Whole No. 1220.

SPECIAL

GOODS NOTICE

THE BEST PLACE TO PURCHASE DRY GOODS

MILLER & EDGECOMBE'S, FREDERICTON,

BRANCH STORE ST. MARY'S FERRY.

THEY KEEP THE LARGEST AND BEST ASSORTED

TO SELECT FROM.

THEY ARE DAILY RECEIVING

GOODS The Word declares it:

ENGLAND and the UNITED STATES.

They purchase their GOODS at the

Lowest Market Rates, AND SELL THEM WITH

VERY SMALL PROFITS.

THEIR MOTTO IS-Quick Sales and Small Profits,

THEY HAVE ONLY

One Price for their Goods, CHARGING ALL ALIKE. PARTIES not acquainted with the value of DRY GOODS, can buy of M. & E. as low as a person who is a competent judge.

THEY WANT HOMESPUN, FOR WHICH THEY WILL GIVE DRY GOODS IN EXCHANGE.

NEW

Fredericton, June 1, 1877.

SPRING AND SUMMER

GOODS

LOGAN'S

FREDERICTON.

DRESS GOODS. IN GREAT VARIETY.

Sun Umbrellas,

Matelasse Cloths,

Boys' Clothing,

In Suits, with short and long Coats. Gloves and Hosiery.

RIBBONS, SILK SCARFS, CRAVATS,

Carpetings, In Brussels, Tapestry and Dutch.

Floor Oil Cloths, From 1 to 4 yards wide.

LACE CURTAINS and LAMBREQUINS.

GILT CORNICES.

Together with all kinds of

THOMAS LOGAN. May 25, 1877.

The Intelligencer.

If God had made only suns, and stars, and the brave confessors of ancient times; there, ation. He intends to do good some day. systems which blindly obey physical law, the brave confessors of ancient times; there, and are Luther and Melancthon, Wesley and there had then been no battle. They move there had then been no battle. They move there had then been no battle. They move the but try again. Let the kindness be followed questions? Some professed Christians think by another, till you have compassed your end.

But try again. Let the kindness be followed questions? Some professed Christians think by another, till you have compassed your end.

But try again. But try again. By little and little, great things are completed: blessed ones been, in vision, beheld by mortal time a battle is possible. And when that will starts aside from the right, and disobeys and resists God, from that time the battle is actually going on.

The Apostle John declares: "I saw heaven opened, and beheld a white horse, and heaven opened, and disobeys and resists God, from that time the battle is actually going on.

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The Apostle John declares: "I saw heaven opened, and disobeys and resists God, from that time the battle is actually going on.

The Apostle John declares: "I saw heaven opened, and disobeys and resists God, they have "only a name to live;" they have "only a

God has a battle WITH YOU!

Lord hath a controversy with the inhabi- WILL GIVE THEE A CROWN OF LIFE?" tants of the land."+

"My people will not hearken to my

"principalities and powers," "the rulers of the darkness of this world," "spiritual wick-those against Him, were so nearly similar those against Him, were so nearly similar throughout eternity to the darkness of this world," "spiritual wick-those against Him, were so nearly similar throughout eternity thr edness in high places." Peter speaks thus: that there was but little appreciable differ- throughout eternity. "God spared not the angels that sinned, but ence, the plea of neutrality might serve. But cast them down to hell, and delivered them it is not so. Christ and Satan are utter op- angel of Jehovah, "Whatsoever thou hast in disposal? To the generous soul that has easy enough to see that there are two ways into chains of darkness, to be reserved unto judgment." Jesus Christ tells us that at the other. And 'tis most utter folly to pretend the city, bring out of this place." last day "he will separate" the peoples on the goats," and that He will his sheep from the goats," and that He will his sheep from the goats," and that He will his sheep from the goats," and that He will his sheep from the goats, and say to those on the left hand, "Depart, ye cursed, into everlasting fire, prepared for the do not, we are fighting against Christ. Can do not, we are figh do not, we are fighting against Christ. Can devil and his angels! And why sentence men to the same punishment as the devil and his angels? Because they were on the same his angels east of these, ye did it not to one of the least of these, ye did it not to mere ifful that he loving Redeemer. We know He would not, have said all this were it not the loving Redeemer. We know He would not, have said all this were it not true. He who brings us the brightest light

The same of the same object that God has in view true. He who brings us the brightest light

And the rarely useful ones. That is our great need to-day, steady Christians—men and women you can count on.

Many Christians are like intermittent springs up like a bubbling stream, each the rose. Where there's a will lossom as the rose. Where there's a way. If we have within us the springs up like a bubbling stream, each to do not, he we journey along, make this desert of ours great need to-day, steady Christians—men and women you can count on.

Many Christians are like intermittent springs up like a bubbling stream, each to do not one of the whole best for him, without any refersions. They flow to-day; to morrow you cannot help but do good, refreshing, irrigon. They flow to-day; to morrow you cannot help but do good, refreshing, irrigon. They flow to-day; to morrow you cannot help but do good, refreshing, irrigon. They flow to day; to morrow you cannot help but do good, refreshing, irrigon. They flow to day; to morrow you cannot help but do good, refreshing, irrigon. They flow to day; to morrow you cannot help but do good, refreshing, irrigon. They flow to day; to morrow you cannot help but do good, refreshing, irrigon. They flow to day; to morrow you cannot help but do good, refreshing, irrigon. They flow to day is a son and laboring man; then who least of these, a way. If we have within us the springs and work as we put in our threescore years and ten. We do not often enough ask our the we journey along, make this desert of ours, and work as we put in our three true. He who brings us the brightest light reveals the deepest gloom. He tells us that reveals the deepest gloom as a star of the second magnitude; then, suddenly, it heavy burdens and are in a tight place.—N. Witness. me, all ye workers of iniquity," "there will conquerors are ahead of you to beckon you then, in another three hours and a half, it be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, in warn you of their bitter end. On the one to grow dim again. Some Christians are such the kingdom of God, and you yourselves side, a heavenly Commander ensures your variable stars. thrust out." Terrible words! The more triumph; on the other, the powers of hell de What is the trouble? The heart is the thrust out." Terrible words: The last terrible because Jesus said them. But they reveal to us this dread truth, that the war with God spreads through hell, as well as well as well as that He will bring that war to that He will bring that war to generally the street in over earth; that He will bring that war to and greater is He that is for you than all they an end; that whether men from earth or an end; that whether men from earth or an earth or an end; that whether men from earth or an earth or which can be against you. If on the other, hope, love; but the greatest of these is love, good and evil." They are books not to be, as Hoyt in Baptist Weekly. fiends in hell have been fighting against God, then greater is He that is against you than they will not be allowed slways to continue the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but that sooner or later, all who the struggle, but the greatest of these is love, because without love, faith and bope could not able. It is the steady love which and digested. With such use, the books are struggle, but the greatest of these is love, because without love, faith and bope could not evil." They are books not to be, as millions of worlds enlisted on your behalf! Commencing at 50 cents. and have not repented, shall be mingled to HARDEN NOT YOUR HEARTS!" gether in one entire, unmitigated, hopeless

There is addressed to the people, by the prophet Amos, an appeal of great power and From \$1.45 and up. of awful terror. But it does not apply to

"This is our glory, Lord, to be Joined to Thy saints, and near to Thee."

WINSWICK, FRIDAY, JUNE 15, 1877. DECIDE FOR CHRIST.

DECIDE FOR CHRIST.

OD HAS A CONTROVERSY WITH YOU.

This is one of the strangest sentences we could write. If it were not so familiar to ne we should recoil from it. But they are left for a while in this could write. If it were not so familiar to ne we should recoil from it. But they are left for a while in this could write. If it were not so familiar to ne we should recoil from it. But they are left for a while in this could write. If it were not so familiar to ne we should recoil from it. But they are left for a while in this colleges, he circulates the Bible, he holds for the world that they may bear witness for Christ, and by holy living speak His praise. As become a weak of their moved it in the blood of the Lamb."

How is that the Lord hath a controversy; and ye strong foundation of the count with is ready to communicate. To-day he himself the mend it again. Make up year him we have him evilgo; it, he is also liberal and large of the world. The unival CONVERTS. elocally draw. It is as true to-day, as now when Christ uttered the worlds that "ye can not serve God and mammon." The teaching of the World. The curry of the world. The world. The curry of the world. The world. The curry of the world. T titudes in private life whom you will never the "ups" and "downs" of trade.

And when such sinful wills are multiplied, then the battle may be on a scale as vast as the globe, with a company on either side glorious as the citizens of heaven or terrible and his name is called The Word of God.

True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns. And he was clothed with a vesture dipped in blood: trial to let money pass out from under my dancing, card-playing Christians those in whom you have always felt most confidence, that the box had gone astray. as the emissaries of hell! And if you have And the armies which were in heaven Fol- "Soul, come home!" not wholly surrendered your will to God, Lowed HIM. And he hath on his vesture and "But my property!" with the supreme desire and resolve to please on his thigh a name written, KING OF voices in the prayer-meeting? When you come into the kingdom of God, but she heard voices in the prayer-meeting?

\*Rev. xix. 11-16.

ANY WAY YOU MUST FIGHT!

STEWARDSHIP.

BY REV. WM. ASHMORE, D.D. "And the Lord commended the unjust steward."

ON THE OTHER SIDE ARE THE GOOD WITH JESUS men commended. In the application of it ed the distance to the place where she expectthe Saviour says : "The children of this ed her lover to alight from the passing coach ; We do not mean that by nature they are world are wiser in their generation than the and every day she said in plaintive tone, "He better than others. But becoming, by Di- children of light." He would have his dis- is not come yet. I will return to-morrow;" vine grace, conscious of the sinfulness of their ciples take a lesson. To-day you have this and every to-morrow found her there. What nature, and grieving over it, they resolved to mammon in your hands. You can do as you kept the poor crazed creature steady against come to Jesus for pardon and for purity; and like with it. You have houses and lands and the accumulated disappointments of fifty ever since they have been on Christ's side He flocks and treasure. It is yours for the time years? What could keep her but a mighty one day startled by a camel's nose thrust in are tongue-tied when they try to speak to

Reader, wilt thou not join this band, whose it will fall to some one else. You have missed your opportunity. You have put it off a day if you have been tempted to believe that "Hear the Word of the Lord, . . for the "BE THOU FAITHFUL UNTO DEATH, AND I too long. There is no dial of Ahaz here for you can follow the course of these worldly but her efforts were useless, and she came

woice."

If you should be keeping back from decistion for Christ on account of the conflict you be start in business.

ANY WAY YOU MUST FIGHT!

ard. He might have learned a lesson from the story of Lot, but he was so full of business.

The might have learned a lesson from the story of Lot, but he was so full of business.

Do you say, "I shall be rendered singular, thirty thousand dollars to start in business.

"Woe unto him that striveth with his man heard two voices, one calling him to go to the north, and the other to the xxiii. 37.

"Woe unto him that striveth with his des at once is impossible; as impossible as to walk in opposite directions at the same time. If a man heard two voices, one calling heaven I would have peace." Her diso was to save themselves personally. "Arise, the thy wife and thy two daughters which are on short supply and thousands of family." south, at the same time, what would be take thy wife and thy two daughters which are on short supply, and thousands of fami-ON ONE SIDE ARE THE HOSTS OF EVIL.

The first quite true, you are not alone in the struggle. The Word of God draws aside a veil, and lets us see, though not clearly enough to gratify currosity, yet quite distinctly enough for all practical purposes, that there are, in regions unseen to us, companies

South, at the same time, what would be thought of him it he were to attempt to go both ways at once? Yet there are some who seem to care sufficiently for Christ to want to be Christians, and yet to be too much in love with the world to wish to break away from the last few years have demonstrated that however willing and attempt to sow of Contract of the world to wish to break away from the last few years have demonstrated that however willing and attempt to sow of Contract of the world to wish to break away from the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last few years have demonstrated that however willing and attempt to sow of the last transfer to destruction. Too late for them, "Escape for thy thought of him it he were to attempt to go the date of destructions, and they do destruction to destruct the sow of the date thy where and thy two daughters which are the contraction of the date of the date upon the contraction of the date of th there are, in regions unseen to us, companies and attempt to serve God AND Mammon! money they have here will not only abate the strated that however willing one may be to of evil ones who have long carried on the war To remain neutral ss impossible. "He that glory of their own heaven, but it will make work, the procurement of that work is not Sometime ago I went into a gentleman's against the Eternal. Paul speaks of them as is not with me is against me," said Christ. hotter the bed in which—Alas! for the always possible. What is our duty towards counting room, and saw upon the wall, just

makes the steady life. slight streams are sometimes underground;

have cast in their lot with Christ and His it. Therefore, while it is in your hands make Here is a very close question for you. Are tremely inconvenienced at the ungainly com- as Joseph was; a man may want nearly and yet be happy, as Joseph was; a man may want peace, and tic resolutions, with the remark that it was a good use of it. Use it in such a way that you not allowing yourself in a good many panion he had obtained, in a room certainly yet be happy, as David was; a man may want the intention to publish them in the papers of the influence of it and the results of it will be little sins which a real love ought to consume not large enough for both. "If you are inchildren and yet be blessed, as Job was; a that city. "My friends," he said, "I prefer STAPLE AND FANCY

STAPLE AND FANCY

STAPLE AND FANCY

BY GOODS AND SMALL WARES.

STAPLE AND FANCY

This is ourglory, Lord, to be a joy and profit to you after the money itself out of your life? Yet you cling to them. And besides these, there is "a gone from you, or rather after you have great multitude whom no man can number," as for myself, I shall stay where I am. The whose delight and joy is to sound forth the part of Jesus and to cause men to feel the lord will take up his name of Jesus and to cause men to feel the lord will take up his a joy and profit to you after the money itself out of your life? Yet you cling to them.

And beyond and besides these, there is "a joy and profit to you after the money itself out of your life? Yet you cling to them.

You do not consecrate these things. Try a man may want plenty and yet be full of complete to consecration to the Lord. You will man may want plenty and yet be full of complete to consecration to the Lord. You will be surprised how the Lord will take up his name of Jesus and to cause men to feel the lord will take up his a joy and profit to you after the money itself out of your life? Yet you cling to them.

And beyond and besides these, there is "a joy and profit to you after the money itself out of your life? Yet you cling to them.

And beyond and besides these, there is "a joy and profit to you after the money itself out of your life? Yet you cling to them.

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And beyond and profit to you after the money itself out of your life? Yet you cling to them.

And beyond and profit to you after the money itself out of your life? Yet you cling to them.

And the life in number of your life? Yet you cling to them.

And beyond and you for them.

And beyond and you for your life? Yet you cling to them.

And beyond and you for them.

And beyond and you for name of Jesus, and to cause men to feel the of the same church. Both of them are truly abode in you; how strongly and steadily he must not allow so much as its "nose" to come the devil's dangeon. Wealth without the public will think there is some difficulty for

temporal" will be allowed to crowd out of the to go out in the street and circulate tracts. Never revenge an injury. If you have an eneapostles; there, are the sainted martyrs, and the brother is not wise in his generation. He intends to do good some day. the brave confessors of ancient times; there, ation. He intends to do good some day. the brave confessors of ancient times; there, ation. He intends to do good some day. the brave confessors of ancient times; there, ation. He intends to do good some day. The other brother is not wise in his generation will be allowed to crowd out of the mind the "things which are not seen and tious that he should make a name in the world, friend. You may not win him over at once,

those who have labored most earnestly to lead that the boy had gone astray. the sun to go back fifteen degrees on."

And so our good brother B—goes after

grow up into Christ," banish the thought at Haven, and for two years they heard nothing good brother A-, and is no longer stew- once. Christ will not dwell in a divided of him. At last they heard he was in Chica-

Shall we withdraw a portion of our deposits therefore, ye eat or drink, or whatsoever ye Christians, hearken to the word of the from the savings bank and place it at their do, do all to the glory of God." Now, it is been baptized of heaven it is a very simple of doing business. In the spirit contrary to one. The first object of money and one of that Scripture, or in the spirit in accordance

A COURSE OF READING.

course of reading. The books he named are enough to see, that though that man were have joined in the conflict against the Eternal, and have not repented, shall be mingled to hard will do much for the mind and have not repented, shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will do much for the mind and shall be mingled to hard will be mingled

History of Protestant Theology."

RESIST BEGINNINGS.

And every description of

And every description of

And every description of

CURTAIN MATERIALS, TABLE

LINEN,

That earnest Christian friend, that holy mother, that blameless father of yours; will be put out of possession. Somebody else do not have it is just my trouble."

CURTAIN MATERIALS, TABLE

LINEN,

The window or the room where ne was strepton of them on the most important of all questions, and the most important of all questions. The most important of all questions, and the most important of all questions. The most

How othen would I have gathered the children together, even as a hen gatherest in her chickens under her wings, and ye would have a terewards to maintain, if you free heat to plant the story of Lot, but he was so full of bathers, there his conceined echoes the written word, and it there is one thing clearer than another, it is that you are conscious that you have not obeyed fold in all things, and that you have desired to pleasy gourself and there, rather than God is indeed to pleasy gourself and there, and ther than God is indeed to pleasy gourself and there, rather than God is surgely with the winked every day." And you are so made, that you can have be at reast until the strice is noded between you and God is surgely with the winked every day." And you are so made, that you can have be at reast until the strice is noded between you and God is surgely with the winked every day." And you are so made, that you can have be at reast until the consequence of so, and that you have desired the stand time to golar the bearing you will, but it you have an eye beat the string late and the wall time to glance over the and the wall time to glance over the and the string the period of the Steward meen less treat that the string time that you are the wall time to glance over the analyse of the Steward meen less treat by the goan the world'es maxima at instruction of the Crist has a three the go, and his father found him and gave him mother. She said, "If I thought he was in heaven I would have peace." Her disobedi-

LIVING TO GOD.

glory upon every bargain; if he scorned dis- rarely succeed. If they fail once, they are honesty, and kept his hands clean from dirty down forever, while the possessor of a cheer-Rev. Joseph Cook, in connection with a tricks of trade because by thus doing he ful and confident spirit, unabashed by rerecent lecture, took occasion to recommend a would stain his loyalty to God, then, it is easy | verses, struggles on and finally triumphs.

RELIGIOUS CONVERSATION.

Have you ever considered the strange reslight streams are sometimes underground; and that often you trace their course, not by the gleam of waters, but by a trace of moss the gleam of waters, but by a trace of moss to the gleam of waters, but by a trac here, a fringe of rushes there, a solitary palm, a Kempis' "Imitation of Christ;" 3, Buna group of sweetly flowering accacias. But wan's Works;" 4. Pascal's "Thoughts on consent to speak in an accacias. But to go to work to earn money, expressly that there, amid the sands, there must be the Religion;" 5. Horace Bushnell's "Sermons consent to speak in an easy, natural way of he may have it thus to share with others. them only, but to all who are guilty of like resistance to God; "I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig-trees and your olive-trees increased, the palmer-worm devoured them; yet have ye not returned unto of you as God overthrew Sodom and Gomorrah, and ye were as a fire brand plucked out of the burning: yet have ye not returned only but to all who are guilty of like resistance to God; "I have smitten you with blasting and mildew: when your gardens and your filesifying his accounts? Certainly not. Commended him for what? for his roguery? for the New Life; " 6. Bishop Huntings which concern their inner life. A brother rises, and in a easy, natural way of the thus to share with others. Commended him for what? for his roguery? for the New Life; " 6. Bishop Huntings which concern their inner life. A brother rises, and in a easy, natural way of the what reform mand and Living which concern their inner life. A brother rises, and in a easy, natural way of the what for his there with others. Commended him for what? for his roguery? On the water underground, that the moss and Living which concern their inner life. A brother rises, and in a easy, natural way of the which the steady pulsing of the water underground, that the moss and Living which concern their inner life. A brother rises, and in a easy, natural way of the thistory of the New Life; " 6. Bishop Huntings which concern their inner life. A brother rises, and in a easy, natural way of the which rises, mand and Living which concern their inner life. A brother rises, and the rushes may set their or the desert, and the palm cast grateful shade, and the palm of the burning: yet have ye not returned unto the Lord. Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, Prepare to meet thy God, O Israel! As if Jehovah had said, This struggle beday to meet him, found instead of her betroth-As if Jehovah had said, This struggle between you and Me must come to an end. It must be decided on the open battle-field must be decided on the open battle-fie "Doctrine of Sin;" 11. Hagenbach's "De. timely word, or some trustful prayer, ought cline of German Rationalism;" 12. Dornor's to be spoken to suit the needs of these. At home, too, how reticent are those members of the family who love the Saviour towards those who appear not to care for Him. Mothers, sisters and brothers eagerly desire The Arabs have a table of a miller who was the conversion of their dearest ones, but they

power of His love. There are the missionaries of the cross, the teachers and preachers
of Jesus. Christ, and men and women by mulof Jesus. Christ, and men and women and

Quite recently I visited a German widow, living in a delightful country-seat, with a little son of eight and a daughter of five. As we sat down to the well-spread table the little boy, folding his hands and closing his eyes, thanked our Father in heaven for the food before us, and asked Him to bless it. Then the little girl, in childish accents, repeated, "Lord Jesus, be our guest." The little ones were taught by their pious mother to

think whom they were addressing. At several places where he visited in Scotland the youngest child at the table asked the blessing, and the memory of those sweet, lows reverential, childish voices, haunts us

yet as the echo of some rich carol. In some families there prevails the beautiful custom of joining in the Lord's Prayer at breakfast; and in one that we visited oft last

"Since Time," says Goethe, "is not a person we can overtake when he is past, let us honor him with mirth and cheerfulness of

heart while he is passing." It has been well said that if we would have beautiful minds, we must think; if we would have faithful hearts, we must love; if we would have strong muscles, we must labor.

These include all that is valuable in life. Works of love are more acceptable than ofty contemplation; art thou engaged in devoutest prayer, and God wills that thou go out and carry broth to a sick brother, thou

shouldst do it with joy .- TAULER. A learned man has said that the hardest words to pronounce in the English language are, "I made a mistake." When Frederick the Great wrote to the Senate, "I have just lost a battle, and it's my own fault," Goldsmith says, "His confession shows more greatness

than his victories." If any man or church have the Spirit of Christ, it will be like him. His life on earth was noticeable for three things : for the quiet,

day acts of life, that conscience warns us to beware of the hidden shoals of what we deem too common to be dangerous.

It is a blessed thing for any man to share

were his sympathies, his counsels, and the infinite love and tenderness of his heart enlisted; but to every creature to-day comes the joyful tidings of a glorious Saviour's matchless love. And not alone to Peter is the question,

used in the Scriptures to express doubt; but now a great many Christians use it to express their doubts. I do not know how many Christians I have asked about their soul's welfare, and received the answer, 'I hope I am a Christian.' 'I hope I am?' Now, you cannot find that anywhere in the Word of God. I do not say, 'I hope I am married.' I am married, and I know it. I do not say,

in his generation. - Chicago Alleance.

D TO Patent n 1. 1y

RS &c. V. B.