Rev. J. McLEOD.]

NUS NUS novem-rours,

REET.

LLION

Dollars

Co.

ANY,

'E' CO.,

RINE

NY,

World, terms and

LI.

janl-ly

tures,

GREEN.

d, Orange,

entest care

an in the

nd are sold en by a-z-

u, N. B.

agents in

INION OF

ublication 200 ublication or ball w, permanent n't fail to

more than

ctured at a and mecha-cell-known, Montreal. he Publish-

er street,

CU.

the last of the

GOLDEN EATHER

riers' Tools

W. P.

RINGER

RBURY. ----

MERS, &c.

TERS.

VOL. XXIV.-No. 44.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

SAINT JOHN, N. B., FRIDAY, NOVEMBER 2, 1877.

[EDITOR AND PROPRIET O

WHOLE No. 1240.

NEW GOODS

40 CASES

NOW READY AT

LOGAN'S.

FREBERICTON.

Selling LOW.

SWANSDOWNS 8 CENTS.

GREY FLANNELS

THOMAS LOGAN Fredericton, November 19, 1877.

SPECIAL

GOODS

NOTICE.

The Best Place to Purchase

DRY GOODS

IS AT

FREDERICTON.

Or at their BRANCH STORE.

SAINT MARY'S FERRY.

They keep the largest and best assorted Stock to select from.

They are daily receiving New Goods from England and the United States.

They purchase their Goods at the lowest market rates, and sell them with very small profits.

HARLE CHARGE OF THE HARLE STATE OF THE STATE

Will the tolk house the state of the confidence

TIME MOTTO IS:

THEY HAVE ONLY

A YOUNG THE TOP IN YOUR PROPERTY. ONE PRICE

For their Goods, charging all alike. Parties not Why were not Adam and Eve put into a garcome to our help.

till, at last, it was wound round with acquainted with the value of Dry Goods, can buy den where there was no forbidden tree, and so The petition implies then that we feel our the deadly entanglement. The only safety is in

## The Intelligencer.

TEMPTATION.

A SERMON BY REV. DR. FIELD, Pastor Central Congregational Church, Bango:

TEXT-" Lead us not into temptation. - Matt. vi. 11.

but wait till the tempter comes. He shall put blessed now and blessed forever; he hath won the would find the thought will only add sharpness lead us not into temptation. And if we do fall on some guise that shall throw them off their guard. He shall whisper doubts that never enter-hearts and resolute wills to the temptations when it has conceived, always brings forth.

blessed now and blessed low and blessed now and blesse Notwithstanding the CHEAP SALES, he is necessities of probation, then let us call up the temptation met and overcome is a trophy which quicken himself to his watchfulness by keeping awful consequences of defeat even in this world, and yet jealously keep you from that which would make you like the gods—the desire to be something higher and greater. Skillfully the be something higher and greater. Skillfully the triumph. As the Apostle says, "count it all self by remembering how easily and fearfully one visible save to the eye of faith; by humble and forward proven invoke him to strengthen our tempter touches these noblest infirmities of our joy when ye fall into divers temptations. Blessed can make a wreck of his hopes and put darkness fervent prayer invoke him to strengthen our humanity in its best estate. They hesitate. Sus- is he that endureth temptation, for when he is into his life. Oh! if there be one thing in this world weakness and deliver us from evil; let us fix our

from evil." And not not be the child but whose side the science and all the better principles that we may so reinforce conscience and all the better principles that we may so reinforce conscience and all the better principles that we may science 15 Cents.

15 Cents.

16 Cents.

17 Carpotings, Oil Cloth, &c.

18 Carpotings, Oil Cloth, &c.

by the sinner, and really suggesting the evil to teach us in time how frail we are, but usually only to befool you with a flashing evanescent thought, and putting into his heart the evil purthought, and putting into his heart the evil purthought, and putting into his heart the evil purwe learn it only by the smart and the agony of taste of sweetness, till he gets you within his
then she has bad another we learn it only by the smart and the agony of taste of sweetness, till he gets you within his
then she has bad another we like the she has bad thought, and putting into his heart the evil purpose, and though they qualify these words, by pose, and then gets you within his some said, perhaps terrible experience. Then we grasp, and then she has had another, and some of those are have already refused him, we do not know how church so as to completely neutralize its effect ever so many other words, yet we cannot help the stoop the stoop the stoop that they touch very closely upon the ling hawk to the protecting wing of infinite love the stoop they will all become Christians.

They words, yet we cannot help the stoop that soon that point may be reached. "See that ye refuse not him that speaketh." Help vii 25 blasphemous; for the Bible itself is very explicit and mercy. Oh, happy would it have been for pation it is by no means of shattered health and Her success has depended on thorough study, in saying that God tempteth no man to evit, many a one if he had listened to the warning but every man is tempted when he is drawn voice in season, and had learned to distrust him inefficient manhood, of a miserable and despicer. She is truly loyal to the Master in sentiaside of his own last and entired. Sometimes self and to keep at a safe distance from tempta able old age of which he makes you think. Oh! ment and life, and never doubts the power of two persuade themselves that in "due" do not the makes you think. Oh! God, and rests in the promise that in "due" God is the author of their sins, and that they first glass of wine; conscience says beware! to you only of a little innocent pleasure; of an season" she "shall reap" if she faints not .are not to blame for them. They throw the beware! He says, why, what danger? Can hour or two's grateful exhibitation; something American Messenger. fault upon their nature perhaps. They rush on I not leave, off when I pleased. Just so to drive the dull vapors from the brain, and towards temptation which secretly they mean to once said that miserable sot, now tottering along make the blood course a little more cheerily yield to, and they say, as they go, we are the the brink of a yawning grave. The young man through your weins. The man who begins to creatures of motives and we did not create the goes to the halls of revelry. Conscience says, deal dishonesthetit is not of blasted reputation; motives nor the natures which yield to them; Beware. He says, why, what danger; dan I not an uneasy conscience, a dishonored family, that we must be as we are. But they know better, see what is to be seen to Can I not hear what is he makes him think. Oil? no puly of an honors also one forget that memory keeps an acwe must be as we are. But they know better, see what is to be seen! Can I not hear wha they know is as false as any words they can a man charitable upon, a pleasant home, and a good fresh, it troubled you; but with lapse of time wishes to go here, another there, one wishes to do this, another that; two wish for they know is as false as any words they can at the control of the then, in the honesty of their souls, they will be hide his disgrace in some far off land. He will likely to say "what fools we were, we might not have quite so proud a spirit by and-by when Again, he who offers the prayer of the text pression is deceptive, as memory is constantly, have been so happy but have made ourselves so he comes back to take from the hands of much sincerely will be watchful against the first aphave been so happy but have made ourselves so he comes have made ourselves have made ourselves so he comes have made ourselves so he comes have made ourselves hav sophistry about fatality—necessity; but when self.

Sina; it is a gradual thing. A smaller sin prepare the time of repentance comes, then they say in the final settlement. The Judge will stand on the record, will appeal to your private bitterest self-reproach—we have nobody to blame acter, to let us be u mindful of our own weak- another, and so on indefinitely; at every step the notes and convict you out of your own mouth. but ourselves. God be merciful to us before we have nobody to blame acter, to not us me us meaning and the power of but ourselves. God be merciful to us before we ness; to let us everlook the fact that to each one capacity for the sin increasing, and the power of that the sin increasing, and the power of that it has been faithful to its earthly mission. So will it listen with unutterable bliss to the will be the swiftest with the sin increasing, and the power of the sin increasing, and the power of the sin increasing, and the power of the sin increasing. It is easy to go down hill, evidence will be no appeal from that review. The that it has been faithful to its earthly mission. So will it listen with unutterable bliss to the will be the swiftest with the sin increasing, and the power of the sin increasing and the power of the sin increa There are many instances in which men planning over ourselves, and in not venturing heedlessly. One has only to get under way and then the dif-There are many instances in which men planning over ourselves, and in not venturing needlessly to accomplish some evil purpose, have hushed into circumstances of temptation. Take care is fleally is, not to go, but to stop. The descent is noss against your sins; they will stand written ful servant, enter thou into the joy of thy conscience to rest by the terrible presumption of a voice which sounds in our ears from the high so gentle and so gradual that men are usually down, printed on the tablets of the soul. The

of M. & E. as low as a person who is a competent no chance for the tempter to work. Because weakness. But to be more particular : lie who resisting the first encroselments. No one, such a condition must have left them at a low offers the prayer of the text sincerely will be when he enters upon a course of evil doing, been, but with a perfection worth less than the tions in which temptation is likely to find him, til the sands of life, are run out—till the sands

more captivating prize of spiritual domination. temptation.

walk in their own footsteps of falling and of or the powers that tempt us. In his omnis-solid happiness and true good of existence.

the two who dwelt in Eden. Their cup of blessedness was full. No desire unfulfilled channel
for unlawful gratification. Paradise was around
them. Guardian angels watched over them.
God himself walked in the garden, and
talked with them. Haply couple, ye at least
are secure, ye at least are blessed: Ye have

The mature man finds it in the contagion of that worldliness which infects the masses
of men, and which makes them blind to all the
propensity was its excuse. The youth who shall
be a conscientious in little things.

The blame of your life. In school, in shop or field, in the constant pressure upon him to do things in accordand meagre remnants of a life that might have
stant pressure upon him to do things in accordand meagre remnants of a life that might have
stant pressure upon him to do things in accordand meagre remnants of a life that might have
stant pressure upon him to do things in accordand kindly, the noblest of any person there.

Christianity. Be conscientious in little things.

Let the Master's spirit shine through every hour
of your life. In school, in shop or field, in societ
to attend themselves, there will be no trouble
and meagre remnants of a life that might have
stant pressure upon him to do things in accordand kindly, the noblest of any person there.

Finally, my friends, with all the impassioned
four months in the constitution of the washes; it will not be so strange or so bad
to yield here, as though
them, Guardian angels watched every hour
of your life. In school, in shop or field, in societ
to attend themselves, there will be no trouble
and meagre remnants of a life that might have
been honorable, with find little constanting the most courteous, the most courteous and kindly, the noblest of any person there.

Finally, my friends, with all the impassioned
and kindly, the noblest of any person there.

first parents can be left without temptation; and in which God's omnipotence will safely contact with another and yet another thread, cord. Zion's Herald. point of moral worth. Perfect they might have, watchful against the circumstances and condi- knows how far he may go, nor can he know un-

ter. Between untried, untempted perfection companions whose influence over his character of death which he is yet to drag round with him, hardest and most barren. The brave, out-spok savagery. In more than three hundred isand the perfection which maintains itself in the he knows is not good, or hasten to some place crying with feeble outcry to be delivered there- en, faithful life is the happiest and most effect lands of Polynesia, heatherism has been enface of strong temptation, there is the vast space of frivolous entertainment, or bury oneself in from. The youth who cherishes unhallowed tive. which separates the childish innocence of Adam the busiest engrossments of worldliness without thoughts and purposes in his soul, and who says There are many things you do not understand ready to yield to the tempter's appeal to his reserving time for meditation or prayer. I "it is a little thing," knows not what he is doing; as yet. But let no doubts or uncertainties pre-

if nature could only give some expression of the act immediately on these. Do faithfully all you Abundant reason has every son and daughter of Adam and Eve to put up that prayer. Back every man must meet temptation, and there is nesses, and will put a double watch on that side showers of tears, but as it is there is no tumult, use earnestly every means that will enlarge and strengthen your Christian life. Study the There can be no high virtue to a being like man Again, he who offers the prayer sincerely will evil done, the earth would almost groan as at know you ought to do, and the larger knowledge of Adam and Eve to puk.up that prayer. Each to the garden, where to the garden, where their first parents lived, they turn their eyes and behold a beacon in the soul it is learned in the soul. It says, "It is but him the soul it is learned in the soul. It says, "It is but him the soul it is learned in the soul. It says, "It is but him the soul the soul it is learned in the soul. It says, "It is but him the soul it is learned in the soul. It says, "It is but him the soul it is learned which is secure a dobate in the soul. It says, "It is but him the soul it is learned with read and strengthen your Christian life. Story the soul is little thing." makes acquaintance with the sin bit he soul it is showers of tearl but as it is there is no tumult, scarce a dobate in the soul. It says, "It is but him the soul the soul it is learned in the soul. It says, "It is but and strengthen your Christian life. Story hear the soul is little thing." makes acquaintance with the sin bible. Pray without ceasing. Do to the patched with great pleasure to earnest discussions as to the best means of keeping Sunday religions out an eternal sorrow. I say, resist and strengthen your Christian life. Story hear the soul is little thing." makes acquaintance with the sin bible. The young and strengthen your Christian life. Story hear the soul with a sin the religion and in the sou

are secure, ye at least are blessed: Ye have ance with the maxims of business which his solation in thinking I came to all this by being least earnestness of those who feel their own weakness, nothing to do but love one another and draw beauty out of the willing earth. Be glad and fear no evil. God so certainly your father and all Paradise so certainly your possession. Ay! hut wait till the tempter comes. He shall put heaved now and blassed forever the huth won the heaves and processed to be a solution in thinking I came to all this by being least conscience will not allow. No, we carnot escape watchful and resolute just where I knew that the terrible force of temptation, and the next may character was most assailable, and most sensitive to temptation. He would proclaim in stive to temptation. He would proclaim in thinking I came to all this by being least the terrible force of temptation, and the next may character was most assailable, and most sensitive to temptation. He would proclaim in which his infinite heart must feel. O. Father, would find the thought will call a least the property of the terrible force of temptation, and the next sitive to temptation. He would proclaim in which his infinite heart must feel. O. Father, lead us not into temptation. And if we do fall

which God hath made for his greatures. And also, what molitudes listen, and they eat of the brobsden fruit, and they shall never eat of the brobsden fruit, and they shall nev

You can cheer some poor widow by sending her the Intelligencer for a year.

throwing their sin upon their nature, that is, places of society and the low places with such under a tremendors downward momentum be evidences on which the proceedings of that day upon God, but I do not believe you will find an terrible emphasis of practical illustration that fore they are fairly aware that they have started. will be based, are the familiar thoughts and purinstance in which a man after the sin, when the we cannot but listen to it. The proud, self-con- It seems almost as though there were only one poses of your current existence. Life is only a suffering comes, is any longer guilty of the forly. fident man is always near a fall. He carries point where men can stop in an evil course, and judgment roll. Your conduct is not an evanes-QUICK SALES AND SMALL PROFITS. Now he says I have to suffer for myself. I might provocation in his very spirit, and the temptor that is, before they begin. Satan only wants of cent and trivial affair; the germs of eternal desas well look the truth in the face and confess I feels challenged to try his hardest upon him; a man often that he will entangle himself in one tiny are bound up in it. The ear open to truth sinned for myself. and God is tempted to let Satan tempt him above open act of sin or vice, and in trying to extricate hears the judgment trumpet sounding along the Nor, in the second place, does the prayer im- his strength; so that he may learn wisdom; by a himself from that he will open the door wide whole pathway of life. That you are able to be lands are summed up in one of the journals invariable practice, wherever and with whomso-Nor, in the second place, does the prayer into his strength, so that he may again wiscounty in the second place, does the prayer into his strength, so that he may again wiscounty is a more partially invariable practice, wherever and with whomso place in the second place, does the prayer into his strength, so that he may again wiscounty is a more partially invariable practice, wherever and with whomso as follows: There are 31,000 laborers of all ever he might be, to tell Tomasson to come to That is a part of mortal lot. God sent us into Our greatest weakness is to confide in our own fly strike on the outermost thread of the cunis a sure indication of spiritual blindness. But kinds; Christian education is given to 600,- him at a certain hour; and well-knowing what That is a part of mortal lot. God sent us into Our greatest weakness is to common in our own and strength, and our greatest strength, is to know any web spread for its destruction, and then her the obscurity of your vision can make no change 1000 youths of both sexes; 273,000 natives are the direction meant, the latter would be sure to the world, knowing we should be tempted, and strength, and our greatest strength in the grand facts of the universe. The divine communicants of Christian bodies; there are find his master in his room, the doors of which strength and manliness of virtue. It is, only nal enemies on our knees; an attitude (as some on at his leasure, whilst every effort of the poor administration will in the end stand approved on 2,500 Christian congregations; and a popular he would order him to fasten. Let who would thus that high character is formed. Not even our one says) in which we cannot run ingloriously, struggler to break away would only bring it in human testimony. Memory has an ample retion numbering in all 1,350,000 has adapted come, nobody was admitted till devotional ex-

of their congregations to the Intelaigencer.

senses, from the glorious perfection of Christ say, what is this but to invite temptation, and at trampling under feet the tempter's appeal to the same time insult, by the mockery of his hell. Ten thousand little sins, the beginnings There are some spiritual facts clear enough, new subscribers. ambition of temporal sovereignty, and the yet prayer, the only Being who can save him from of great sins, are met every day so lightly, when plenty of Christian duties plain enough to you;

the two who dwelt in riden. Their cup of bless- for it. The mature man finds it in the contage or so bad quent enough to dispute with him. If you enter Christianity. Be conscientious in little things.

Tell your neighbours of the offer to new sub-

IN ALL THINGS.

from his own personality: it it is that name by -S. S. Banner. which we designate all right human volition, emotion, and action. Where, therefore, a man's whole carriage of himself is according to certain great moral lines and emotions, he has religionhumanity in its best escate. They hesitate. Suspicion drops its dark shadow over their souls,
if the the work was done. Earth through he shall receive the crown of life which the
immost centre groaned. They who had been the
glad possessors of Paradise wander forth to be
the much suffering parents of a hard-toiling and
much suffering walk in their own tootsteps of falling and of suffering. And now, well is it that as soon as the child can lisp—the child that is descended from Atlam and Eve, it should be taught to say night and morning "Our Father who art in Heaven, lead us not into temptation—deliver us from evil." And not only the child but whose liveth in this sin cursed world, the maturest of the powers that tempt us. In his omnisting content of the powers that tempt us. In his omnisting content in the succession of the powers that tempt us. In his omnisting content in the success of friends, and the pure and the light wart, and so they devote their time and skill of painting it, and they make it as unlovely and hideous as possible. Some people, again, and the pure and the high-minded, to be able no longer to look the world in the face; to bear almost the maturest of the powers that tempt us. In his omnisting content in the succession of the s

The first-mentioned teacher's class were all but he will not always bear thus. There is a known Christians who were so melancholy

THE SPIRIT OF SACRIFICE

Life is made up of small things, and it is solf-sacrificing-everyday matters which seem way in trifles and trifling inclinations; sacri-

consolation of knowing that it has not lived At last the mother turned down the bedsentence, "Well done, thou good and faith- the fifty chapters I have got in my heart." Lord."-Argosy.

Send this paper to some one who is not a sub-

MISSIONARY RESULTS.

the Christian name. Over 90,000 Fijians ercises were over. A father once received from gather regularly for worship on the Lord's his child, not four years old, one of the most se-We hope the ministers have called the attention day, who, within a source of years, feasted on vere reproofs he ever met with. Having nehuman flesh. In 1860 Madagascar had only glected the duty of family prayer one morning, g few hundred scattered and persecuted con- when the father came home the little reprover They want Homespun, for have been tried and have come off victorious. In Adam untermeded there might have been harmanical to describe the part of the posterity who and have come off victorious. In parish in the world, numbering 4,500 memwhich they will give Dry Goods in exchange.

They want Homespun, for have been tried and have come of victorious. In Adam untempted there might have been harman mockey is it to offer the prayer. "Lead us not and who says "it is but a little thing" does not exchange, a lessness, but could have been no strong character into temptation," and then walk forth to meet know what he is doing, does not see that body of you. The timid, vacillating course is the fifty years removed from the most debasing. Baptist Family Magazine.

tirely swept away by the Gospel.

WINTER SUNDAY-SCHOOLS.

professing Christians. The plea of danger to health will not suffice, for the persons entering it will cheerfully expose themselves to attend a party, a wedding, or an important gathering. It is, after all, but a sinful indulgence which closes our school-room to the Religion is not a quality exterior to man, children during the winter months. Will which is infused into him as something separate | brethren try and take this view of the subject?

PAINT IT TRULY

When Cromwell was having his portrait ly, for right ends under a right inspiration, so pass it over. Some, though, see only the

refuse not him that speaketh." Heb. xii. 25. | made good elder brothers to the Prodigal son Two dollars for a new subscriber pays up to shocked at the assembled company of whom in Scripture—the elder brother who was so it is written, "they began to be merry,"-and they apparently think that text a gloss, "Reoice, and again I say unto you rejoice." Ah, friends, have you never read what Plutarch precisely in these that it is most difficult to be says, "I had rather have it said of me that Plutarch never lived than that he was illtoo trivial to mention; arising with the hour and dying with it, to give place to something or any him to deny the existence of God than to photograph him to make the was illequally remarkable. The constant giving graph him to men as an ill-natured, inhuman,

was given up to him. The child stated that The spirit of self-sacrifice is one of the great she did not want the absolution, and could

John Howard, the philanthropist, is said never to have neglected family prayer, even though there was but one, and that one his domestic, to join in it, always declaring that where he had a tent, God should have an altar. This was the