

TERMS AND NOTICES.

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SAINT JOHN, N. B., DECEMBER 14, 1877.

SPECIAL OFFER.

CLUBBING ARRANGEMENTS. We have made arrangements by which we are enabled to offer the following inducements to persons wishing to take the INTELLIGENCER and either of the publications named.

- It will be seen that subscribing for the INTELLIGENCER and either of the periodicals in the list, the subscribers have the cost considerably reduced. We are hoping by this offer to have our list increased, and also to secure the payment of a large amount of arrears now due the INTELLIGENCER.

THE INDICENTS

are these. We will supply subscribers, as specified below, the INTELLIGENCER and either of the periodicals named, for one year at the following rates: The "Intelligencer" and Harper's "Monthly," \$5.50; The "Intelligencer" and Harper's "Weekly," \$5.00; The "Intelligencer" and Harper's "Bazar," \$5.00; The "Intelligencer" and Scribner's "Monthly," \$4.20; The "Intelligencer" and St. Nicholas, \$3.75; Wide Awake, \$3.00; Babyland, \$2.50; American Agriculturist, \$2.50; The "Intelligencer" and American Agriculturist, \$4.70.

heaven do the bidding of Him, whose heart yearns over Israel to do them good, and who pleads with them, "Prove Me, prove Me," because it is his nature and property ever to have mercy and to bless, and to limit to the Creator.

There is no bounds to God's blessing. He will, from the opening windows of heaven, "pour out a blessing, that there shall not be room enough to receive it." Blessing can be given to the poor as well as to the rich, and to the living as well as to the dead.

Whereas, the force of any authority is not the means which ministers of the state religion should employ to win proselytes, but they should resort only to disinterested persuasion, to the diffusion of their doctrine by preaching, and to the constant confirmation of it by example, charitably tolerating the opinions of those who are not in the same grace as they; His Majesty—who doth preserve—desiring to make perfect the doctrine of freedom of conscience and religious profession, which constitutes the rights of the people, and to the enjoyment of the same, His Majesty has ordered that the laws which have been enacted for the purpose of enforcing the duty of the clergy to perform their duty in the discharge of their office, be and they are hereby repealed.

EDITORIAL NOTES AND COMMENTS. —ELECTING A POPE.—Pius Ninth is not dead yet, though the despatches have had him dying scores of times. It is quite probable he will die his career before long, if he has any truth at all in the statements concerning his health. The Independent tells the mode of electing a Pope, which is of interest just now. In the early ages the Pope was elected by the bishops and clergy of the Roman provinces; but for several centuries the election has been by the College of Cardinals, which consists of three orders—viz., six cardinal bishops, who are the titular bishops of the Roman province and who hold the first rank in the College, and if, it be full, sixty-four cardinal priests and deacons. Every cardinal has a right to vote for Pope; but no summons are issued for the conclave. All who are in Rome when the conclave is held, which is ten days after the death of the incumbent, may attend and take part in the election. The cardinals who attend the conclave are held close prisoners until the new Pope is chosen. The windows and doors of the Vatican are walled up and all sources of communication from outside cut off, except for the purpose of passing in food. In the interior, the cardinal chamberlain administers the affairs of the Holy See.

OUR INDIA LETTER. —DANTON, Oct. 23, 1877. Mr. Editor,—I am at length here, making preparations to build a I think I wrote you something about this place last season. It is a good-sized native town, of three or four hundred houses; the bazaar is something more than a mile long, and is situated on the high road, twelve miles from Jellalapa, and six miles northeast from Santiposco, being 35 miles nearly due south of Midnapore. It has a post office with daily mails each way, a police station and several other government offices which attract large numbers of people from the interior. In addition to the post office, which is probably greater than in any other town on the high road between Midnapore and Cuttack, Balasore alone excepted, Danton is the central town in our district, and very convenient for gaining access to the interior, more so than either Jellalapa or Santiposco, and with those two stations it would form a nice circuit for a Missionary, who should be supplied with a strong staff of native fellow helpers.

Two native brethren are here with me, and we hope to carry on a vigorous prosecution of our task among the people, while at the same time the work of building is being superintended. I am now putting up out-houses, which may answer to live in during the cold season now just at hand. After our yearly meeting next month Mrs. P. hopes to join me here, and begin work amongst the women of the town, which she will do as well as to be joined by one of our daughters from America, who has already received her appointment for a zealous work in this field.

Well, enough of this kind of gossip for one, do you say? Be it so. But did it ever occur to Mr. Editor, how much the solitary missionary feels the need of sympathizing friends with whom to discuss all these little matters, and receive advice? I am sure when I sit down to write, I feel as if I were alone in the world. I have no one to whom I can turn for counsel or encouragement. I have no one to whom I can turn for sympathy and sympathy. I have no one to whom I can turn for sympathy and sympathy.

DIS-ESTABLISHMENT.—In a public speech, recently made, Lord Hartington said that "disestablishment had passed into the category of debatable party questions." The papers are commenting on the statement. The admission of the Liberal leader is justly regarded as an important one in its bearing and influence on this question. The Times says that it "constitutes a new departure of the Liberal party," and "is a landmark in the history of the Liberal party." It is a landmark in the history of the Liberal party, and a landmark in the history of the Liberal party.

THINGS IN FORTH METRE. —[BY REV. J. H. BARRER.] The interior of the province of Palestine is a vast, fertile plain, the soil of which is rich and fertile. The climate is warm and sunny, and the people are happy and contented. The land is fertile and the people are happy and contented.

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Table with 2 columns: Station, Average Temperature. Lists stations like Antigonish, Amqui, and others with their respective average temperatures.

The first column, April 10 to 30, is the average temperature for the last 20 days of April, from which may be gathered some idea of the comparative advance of spring in the several provinces and districts. This shows a temperature in Manitoba within seven-tenths of one degree as high as in the southern portions of Ontario, and three degrees higher than in New Brunswick.

THANKSGIVING. I have been forcibly reminded by the return of an annual thanksgiving day of the duty of rendering gratitude to God for his goodness and mercies to us as a people. You have doubtless thanked in reading the Psalms of David, the strain of thanksgiving running through mostly all the Psalms; especially do we see this in the hundred and seventh, where some of the words are, "Praise ye the Lord, O ye heavens, for he has crossed the firmament of the goodness of God, breaks forth into language so familiar to every Bible reader, "Oh, that men would praise the Lord for his goodness and for his wonderful works to the children of men." Yes, wonderful works indeed. Life, in its origin and constant renewal, is a never ceasing miracle.

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DEMINOMINATION. —REV. J. H. BARRER. —Dear Bro. McLeod.—As it was not possible for me to attend the General Conference, I thought I would write a short year report. This I intended to have done before, but have failed, which failure you will please excuse, and I will try to do better in the future. During the year I have had discouragements and fears in common with all men; but thank the Lord it has not been all discouragements. There has been some measure of enjoyment and hope, from Conference to Conference. I have had the pastoral engagements, but have endeavored to labor to the best advantage possible.

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