Rev. J. McLEOD,]		APER FOR NEW BRUNSWICK		
VOL. XXVNo. 37.		N, N. B., FRIDAY, SEPTEMBER 13, 1878.		
ASE STOCE OF GOODS, ENGLAND, IRELAND, SCOTLAND AND FRAN BUGLAND, IRELAND, SCOTLAND AND FRAN OFFERED IN FREDERICTON.	Ancient Jewish Temple—The Royal Sepul- chres of the House of David on Mount Zion. BY F. S. DE HASS, D. D. The oldest and most reliable remains of Jew- ish antiquity in Palestine are the rock-hewn tombs found scattered all over the country. In the vicinity of large cities like Jerusalem, the mountain sides are perforated with these sepul- chraic aves—many of them now occupied by the poor natives and their flocks. As a nation, the Hebrews seem to have been and it is rather remarkable that the first busi- ness transaction recorded in the affairs of this world should be the purchase by Abraham of the Patriarch Jacob, "Bury me with my fathers in the cave that is in the field of Ephron the Hit- ted, in the cave that is in the field of Mach- pelah, which is before Mamre, in the land of Canaan. There they buried Isaac and Sarah his wife ; and there I buried Leah." Likewise Joseph, when taking leave of his brethren, exacted with all the solemnity of an oath the promise, that when they returned to	 Section in 1 Kings 20:31, 32. This same spirit often leads men to question their own conversion and forgiveness, even after they have been accepted of God; just as the Israelites were not all confident of their release from Bubylonish captivity, even after the decree had gone forth (Psa. 126:1); just as Peter and a bright example to all who know the petitor of their Lord. They believed not, says Lake, they believed not for joy. (Luke 24: 11, 41.) They thought the news was too good to be credited. So it is no bad sign for young converts to distrust them selves, though it is always a proof of unbelief, or, at least, of weak faith, to question God's power or willingness to save the penitent sinner who pleads for mercy through Jesus Christ, ard not the use disciple. 1. It is no bad sign in a religious experience that it should be accompanied with modesty. The hypocrite is much more apt to use vain beoastings than the urue disciple. 2. True faith may at first be very small, very beelle. It may timidly approach Christ, and net blingly touch the hem of his garment; but ive it time, and it will increase in strength. 3. Let not God's ministers fail to present the invitations of the gospel in their fullness and freeness. If men perish, let it be through their fullness and green and indiscriminate offer of God's 	 tor you as a they not for y member of y membe	a 000 (acc no paper e 000,000 a from the d 000 use 130,000, t nians, ar y ton, whi ordinary t this latt 000 pour person, y pounds of y this amo u woollen besides e wood, ar The pap I employin f laborers. I ferent ki ing pape s per, 900, 000,000 f toons, bl BIBLE f faith, vin a ance, pat t to godlin ly kindn <i>Subtro</i> guile, an speaking t hat ye n <i>Multij</i> plied un and Jest

EDITOR AND PROPRIETOR.

WHOLE No. 1285.

What, what, me ? I never ran a boat in MANUFACTURE OF PAPER .--- Of the 1,300,000,life. I don't know the first thing about it." 000 human beings inhabiting the globe, 360,000,-Never mind, you are a reliable man. You 000 (according to the "People's Friend") have no paper or writing materials of any kind ; 500,-And there it was again," said he "One 000,000 of the Mongolian race use a paper made g right upon another. I have been a from the stalks and leaves of plants; 10,000,-

ial object of God's goodness. Well, I said 000 use for graphic purposes tablets of wood; im: 130,000,000—the Persians, Hindoos, Arme-I will go home and speak to Maggie about nians, and Syrians-have paper made from cot-I am greatly influenced in everything by ton, while the remaining 300,000,000 use the opinion. If she thinks best I will do it." ordinary staple. The annual consumption by In case she does," said he, "you meet me at this latter number is estimated at 1,800,000,-000 pounds, or an average of six pounds to the person, which has increased from two and a half pounds during the last fifty years. To produce Well, if you can get along with it, I can stay this amount of paper, 200,000,000 pounds of with grandmother and the children. . You woollen rags, 800,000,000 pounds of cotton rags, besides great quantities of linen rags, straw, So I wrote to him that I would take the wood, and other materials are yearly consumed. ant Morris' on one condition, viz : she The paper is manufactured in 3,960 paper mills, employing 90,000 male and 180,000 female laborers. The proportionate amounts of the different kinds of paper are stated to be :--of writing paper, 800,000,000 pounds ; of printing parst along they hissed us and hooted at us per, 900,000,000 pounds; of wall paper, 400,-000,000 pounds, and 200,000,000 pounds of car-

way. It was a profitable summer for the that ye may grow thereby. 1 Peter, 2:1, 2. and for me, and it tided me over a very Multiplication.—Grace and peace be multilesome bar. O, that men would trust the plied unto you through the knowledge of God and Jesus our Lord. 2 Peter, 1:2.

He that ministereth seed to the sower doth ie Origin of the Tides.-All bodies at- seed sown, and increase the fruits of your each other ; the power of the force exerted righteousness. 2 Cor. 9 : 10.

Division .- Come out from among them, and

Adiabene, or, more probable, of the Herodian -closed by Mohammedan superstition. Ah! The degree of trouble which a Christian will of the clouds, but all in movement.

 Antreale, of, more probable, of the Herodian
 —closed by Mohammedan superstition. Ah!
 —closed by Mohammedan superstition. Ah!
 —closed by Mohammedan superstition. Ah!
 The degree of trouble which a Christian will

 family.
 —closed by Mohammedan superstition. Ah!
 The degree of trouble which a Christian will
 of the clouds, but all in movement.
 "Father," said Clara, "I never could understand by the vessels in drop of a traction at the same time, or and leans upon the graves are sunk in the foor, or cut horizontally like an oven or pigeon hole in the sides of the chamber, or face of a an alrual cliff. The others have a shelf or bench along the wall or sides, on which the corpse was
 God is his own interpreter,
 The degree of trouble which a Christian will be a father unto you, and ye shall be My sons and the more more freeshing the postante to pincher to use will be and the more refreshing the safe actual to the proto of the clouds, but all in movement.

 "Intermet is no difficulty in determining these of architecture could possibly be. In the more ancient and common the graves are sunk in the foor, or cut horizontally like an oven or pigeon hole in the sides of the chamber, or face of a an alung ba the fook, suit his dearest friend ; he bounds like a roe.
 The degree of trouble which a Christian will be in the dire set of the clouds, but his goal is a prison

 dial chief a common the graves are sunk in the foor, or eat of is in the foor, or face of a and how many points it would how the wall or sides, on which the corpse was
 "Exerpting depends upon to fulfil the duties of the mince or the self same road, but his goal is visit his dearest friend; he bounds like a roe and laughs at the rocks. Again he passes over the self-same road, but his goal is a prison-house; he groans with weariness, and faints on the rugged path. In the man's heart-condition lies the gradation of all his troubles. The Chris-tian who feels constantly the glorious company of his Saviour does not think of his hardships; cient depth to receive the body, which was then covered with a flat stone or marble slab. All THE FIRST APPROACH TO CHRIST. Hier the gradation of all his troubles. The Chris-tian who feels constantly the glorious company "It is just the same these tombs are anterior to our era. Some have Hebrew inscriptions upon them, and the reputed tomb of Christ being of this kind is a strong argument in favor of the traditional Holy Sepulchre. In some of these tombs small recep-tacles are found as if designed for children, yet ton in after it has fallen to pieces, to make way ton in after it has fallen to pieces, to make way for a fresh corpse. Thus, the dead were "gath-cried for mercy, and hitherto he has cried in cried for mercy, and hitherto he has cried in system shudders in the process. The act is not I was much interested in the sermion. I cannot particular tomb in the absence of inscriptions, belief. But while he has a more heartfelt and there is no re-union. Every old association out of church full of what I had heard, and reafter the lapse of so many centuries, is exceed- just sense of his sins than he ever had before, where the hand's utility or grace was formerly solved to practice it. I was astornished when storm "the Castle of Zion," and building the 1. He now sees himself to be very ignorant modern sense) a Christian friend, I may serious- good to us. Every warning that we I may in my course of life offend (in our solemn thought that every good we

1 have no drunkenness, nor nonsense kind about her. To this they assented. ed a crew on those express terms. e went through the locks, but present honored my resolve with new marks of toons, blotting paper, etc. ness, for he caused so much talk about us,

awakened so much interest in us, that we BIBLE ARITHMETIC.-Addition.-Add to your always loaded down to the water's edge faith, virtue ; and to virtue, knowledge, temperpassengers. People would wait for days ance, patience ; and to patience, godliness ; and their furniture and baggage piled up on the to godliness, brotherly kindness ; and to brother-, and allow the boats to go by, that they ly kindness, charity. 2 Peter, 1:5-7. t take the ' Mount Morris.' It was all out Subtraction .- Laying aside all malice, and all line, but it was all in God's line. It was guile, and hypocrisies, and envies, and all evil ny way, but it was His way, and it was a speakings-desire the sincere milk of the Word,

iding upon the weights of the bodies and distance from each other. The weight o

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CIONERS

EET. HE

laid, as in the Holy Sepulchre. Sometimes this And he will make it plain. shelf or loculi was cut out like a trough of suffi-

these tombs are anterior to our era. Some have The first approach of the sinner to Christ by of his Saviour does not think of his hardships ;

ered unto the fathers." The identity of any vain. The reason is that he has prayed in un natural, and nature recoils before it. And then I was much interested in the serme ingly difficult; still, as in that of the Patriarchs yet he is so ignorant of spiritual things, and is prized, fills the patient with a sense of his loss. my companion said, 'What a stupid and of Rachel, of Joseph and of David, and a few so destitute of what he justly regards as right And so the hindering from our life of any useand of Rachel, of Joseph and of David, and a few views and feelings, that he often has but slight views and feelings, that he often has but slight This state of mind in him international element gives pain and pri-David coming up from Hebron, and taking by is much increased by four things :

1. He now sees himself to be very ignoration is a benefit; but if it is neglected we only grow in the is a fool, that he is a fool, the proper time for the ac-and so it is said of Solomon his son, and of twelve of their successors on the throne. All were buried in the city of David, on Mount were buried in the city of David, on Mount gard himself as coming in an acceptable manner. and fall. It is a personal matter. "If thy

On the highest summit of Zion, where, accord- quate, sense of his own ill desert in the sight of stumble. singer regulad, and was burled, there is an old church and convent known as Neby Daud —the tomb of the Prophet David—which, in all probability, covers the sepulchral caverns of the Kings of Judah. After the captivity, when Nehemiah was rebuilding the walls of Jerusa-lem, he refers to "the sepulchres of David" the refers to "the sepulchres of David" to the refers to "the refers to the refers

From Cyril, Bishop of Jerusalem, and other most serious moments vain and vile thoughts of a hat-ribbon. Church historians, we learn that there was a obtrude upon him, yea, spring up as the natural It is life into which we enter with our maim- mind. building, known as the Church of the Apostles, fruit of his corrupt nature.

building, known as the Church of the Apostles, standing on or near this spot in the fourth cen-tury, which was said to be the only edifice within the city not destroyed by Titus. The founda-tions of the present building are evidently of great antiquity, and were originally laid without to be now finds himself a helpless captive sold under the power of sin. When he is most dethe present building are evidently of great antiquity, and were originally laid without mortar, the beveled stones being held together with sockets and knobs. Over the reputed tomb, on the second floor of this old Christian to the second floor of the second floor of this old Christian to the second floor of the second floo tomb, on the second floor of this old Christian tence. He is not sufficient as of himself to token of danger is no cowardice, but a noble conversing the goodness of God appeared. The traces. The little fellow was alone, and without

church, now a Mohammedan mosque, is an up think anything (2 Cor. 3 : 5.) per room 30x50 feet, with groined ceiling, sup- In short, the nearer he is to actual deliver- tion to the cause. ported by twelve antique columns, clearly of ance, the farther does it seem to be from him. Jewish origin, which for at least fifteen centuries He waits for light, but, behold, obscurity. New York City.

has been known as the Cœnaculum, or "upper God's spirit has been humbling him, and show-

HOWARD CROSBY.

2. He has a just and deep, though inade-hand offend thee"—that is, cause thee to I sat by his side and drank in his words of takes its rise in the deep. Antartic Ocean As tearful, humble trust in the God whom he had takes its rise in the deep Antartic Ocean. As best speakers and poets of the country; to treaing to all history and tradition, "Israel's sweet God. He knows that if he is dealt with as he How am I to know when my hand offends served for many a year, and who now, at four it traverses the ocean the water is not raised sure up choice phrases in his memory, and hasinger" reigned, died, and was buried, there is deserves, he cannot answer for one of a thousand me i How am I to know when a course of con- score, was his stay and support. Enfeebled, above a few feet; but when it enters a shallow bituate himself to their use, avoiding, at the

kind, who at once said :

"I hear you are out of a job."

lem, he refers to "the sepulchres of David" mercy and acceptance, and especially to expect is an obstacle that ought to be removed from in the past, and at each succeeding point in life of water were destitute of all cohesion or fricbeing still there, agreeing precisely with this locality; and "the stairs that go down from the 3. He has a very penetrating sense of his The offending hands are as numerous as the would burst upon his vision, and his voice would and fall into the place after the attraction had used. A wave of this nature is illustrated by city of David," cut in the living rock, are here own vileness. He once thought, however err-still describe also makes mention of the same include life and making the necessary calculations, has been he was a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations, has a function of the same include life and making the necessary calculations and the same include life and making the necessary calculations and the same include life and making the necessary calculations and the same include life and the number of pulse life and the number of still. Josephus also makes mention of the same fact, and locates the tomb on Mount Zion about this point and Peter on the Jacob this point; and Peter, on the day of Pentecost, reminds the Jews that the sepulchre of their that the thought and imaginations of it are evil found study in metaphysics may be such a become while "tringin thoughts" too pure and ware to allow the wave to pass beneath them; great prophet was with them unto that day. and only evil continually; and that even in his stumbling-block, and so may the consideration bosom while "virgin thoughts," too pure and were to allow the wave to pass beneath them; holy "for the touch of words," moved before his this proves that the water had only an upward the first 14 years, 698 millions; during the

obedience to the Commander, and a true devo- door opened, and in came a neighbor, rough but material for mending it. Finally the thought occurred to him to make a new link with the pose himself under it. --Calvin.

cotton band of his straw hat. It looked frail, The time a boy begins to think his mother "Yes, the fire has left me nothing to do."

my body, is, in fact, the force with which the the unclean thing ; and I will receive you, and earth attracts that body to itself. The celestial will be a father unto you, and ye shall be My

The Saviour said that he came into the world to seek and save the lost. Seeking and saving are the great objects of preaching ; not locating and picturing the pit and horrors of hell. We fear that hell is coming to the earth even faster than the earth is going to it. It is the present evil, the present misery, the present wickedness, the present torture of guilt, that Christianity seeks to relieve men from. Preach salvation efficiently, and damnation becomes simply theoretical.

Sound Advice.-We advise all young people to acquire early in life the habit of using good language, both in speaking and writing, and also

ing to a French medical journal, Dr. Guyot, after consulting the best authorities on the sutand downward movement as it formed the first thirty-six years, (giving the figures in full) 1,229,904,900 ; during a life of 50 years, 1,928,-160,000 ; during a life of 60 years, 2,269,800,000

would be defended by it, let him patiently re-

indeed, and he dared not hope that it would doesn't know enough to select his clothing for

CMT IN		"Yes, the tire has left me nothing to do." Indeed, and he dared not hope that it would doesn't know enough to select his electhing for
or		"Well I want you to do something to the strain but 'twee his last recent and in this is a down in the strain but 'twee his last recent and in this is a down in the strain but 'twee his last recent and the strain but 'twe
19.	the second s	
us.	DOOR MATS.	where the Holy Ghost was poured out upon the disciples on the Day of Pentecost. The place overflows with thought. What memories it awakens! But no words can describe the emo-
	DUUN MAID.	disciples on the Day of Pentecost. The place more he knows of himself, the less hope there is and it is to be sold in three days' time. I want that the weak thread might not snap. It did God had made how for more he knows of himself, the less hope there is and it is to be sold in three days' time.
	and the second	overflows with thought. What memories it in his case And his remembrance of that an- low any objection some one to go out and secure my interest, and not. He says that the remembrance of that an- low any objection some one to go out and secure my interest.
	a sector of the	awakens! But no words can describe the emo- to be saved by his own power wisdom heliness wered prayer, or of that happy coincidence, if her save has been been been been been been been bee
		awakens! But no words can describe the emo- tions experienced by the devout mind on first entering this "upper room." in his case. And his reasoning is just, if he is to be saved by his own power, wisdom, holiness, entering this "upper room." is upper room." in his case. And his reasoning is just, if he is to be saved by his own power, wisdom, holiness, entering this "upper room." is upper room." in his case. And his reasoning is just, if he is to be saved by his own power, wisdom, holiness, or deservings. If he sees others rejoicing in the sees other sees others rejoicing in the sees other sees others rejoicing in the sees other sees other sees
	analytic of the second of the second	
	the part of the product of the second state of the second state of the	entering this "upper room."
9		That this is the site of the city of David none when a stisfactorily, then so ; you have nothing cleak on him from many times doubting God's presence Prever is in the hickest
	OilCloths	and loving kindness Eighteen years of age, of high band "
	OTTOTTO TTO	walls and toward fully atter the state rather than an act. A full fruition of its
	the second second and the second s	waiis, and owers fully attest. That there are there if the analysis of the second and on a continuit of the second and on a continui
	From 1 to 3 Yards Wide.	great caverns under this part of Mount Zion Lant that the 1 11 was before the days of railroads long anough I garden ; the old rock was concealed with class I Reduce it to two isolated and it to two isolate
		there can be no question, having ourselves ϵx - plored them in part. And that the royal sepul- the King of the that they should succeed in their plea for plored them in part. And that the royal sepul- the King of the that they should succeed in their plea for plored them in part. And that the royal sepul- the King of the that they should succeed in their plea for the have been known that Je- the have been known that the royal sepul- the have been known that the royal sepul- the had knew to the the have been known that Je- the had knew to the the have been known that Je- the had knew to the the the have been known that Je- the had knew to the the have been known that Je- the had knew to the the the have been known that Je- the had knew to the the have been known that Je- the had knew to the the the have been known that Je- the had knew to the the have been known that Je- the had knew to the the have been known that Je- the had knew to the the the have been known that Je- the had knew to the the have been known that Je- the had knew to the the the to the the the to the the the to the the to the the the to the to the to the the to the the to the to the the to the the to the the to the the to t
	and the second reaction of the second s	plored them in part. And that the royal sepul- chres of the Kings of Israel entered and a shall be had knelt to utter his silent, simple prayer, a soul has no glimpse of God for its refreshment.
	and the second second as the second of the house second second	chose of the Kines of Israel and the bines of Israel a
		by Hyrcanus and Herod the torest if not here the hoat And here the hoat and here the boat and here the hoat and here the here the hoat and here the
	Lace Varianns	by Hyrcanus and Herod the Great, if not here, are very near this locality, there can be but little doubt. Further than this, until more extensive
		uoube. Further than this difficult more extensive the state of game of
	-AND-	doubt. Further than this, until more extensive explorations are made, nothing can be known. We visited this interesting place early one morn- We visited this interesting place early one morn- I and I a
3	-AND-	We visited this interest in only of it and turn inv dancing? I am very fond of it and turn inv dancing? I am very fond of it and turn inv dancing?
	CITED OF LATE STATIS	thread; he would not have lost faith in God if must be "it continue to give it and leel very "Kochester."
	CURTAIN NETS.	We visited this interesting place early one morn- ing during the late Passover, and were surprised to find there a large number of Jews men and the find there a large number of Jews men and the find there a large number of Jews men and the find there a large number of Jews men and the find
		women weeping and preving action by another "1 will answer your question by another "1 will and the state of th
	and the second	wall facing the east just on the age- If the advent of organic Christian union in the advent of organic Christian union in the start is the start is the start of organic Christian union in the start is the start i
1000	the second s	while having the cast, just outside the crypt, not vileness that they did not know but that they did not know but that they large and fachionable posts and the sweet influ-
	popieren HILD	wall facing the east, just outside the crypt, not being allowed to enter the tomb of their own prophet and king. At the same time we could
		hear the Mohammedan at prayers within Bathan to accepted the invitation, and that was again " soil he and the torn to desire for it Independent
	-AND-	a novel sight Jew without Moslow with and the devil said to Christ : "If thou going at rather a late hour, you found all on standard with going at rather a late hour, you found all on standard with going at rather a late hour.
	-AND-	and a rew orlars. In answer to whose one of the most serious evils arising from the
		and Christian looking on. This is considered one of the most sacred lo- calities about Jerusalem by all religioniste. No
	WINDOW POLES,	This is considered one of the most sacred lo- calities about Jerusalem by all religionists. No set was ready to come nome, and passing calities about Jerusalem by all religionists. No set was ready to come nome, and passing calities about Jerusalem by all religionists. No
		calities about Jerusalem by all religionists. No place is guarded more jealously by the Turk, and had been in that family since the son was a bad been in that family since the son was a to the Creator, and this may be the shore's
s	TOGETHER WITH A FULL LINE OF	place is guarded more jealously by the Turk, and only good Moslems are permitted to enter the child. Nothing had given relief. Even Christ's it very strenges and diverses."
S	TUGETHER WITH A FOLD MARS OF	place is guarded more jealously by the Turk, and had been in that family since the son was a over her face as she frankly said "I chould think "Why, what are you doing here ?"
• 0.0 P. 0.0		only good Moslems are permitted to enter the valt containing the cenotaph of the royal pro- ult containing the cen
	HOUSE FURNISHING	vault containing the cenotaph of the royal pro- phet. Having long had a desire to royal pro- disciples had not been able to do anything. It "Well," replied Mr. A "if denoing in a count in deciding whither to go Congrega-
1	TIOODE LOIGHIDHING	
8		mysterious crypt about which we had beaud and I cut in the received and a good thing, why should not I enjoy Fast "
- 20	mail N ma	Tabulous tales, and being familian with the real work as you f And if in its infinances and i u Cat inter an ins wind gloss and i u Cat inter an ins wind gloss and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and is a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and i u Cat inter a work as you f And if in its infinances and its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in its inter a work as you f And if in
e la		lect of the land—for whatever it may have been of old, backsheesh is the language of Canaan now —we succeeded the other day in gaining admis-
	General Dry Goods.	of old, backsheesh is the language of Canaan now —we succeeded the other day in gaining admis- sion into these forbidden parts. Ching down same trying. He could not but Gring down same trying. He could not but
	doner ary door	of our other of doors There let us be tender new boat, a perfect will be more grateful than out of doors There let us be tender patient with the and more than it is here a new boat, a perfect will be more grateful than out of doors There let us be tender patient with the state of the state
		-we succeeded the other day in gaining admis- 24) His profession was since but this faith And the good man trying to do good to men. beauty. I read her name, "Mount Morris," will be rainy days and have abariant list a do contact, patient, piting, and compass-
		-we succeeded the other day in gaining admis- sion into these forbidden parts. Going down sevent on stone down sevent on stone st
	TELOOT DISTON	sion into these forbidden parts. Going down sevention stone steps in the source of the "was very, very trembling. He could not but source of the "was very, very trembling. He could not but source of the "was very, very trembling. He could not but source of the "was very, very trembling. He could not but there are not two standards, one for him and looked her over. He said : "What do you think of her ?"
	THOMAS LOGAN.	sion into these forbidded parts. Going down sevention at the stone steps in the south-west corner of the "upper room," we were South-west corner of the "upper room," we we
	ALLOMETER TO OTTATT	"As pretty a boat as ever rode the water." The same principle, strongly based in evil another for him. If he is to be spiritual, and "As pretty a boat as ever rode the water." profitable employment without weariness none who are exempt from pains and woes and
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	the state of the second s	