

Rev. J. McLEOD,

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Editor and Proprietor.

Vol. XXIV.-No. 9.

Whole No. 1205.

h the territory of the second second	Aut Su		
DRY	GOODS	ENTE BY REV.	
milal condition	FOR	Mr. Moody preach in the Tabernacle, B six thousand persons	
FALL A	ND WINTER.	a series, a sermon o Love, having preced You are a little at	
Octob	ver 1st, 1876.	here in New Englan to have a little more among very wise m this kind. They alr due excitement, lar tounding to hear so the meetings are very	
THOM	AS LOGAN	mourning over the ings; then, when the and the people do hav crowds come, they h bed and say, "We a	
TS DAILY RECI and the United has now opened—	EVING NEW GOODS from England States for the FALL TRADE. He	crowds. Now we We hear no complain they wake up a good have seen Boston a	
DRES	ss goods,	happened to be her they took Anthony I never saw a city se	
WOOL SHAW	71.8	city so moved. Talk man was full of it.	

hed the following sermon ing against him, it struck terror to his heart;

IUSIASM..

D. L. MOODY.

and reeled, and fell dead. "Go back," said the general, "to your king, and tell him we have five hundred such men. We die; but we never surrender." And when the king heard there were five hundred such men com-ing against him, it struck terror to als heart;

· die

the best methods of obtaining needed contributions to the missionary cause, the Examiner and Chronicle believes that the urgent need is "a missionary conviction-a profound belief that Jesus Christ has himself laid the The about the pole was the following series of the series and board to flight?
The about the part root of the series and pole to be preaching of some people talk. When we are ready to go and do it; then, my series that the charts and board to flight?
The series and pole talk. When we are ready to go and do it; then, my series that the charts and board to flight?
The series and pole talk. When we are ready to go and do it; then, my series that the series the base at to make a single dot the series at the base at the series the series of the series the s missionary cause on the hearts and conscien-

The loveliest thing of earth : A holy character, with passions all subdued, affections divine intelligence, and beaming with heavenly love and sympathy, scattering the fragrance of beneficence and mercy all around, and shedding its heavenly ray of good cheer, Our Saviour's simile of a lamp, in the par- and pouring its sunbeams of hope on all the temple of the Holy Ghost," swept and gar-YOU ARE WANTED .- In the great battle being bears his part; he is for or against. small duties are just what we are so apt to indifference, a fatuity. There is mach to do, cometh when no man can work." Work nature of things. Doing right to the best of them, which are most pleasing to our Saviour these should be the resolves of all the friends t every one who reads these our knowledge, is about the only thing we him which can call a constant thought of a true Christianity, some of whom can do a great deal ; all can do something .-- Sel. PREPARATION FOR CHURCH.-Persons should us to do trivial ones; it is these daily little get ready to attend Sunday services on Saturrules which keep the glass of our lamp bright, day evening. Many are late, or fail to at-There are parents who spend so much cour- so that the divine light can shine through it. | tend because of the delays incident to preparation on Sunday morning. Late breakfasts, listleness, confusion in finding articles of dress, supervising the children, shaving, blacking boots, bathing, by the different members of a family, produce delays, and engender a nervous irritability of temper that unfits those who are so circumstanced, to enjoy the spirit-Have faith in God. He loves to be trusted. uai intentions of sanctuary service. Let all when he puts on his dressing-gown and slip- than a lack of faith. Not to trust God is to night, and the hour preceding church time pers. And the family find, to their cost, that be guilty before him. "Without faith it is be given to reading the Bible, meditation, and prayer, INFANT BAPTISM-The advocates of this unauthorized practice, are afflicted with just the kind of embarrassment which a human institution is likely to produce. They cannot agree among themselves as to its value. In said. "No," I replied, "I But of what moment is it how you treat for you again under present But of what moment is it how you treat abound. He must have appeared well in they furnish half a dozen different and conto the original idea, say it introduces the believing parents. Others insist that, while it produces no change on the character of the ade the other day," said he. All the best elements of a high civilization such as you Christians could not understand child of God, by reason of his relation to the child, it is the sign of his previous status as a race for whom Christ died. Others say it is What constitutes an adequate support of an anticipatory pledge that the child in after

	Chicago, and I learned one lesson, if I didn't		his love. The lips
Bought at a bargain, selling for	learn any more, and that was that a man or	up, and we want, it possible, to have this	
	woman who had a class who didn't take hold	ounding miled with non-church goers here in j	human acquiremen
25 CENTS.	of it with some enthusiasm didn't succeed.		is the gift of the l
	We want to get this eternal truth deep down	filled with the rum-sellers of Boston. I would	another way by w
		like to see the fallen women coming here to	tles of Christ, kn
FINGERING YARNS, BERLIN WOOLS,			They thus adorn t
		near the gosper. The gosper is the power of	viour by a walk
and the second	You will not find a very successful business	dou to save them, and they don't know it.	
	man in Boston, but he carries enthusiasm into		the gospel. In sh
the second second and second second second second second second second		them and they won't know it till we go and	sing Christ must a
AMERICAN PRINTS,	were called two enthusiasts when they came	tell them.	think of the matte
	back after they went to spy out the country.	We are sending missionaries to foreign	as the obligation 1
IT & CRUTS	I believe the man Gideon was called by a		There is little
AT 9 CENTS.	I believe the man of level was called by a	lands. Inat is good. God forbid that I	the reasons for dis
The second state of the se	great many of the men of Israel an enthusiast.	enound bay anything against that. Let my	fessing Christ befo
IN A COLE AND THE ALE AND THE		tong ac create the root of my mouth, and f	lessing Curist Delo
BLACK FRENCH MERINOS,	host with three hundred men, with nothing		has commanded it,
and the second second and a second	but pitchers in their hands, and candles in the	be guilty of saying one word against that.	for if we love him
BLACK HENRIETTA CLOTHS,	pitchers. Who ever heard of such a foolish	God bless these missionaries I would to God	ments. If we real
	thing? Many men in Boston would say,	we had a thousand where we have one going	deemed with the p
BLACK CRAPES,	"That man has gone clean mad." He was an		will seek to glorif
	anthusiast but the Lord Cod of basses meet	over this world, leading many men to Unrist;	spirits which are 1
TWEED SHIRTINGS, GREY COTTONS,	enthusiast, but the Lord God of heaven was	but let us not forget those God has sent to	the honor of the
A STREAM AND A STREAM TO A STREAM AND A STREAM	with this onthusicam and then it will be half	our shores ?	the honor of the o
Velvets and Velvet Ribbons.	with this enthusiasm, and then it will be holy fire, and if we get that into our soals and	when I was in Philadelphia in 1866. I was	gress and prosper
Vervets and Vervet Anostan	hre, and if we get that into our souls and	on my way to Europe, and George II. Sugar	for him before an
	hearts, than we shall see the work of God ad-	said to me, "Mr. Moody, I want you to go to	by confessing Chr
PARKS' COTTON WARPS,	vance. We want it in the pulpits; we want	one place. I was there last year, and I heard	that men are to be
	it in the pews; we want it in the church	Dr. Duff make a speech that burned down	
&c., &c., &c.	Some one said to me, "When are you going	into my soul I never shall forget the way	salvation. When
and and and	to preach to the anconverted ? I don't know	he fired me un " I wanted to know what he	a hundred memb
The The The State of the State	as I shall preach to them at all. I want you	said and he got the speech and I read it	hundred witnesses
An Inspection Respectfully Solicited.	as I shall preach to them at an. I want you		tians conceal thei
All Insherron respectanty percent	to preach to them. We want two or three	wen, i got urea just reading it. I don t	bed of one of the
	thousand sermon's preached in Boston every	know what it would have been if I had heard	which it is to be
	day-every man and woman going out and	it. The old missionary had been off in India	that he believes w
THOMAS LOGAN.	speaking for Christ. It is very easy to reach	twenty-five years, preaching to those heathen.	
	Boston when we have our hearts full of holy	And his health had broken down, and he had	not confess with t
and the second	enthusiasm, and our hearts are all on fire	some back to Edinburgh to die and the Gen-	his faith his a mei
Fredericton, Septem The Itel 876.	with love of God and his work.	anal Assambly had asked him to sneak for	alty to Christ's st
a reaction of a strain rate were re-	There will be some that will any out "That	India. They had money in the bank, but	service.
· · · · · · · · · · · · · · · · · · ·	I nere will be some that will cry out, I hat	India. They had money in the bank, but	It is the duty o
	man has got zeal without knowledge." How	they could not get any of the young men to	lines to confess C
	many times have I heard that cry ! I had a	go to India. The old missionary stood up	vious duty to be
A 1 1411 10MG	great deal rather have zeal without know-	there and talked for an hour and a-half, and	receive Christ. T
Sept. 15th, 1876.	ledge, than knowledge without zeal. There	then he fainted away. They took him up and	receive Onrist. 1
wohen,	are a great many who know a good deal who	carried him out of the building, and some of	sess and then prof
	never tell it. There are a great many buried	the doctors went out and worked over him.	heart, and then co
	talents in Boston. If we are as enthusiastic	and when he began to some to, he looked	we are to give our
		and when he began to bome to, he looked	to his people acco
NEW DILL COODC	for Christ as we ought to be, there will be a	around him and said, "Where am I?" And	sult of our own c
NEW FALL GOODS,	cry raised against us. Some will call us	then he said, "Oh ! I remember ; I was ma-	determine our de
	fanatics, and some mad; but when that cry	king a plea for India, and I didn't quite finish	For Jesus has tol
AND VERY CHEAP.	is raised against us, it is a very sure sign that	my speech. Take me back and let me finish	
AND VERI UIBAL.	we are right in the sight of the Master, be-	it." But the doctors said "No; if you do	the following sol
	cause they said he was mad.	that we are afraid you will lose your life.	shall confess me
	There is a map that I admire very much.		fess also before m
			Bat whosoever s
BUYERS OF	I don't know as I admire his judgment in all	die if I don't. I must finish that speech. I	him will I also
	things, but he is such an enthusiastic man.	must say a few more words for India, for they	is in heaven." (
DOOD VOO	It is Garibaldi, and I am not an Italian either.	won't meet again for a year, and I may be	
DRY GOODS	I can see how he could fire the heart of all	dead." The old man insisted upon it, and	
DIGT COODE	Italy. It was said that in 1867, when he was	they brought him back. Mr. Stuart said they	" I'
	going up to Rome, they took him and threw	never witnessed such a sight. There were	The second man do to be a first
Will please take notice that	him into prison; and he grabbed up his pen	the ministers and the gray-haired elders of	i prayed for
	immediately and wrote to the people of Italy,	Scotland, and when they saw them bringing	Tourceeu days a
Maran Or Encrostine	the Tat fire Caribaldia ha thrown into prison		cession, as well a
MILLER & EDGECOMBE	"Let fifty Garibaldis be thrown into prison,		no peace." "I h
	Dut let nome be tree. He tett Gampardi de-		ling for me" he
	hind, and was looking only at Rome; and	word was said, but there were tears flowing	shall never pray
are now opening NEW GOODS for the FALL	when the love of Christ sinks so deep into our	over the house, as the people looked upon the	circumstances "
TRADE from EUROPE and the	hearts that we forget ourselves, and want	old warrior. He stood upon the platform	The man wen
	only to see Christ exalted and given to a	with his trembling limbs, and his hands upon	THO IDAU WOIL
AMERICAN MARKETS.	perishing world, then the church will have a	the railing, and he said, "Is it true, fathers	ton his will of
	power, and all the hosts of death and hell car	and mothere of Scotland, that you have got	I INC HAU ICIUSCU
		and mother of bootand, that you dave got	
	not stand before it.	no more sons to give to India? Queen Vie	length he said :
	Well, my friends, the question is-Have	toria sends out a call for men to go into her	16 Wife it les
WE ARE NOW SELLING	you got it? Got any enthusiasm for Christ	army, and you are ready to have your sons	that money back
and and non statistic	The Spirit of God moved upon your hear		What is it ?
	1 mot 9 Am you willing to be called a fool for	The sons of Scotland are always ready	. I
Good Grey Cotton	Christ's sake? Are you willing to be called		1 made a ti
adda aroy coulon	and a Ana more milling to be called baild		
	mad? Are you willing to be called beside		learny that mone
Yard Wide, for 7c., 8c., 9c. and 10c.	yourself? I don't believe we are fit fo		Back he wen
	Christ's service unless we get in that position		
DECEMBER OF THE	A man who was enthusiastic for Christ was	it be announced here to night; and although	JOCIOCE at mgnt,
WHITE COTTONS,	once told, "You are mad." "Well," he re		, it over to mm,
	plied, " if I am mad, I have got a good keepe		t Giory, naneiuj
	it and a mode and and a second	and I am almos	There was on

of the learned may be of scarce in the most densely populated country indifferent to other things so long as he could Christian to have family prayer, to say grace t, but the "tongue of fire" of the globe, China, that vast tracts of land still "carry the bag." At all events, we see at table, and perform all the duties of do-Holy Ghost. A holy life is lie waste for want of laborers to reclaim them. John enjoying his privilege of confidential mestic religion. And it is religion at home which believers become epis- The best building in Iceland is the jail at Rel- and loving intimacy with Jesus, undisturbed, that commands the attention and respect, and own and read of all men. kiavik, the capital, and during the many years as if this had been conceded to him as a sort rivets the affections of the children. the doctrine of God our Sa- since its erection, it has never contained a of natural right. However this may have and conversation becoming prisoner. In the Arctic regions a smaller been, it is certain that Jesus and John knew ort, the methods of confes- amount of fuel is consumed than in the torrid each other in a peculiar way as kindred souls, appear to any who seriously zone. House-building, which ought to be and that tie which in all human relations is all chastened, emotions all sweetened by er, as varied and practicable, among the most perfect of the arts, after the one of the most beautiful and most desirable. grace divine, the countenance all lighted with s solemn and important. experience of thousands of generations, has -Exchange. necessity for enlarging on produced no perfect models of taste and concharging this duty of con- venience, adapted to the wants of average ore men. The Lord Jesus people. and that should be enough; Luther, the greatest of reformers; Dr. Johnwe will keep his command- son, eminent in literature; Wesley, the great able of the wise and foolish virgins, is a sons of men.

ize that we have been re religious leader, believed in ghosts and witch- singularly apt one, as indeed are all similes The most beautiful temple of earth : "The ecious blood of Christ, we craft. Dr. Johnson would never enter a when we look into them closely. God in our bodies and room with his left foot foremost. Augustus Every one knows that a lamp, if left un- nished by the truth, cleansed and "made his. Our own consistency, Cæsar was afraid of thunder, and sought re- trimmed even for a few days, becomes clog- white by the blood of the Lamb," curtained divine Master, and the pro- fuge in the cellar. Peter the Great would ged up, and is soon unfit for use; yet the by the white drapery of purity and innocence, unbelieving world. It is lins, that good old Roman emperor, whose which Levent as it is with the spiritual lamp intelligence, and an ingented up and aglow ist and preaching his gospel meditations rank with the best works of the which Jesus has intrusted to each one of us, with the presence of the Sun of Righteonsbrought to repentance and greatest moralists, and are full of the spirit of even the service which he requires of us. ness. - He. ever there is a church of Christianity, was a bitter persecutor of Chris- Yet, strangely enough, that is just what it is bers, there ought to be a tians, while his porfligate son, Commodus, so difficult to carry out. The daily prayer between truth and holiness, every human s for Jesus. But if Chris- left the Christians wholly untroubled, owing for fresh supplies of the Holy Spirit; the r colours, the world is rob- to the influence of his mistress. The "Old daily study of God's holy word; the daily There is no neutral position in this war. To grand instrumentalities by Oaken Bucket" was written under the inspidaily self-examination; all these seemingly the right is to be lost. Idleness is a crime; ith his heart while he does ballad, nevertheless).

he mouth, only proves that So many paradoxes and incongruities there neglect. We think it would be better to do and little time to do it in; for "the night e name, that he has no loy are in this twisted world ! It is not safe to something important now and then for Christ ! andard and no zeal in his say what must be, or to be too wise about the them which are most pleasing to any Section when no man can work. Work well;

hrist. But there is a pre- can be sure of. "By God's help we will," him which can only come from love and a e performed, and that is to and all shall come right in the end. 'he order is this :- first pos------

ess. First believe with the ontess with the mouth. First,

selves to the Lord, and then ording to his will. The re- tesy on strangers, that they have none to - Penny Post. nduct in this matter, is to spare for one another. The father must be estiny in the eternal future. Id us his rule of judgment in civil out-of-doors. His interest compels that. And so he has a set of store manners—and a mn words :-- "Whosoever quite different set of home manners. When efore men, him will I con- dight comes on, he is tired of keeping his y Father who is in heaven. temper that has been vexed and rasped all hall deny me before men, day, as a man tires of holding a hard-buted deny before my Father who span of horses. He wants to be free and easy There is no sin more heinous, in God's sight, these matters be attended to on Saturday . Baptist,

----T'S NO USE!"

id. "No," I replied, "I dren and servants!

o use, I must go and carry his child.

asked she. y back." and anter into it. Religion itself could no more if I named them." t with the money at eleven age, than the sun can produce a ripe orchard

THE LAMP.

constant denial of self? And let us beware how we esteem any duties which he has set

RANDOM READINGS.

Many have been victorious in great temptations, and ruined by little ones.

impossible to please God."

a man," said Elder Pike, whole season of changing weather, from sum- one of our exchanges (says an American and fourteen nights in suc- mer's sunshipe to winter's storms, as she goes paper) an inventory of the garments needed is I knew how, but he found down from the parlor to the kitchen. She is by a Churchman to enable him to worship in ope you will keep on pray- June to the guests, and December to the chil- simplicity and godly sincerity. The writer

home much depressed and your treatment of those on whom you are his toggery. The following is the account of his trouble, and that Mr. making deep moral impression the year his wardrobe :- "I secured an alo, chasuble, to pray for him any more. round? It is one thing for a man to offend amice, girdle, maniple, dalmatic, tunic, ger- make him a subjective child of God. Others sighed for awhile, until at his neighbor-it is another and more serious minal, chirothæ, argergillum, aspersorium, say it is the sign of the covenant of grace, thing to stamp a sense of his own injustice on manicula, particle, benatura, stock, aumbrey, which must be given only to the children of A perfect home is one of the last and peme, thurible, chalicle, navicula, the Direc-torum Anglicanum, and the priest's prayer

choicest fraits of a ripe Christian civilization. book, together with a multitude of utensils

woke the man up and paid in March. More and more perfect our homes, the ministry? At this point many of the years shall become a Christian. While the and came home shouting- in an age like this, may grow, if Christ he in churches are in error. They make no reckon- prevailing impression now is, that it is a dethem, till, like a rising tide, they lift us to the ing of the number of years spent and the dicatory act which affects the parents more he thing commendable about level from which to glide into the everlasting money expended in that preparation for the than it does the child. Which theory is cor-

he is so. So the mother, too often passes through a A RITUALIST'S WARDROBE.-A letter in

HOME.

nom / to to const	of the route." We can afford to be mad for ced that Scotland has no more sons for India;	this man's praying, and that was his sincere	nome itself.	which we live. Education costs money and	iew of the fact that the Scriptures say no
SWANSDOWNS-Very Chean.	Christ. I want to have you remember, that then I will go back and let these poor heathen	desire to be saved; but he might have pray- ed fourteen days, or fourteen years, and found	TWO SOPTS OF CURISTIANS	years of time in early manhood. And the	hing about either. We might object to the
	God can not use you till you are willing to know that there is one poor old Scotchman			other professions and avocations, by a natural	ledication of children, but putting water on
GREY SHIRTING FLANNELS,	have the finger of scorn pointed at you. If who is ready to die for them." That is what	and and that is had done Dat	Incle all many who all yory Lealous, very	adjustment, do, as a rule, reward men for	heir foreheads helps neither parents nor
less than ever sold before.	the world hasn't got anything to say against I call enthusiasm. May God give it to us to you, you may be pretty sure that Christ can't say that we will work for Jesus as long as we	others who have prayed and prayed for days	I HANAIMING LNP CANFOA SHOCKPA SE ISISE AAC.	preparatory expenditure. The physician, the lawyer, and even the skiltul mechanic, re-	ion alike of the form and the design of the
	use you, because Jesus says, if we love him, can, and then we will die for him. May	and weeks and find no peace yet, might gain	trine or irregular practice ; but they are bit-	ceives the more for his labor because of the	ordinance.
GOOD FAST COLOR PRINTS, for 8 and 9c.	we will suffer persecution; and if we are so every Christian in Boston go out into the	light on the path of duty and the way of bles-	ter, intolerant, unloving, and even malignaat.	cost of knowledge and skill. But it is a shame	
Service and the classe is a particular with a provident	afraid of our reputation and conduct and vineyard and work for him. And why should	sing, by pondering on the example of this man. It is of no use to pray unless we are	In vain you listen for the soft answer that	to many a Church that it demands an educa-	To-DAYIf all who are convinced that
	standing, we are not fit for Christ's service. not we have this enthusiasm for Christ?	also million to about 46 If I monoral interview	turneth away wrath; in vain you look for the	ted minister, and then puts his salary on a	they ought to obey Christ would do it, and
MARKETS every week.	Some one spoke to a youg convert that got Christ died for us, and certainly we ought to up in the street and tried to preach; couldn't be willing to live for him and work for him.	in my heart, the Lord will not hear me."-	sympathetic spirit that considers the case of others, or the charity that suffereth long and	par with that of the unskilled laborer."	do it now, millions would be converted in a day. The duty is confessed, but not done.
The states and the second states and the	manach your mall but did the best be could	The Christian,	lis kind Hard to their servants exacting to	STICK TO YOUR OWN CHURCHThere has	God says, " Now is the accepted time " man
	A man angka to him and said "Voung man	fear and the second sec	all their dependants, nursing hatred, and	been so much plous talk in late years about	wait for a "more convenient season " Thore
	you ought to be ashamed of yourself." "I THE NEW DIATH.	SUNDAY SCHOOL THOUGHTS.	cherishing the memory of wrongs: they are as	non-essentials, and the church of the future,	even object to prompt, present, decided anh-
	am; but I am not ashamed of my Saviour." If the new birth made one perfectly holy			i that many think their obligation to the local	mission on the plea of deliberation Bat
	We can be ashamed of ourselves, but we need at the start, then we could tell in every case,		down fire from heaven to consume the Sa-		what is deliberation in such a case? When
BLACK GOODS,	not be ashamed of Christ. Let us speak out the moment that the change took place; but in our places of business, in our homes, and as it only begins the work, we can scarcely		maritan village. Well for them if they hear	anywhere, and with any people. We have	Lord how long is it necessary to mait is and
in Cords of all kinds.	wherever our lot may be cast. That is the ever tell. Very few Christians can remember	the user Callett and entering is incarry	a risk of hearing in awful tones on a future	heard of a pastor, tried exceedingly because	to be deliberate? If satisfied that a thing is
and a state which we appropriate the second second second	way for boston to be moved wherever your the moment in which they became Christians,	the sonl - Flavel	day-" I never knew you ; depart from me.	soure of his young men feel it their duty to h	right, what objection can be ungod to doing
COBURGS, LUSTRES, ALPACAS,	lot may be cast, working for Christ, speaking on that account. You can not tell the instant		ye that work iniquity." On the other hand.	i neglect their own church in working for souls	It at once? Is it ever wrong to do
Merinos, Brilliantines, &c., &c.	to those that are about you. There is a story in which day "breaks."	It is one half of school government to ex- pect obedience, so that the teacher succeeds	I THE REPORT OF THE PARTY OF TH	jeisewdere altogether. Fernaps pastors do not	Can duty be done too quickly? The days of
	told of a man back in the ninth century, I It is no proof then that you are not a Chris- think, that he came up with a little handful tian because you did not seem to have a sud-		I south and it may by both and the build of	call the attention of converts to the nature of the covenant, that it pledges not only to	loyalty to Christ is the highest, most sacred,
YARNS, RIBBONS, CRAPES, SILKS,	of men to attack the king with a large army, den obange. If you are changed, that is		ministering. We find them, perhaps, in churches of which we do not think well, or in	Christ, but to the local, individual church	conscience of man if it is a dute at all
GLOVES,	and when the king heard that he hadn't but enough. We all know when Paul was con-		connection with a creed we abhor. Let us	, opening he doors to receive them from the t	predent to delay it? loit bener 11 6 T.
	five hundred men-the king had an army of verted; but who can tell when John and Peter	power of faith has its basis in philosophy.	not for such reasons, think little of their spirit	worth, A man who does not strongly belong i	reasonable? Is it cofo? The
 MEN'S BRACES,	thirty thousand men-he sent a messenger to and James and Matthew were regenerated ?		a second s	, DOMENTICIE, WHO GOES HOL FIVE HIS HEATL AND I	Cause for any nereon is to bet the
WOOL SHAWLS, &c.	this young general-I suppose he thought he Can you tell when the grain of wheat that	by waiting than talking. Many words are	makes the flower to bloom in the desert and	1 sine to his own spiritual nome intensery, ac-	tions sharply, promptly. The moment we
THESE GOODS ARE ALL NEW AND FRESH, AND	was an enthusiast—and the proposition was you plant in the earth germinates? Can you made that if he would surrender, he would be see the hour hand of a clock move? Yet the	i i i i i i i i i i i i i i i i i i i	the birch and pine tree to spring from a cleft	f comprenes our neue in the world.	know our daty we should do it. That is the
THESE GOODS ARE ALL ALW AND FALLING WILL BE SOLD AT	very merciful to him and spare his life. The one does sprout, and the other moves over		of the naked rock. And for ourselves, surely	, A Romanist once said to a Christian, "You	wise and right thing? Any other course is
the set the Contained Realized and the state of the second set	young general heard the messenger, and when the whole face in twelve hours! And so	but governe badly. Disorganization and dis	rock can show such fruitful plents how much	Protestants could not prove your Bible, if it	evasive, unreasonable, wrong, and perilous.
BOTTOM PRICES FOR CASH.	The got throngh, he said to one of the privates, Taith may spring up in your neart and your	order in the class are the outward manifesta	- I richer trait should be tound on those in rafa	how much man II ((Then II have at the the	Those who believe they ought to serve God, should do it to-day.
MILLER & EDGECOMBE.					A MARKET AND A MARKET
WithPut & Frid Foombri	The went into the jaws of death. Caning up say when more Light by neo, Doord he	a mind cannot produce an ordinary training	I been done in my vineyard, that I have no	i such an apostate church and priesthood, and	He who has no mind to trade with the
Fredericton, Sept. 10, 1870.	another, he handed him a dagger, and said, Breed.	or the intellect.	doue in it ?"→Rev. J. Service.	here you are, just as the Bible said,"	from his shop.
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 the second states and the second states and	a contraction of the second			and the second se	