

making. They do no pastoral work. They simply go over on Saturday, preach on Sunday, "an opening." There is also this other condition, represented by the case of that wealthy church in a central city which within a month has had a hundred applications for its vacant pastorate. Putting these cases all together, and the precious vet unsaved souls for whom Christ died along with them, one is puzzled to know just how to

CHRISTIANS WATCHED.

a merry heart. To be sure there is a good deal of needless, silly criticism of the conduct of this and that church-member, but we presume it would diminish and at length disappear if every

They purchase their Goods at the divinely constituted right to make upon them, the time comes, and it would be pitiful if it lowest market rates, and sell them with severely taxes the zeal of the most devoted, for were not amusing to see them dodge around there must remain much of human nature in corners, going east when you go west, and north very small profits.

THEIR MOTTO IS :

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HEALANT COLD STREET

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THEY HAVE ONLY

ONE PRICE

of M. & E. as low as a person who is a competent if it does not suit their convenience to do other- known to depreciate the membership of other tracted by this tempting feast.

exchange. NEW GOODS

40 CASES

NOW READY AT LOGAN'S.

Notwithstanding the CHEAP SALES, he

FREBERICTON.

Selling LOW.

sponsibilities will do. We admit that to per- have taken a different shape from what they not pray, and pray often, "in secret." form diligent service for a people who are indif- have expected, or unforseen circumstances have ferent to the claims that a faithful pastor has a occurred ; they cannot meet their promises when

the best of men; but the inexorable law of duty when you go south. They are often members tions. It hides its evil beneath allurements.

which God hath given them; nor is there any are sometimes represented among the clergy. ligations. This, unfortunately, however, is the the record made by a brother minister; and most frequently as an angel of light. custom of too many people and too many Cir- ministers enjoying a certain degree of eminence I have come upon a singular natural analogy

selves in such a breach of faith. At the con- which will ever be for them an ignis fatuus, you He was fascinated, even as the shining eyes of the Magazine. venient season they find peculiarities in their shall see determinedly pushing themselves to rattlesnake fling a spell over the helpless, flutpreacher which do not suit them. His preach- the van when they should modestly retire to the tering bird. Therefore he yielded. It is in ing is too loud or too low, too pointed or too rear. They go about offering their own tran- some such guise that temptation will always FOUR REASONS FOR ATTENDING general, or he does not visit enough, or he visits scendent abilities for sale at a price suited to the come. Satan will not frighten you at first, he is too much; or suddenly they discover that his stringency of the times and a prospective return too wise for that. He knows your weaker sides family dresses better than their own, while the to specie payments. They even hold up the too well. He will allure you ; he will sing siren

incer known to themselves is that an these objec-tions are but so many excuses for the neglect of a duty the obligations of which, in all honor, they are bound to discharge. But it is not in the matter of neglect of presenting to save them that the matter of neglect of their course, they even go so far as they are bound to discharge. But it is not in nobleness of their course, they even go so far as they shall run, and not be weary ; which we owe to those about us—to be cheerful. In the good woman, frie they shall run, and not be weary ; which we owe to those about us—to be cheerful. The good woman. The good woman is they shall run, and not be weary ; they shall run and duty of the people toward their pastor rests, they owe also such an appreciation of his work as will meet the demands of his heart. Minis-ters are but men, and there are few men enters are but men, and there are few men en-our weaknesses, our sins, our failings. So had caverns there lies a still, deep pool of deadliest for their follow, who is in failings. So had caverns there lies a still, deep pool of deadliest for their follow, who is in failings. gaged in self-denying work for their fellows who day's work in one of the houses of a Massa-de not feel that mutchle composite the analyse, and glorify your Father who is in the Apostle Paul: he confesses to them repeat-poison. Along the expanding and upward edges work in one of the houses of a Massa-poison. The repeat-poison is the confesses to them repeat-poison. The repeat-poison is a star, deep poor of deadness good works, and glorify your Father who is in the Apostle Paul: he confesses to them repeat-poison. The repeat-poison is a star, deep poor of deadness good works, and glorify your Father who is in the Apostle Paul: he confesses to them repeat-poison. The repeatdo not feel that suitable commendation for faith-ful labor is their due, and such commendation for faith-ful labor is their due, and such commendation for faithful labor is their due, and such commendation (not fulsome praise) will greatly aid while it will and unmanly part i It is hairs every one of them pointing downward tonever injure a worthy man. Again, if it be the to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing—that we want; and of leaf, these fine downward-pointing hairs slip it to stoop to a mean thing and the stoop to a mean thing and the stoop to a mean the stoop to a mean (not fulsome praise) will greatly aid while it will Christian manhood — a manhood that disdains wards the poison. When an insect settles on a not from it. duty of the pastor to preach it is the duty of the manly men alone it may be said their calling is further downward towards those next themselves. In the duty of the manly men alone it may be said their calling is further downward towards those next themselves. people to be present to hear, they should there-fore give regular attendance move the move the move the move the move the second them bristling against it, it great and good work by my presence, my atten-fore give regular attendance move the mo fore give regular attendance upon the public Frenchman who had inscribed upon his tomb, is difficult for the insect to get up and out; it is may be correspondingly pained and distressed by ations of the sanctuary. Few things are "Born a man; died a grocer." "Born more disheartening to a minister than indiffer-died something else," is an inscription which at last he comes to the ultimate range of these my absence; and strength to the weak; it will help men to keep to do. He asked for a trial. No one would trials and tears an ence on the part of the people in this matter, and net something else, is an inscription which at last he comes to the until at last he comes to the until at last he comes to the would brave hearts in this cold, hard world.—Baptist bring charges againt him. He was advised on the until at last he comes to nothing is more likely to induce a superficial of many a one whose manhood has yielded its threaten. Before him is the poison pool. He to his auguish (Both is 1, 3) Good and faith preparation of his sermons. The preacher may dominion to a baser nature, and who has all falls into it; he is lost. One downward point- to his anguish (Rom. ix. 1-3). Good and faith-

is may be neither sparkling nor profound; but if tian at Work.

TEMPTATION. BY WAYLAND HOYT, D. D.

Temptation always garbs itself with fascina-

justice in placing this last in the list of their ob-Occasionally you shall find a minister jealous of the artist's. When Satan appears to us, it is of life. Consequently, if a person can not be

cuits. Knowing full well that the stipend pro- we use the word as a characteristic rather of of this fact. Among flowers there is none more mised is at best only barely sufficient for his reputation than character-have been known to beautiful than the sun-dew of our bogs. It puts comfort, and that for the protection of his social sequainted with the value of Dry Goods, can buy of M. & E. as low as a person who is a competent

PUBLIC WORSHIP

not be a brilliant man, it is true. His sermons along preferred reputation to character. ---Chris- ing prickle is not much. But alighting before ful hearing is as essential to the success of the it, it is so easy to slip before another, until at Gospel as good and faithful preaching.

last all prevent him, and there is nothing for him 4. For Christ's sake. If Christ has died for

thoughts, stopped the little fellow and gave him with equal clearness and joy as she said, "There's arrival at their destination. He says that the some money, with this remark : "You see what a delightful clearness now." As I sat by her Siamese are somewhat of a reading people, and sometimes comes of looking pleased." If he had bed, we talked as her strength would permit. now, after a long sleep of ages, are beginning to looked pleased before, he had now to look Among the many things never to be forgotten wake up a little, and to ask for something to both pleased and mystified. For my part, I she said : "Father, you know I professed religion justify this encouragement of smiling rather when I was young, very young—some thought scrupulous people are endeavoring to meet this than tearful children; I do not wish to pay for too young but oh, how I wish I could tell every- demand with pernicious books. And the corare not willing to remunerate, or—in Methodist phraseology—to support according to the ability Lich Coll both side a better thing than that, they practical-they do a better thing than that, they practical-the better. Do all you can for them--while

ONE-SEVENTH.

DON'T FROWN.

Gen. Grant has been royally entertained by A farmer in Northern Illinois who keeps a hearty reception to a less distinguished Ameri-Queen Victoria, but she once gave a more wise, to balance their account with him at the churches, and have felt themselves obliged to Every shining point is simply treacherous derangement in reend of the year by a deficit. We presume that underestimate the seating capacity of church glue. Touching but one beauteous globule, turn. Either he absents himself entirely from has sacredly kept his agreement, both to his by a New London whaler, and bought by this class of persons would be seriously offended diffees whose minister or congregation or both every struggle makes the insect's case more all fellowship, and lives a recluse in a garret, great delight and surprise. He is delighted to Congress as a present to the British governif charged with the want of principles of com-They want Homespun, for which they will give Dry Coods in which they will give Dry Coods in which they will give Dry Coods in the breach of faith with a man whose the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the breach of his whole nervous system to discord in the labors they have received, and to whom they geon's Tabernacle holds 7,000. He always dehave promised a certain sum and have failed to ducts 1,500-that being the personal equation and all the slender alluring points bend towards work. I do not care how much or how well he

have promised a certain sum and nave failed to pay it? If it were an ordinary business tran-action its classification would be quite within the scope of the average conscience of men of the world, but it is sad to reflect upon the class ticity of the *religious* conscience when applied to ing certain deficiencies of character, they are is surprising to observe the shifts which some exceedingly pious people make to justify them. exceedingly pious people make to justify them- unmanly men, so far from ceasing a pursuit way out of some cramping financial pressure. daily hag-ridden by a peevish uncle. --- Cornhill Lord into partnership, and pays his dividends Queen poured out the tea when that meal was promptly, cheerfully, and with evident blessing served. At bed-time, she said good-night, and left the captain to chat with the Prince. to his own soul.

The Sunday was spent in the same simple way, and he went to church with the folks. The next morning he came away, and always said, In the name of weary humanity, allow a plan when he told of his visit, "I could not have 1. For my own sake. "Faith cometh by for cheerfulness to be entered. Why, Christians, felt myself more at home if I had been on a hearing ;" and I want this faith. " God is pleased, will you go among fellow-men with a frown- visit to my sister and her family." Queen

A TRUE MAN.

Saviour, be the guiding principle of your life. and his house searched. Though no evidence only means of relief. That, however, would LIFE TOO SHORT, YET WASTED.

be construed as a confession of guilt. He determined to remain and live down suspicion. Pliny makes a striking computation in regard Unlike many in similar situations, he neither

to Christ even then relaxes not its force. We of the Church, and you occasionally meet them A broad-shouldered Scotchman was looking at prepared to deal largely in the opposite com-it." Reaching out her hand—the fingers altears anywhere but upon the stage; but I am body what a comfort it is to me now to think of respondent asks: "Will the Christian church Ary Scheffer's painting of "The Temptation of modity. A happy man or woman is a better ready cold—and grasping mine, she said with she not arise and give Siamese a pure literature ?" it asserted more than once, that a pastor is not But not all unmanly men are of this particu-it asserted more than once, that a pastor is not But not all unmanly men are of this particu-it asserted more than once, that a pastor is not But not all unmanly men are of this particu-it asserted more than once, that a pastor is not But not all unmanly men are of this particu-it asserted more than once, that a pastor is not But not all unmanly men are of this particu-it asserted more than a five-pound note. He or she great earnestness: "Father, you are at work for The writer says that many facts have come to obliged to work for a people who will not pay lar stamp, and yet their record is none the less pictures. Satan is represented as some grim, is a radiating focus of good-will; and their the young. Do all you can for them while they his knowledge of the good done by books heretohim. On the other hand, no congregation has doubtful. The especial characteristic of many dark, ugly monster, the very sight of whom is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good will, and the doubtful is a radiating locus of good doubtful is a radiatin QUICK SALES AND SMALL PROFITS. him. On the other hand, no congregation has a right to the services of a pastor whom they unmanly men is their little meannesses; and the Scotchman, "If that chiel had been lighted. We need not care whether on in sic an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape. I think he had been lighted to make an usly shape QUEEN VICTORIA AS A HOSTESS.

The thought of the Scotchman was truer than ly demonstrate the great theorem of liveableness they are very young. happy without remaining idle, idle he should remain. It is a revolutionary precept; but thanks to hunger and the workhouse, one not

