

wait for a "more convenient season." They are every object to prompt, present, decided mission on the plea of deliberation. The question is: Is deliberation in such a case? Is deliberation owing to the object? Is it Lord, how long is it necessary to wait in order to be deliberate? If satisfied that a thing is right, what objection can be urged to do it? Is it not the duty of a man to do right? Can duty be done too quick? Is not the loyalty to Christ the highest, most solemn, and weighty that can rest upon the conscience of man, if it is a duty at all. Is it not his right to do what he deems reasonable? Is it safe? The only reason for such a person, is to not up to conditions sharply, promptly. The moment we see our duty we should do it. That is the only way to keep the other counsel evasive, unreasonable, wrong. Those who believe they ought to serve should do it to-day.

He who has no mind to trade with evil, should be so wise as to keep from