

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

EDITOR AND PROPRIETOR

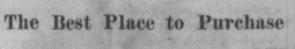
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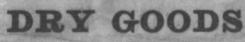
SAINT JOHN, N. B., FRIDAY, JANUARY 4, 1878.

SPECIAL

GOODS DRY

NOTICE.





IS AT



FREDERICTON,

Or at their BRANCH STORE.

SAINT MARY'S FERRY.

They keep the largest and best as sorted Stock to select from.

They are daily receiving New Goods from England and the United States.

routine in his counting-room, or who should be-The Jutelligeucer. lieve that he was achieving an independence because he really desired to do so ! The Bible is very plain and positive in its ANOTHER YEAR HAS ENDED, ANOTHER MILESTONE PAST ; HOW HAVE WE SPENT THE HOURS

THAT GLIDED BY SO FAST ? ANOTHER MILE-STONE.

JANUARY.

New Year's day is a mile-stone marking off words which it were well that every disciple of Julian; 1,000,000 Waldenses slain, and in the the past from the future. Our rapid passage Christ should adopt, "I communed with mine by these way-marks reminds us of the lapse of own heart, and my spirit made diligent search." time. The former one was passed but a mo- The profitableness of this exercise is fully pro- dom; but we must go to heaven in a Pullman ment ago; we glide on with railroad speed, and portioned to the self-denial and pain which are sleeping car, our feet on plush, the bed made up

This year will be as the past. Long as it may appear in the distance it will be quickly traver-SERMON The fore-lengthening is deceptive. The BY REV. T. DEWITT TALMAGE. year will be but a span at the close. Let the

ered again, or purchased with much fine gold.

" Must I be carried to the skies On flowery beds of ease, While others fought to win the prize And sailed through bloody seas?"

ing month; the season when, more than at any until the tips of the fingers clenched on the other structive work; it is only to be done by hard ing hand clave unto the sword. other, kind words are uttered and warm wishes breathed by one to another, throughout every class and condition of the human family. Charles Lamb says: "No one ever regarded the first of Leuren with a sharp the first of Leuren with a sharp

all. It is a general birthday—"the nativity of our common Adam." and the war is gone, soldiers gather together, on communion days, and then devour widows' and they show their scars. One soldier rolls up the may not have given themselves this apprendict on the secret devour widows' his control on communion days, and then devour widows' his control on communion days, and then devour widows' his control on communion days, and then devour widows' his control on communion days, and then devour widows' his control on the secret devour widows' his control on communion days, and then devour widows' his control on communion days, and then devour widows' his control on communion days, and then devour widows' his control on the secret devour widows' his control on communion days, and then devour widows' his control on communion days an The New Year! The object of how many ground to rest; but the sinews of his hand have houses between meals! We have to quit ex- his coat-sleeve, and he says: "There I was appetite for strong drink. We read, "for I the The New Year? The object of how many thoughts, hopes, and icipating forebodings—it may be fears—and above_all of earnest resolutions. What of acknowledged duty or propriety have we not designed, and even *resolved* to do in the New Year. And lotific swith up. We have so many living the gain field to rest, but the snews of his hand have been so long clenched around the sword that the hilt of it has entered the palm of the hand, and the gold wire around the hilt has broken the skin of the palm until he cannot drop the sword New Year. And lotific swith up. We have so many living New Year.

die. Does he spend his last days in telling people how badly he feels, in describing the rheumatism in the limbs, or the neuralgia in the

temples, or the feverish thirst on his tongue ? Can you believe it right to use fermented in our social relations as in nature. A sour godli-The Bible is very plain and positive in its precepts concerning this duty of self-examination. "Examine yourselves," says Paul, "whether ye be in the faith. Prove your own selves." "Commune with your own heart upon your bed," says David, indicating both the earnestness and the secrecy of this work; and again he says, in the secrecy of this work; and again he says, in the secrecy of this work; and again he says, in the secrecy of this work; and again he says, in the secrecy of this work; and again he says, in the Inquisition; 200,000 perishing under works which it more secrecy of this work is measured. It is the secrecy of this work is measured with the secrecy of this work is measured with the secrecy of this work; and again he says, in the secrecy of this work; and again he says, in the secrecy of this work is measured. The secrecy of this work is measured to the secrecy of this work; and again he says, in the secrecy of this work is measured. The secrecy of this work is measured with the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and he secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and he secrecy of this work is and he secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says, in the secrecy of this work is and again he says in the secrecy of this work is and again he says in the secrecy of this work is and again he says in the secrecy of this work is and again he says in the secrecy of this work is an adaptive to the secrecy of this work is an adaptive to the secrecy of this work is an adaptive to the secrecy of this work is

telinencer,

PASTOR, IS IT RIGHT?

BY MISS LIBBIE CILLEY.

On the second floor, in the front room, my salvation was total abstinence. Before I was history of the Christian Church it has been es-timated that 50,000,000 have suffered martyrmy mother had left him for the skies, and he had drank. In the army my warfare was with this stinctively feel that he has no Gospel for thembeen homesick to join her society ever after. appetite, but God kept me. He called me to that he cannot possibly do them any good. Gloom yet are unconscious of the swiftness of our course of the swiftness of the till we dart past one of these reminders. The there is certainly, amid all suitable occasions for black porter of death to wake us up just in time black porter of death to wake us up j till we dart past one of these reminders. The ordinary current of life flows so quietly and smoothly as to rouse us only when we shoat a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past one more fit than the opening of a rapid, or pass some landmark on the shore. The dark past of the dark past of the dark of

dages to look after our bruised hand; while Eleazar of the text forgets that the hilt of the sword is imbedded in the flesh. "His hand Again, I remark, that Eleazar's hand proves that he had done a great deal of hard hitting with bit when is feet, and they succeeded in straight-that he had done a great deal of hard hitting year will be but a span at the close. Let the past year be a measure for the ensuing. It will afford you no time to spare, none to run to waste. The sands glide steadily and rapidly from the glass. Be wise to make the most of the moments. When lost they cannot be gats-the moments. Whe

opened battle against him, and his troops ran; point of the sword struck an enemy, the hilt of again, and it came shut. What was the matter deacons and church members who had been rebut he with three other men held the field. He fought with such ferocity that the Philistines hand. It has long ago been discovered in mili-JANUARY. * were appalled and routed. Putting his hand on This may with propriety be called the greet. The hilt of his sword, he swept the fingers around water speeches. You must have sharp and de-tary life, you cannot conquer an enemy by rose-water speeches. You must have sharp and de-tary life, you cannot conquer an enemy by rose-water speeches. You must have sharp and de-God has kept me so far, but I tell you to-day, I

the first of January with indifference." There is not more of truth than of reason in this state-is not more of truth than of reason in this state-New We must call things ment. New Year's day is a point of interest to the officers of the Philistine army. The cry ran by their right names. We must expel from our truth will take you. After the battle is over hero of many a hard fought battle. But your WHOLE No. 1249.

GENIALITY.

Men like a genial life. Sunshine is as important

A demure, melancholic man is at a disadvantage.

Happiness is neither within us nor without us ; it s the union of ourselves with God.-Pascal.

Be always at leisure to do good ; never make business an excuse to decline offices of humanity. He who is puffed up with the first gale of prosperity, will fall beneath the first blast of adversity. The chief properties of wisdom are to be mindful of things past, careful of things present, and provident of things to come.

Religious principles inculcated in a child's heart are like golden nails which time drives in faster, and no philosophical claw can completely draw out. The test of our love is obedience. This is the touchstone ; it sweeps away a whole mass of natur-

They purchase their Goods at the lowest market rates, and sell them with very small profits.

THEIR MOTTO IS :

QUICK SALES AND SMALL PROFITS

THEY HAVE ONLY

ONE PRICE

For their Goods, charging all alike. Parties not acquainted with the value of Dry Goods, can buy of M. & E. as low as a person who is a competent judge.

13 They want Homespun, for which they will give Dry Goods in exchange.

NEW GOODS

FALLand WINTER

His reversed face may show distaste, And frown upon the ills are past ; But that which looks this way is clear. And smiles upon the new-born year. He looks, too, from a place so high, The year lies' open to his eye ; And all the moments open are To the exact discoverer. let more and more he smiles upon The happy revolution. Why should we then suspect or fear The influences of a yearo smiles upon us the first morn, And speaks us good so soon as born ?"

and tells us-

that God rules, and that

"All our times are in his hand, All events at his command."

Whether, therefore, the New Year shall smile or frown upon our pathway, it should be our sufficient consolation to know that he leadeth us through sun or shadow by his own faithful hand.

SELF-EXAMINATION.

40 CASES



NOW READY AT

LOGAN'S

FREDERICTON.

Notwithstanding the CHEAP SALES, he

Selling LOW.

And lo! it is with us. We have seen "the skirts of the departing year;" and the "new" is present. How full of events were the past present. How full of events were the past were the pa twelve months! How full to many of us of how Eleazar took hold of the sword, and how plate over heart, Eleazar's sword in the right scars on his hands, scars on his feet, scars on

cial, political, commercial, intellectual, moral or religious, and with reference not to our own religious, and with reference not to our own that sword with a very tight grip. The soldiers the adherence of the sword to our own hand. aloud with emotion and gratitude. Ignatius in his army who ran away could easily drop all in his army who ran away could easily drop all in his army who ran away could easily drop all in his army who ran away could easily drop all in his army who ran away could easily drop all in other words, we want a few John Knoxes their weapons whenever they wanted to do so. It has been to multitudes a year of disaster, and the tools aster, and the ranks where the could easily drop all in other words, we want a few John Knoxes their weapons whenever they wanted to do so. It has been to multitudes a year of disaster, and the coll of the sword to our own hand. In other words, we want a few John Knoxes the could easily drop all the coll security there are doubtless some among our readers hand clave unto his sword. The fact is that in we send apologetic word to iniquity when we his spirit took wing of flame and rose from Conwho have been dispirited and disheartened by its adverse influences. To such, all indeed, we will suggest the quaint yet forceful lines of Cot-truth. I am sick and tired of seeing people with the poly half and half a hold. They take hold of a ton, an old English poet, in the poem where he indulges the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the Difference in the pretty conceit that January (like part of God's word and let the rest go, and the pretty conceit the pretty conceit that January (like part of God's word and let the rest go, and the pretty conceit that January (like part of God's word and let the rest go, and the pretty conceit that January (like part of God's word and let the rest go, and the pretty conceit that January (like part of God's word and let the rest go, and the pretty conceit that January (like part of God's word and let the rest go, and the pretty conceit that January (like part of God's word and let the rest god and let the rest g his namesake Janus of old) looks with two faces, Philistines, seeing their loose grip, wrench the we send a missive, delicate as a wedding card, show where the daggers of the Sepoys struck Christian ?" was the next inquiry. entire sword away. The only safe thing for us asking the old black giant of sin to surrender. them. The Waldenses will show where their "Why, act just as God teaches you by his to do is to put our thumb down on the first verse Christian women saved by the sacrifice of Christ, bones were broken on that day when the Pied- Word and Spirit. Trust Jesus to leal you as of the first chapter of Genesis, and sweep our and with a glorious mission given them, some- montese soldiery pitched them over the rocks. well as to save you." hand on around until the New Testament shall times staying home from the Sabbath-school And all who have nursed the sick and cared for "Is that all ?" come in the palm, and sweep the fingers still on class because their fall hat is not done! and the poor will show the evidences of earthly ex-

Christians who takes hold of God's word with the tips of his fingers, and knows what part to This is good philosophy, but there is still bet- miracle, has kept this book together, and it is a a baptism of fire from the Lord God of Pente- their robes washed and made white in the blood plete surrender to him.

springs back to its old shape. This sword of Eleazar goes into the conflict with such enthu- fatigue? No battle-scars to show the glorified ; and the first religious meeting I attend I will been bent this way and bent that way, and not. "His hand clave unto the sword." wound this way and wound that way ; but it al-

ways springs back again. Just think of it ! A book written eighteen centuries ago, and some of it thousands of years ago, yet published to-

Shall conquer though they die. They see the triumph from afar, And seize it with their eye." day, at the rate of twenty thousand copies a Again, I notice how hard it was for Eleazar Spiritual introspection is one of those difficult week, and more than one million copies a year. to get his hand and his sword parted. He had

and painful exercises from which every Christian A book miraculously written, miraculously pre- been fighting against the Philistines so long that Be patient with your friends. They are my hand in his, and exclaimed : is more or less inclined to shrink, and this duty served, and miraculously scattered is a book that the sinews had clutched around the sword and neither omniscient nor omnipotent. They canis altogether neglected by those who are you want to keep a tight grip of. Bishop Co- it became rigid, and when he gets through with not see your heart and may misunderstand you. take Jesus as my Saviour.' ignorant of their personal responsibility to lenso will try to wrench out from your fingers the conflict, he cannot drop it. And I see his They cannot know what is best for you, and We then knelt down side by side, and in Christ. The great majority, probably, of church- the five books of Moses; Strauss will try to three comrade warriors coming up to help him, may select what is worst. Their arms are short, prayer solemnly entered into an everlasting members throughout the Christian world are wrench out of your fingers the miracles; Renan and they bathe the back of the hand of Eleazar, and they may not be able to reach what you covenant with God. Robert arose from his

deficient, to a more or less fatal extent, in this will try to wrench out of your hand the entire and they try to relax the muscles and sinews. ask. What if they also lack purity of purpose knees, his face aglow with holy joy, and, as he changing their places of residence, and after they important work. The general reluctance to life of Christ ; your infidel friend will try to They cannot get it loose. The sword sticks fast. and tenacity of affection, do you not also lack went forth from the study, in his heart he was have taken them they often fail to unite with some perform this duty undoubtedly arises in our wrench out of your hand all the Bible. But They pry open the fingers, and they pry back these graces ? Patience is your refuge. En- saying : onsciousness of great unfaithfulness to our with Eleazar's grip and the strength of the Lord the thumb, and after they succeed they find the dure, and in enduring conquer them, and if not spiritual vows. We cannot help knowing that God of Israel, hold on to it ! He who gives up curve of the wound corresponds with the curve them, then, at least, yourself. Above all, be we do not live as we have solemnly covenanted the Bible, or any part of it, gives up pardon and of the hilt. "His hand clave unto the sword." patient with your beloved. Love is the best with each other to live, and this knowledge— | life and peace and heaven. You and I have seen the same thing many a thing on the earth, but it is to be handled however vaguely realized-suffices to inspire us Again, I notice in Eleazar's grip of the sword time. There are in the United States a great tenderly, and impatience is a nurse that kills it.

with a dread of looking into our hearts to dis-an entire self-forgetfulness. He did not realize many aged ministers. They are too decrepit or Be patient with your pains and cares. We not only, but each person at all interested in changing residence the church of one's own faith cover the whole extent of their infidelity to that the hilt of the sword was eating down into invalid to take parishes. They fought a mighty know it is easy to say and hard to do. But the subject of religion, to decide now-American and order should be joined, if there be one in the the palm of his hand, and that while he was tak- battle for God in other days. Their names are you must be patient. These things are killed Messenger. There are multitudes of men in business ing hold of the sword, the sword was taking in the church records styled " Emeritus," or the by enduring them, and made strong to bite and

"" Thy saints in all this glorious war

the sword.

BE PATIENT

entering upon the New Year without a distinct hold of him. He forgot the pain in his hand in words are put down, a minister without a charge. sting by feeding them with your frets and fears. knowledge of their pecuniary condition. They his desire to destroy the Philistines. His hand They have taken off the heads of more Philistine There is no pain or care that can last long. knew as the old year drew to its close, that all clave unto his sword. Now in our Christian iniquities than you could count from noon until None of them shall enter the city of God. A was not right in their business operations, and work we want self-forgetfulness. If we are all they made, it may be, repeated but feeble efforts the time afraid we are going to get hurt, we will ministers. They had few books, and small sal- whole troop of howling troubles, and forget in to bring themselves to a strict examination of not kill the Philistines. Who cares whether our aries, and they swam spring freshets to meet your first sweet hour of rest that such things by a revelation of Christ's love for him. He has held in the country. We need more conscience their affairs. Vague apprehensions of the result hand is hurt or not ? When we are battling in their appointments, and, having no police, when were on the earth.

availed to deter them from the duty, and the such a glorious conflict, let us throw our whole any one disturbed the meeting, they would just Be patient with your deferred hopes. The year closed upon their danger and their doubts, nature into it, in entire self-abnegation and self- take off their coat and go down into the audience heart is sick, no doubt, but sick hearts must the Saviour's heart toward him. His new life advance Christ's kingdom. and upon their unhappy delay. The New Year, forgetfulness. I would rather live five years to thrash into silence the disturber of the peace, take the tonic of patience. All that is worth came when he saw that the Saviour had loved and upon their unhappy delay. The New Year, forget timess. I would father five five feats to thrash into sheare the patter, the patter is and then go back again to the pulpit, and put hop is all the for saving the result is for saving their old manuscript sermons that is they are all the time trying to escape from a to Christ, than to live fifty years more and have on their coat and pray the Lord that he would hope itself is put in peril by the impatience that love for Jesus was the product of the love of certain peril. How much better it would be them indolent and useless. What are pain and by his grace complete the work of subjection so weakens and prostrates your strength. Here Jesus for him, so that he united with all truly for them to look boldly into their business, to persecution, and misrepresentation and falsehood, vigorously begun ! Put that old, worn-out min-

DECIDE NOW.

A young man of more than ordinary intelligence knocks at my study-door. "Well, Robert, I am glad to see you. What

"I wish you would tell me what makes

"To be a Christian," I said, "is to believe on habits quickly deface it, --South.

"Yes, that is all. There will be much for tion receiving together the Lord's Supper are made around until the tips of the fingers clutch on the words : "In the beginning, God created the words, "Ye suffered to be and the time and the beginning, God created the time and the time a heavens and the earth." I like an infidel a great committee to ask demonstrative worshippers if with me on earth, now be glorified with me in now you are to repent; that means to turn Cowper. deal better than I do one of these namby-pamby they will not please to say "Amen" and "Hal- heaven." And the great organs of eternity will from sin. You are to believe ; that means to

verest test they can apply to a sword is the cise our sermons, or our prayers, or our exhor- your chagrin and mine if it shall be told on the "I will go back to college," said he (for he had And so life passes without any of the sweetening winding of the blade around a gun-barrel like a tations, that we forget our desire for the world's streets of heaven that in this world we shrank come over from college, where there was much to society that comes when affection is not only felt ribbon, and then when the sword is let loose it conquest in the fear we will get hurt; while back from all toil, from all hardship, from all religious interest), "I will go back to college, but expressed."

battle for God and the truth we clutched so a Chinand n life."

don't you say it now ? Why not tell me, your Its humility, in that it seems created only for lowpastor, you are resolved to love and serve the est service-appointed to be trodden on and fed up-Lord ?"

shows he is sincere in persevering.

"THOU HAST LEFT THY FIRST LOVE.

Every Christian remembers his first love. His first true love for Christ was created in him seek the same church relation in the city that he may have been for years striving to love the as well as enterprise in this matter, to the end that Saviour, in the hope that that love would move all may be found in the places where they can best

Spiritual hunger cannot be satisfied by general resolutions, stereotyped speeches and formal prayers ; but only by closer communion with Christ, and personal effort of one soul for the welfare of another

A good inclination is but the first draught of virtue ; but the finishing strokes are from the will ; which, if well disposed, will by degrees perfect it ; if ill disposed, will by the superinduction of ill

praise, even here below. The praise of a highe sphere will be, as it were, the echoes and antiphons of our prayers in this.

As the bread of many grains is brought into one loaf, and the juice of many grapes is made wine in one cup, so the multitude of a Christian congrega-

" Hearts more or less, I suppose," says Principal Shairpe, "most of us have, but we keep them so hard or dry-that little or none of the love that

"He shall come down like rain upon the mown grass, which adapt it especially for the service of tight and struck so hard that the hand clave to "Tu" is well, Robert," I said ; "but why man, are its apparent humility and cheerfulness. on. Its cheerfulness, in that it seems to exult Springing to his feet, the dear youth clasped under all kinds of violence and suffering. You roll it, and it is stronger the next day ; you mew it and tread upon it, and it only sends up richer perfume. -Ruskin.

> Church-members often fail to take letters when other church at the earliest opportunity. The importance of attending to this matter ought not to be overlooked. Every Christian should, ordinarily, be identified in church-relation with God's people. We are far from holding, however, that if a person new place of residence. If not, then that with which the person is most in sympathy. Nearly al of the denominations, and the Free Baptists especially, suffer from negligence in this matter. We do not understand why as a rule one should not

peculiar to the British Isle. It is said that a minister of the London Presbytery, on accepting an

"Tis done—the great transaction's done ! I am my Lord's, and he is mine !" A letter since received from this young friend

"I do say it. I give my heart to God, and it multiplies its shoots, as if it were grateful, you

keep and what part to let go. God, by positive and balm of a thousand flowers, when it wants they who came out of great tribulation, and had submit to God-make an immediate and a com- close-cased and padlocked-we wear an outside so ter for our readers in the assurance they have Damascus blade. In a sword factory the se- cost. O! we are so afraid somebody will criti- of the Lamb." But on that day what will be New light seemed to dawn on Robert's mind. may be within escapes to gladden those around us.

God's word ha: been put to that test, and it has been bent this way and bent that way, and the shand clave unto the sword."

