competent.

A Christian mother told us the other day of who would keep out of trouble, and keep them—

And God said, What is perhaps in that "upper room" also he may show and cut a better one. And God said, What is proper to mands upon us. What we give to God by the sade and his side and we may show and so the sade and his side and we may show and supon us. What we give to God by the sade and his side and we may show and supon us. What we give to God by the sade and his side and we may show and supon us. a somewhat sad experience in connection with ministerial living (generally marked by good selves, too, out of the reach of injurious busy-that in thine hand? With this rod, with this side, and we may call saving, brings a thousand times sweeter bene-

which they will give Dry Coods in butor. The baneful effects of its perusal on Conference election of delegates, and can recall may wish to hear. These are scheming times. Philistines. What is that in thine hand, David I task he undertakes; for he must be forced to in- mites will mark any sacrifice we cheerfully D. J. Bunder of the flow programs. The manufact of holes of the sold of the state of the sold to the sold of the s

tiplying, and are clothing the naked still.

earnings above her needs were given toward building a house of worship, and in a year she paid more than others a hundred times richer the alabaster-box, and Dorcas and her garments; mitted at some time or other. - Goethe. "He that is of a perverse heart shall be de- you do as much and have as great a reward.—

BOYS-AND THE BOTTLE. BY REV. THEODORE L. CUYLER.

"If thou sayest, Behold, we knew it not; goes nearer to the fount of tears than many a for the use of the powers well schooled on earth. spiritual realities as unsubstantial and unreal—power is increasing year by year. God's people perpetual war fatal to the faith of laymen "The and he that becometh the second of the se and he that keepeth thy soul, doth not he Not long ago I came upon a staggering father little how. know it? and shall be not render to every man according to his works?" Prov. xxiv. 12. When the helpless sot reeled over and was likely ble, she does not sink to its lowest level; but hereditary has been often proved; but what disposition ought to bloom. The habit of fret-

complained when A. T. Stewart built a marble facts, and actual incidents of answers to prayer, palace to measure tape and unroll carpets in. No one suggested that this should have been a wrong course, what would vou do? Would have been a wrong course, what would vou do? Would have been a wrong course, what would vou do? Would have been a wrong course, what would vou do? Would have been a wrong course, what would vou do? Would have been a wrong course, what would vou do? Would have been a wrong course, what would vou do? Would have been by the hand of faith. No one suggested that this should have been evidence is to be an answer to the question, and six little children at home must find it hard you merely say: "Dear, dear! how painsold and given to the poor. No one complains at the expense of Baker's expedition up the Nile. Here were men of science to observe, and men this article, with its assurance that "such testimon of science to observe, and men the seven with the man became worse than before. Such visits as sure as he continues that course he is a property of the man became worse than before. Such visits Sabbath. Never has it unfolded without some with the man became worse and salutation. It "PARKS" WARPS, Here were men of science to observe, and men of art and literature to sketch and record, and a monies eminently comfort and sustain other Christians, glorify the Lord who had helped from and convince the world of the real power of the many control of the real power of saints. The many control of the real power of saints are many control of the real power of saints. The many control of the real power military escort to protect. Here were hundreds of thousands expended, and the poor left at home of Christian prayer," the thought suggested it what should you do? Should you not lay your onits victims—they are among the most desperate.

There is a bare possibility that the father may the out-goings of its morning and evening rejoice. to suffer, and no one pleads for them. But if a self, What has been done with, what value is to few thousand dollars are expended in missionary be assigned to the Bible with its affirmations.

And lead us not into temptation,—I am what should you do? Should you not lay your hand on him and say: "My friend, you are hand on him and say: "My friend, you are hand on him and say: "My friend, you are hand on him and say: "My friend, you are hand on him and say: "My friend, you are hand on him and say: "My friend, you are hand on him and say: "My friend, you are hand on him and say: "Bible with its affirmations has been done with, what an example to his boy!"

Coming pearer home, men can see a reason why a new front should be put into the bank building, why costly plate glass should adorn the corner dry goods store, why the old wooden at the corner dry goods store, why the old wooden are below to the corner dry goods store, why the old wooden are below to the corner dry goods store, why the old wooden are below to the same and proposals are same and proposals and proposals are same and proposals and proposals are same and proposals are same and proposals are same and proposals and proposals are same and proposals are same and proposals and proposals are same and proposals

There is no objection to testeful homes, and liberal adornments, and business enterprise. But there is an inconsistency, and an insincerity and the common spirit, which can be open handed and free in all personal expenses, generous, and liberal in all business enterprise; but which is narrow and close-fisted in all matters pertain ing to religious progress and spiritual culture. That is a gross conception of life which puts the more she labored and prevent and seed by hearing something fall heavily on now revilers, nor extertioners shall inherit the one hand there are persons who are continually fearing lest they or others will by some excess or exposure imperil their lives, while on the other hand are persons, intelligent and sea, sible in many respects, who with the most absurd and tree in all matters pertain ground the prophets, neither will they be persuaded by hearing something fall heavily on or extertioners shall inherit the form of the floor. I opened my eyes and sum or extentioners shall inherit the floor. I opened my eyes and so who are continually fearing lest they or others will by some excess or exposure imperil their lives, while on the other hand are persons, intelligent and sea, sible in many respects, who with the most absurd and liberal in all business enterprise; but which of the doubts are except when I had a broken heart the ground of God."—R. B. D. in N. O. Advocate.

REAPING IN DUE SEASON.

A Subbath-school teacher was earnestly anxions and previous fall heavily on the floor. I opened my eyes and swip in the floor. I opened my eyes and swip in the floor. I opened my eyes and sum or extertioners shall inherit the floor. I opened my eyes and sum or extent of the home hand there are persons who are continually fearing lest they or others will by some excess or exposure imperil their lives, while on the other hand are persons, intelligent and sea.

A Subbath-school teacher was earnestly anxions and realized sea, and enturely vague.

A Subbath-school teacher was earnestly anxions and realized That is a gross conception of life which puts the body before the spirit, and measures all man's though one rose from the dead." So too, in the nore careless she appeared to be. After the more careless she appeared to be all men; for walked off miles into the country—thinking walking uprightly before God; for lending to the Lord; for laving up treasure in Heaven; for needs by the rule of bread and butter. There are wants more pressing than the call for bread; there are hopes more lefty and neble, than the there are hopes more lefty and neble, than the call for bread; the recorded and attested instances of such the recorded and attested instances of there are hopes more lofty and noble than the answers of the Scriptures are not convincing; all private interview. She was coolly received, her they eat unhealthy food improperly prepared; resolved that with God's help I would quit of no one; for being courteous to all. hope of gain. A thing is not always "tweste" the "prayer tests" and collected instances that kind entreaties appeared to awake no feeling, they breathe air that is foul and fetid, they breathe air that is foul and fetid air that the because it brings no corn into the garner, and no coin into the bag is not the only receptacle for the good things of life, and its contents are not life's best reward; that may never tents are not life's best reward; that may never tents are not life's best reward; that may never the lord; and teches be a good work, whose results cannot be added up in the form of dividends and profits. There are things which money cannot buy, and he who'selfs them selfs his life. "The merchan-life with pairs the life is best reward; that may never a good work, whose results cannot be abroad his hands unto the Lord; and the thunder and hail ceased, and the rain was not poured upon the earth," Ex. ix. 33; or, how Elias further personal entreaties would prevail, and the burden became lighter. After they with a heavy heart. She was sure that no further personal entreaties would prevail, and the burden became lighter. After they with a heavy heart. She was sure that no further personal entreaties would prevail, and that she had exhausted her resources in direct unnatural pulse, with pains thrilling their nerves and heavy heart. She was sure that no further personal entreaties would prevail, and that she had exhausted her resources in direct unnatural pulse, with pains thrilling their nerves and heavy heart. She was so indifferent and rude in her treatment of the teacher, that the latter went to her home with a heavy heart. She was sure that no further personal entreaties would prevail, and the burden became lighter. After they mule specially and the thundent ties sufficient to destroy human life; they go on regardless of every symptom of disease, with demand the burden became lighter. After they with a heavy heart. She was so indifferent and rude in her treatment of the total with a heavy heart. She was sufficient to destroy human life; they go on regardless of every symptom of disease, with demand the burden became lighter. After they with a heavy heart. She was so indifferent and rude in her treatment of the eacher, that the latter went to her home does the sufficient to destroy human life; they go on the earth of the salt melted, and the burden became lighter. After they with a heavy heart sufficient to destroy human life; they go on regardless of every symptom of disease, with destroy heart and rude in her treatment o

and the gain thereof than fine gold. She is more faithful Promiser has said, "Ask, and ye shall from God's word and in prayer; and the Saviour's dwellings which are damp, and where disease may never see it in these columns; but if he another. They keep the largest and best assorted Stock to select from.

Times.

They keep the largest and best assorted Stock to select from.

Times.

They keep the largest and best assorted Stock to select from.

Times.

They keep the largest and best assorted Stock to select from.

They keep the largest and best assorted Stock to select from.

The shall be opened unto you," Lake xi. 9. "All be opened unto you," Matt. axii 22.

And thus shall God's own World do what they did not die long before.

And thus shall God's own World do what man's word never will nor can do—thoroughly to the last thing when sleep came, in the low murmur of the teacher's voice as she particular to the last thing when sleep came, in the low murmur of the teacher's voice as she particular to the last thing when sleep came, in the low murmur of the teacher's voice as she particular to the last thing when sleep came, in the said in prayer; and the Saviour's word and in prayer; and the Saviour's There is no subject more worthy of the attention of all who have the interest of the rising and God's own people will derive strength con-They are daily receiving New Goods tion of all who have, the interest of the rising and God's own people will derive strength, coning. Probably the teacher spent the whole night the disking saloon. The thoughtless or known what was safe and what was unsafe; but the drinking saloon. The thoughtless or known what sin is, and hence he cannot un-

HEAVEN.

A little while, and ye shall see me, because I use our superiority as a means of elevating go unto my Father." "Where I am ye shall those below, is the spirit of Christianity and be also." When we return home after a long humanity; and were it to prevail, would make them to associate with gamblers and robbers, character and enter the mind of the hearer as they will all become Christians. Her success what we have in hand. Moses was keeping the fireside, that awaken our joy. It is meeting has made.—Channing. All great works are done by serving God with absence it is not the house, or the furniture, or a revolution more striking than any conquest

the minds of her children soon became so ap- serious cases of bitterness that began in careless People are not what they were twenty more to maintain one.—Pope. make for His sake.

cents. A rosebush is beautiful, but it must not stand in the way of a hill of corn. A landscape may be charming, but it is valued by the amount of his neighbor's private affairs, will lock his lips of his neighbor has a common cause, as well as a common cause, as of bread and butter and beef that can be produced from it. A tree must not be allowed to occupy the ground where a bushel of wheat

No man knows what conscience is until he anderstands what solitude can teach him con-

than she. So you can do if you will. Think of Tolerance comes with age, I see no fault "The Lord looketh on the heart," I Sam. the widow with her two mites, the woman with committed that I myself could not have com-

The essence of true nobility is neglect of self. Let the thought of self pass in, and the beauty of a great action is gone, like the bloom from a

God may not give us the trivial things we pray for, but that which is far better-patience, Nothing from the pen of Dickens or Thackeray and the development of faculties, and eternity

"The heart is deceitful above all things, and cursed appetite might descend as an hereditary ful; in the life of the individual as in the more yards of cloth, and pairs of shoes, this money would have bought for the poor. I do not know it?" Jer. would have bought for the poor. I do not know it?" Jer. when, like the bells of the horses. One of the most hopeless cases of drunk-

even to give every man according to his ways, member whose father and grandfather were con- disposition. It takes the fragrance out of one's "'Thy kingdom come, -chickens are a great and according to the fruit of his doings." Jer. firmed topers. That the lust for strong drink is life, and leaves only the seeds, where a cheerful father has a right to bequeath such a legacy of ting is one that grows rapidly unless it be stern-

Let us then remember the Sabbath day to keep

of our fellow-creatures. I see more and more distinctly that society needs a revolution such as history nowhere records. To rise above The glory of heaven will be in seeing Jesus. present constitution. To help others rise, to others is the spirit and soul of society in its