miemiementer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

SAINT JOHN, N. B., FRIDAY, SEPTEMBER 21, 1877.

[EDITOR AND PROPRIETOR

WHOLE No. 1234.

VOL. XXIV.—No. 38.

SPECIAL

GOODS

NOTICE.

The Best Place to Purchase

DRY GOODS

FREDERICTON,

THEIR MOTTO IS :

THEY HAVE ONLY

ONE PRICE

which they will give Dry Goods in

LOGAN'S,

FREDERICTON.

20 PIECES

Light Dress Goods.

Worth from 30 to 40 cents, selling for

15 Cents.

JUST RECEIVED:

SEAL BROWN

DRESS CAMBRICS,

ALSO IN

ALL FAST COLORS,

At 8 CENTS.

ANOTHER LOT OF

White

(FRINGED) AT \$1.00, AND

BLEACHED TOWELS,

71 CENTS.

Fredericton, July 5th, 1877.

The Intelligencer.

WOMAN'S MISSION.

The appeal is founded on an argument of irresistible power. Arise! shine! because thy light

The coming of God's light into the soul imposes an obligation to arise and bear witness of it; for if that light has arisen in the heart, we must shine with its lustre and bear witness of its presence to the world; not only to those im- dertook it, because "it changed the subject a

The prophet, in writing these words, saw before him a land wrapped in a death-like slumber, carrying on an empty form of worship which the deep aspect of their daily lives made more the deep aspect of their daily lives made more the deep aspect of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of their character and nurpose cand if the Contract of the contract o base than the complete absence of the form would have been. Isaiah seemed almost lost in cordance is carefully used to ascertain what visiting the dense of the form at the grog shop, attending a horse-race, perhaps indecorum in the house of God. or at their BRANCH STORE,

would have been. Isaiah seemed almost lost in deep despair when in the heart of that gloom he saw a distant light gathering, and he rises in faith to the clear, emphatic assertion—"And the Redeemer shall come to Zion." From the midnight of time he gazed through the dark vista of night of time he gazed through the dark vista of the companions, to a heathen the control of the dark vista of the companions, to a heathen will age on the banks of the Orange River. We

They keep the largest and best assorted Stock to select from.

They keep the largest and best assorted Stock to select from.

They are daily receiving New Goods from England and the United States.

They are daily receiving the contract of the carbon and the United States.

They are daily receiving New Goods from England and the United States.

They are daily receiving New Goods from England and the United States.

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The seem so that the words the words are an epitome of the contract of this character and in the divine self-contract of the sex,—with lives practically as used then the contract of the same charge. There are some good-for-nothing and less offensive, is sometimes amenable to the dame charge. There are some good-for-nothing and less offensive, is sometimes amenable to the same charge. There are some good-for-nothing and was refused. We find the same charge. There are some good-for-nothing and was refused. We follow the same charge. There are some good-for-nothing and was refused. We follow the same charge. There are some good-for-nothing and was refused. We follow the charge of faith look with earnest longing for the dawn in the volt was entered condition—like him also with the congregation, where-the valued as the list and was refused. We had the prespect of another hungry night, at a distance. We had the prespect of another hungry night, at a distance from water, the unseen world is so far away; the one is cognizable by the saked for was the clarge. There are some good-for-nothing and was refused. We had the prespect of another hungry night, at a distance from the feeled of the contraction of the same charge. There are some good-for-nothing and th the earth. What is labor, pain, toil, wealth, yea, even life in a work so momentous? The mourn-ful wail is sounded in our ears from multitudes of oppressed women whose immortal souls are labely and the most frequent words in the first part of Acts. The words are "accused," "accused, "accused," "accused, "accused, "accused, "accused, "accused, "accused, "accused, "accused, "accused fight in league to destroy them, and shall we sit complacently holding in the word of a united church constantly growing the most frequent words in the first part of Acts. The words are "accused," "accused, "accu them, and shall we sit complacently holding in our hands God's gospel, the grand panacea for every human ill—the only instrument of salvation which can make this wilderness of sin and degradation blossom as the rose? Are these down without saying a word, prepared the fire, and put on the mostly-contested nghts in Virginia, during the war, a Federal officer fell wounded in front of the Confederate breast wounded in front of the Confederate breast wounded in front of the Confederate breast wounded in front of the carly church putting "bother again who she was. She remained silent till and put on the meat. We asked her again and put on the meat. We asked her a

in sending his faithful servants with his word to word "love" as applied to God is found with Existence thus conducted is a gross fraud

We are dragged along, one infant at the breast, through our fellowship with an ever-living dentially destitute of the working ability. equal to that of relieving them from such op- in the counsel of the ungodly."

Look at what it has accomplished for our own mother country. The pen of history blushes to cy," "peace," "refuge," "loving-kindness," "relate the shameful orgies which the frantic superstition of our forefathers celebrated, when enclosing men, women and children in one vast wicker image, and filling it with every kind of combustible, they set fire to the huge colossus. "strength," "I will." So the word "vanity" their sanguinary gods the groans and shrieks of their sanguinary gods the groan groans and desp their consuming vietims were drowned amid Ezekiel.

country then? and shall we refuse to believe its books. These key-words are often pivots on interrupt the pastor nor the congregation by a places. Wise parents will make the day so three hundred souls on board, and a cargo, ture out such a distance on such a day! Why manifest that benevolence sanctified by the faith flect the deepest traits of a mind, watchwords 2. He does not stop upon the steps or in the their sympathetic conversation, their choice the most dangerous part of the coast of Ire- massa," was the answer, "I darn't do dat! which is in Jesus, to send out helps and encour- that show the prevailing purpose of a book. portico or vestibule, either to gape at the ladies, books, their songs, and their bits of poetry, that land. Yet the captain and his officers were Cause, you see, I dunno when de blessing age those self-sacrificing men and women whose Such keys being once found, subsequent reading salute friends, or display his colloquial powers. those who come to their hearth-stone weary or on the look-out—the chart was well examined; gwine to come. An' spose it 'ud come display his colloquial powers.

their ample desires the whole family of man, and who, in obedience to heaven-born principles We see no special occasion for being very ob- of the seat or steps out into the aisle when any

AN APPEAL TO CHRISTIAN WOMEN SITTING AT EASE IN ZION.

READING THE CONCORDANCE.

BY THE REV. W. F. CRAFTS.

Reading Webster's Dictionary through in course proved unpleasant to the man who unnediately around us, but to those afar off in little too often." One would think any conreathen lands.

The prophet, in writing these words, saw because him a land wreaped in a land wreaped

QUICK SALES AND SMALL PROFITS.

degradation blossom as the rose? Are these dark places of the earth full of the habitations of cruelty? Christian women, arise! shine! County of the glorious gospel of the gl

mility, of the lives of their heathen days, while ences to the Old, chiefly passages expressing the world loses nothing by their death, since it has Father." they devoutly acknowledged the mercy of God "anger" of God's holiness toward sin. The fewer paupers to support. The voice of misery cries to us from those distant lands. As we sit in our happy peaceful homes, the wailing of the mother is sounded in homes, the wailing of the mother is sounded in homes. The voice of misery cries to us from those distant lands. As we sit in our happy peaceful homorably think of doing is to return to life as much value as it takes to carry him through it.

Existence thus conducted is a gross fraud upon humanity. The very least that one can homorably think of doing is to return to life as much value as it takes to carry him through it.

Existence thus conducted is a gross fraud upon humanity. The very least that one can homorably think of doing is to return to life as much value as it takes to carry him through it.

Second we have the matter of the much value as it takes to carry him through it.

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The voice of misery cries to us from those distant lands. As we sit in our happy peaceful homorably think of doing is to return to life as much value as it takes to carry him through it.

The voice of misery cries to us from the New Testament.

A similar contrast appears under the words distant lands. As we sit in our happy peaceful homorably think of doing is to return to life as much value as it takes to carry him through it.

The very least that one can homorably think of doing is to return to life as much value as it takes to carry him through it.

another in a basket. They return in the even- Christ. The same word, in another sense, is ing without any burden. We return with the characteristic of Solomon, as its frequent use in burden of our children, and, though tired with a Proverbs and Ecclesiastes shows. The wise long march, are not-permitted to sleep, but must man is constantly holding up truth and right-

shouts of barbarous triumph, while the air was | Enough has been written to show that the | THE GENTLEMAN IN CHURCH. rent with martial music. Humanity turns with Concordance is valuable and interesting, not The true gentleman at church is known by in our natures, to thanksgiving and aspiration, the largest steamship then built, which cost snow toward the house of God, which was What has the gospel done for our beloved finding the key-words of Bible authors and Bible 1. He comes in good season, so as neither to spiritual graces which make our homes heavenly and left port in fine trim, with a company of cried the gentleman, "you ought not to ven-

within, will separate themselves to this blessed sequious toward that race of beings, whether one wishes to pass in, and never thinks of such these days may be found good, weary souls who Let us all as Christian women arise! and life, whose earthly history is represented by the keeping his seat. shine! that our light may be felt in the teeming title of this article. They are simply idlers and 5. He is always attentive to strangers, and "Arise, shine; for thy light is come, and the glory of Africa—in the icy mountains of Greenland, and concerned. Manifestly, they have come to the himself. These words present a truth of immense value of the words present a truth of immense value of the coral reefed shores of India, shedding the gospel of the present a truth of immense value of the coral reefed shores of India, shedding the gospel of the present a truth of immense value of the coral reefed shores of India, shedding the gospel of the present a truth of immense value of the coral reefed shores of India, shedding the gospel of the present a truth of immense value of the These words present a truth of immense value and importance respecting the Christian's misand importance respecting the Christian's misand expensive nuisance. Eating and drinking and expensive nuisance. Trust to no risen upon us? Then the Lord looks for a ream and producing spiritual life and beauty.—Cana- With their provender made sure, they are quite 7. He never, unless in case of illness, gets up speedily become ghastly skeletons. Such are that holy place.

homes, the wailing of the mother is sounded in our ears as she, in mercy to her off-spring, destroys it. Oh! how appalling to contemplate the depth of misery which would call for such a tonce pictures to us the intensity of his pleading with men to be saved. "Immortality" used on such a course. Yet such is the condition of millions of our race.

The depth of misery which would call for such a course. Yet such is the condition of millions of our race.

A SHORT WORLD.

The is a short world. We may praise it or despuse it; we may love it or grow weary of it; but however we may esteem it, its course is very only by Paul, is another of his characteristic only by Paul, is another of his characteristic.

A SHORT WORLD.

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A SHORT WORLD.

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A MOTHER'S NEGLECT

The Rev. T. DeWitt Talmage speaks thus of labor the whole night in grinding maize to make eousness beside worldly wealth and honor and mothers who neglect their children: "If the chica for them. They get drunk, beat us, draw pleasure, to show which is "better" in each wife throws the cares of the household into the us by the hair, and tread us underfoot, and what case, often showing the other to be "bitter." servant's lap, and then spends five nights of the have we to comfort us for slavery that has no The word "blessed" reminds those who have week at the opera or theatre, she may clothe ene? A young wife is brought in upon us who thought the Beatitudes chiefly found in Mat- her children with satins and ribbons that would is permitted to abuse us, and our children be- thew fifth, that David is the great writer of confound a French milliner—they are orphans. cause we are no longer regarded. What kind- beatitudes, the general name of his songs being Oh, it is a sad thing when a child has no one to ness then can we show to our female children "The blessedness of the man that walketh not say its prayers to, because the mother has gone the officer. off to the evening entertainment. In India they pression, more bitter a thousand times than As we glance along the columns under the bring children and throw them to the crocodiles, death. I say again would to God that my word "death," we are struck with its unusual and it seems very cruel; but the jaws of New of our common father. Let each christian wolliver," so constantly prayed by David, reminds ed. It was not so much grief that she felt from rest. man, in humility and gratitude, say "By the us of his many sufferings and trials, and the the fact that the child was dead, as the fact that "Go," said he. "You have told the truth. grace of God I am what I am." And let us source of his frequent deliverance. "Diligent" she had neglected it. She said, 'If I had only If you had not been often to drill you could not endeaver to be Christ-like, possessing that ex- leads the way to notice the other characteristic watched over and cared for the child, I know have done so well at review."—Advocate of pansive and everbreathing love which can take words of Proverbs as indicated by their frequent God would not have taken it.' Her tears came Christian Holiness. BLACK, NAVY BLUE, DRABS, GREY, into its embrace the wide range of earth, and use, such as "wisdom," "fool" (which Solomon not. It was a dry, blistering tempest, a scorch-

4. He takes his place either in the back part

cities of Asia—in the interests of down trodden wasters of time, so far as any practical utility is gives up his seat to such; seeking another for by such Sabbath sluggishness. How much chally able value.

satisfied. Habits of industry they have not; or goes out during the time of service. But if tion it certainly merits rebuke, and the course and, moreover, it is no part of their plan to do necessity compels him to do so, goes so quietly taken on a certain occasion by Elder Swan is to

by a self-impelling law. Were the fact other
9. He does not whisper, nor laugh, nor eat have said: "When people are overcome with wise, they would die for the want of breath or frui; or nuts in the house of God, or lounge in sleep, I am moved to pity them; but when I see hites in shellow water

the coming ages, on the dawning glory, and "abideth," and "abiding," are used oftener by with a shout of triumph exclaims, "Arise! shine! the apostle John than by any other Bible writer. Further study shows us that the words in her way generally greatly shows us that the words in her way generally greatly annoyed by observing an unusual number of ber of bowed heads in the congregation, where-

which are perpetrated in these regions of moral As we look at the references under the world time to shine upon them. Theirs is the mere time to shine upon them. Theirs is the mere time to shine upon them. Theirs is the mere time to shine upon them. Theirs is the mere time to shine upon them. Theirs is the mere time to shine upon them. Theirs is the mere time to shine upon them. Theirs is the mere time to shine upon them. and spiritual death. At a prayer meeting in "Almighty," we find that it is used only five mockery of a human life. They are guilty she was a solitary light burning in a dark place, service, took out his gold watch and offered it. To no kind of begging are people so averse the South Sea Islands, a select association of times in the New Testament and forty-four in abusers of their own powers and as guilty mis- I asked her how she kept up the light of God to his benefactor, but it was refused. The offi- as to begging pardon, i. e., when there is any acquainted with the value of Dry Goods, can buy the infuriating influence of idolatry, had destroy- facts show at the glance the different missions those of the world future, as they could be if no had received from Mr. Helm when in his school, position behind the embankment. They saw sions.—Archd. Hare. of M. & E. as low as a person who is a competent ed their children. Six of those present acknow- of the two Testaments in revealing God: one such ideas had ever been heard of on the globe. Some years before. 'This,' said she, 'is the nothing more of each other. Moore was subset to be such ideas had ever been heard of on the globe. Blessed is the man who knows enough to ledged that they had respectively killed from one to six of their offspring. A seventh said she had the other his benevolence and fatherhood. A of utility and obligation they seem to regard as in the six of the two restantents in total violation of the two great principles of utility and obligation they seem to regard as in the six of the two restantents in total violation of the two great principles of utility and obligation they seem to regard as in the man who knows enough to makes my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to regard as in the man who knows enough to make my lamp to burn.' I looked on the present to make my lamp to burn.' I looked on the present to make my lamp to burn.' I looked on the present to make my lamp to burn.' I looked on the present to make my lamp to burn.' I looked on the present to make my lamp to burn.' I looked on th

We are deagged along one infant at the breast through our fellowship with an ever-living being an informer, i. e., in communication with boundaries of this transient world the enemy. It was shortly after the execution | boundaries of this transient world. of Major Andre, and the enraged British were Oh, that we who have been charmed by earth's

us remember that they with us are the effspring quent in this book, and the word "flesh." "De- less mother on the death of a child she neglect— astonished, the commander himself among the ling, prepared for the bright and everlasting day. a Redeemer; ever saying. "Receive me—I

sons dismissed, husbands and wives, parents and children, brothers and sister re-united. Let this THOMAS LOGAN. aspiring hearts for the good of markind know no limitations, whose longings and whose conlightful. Doubtless other key-words besides taken. But a light appeared which was not discouraged will be renewed and cheerful for the taken. But a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared which was not discouraged will be a light appeared by a light a

SLEEPING SAINTS.

male or female, young or old, in high life or low a thing as making people crowd past him, while are unable to resist the inclination to fall asleep. However resolute to keep wide awake they are

anything that is of practical value for either that his very manner is an apology for the act. be commended. Seeing a man adjusting himworld. Fortunately for themselves, breathing is 8. He does not engage in conversation before self in his pew for a comfortable nap, the Elder, that proves you're made of the right stuff. them making a nest for themselves, like that bites in shallow water. man over yonder, I consider it a downright insult to the preacher."

We remember once hearing Elder Knapp at | handful of thorns to sit upon !' a hot evening service in the church at Hamilwere suddenly startled by his repeated thump- we must always abide and abound. of his voice, "Wake up! wake up! This house about persons and not things; hence gossip, is free to all who wish to hear the gospel, but the bane of our age. those who come here to sleep will be charged

two stylings for their lodgings." In our student days we were acquainted with an eccentric young man, who, when supplying a pulpit not many miles from the institution, was

You possess the light of the glorious gospel three grandest poets, Job, David, and Isaiah, their true valuation, we do them no injustice in their true valuation, we do them no injustice in taken from the four cardinal graces so essentially and their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation, we do them no injustice in their true valuation. wounded enemy and gave him drink. The Fe- their love; disciples, for their knowledge.spoke with great contrition and apparent huNew Testament, has two columns full of referletter of credit to the first class in society. The thies together at the throne of our heavenly water" on the occasion alluded to, announcing Church, or community. that he had settled on him the sum of \$10,000, to be paid in four equal instalments, of \$2,500

only by Paul, is another of his characteristic ference between his consumption and production. A Highlander in the British army, during the brief, compared with the vastness of the world and turning every loss to a gain; the power A missionary reproved a married woman of words, the impulse of his grand work. More society is really a compact of mutual depending the custom that the society is really a compact of mutual depending the containing the society is really a compact of mutual depending every care, of subduing every pastern of God. Compared size and of adding every pastern of God. Compared size and of adding every pastern of God. Compared size and of adding every pastern of God. Compared size and of adding every pastern of God. reputed good character for following the custom than two-thirds of the passages containing the ences and services, living and thriving upon the lines, with the mighty possibilities of the every enjoyof destroying her female infants, when she answered with tears:

"I wish earnestly, father, that my mother had by death prevented the distresses I endure, and by death prevented the distresses I endure, and by death prevented the distresses I endure, and by death prevented the fact that the Epistle to a concealed in the forest their evert number and the forest their every number and the forest their evert number and the forest their evert number and the forest their every number and the forest five and the by death prevented the distresses I endure, and brings to our notice the fact that the Epistle to have yet to endure as long as Ulive. Consider the Helpows of which it is the most frequent. The law of useful labor binds all, and or pity has owed part of its success to merit have yet to endure, as long as I live. Consider, the Hebrews, of which it is the most frequent father our deplorable condition. Our husbands and representative word is the enistle of the genfather, our deplorable condition. Our husbands and representative word, is the epistle of "betgo to hunt and trouble themselves no firsther to times" not in the past but in

> in no mood to let a man go who was accused of beauties, and entangled amid its snares, could "What have you to say for yourself?" de- compared with the wide reaching shore; and manded the colonel, with a threatening frown. the joys and pleasures that have here engaged lone wilderness. "Only this, sir; I had got away slyly from our thoughts are but motes in the sunbeam, my comrades to pray a bit while in the bush, when compared with the enduring glory which

years of heaven. "Then pray now. You never needed it more joy or sorrow, light or shade, it matters little. mother had put me underground the moment I frequency in Romans. This is the epistle that day will dawn,—the n your life." And the colonel took out his Here we are to work and wait, but soon all will and example are worthy of imitation. shows the two deaths, "death" in "sin," then down more little children to-day than all the minutes to live, the Christian soldier knelt and clouds and shades and storms will pass; and oh, All that it has, all that it offers, is laid up in While our hearts melt with compassion for "death" to "sin,"—judgment and justification. I have seen the correspondence on the compassion for the Canges I have seen the correspondence on the correspondence on the correspondence on the canges I have seen the cange I have seen the canges I have seen the cange I have seen the canges I have seen the cange I have seen these benighted victims of a cruel idolatry, let The word "sin" seems to be also unusually frethe Ganges. I have seen the sorrow of a Godfriend of God can use. All who heard it were children of light," be found watching, and waita Redeemer; ever saving "Receive me. I

DON'T WORRY ABOUT YOURSELF.

relieved from anxiety concerning disease. The ing opposite principles. Would you kill the into its embinace the wide range of earth, and havis a flood of tenderness on each individual applies not to the ignorant, but to the interests that are most important—those of the soul, "righteons," "indeed a much as possible in which the Sunday is hardly over before the little ones begin the indication of a voyage, before reaching the very early indicated or the coling. Neighbors came in, and the indicates of the coling of the indicates of the interest that and solitases with respect to the imperior of the labor of the hose indicates of the interest that and solitases with respect to the weak of the labor of the hard with the sum and of the coling of the interest that a disease. This we see effected when the mind is indicated and under the word of the labor of the hard will will have the very life of the little one came in and other. The weak of the word of the word of the indicates of the little one came in and the sumday of the word of the word of the word of the indicates of the little one came in the stomator of the mind has power over the body-for a person to weeds in your garden, plant it with good seed;

HE MISTOOK THE LIGHT.

led by it. He mistook it for another light all Christians possessed of such faith?"

which was on the chart, and so when he supposed he was running out to sea, he was really running in upon the beakers. Such was the mistake, and so terrible were

the consequences! The fate of the Great sure to succumb, and are often deeply mortified Britain contains a moral lesson of incalcul-

other guide. Trust to no other light.

RANDOM READINGS.

It is wiping away tears, not shedding them,

People who fish for compliments do not

"How many people," says Jeremy Taylor, are busy in the world gathering together a We came into the world that we may do all

ton, in which many were nodding, when they the good we can in it; and therein, like Christ, ing of the Bible, while he cried out, at the top Narrow-minded and ignorant persons talk

A great mass of human activity is really destitute of any intention at all, and so runs

to waste in a spiritual point of view. It is a heavenly thrift and a great gain in the way of refreshment of mind to make an hour of leisure an hour of communion with

saying that they are not really worth the gar- water in his name. My heart is full; therefore monstrance and danger, however, Moore leaped tial to man's salvation; believers, for their ness and in the region of the shadow of death. "David and all God's nightingales have learned to sing, ments they wear or the bread that it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this the breadthat it takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to I can not speak the joy I feel to see you in this takes to

women, principally the wives and daughters of chiefs, including the queen, were present. The chiefs, including the queen, were present. The three times in the Old Testament and much ent about the value of time, its improvements, nion of saints. She drew from her bosom a braved such danger to succor him; the name of t For their Goods, charging all alike. Parties not inquiry was made whether any of them, under its duties, the claims of the World present and copy of the Dutch New Testament, which she was given, and Moore returned unhurt to his other momentous words are upon light occa-

never killed a babe of her own; but many for page or two later adds another significant fact one of the fine arts. Not belonging to the vulother women. With one exception these were in this same connection, namely, that the word gar crowd that must practically work in order Bible Society, and the reader may conceive my received a communication from the Federal sol-They want Homespun, for young women from 25 to 30 years of age. They spoke with great contrition and apparent hus booke with great contrition and apparent hus booke with great contrition and apparent hus booke with great contrition and apparent hus booked with great contribution and apparent hus boo The Gospel gets an impulse in passing

through a human heart that it could not have if it were shot through the life of an archangel. Therefore God has made every Chris-

been a sergeant and the other an exciseman. Good, kind, true, holy words dropped in sympathy with the Americans. The soldier was learn how brief its story is; how soon its pomp they are like seeds of flowers of fruitful trees taken before his colonel, and the witnesses of his shall fade;—how soon its joys shall pass away. falling by the wayside, borne by some bird "The life that now is" is like one grain of sand as afar, happily thereafter to fringe with beauty some barren mountain, or to make glad some

VULGAR WORDS .- A distinguished writter and was coming back when the soldiers took me." shall fill the eternal existence of God's redeemed to use a word which I could not pronounce the officer. before my mother without offending her." This a short world; whether it be filled with He kept his resolution, and became a pureminded, noble, honored gentlemen. His rule

> am the way." Said McCheyne, "For one look at yourself take ten looks unto Jesus." Sin is to be overcome, not so much by main-To retain or recover health, persons should be taining a direct opposition to it as by cultivat-

One winter day, a gentleman riding on ceptions on this subject overleap all the barriers those I have referred to will reward the careful gallery stairs, and gets his seat quietly, and by bright memory to shine on them in cloudy noted on the chart, and the captain was mis-

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