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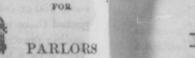
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VOL. XXV.-No. 2.

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# "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

SAINT JOHN, N. B., FRIDAY, JANUARY 11, 1878.

# The Intelligencer. and with penitential prayer and self-denying effort roll away the obstructing stone.

# THE STONE THAT STOPS THE BLESS-

**FALLand WINTER** BY THODORE L. CUYLER, D. D. Just over on the eastern slope of Olivet a growd of villagers are gathered at the mouth of a tomb. It is a cave cut horizontally into the rock and a slab or bowlder bars up the entrance. Within that sepulchre the corpse of a young man has been lying for four days. Without it stands the weeping Jesus, surrounded by two weeping women and a company of mourners. A superfluous act. What man could do for him-self Jesus never did for him. So he says to the people beside him: "Take ye away the stone !" Upon the one side of that stone was dcath. "Which thronged the canals of Leyden. Then, pouring into the great Protestan' cathedral, they made its arches ring with thanksgiving unto God, their Deliverer. Brethren ! let us sluice the dykes of pride and Upon the other side stood One who called him-

struction of that stone laid between the dead Lazarus and life-giving Jesus, and while it re-mained there the miracle was stayed. The stone must first be removed before the putrefying form of the dead could issue forth into life.

This wonderful scene at Bethany gives a vivid illustration of a truth to which Christ's follow-

# HOW SHALL CHRISTIANS VOTE ?

Bethany witnessed a wondrous spectacle of oy after that rock was removed and the flash of life shot into that charnel-house of putrefaction

It was the most memorable day in the annals of the village. No days in the history of a church are so luminous with holy joy as those in which the dead are brought to life and the lost are found.

Sometimes the condition of a church and community is like that of famine-stricken Leyden, when it was besieged by Philip's Popish army. Within the beleaguered town death reigned. Its brave defenders were starving by thousands. Succour was waiting for them in the Dutch fleet, single motion of that omnipotent hand or a sin-Hollanders sluiced the dykes and let in the sea which could not reach the city. But the heroic

Brethren ! let us sluice the dykes of pride and self "the Resurrection and the Life." The obstruction of that stone laid between the dead tion will flow in. Where death reigned life shall

# SHALL WE HAVE A REVIVAL?

are many stones which seem to obstruct the all-loving Son of God in his mightiest work—that of raising to life the souls which are dead in tres-passes and sins. One of these obstructing stones is found in the more and up Christille a lives of construction of the least of the the lives of construction of the least of the lives of construction of the least of the lea who profess and call themselves Christians. In or not. who profess and call themselves Christians. In view of the immense number of ortholox dis-courses that are produces that are produces that are produces character, the has chosen to work by human agencies. In the long run, character produces character, the run in the appeals that courses that are produces that are produces character, the run in the appeals that are produces character, the run in the appeals that are produced and the immense in the appeals that are produced and the immense of ortholox discourses that are preached, and the immense num-It is true that the efficient force by which the ment of more stringent prohibitory laws. The ment of like vir-exceedingly defective and injurious. Every ber of fervent prayers that are offered, and the vast outlay of time, money, and effort, a very mail proportion of the important control of the important to react the bands of the man decided to and the the efficient force by which the soul is saved is all His own. But it is also true that in His sovereignty He has decided to and the that in His sovereignty He has decided to and the soul is saved is all his own. But it is also true that in His sovereignty He has decided to and the that in His sovereignty He has decided to and the that in His sovereignty He has decided to an excellent "down east" brother that in His sovereignty He has decided to an excellent "down east" brother that in His sovereignty He has decided to an excellent "down east" brother that in His sovereignty He has decided to an excellent to react to rea small proportion of the immortal souls in this nation are converted. Statistics show that the leading Examplical decomination are converted. Statistics and therefore, it is thought, he leading Examplical decomination are indolent. States, or other solution are indolent. States or other solution are converted and the solution are converted. States or other solution are converted. States or other solution are converted. States or other solution are indolent. The state governments not caring to solution are converted and the solution are converted. States or to withhold it if we are indolent. States or to be broken the responsibility of total prohibition are converted and the design is carried out of the Churches, in order to bring us nation are converted. Statistics show that the leading Evangelical denominations do very little we do not know all His reasons for the decree ; the only safety is in keeping out of the Never send a child to one of these schools, Never send a child to one of these schools, nearcr together ; but a new society will not make men more brotherly, and if we are true Christians Presbyterian body reports an increase of 22,000 the history of the church for six thousand years. out the land, the privilege of granting license if Pupitons ment of competitions and vinages, throughmembers during the last year; but we all know Perhaps to order otherwise would involve some they wish it sold in their midst. Here comes in Puritans want of earnestness was not one of how incomplete is the report of losses by spirit- great change in our constitution which would the responsibility of Christians. It is idle to them. They were good lovers ; they were adual desertion. The actual fact is that the ad- leave us no longer human. Perhaps, also, the say that prohibitory laws limit personal freedom. mirable haters. One text of Scripture they vance of the Christian churches upon a world great sense of responsibility and the humble Are men deprived of their rights when we rethoroughly believed in : "Abhor that which is "Who shall have Constantinople?" is the · lying in sin " is painfully slow. One sufficient great sense of responsionity and the favor strain them from the cup, which, if indulged, evil." They did. They hated a mean, a cow- question of questions to be answered at the terreason for this small progress is found in the created by our association with Him in the task will destroy them physically, mentally, finanardly, despicable action with all the strength of mination of the present war. And as a help to positively unchristian influence of multitudes of saving the lost, are the best means of build- cially, socially, and morally ? Is it an advantage who represent Christianity to the world. Every ing up in us such a character as He admires. to a community to accept an increased revenue, church member who makes his religious profes- But in any case the truth that we are co-work- to the amount of a few hundred dollars, at a long to a luxurious age which was the potent this, too, in the day of the Franco-Russian allision a cloak for deceit and dishonesty; every ers with God, and that He does not usually cost of as many thousand paid to the dramseller influence in driving these vices from the hearts ance, and when the Czar Alexander was so man who devoutly says "Lord, Lord!" in a rescue the perishing, except in conjunction with to enable him to pay the license, to say nothing and lives of their children. It would have been anxious to get control of the Golden Horn. The prayer-meeting, and yet " doeth not Christ's will" our supplication and toil, forbids us to resent of the shame and agony brought to the housejust as efficacious in hundreds of families where following, from the Table Talk of Napoleon I., when out of the meeting, is a positive antagon- the question we have asked, as if it were an im- holds of that community ? Is it controlling an the rod was unknown as in the thousands where tells the story : evil to license it, to make it legal, to sanction it it was kept in constant and vigorous exercise. "One day," Napoleon said, "I could have but it does not make the man. If he is not othermerous class who figure on church-rolls, and at The teaching of the New Testament in refer- by the united voice of that community ? We answer your enquiry, then, generally, by shared the Turkish Empire with Russia; we wise what he should be, you will never be happy. the same time figure as sharp dealers, or unscru-ence to prayer, tends to the same conclusion. But were all those propositions true, are they Carpetings, Oil Cloth, &c. The same time agare as sharp acaters, or unsered and answer our petitions sufficient to justify the Christian in voting for The promise to hear and answer our petitions sufficient to justify the Christian in voting for saying. Be full of the Spirit of Christ; and have discussed the question more than once. The most perfect man who did not love you should then pour out of your fullness into your child. Constantinople always saved it. This capital never be your husband ; but though marriage withindulgent panderers to the loose ways of the are among those which are the most emphatic the license of the sale of intoxicating drinks i be worthy of his was the great embarrassment, the true stumbling out love is terrible, love only will not do. If this "PARKS" WARPS, world—all this class are as positively an ob-struction to Christ's reaching dead sinners as that bowlder was an obstruction to his reaching to be block. This fiendish work ? Will he wink bowlder was an obstruction to his reaching to bis r bowlder was an obstruction to his reaching the receiveth, and he that seeketh findeth," then is at the action of him who, in the presence of all he will imbibe your spirit and imitate your an empire ; whoever possesses it can govern the either loathe him or sink to his level. It is havd to dead Lazarus. The good sermons of the Sab-it true, also, that if we ask heartily for a revi-the world, has pledged himself to wage war ways.—Christian Union. bath are neutralized by the bad practice of val we shall receive it, and if we seek it in against sin, and then by the only means at his Christ's representatives during the week. A earnest we shall find it. Our Lord said, "All command, as a citizen, invites into the commufaithful pastor sits down to labor with an uncon- things whatsoever ye shall ask in prayer, believ- nity persons to steal away his neighbor's man-TITLE OF "REVEREND." verted parishioner; but he finds the man's heart iron-clad with prejudice that has been produced with prejudice that has been produced in words abide in you we shall ask what iron-clad with prejudice that has been produced my words abide in you, ye shall ask what ye safety of the community, the love and fear of lawful, and some, allowable; to confer it upon by the bad influence of one or more inconsistent Christians. A zealous Sunday-school teacher will, and it shall be done unto you." The time God I Christian voters, be careful.—Star. men. A few facts in regard to its Scripture use, tries hard to win a bright lad in his or her class similar gracious words that proceeded out of and of the history of its application to the elergy, to Jeans; but the boy sees every day such a 1 His lips. They encourage us, but they also may be of interest to all. unattractive specimen of "a Christian" under make us tremble. They encourage us to come "WHO IS MY NEIGHBOR ?" The word from which it is derived is found. his own roof at home that he is repelled from the asking for the greatest of all boons; but they "There's a note, sir, on your table in the in the Old Testament. The verbal root signiin various forms, more than three hundred times very name of religion. Now, my brethren, make us tremble in view of the awful respon- library," was Kate's greeting, as she opened our fies, to fear, to be afraid ; and hence to fear, to these are but examples of a tremendous and wide-sibility they lay on our shoulders. They reveal door, at midnight, to admit us on our return reverence, to honor, In the form used in Ps. as it would destroy the equilibrium of power in riage is a solemn thing, -a choice for life; be carespread fact. And, in view of it, our Lord is sounding into the ears of his Church the solemn to us the readiness of God to grant us a revival from one of Nilsson's feasts of song. Breaking 111 : 9, it is found forty-three times, translated And w sounding into the ears of his Church the soleum if we desire it with all our hearts; but they the seal the note ran thus: terrible, fearful, and dreadful. In almost all incause us to fear lest we do not desire it with stances it is applied directly to God or to his true to-day : Constantinople alone is worth an Another stone of hindrance is found in the sufficient earnestness, and lest by our near ap- "DEAR MR. H.:-The family of four of our works; never to man or to his works. self-indulgent spirit of all that large class who proach to philosophic indifference we are incur- mission children are in some trouble; won't you go never will exert themselves except under the ring fearful guilt. Mr. (Rev.) Brooke Lambert, Tamworth, Eng., bait or the bribe which may be held out to their If we look at the circumstances of the times land Avenue. and see what's the matter ! No .- , North Port- has furnished some information to the London selfishness. Just so far as their self-gratification we shall see that they are favorable to religious "Truly yours, in haste. \* \* \*" Times concerning the parish records. This fixes is promoted they are willing to serve them cru-cified Master; but not one inch further. They work. Financial depression still continues, and men are still feeling how unsubstantial are Street, I required rest; and with heart and the commencement of its use as a title in that part of England, and, probably, it will settle to will not even come regularly to God's house un-riches, and how fleeting are earthly hopes. Street, I required rest; and with heart and out the country; as reliable evidence of the unless they are baited by attractive preaching, nor Moreover, here in New England the interest head filled with the memories of two hours of willingness of the church to give the title two Acts xx. 22. Niler & Figure 1. They will not engage in any work of reform and philanthropy unless their love of novelty be appealed to, or their self-esteem be courted by a protect of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor in the movement. They only give in the movement of honor i even then if the weather be uncomfortable. aroused last spring has not subsided. It was sweetest music, it was no time to make charipost of honor in the movement. They only give to the Lord what is left over after they have forted all the hills of pride or fashion on lunar forted all the hills of pride or fashion on lunar forted all the hills of pride or fashion on lunar forted all the hills of pride or fashion on lunar for the severe and protracted for the severe source. But as I turned

BY ALBERT CRABB.

How shall Christians vote ! is a question, which, while it is very important, is at the same time too lightly regarded by many Christian men. The simple fact that to such is delegated the power to decide the issues which are presented to communities, or the nation, should be

little inquiry will. I think, reveal the fact, that this sentiment is borrowed from that class who would be only too glad to exclude Christianity accordance with the principles of Christianity, act prudently and conscientiously, then it is eminently proper for them to make themselves

the voice of one individual may turn the scale ers, as well as the unconverted, should give in- To many persons the question may seem for or against any measure, we become morally stant heed. And that truth is that God's work startling and almost impious. They have been responsible for the triumph of political wrong can be hindered and is hindered by human accustomed to suppose that no man and no over political right when we shrink from exerhearts and hands. Jesus was just as omnipotent church can answer it, and hence that no one cising the powers and privileges granted us. Notwithstanding the CHEAP SALES, he is at Nazareth as he was anywhere else. But he should ask it. They have thought of God as a In no other direction, to my mind, is there "did not many mighty works there because of sovereign who keeps His own counsel concern- such pressing need just now of a lively concep their unbelief." That was the stone that stopped ing the destined defeats and triumplis of His tion of our relations, as citizens, as in the the blessing. In our land and in our day there church, and sends victory, always as a surprise, struggle against the great evil of intemperance ; are many stones which seem to obstruct the all- or withholds it when He pleases, and often for and the followers of Christ everywhere need to

FAMILY GOVERNMENT. reach it, they shout, and now a strange object Essays and sermons innumerable have been rolls out of that canvas screen against the lee written on family government. Excellent rules shroud of a broken mast. Hauled into a boat

and rules not so excellent have been framed. it proves to be the trunk of a man, bent head in almost any community. Less formal than the But the true secret of family government is in and knees together, so dried and shriveled as to preaching service, people are attracted by its ease the governor ; the parents, not their rules, make be hardly felt within the ample clothes, and so and freedom, its accordance with the usual methods the child.

tators. Going into the library, the other day, gather around it, it shows signs of life, they come to touch and handle, as it were, the word of we found the youngest member of the household draw nearer, it moves, and then mutters- life.

itself of sufficient importance to command our most careful and earnest attention. And in disturb me" said he selemply "Lam busy edit. most careful and earnest attention. And in view of the additional fact, that there will and do arise questions which seriously affect both the present and future happiness and welfare of a shell. His boy of eight was at work with a the present and future happiness and welfare of ourselves and those of our fellows, we ought, as knife and a bit of shingle, also boat-building, among our friends, in this wreck of a world prudent men, cherishing a desire to establish rectablish retained by the Lord Jesus, only those being able principles, sentiments, habits of thought no less which is drifting down to ruin, there lives and right principles, to study well the matter in all Principles, sentiments, habits of thought, no less than methods of action, descend from parent to unconverted one, there is "another man," to work under His guidance and by His methods. To single motion of that omnipotent hand or a single motion of that omnipotent hand or a single matter make of that working voice could burst that rocky sepulcher in a moment; but it is used by some, there is "another man," to the lowes of bread to the overjoyed crowds which thronged the canals of Leyden. Then, self Jesus never did for him. So he says to the neonle beside him : "Take ye away the stone"." Hollanders sluiced the dykes and let in the sage of religion; that the fact, that

It is generally safe to assume that the child The wise man tells us, "Surely in vain the mingling of many desires, aspirations, prayers as more generally, those of his older companions. human beings often seem insensible to the most song. Sometimes it is a nurse, an aunt or a grand- obvious perils,-such for instance as the New

mother that the little shild mimics. Mirror York Observer refers to in the following parathoroughly conversant with polities, to become some one he almost always does; if she be well graphs, -a danger of which parents have been, it Some of the best people, ministers as well as layfactors in the community that shall be felt. For duty, it is his mother whom he is most likely to duty, it is his mother whom he is most likely to "A lady writes us : 'In the convent of conscientiousness, cannot see how it is possible to mirror. If, then, in the glass you see faults you which you speak are now two of our most lovely have Christian union without giving up our dodo not like, first attend to yourself. If there young ladies, admitted as postulants, who were nominational organizations, and they are quite inare blemishes visible in the mirror, attend to the sent there three years ago by their Protestant clined, as did the Plymouth Brethren in Great skin, not to the glass. It is worse than idle for parents to learn the French language. No letthe father to deliver temperance lectures and ters can pass either way that are not examined Britain, to come out from existing Churches and have wine on his table, or admonish his boy by officials; so how can any poor girl caught in form still another sect, only bearing some more against smoking with a cigar in his own mouth. their toils extricate herself ? These young ladies general and indiscriminate title. There is no folly It is worse than useless for the mother to allow have hosts of friends, with aged, broken-hearted among good men more idle or fatal than this ill-conherself the conventional deceptions of society parents to mourn their loss.

possible necessity for any parent to send a modes of home discipline. With Christ in our everywhere ; without Christ, all possible fraternal we need no new organization to bring us into warm fellowship with all that love our Lord Jesus in sincerity. There is, in the language of the theme of a WHO SHALL HAVE IT? late discourse by G. E. Thrall, of New Jersey, ' need of union," but it is neither necessary, in order to secure this, to break down our Christian stalwart and noble natures. It was this gener- the answering of the question, it may be well to families, nor to establish a new society, but to ous hatred of all the vermicular vices that be- recall what Napoleon thought of the city, and secare a fresh baptism of this spirit of love.

sembly. The one is a solo, the other a symphony-a

from everything. Surely, if men acting in reproduces the faults of his parents; or, to speak net is spread in the sight of any bird." But they are wafted upward on the wings of faith and

# CHRISTIAN UNION.

sidered "come-outism," and the unorganized,

and condemn lying in her boy, or to feed her "We can repeat such facts again and again, boneless union without an adequate confession of

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light that a mere boy lifted it on board. It is of social communication, its spontaneity, impulse,

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footed all the bills of pride, or fashion, or luxury. extra labors in many of our churches. There stress and her sweeter songs. But as I turned 'Sir, with which Shakespear has made us fami-Even their devotions must bring enjoyment, or were numbers who tired of preaching, of pray- down the light those words, "some trouble, liar. In May, 1567, we have an entry, 'Sir they will soon be done with them. I tell you, fellow-Christians, that this spirit of self-indul-ing, of hearing, every night for weeks in succes-sion. But the summer rest has done much to gence must be in God's sight a stench and an remove this fatigue, and the solemnity and would attend to this case before breakfast next but there are other cotemporaneous entries, abomination. The very first test of obedience to Christ is cross-bearing self-denial. We must roll away this wratched store from one double this fatigue, and the soleminity and earnestness which it overcame for a time, re-main in many hearts. We think we do not roll away this wretched stone from our church-mistake. We have taken some pains to ascer-trouble, won't you go and see what's the matter ?" obtained till, in King James' reign, we have the doors, or Christ will never come in and bring tain the state of public sentiment, and we do kept ringing in my ears. Bounding from my prefix 'master,' which, as we know, was applied

Other stones bar up the path of Jesus Christ is as we have represented it. They keep the largest and best as-the main the seeks to reach the multitudes lying in minimal death. There is the store of conserve the store of conserve the store of conserve the store of the stor spiritual death. There is the stone of censori-decree of God to associate Christians with Him-decree of God to associate Christians with Him-tin the other hand a conditional for the Gospel' is sometimes added.

not guess when we say we are confident that it bed, I said, "I will go to night." At one o'clock to the great divine, Master Hooker, and this ousness and the bowlder of bigotry. They must be removed before God's people can work with one accord for the salvation of sinners. And what a bage hard rock at the very month of

And what was true sixty years ago is trebly empire, and more than ever is its possession a

matter which concerns not Europe alone, but the whole civilized world as well.

## NOT KNOWING.

BY MISS M. G. BRANAIRD. "Not knowing the things that shall befall me there:

I KNOW not what shall befall me, God hangs a mist o'er my eyes, And so each step of my onward path, He makes new scenes to rise ; And every joy he sends me, comes As a glad and sweet surprise."

I see not a step before me As I tread on another year; But the past is still in God's keeping, \* The future his mercy shall clear; And what looks dark in the distance, May brighten as I draw near.

For perhaps the dreadful future Has less bitter than I think ; The Lord may sweeten the waters, Before I stoop to drink; Or, if Marah must be Marah,

He will stand beside the brink.

CHOOSE WELL.

Never marry a man who has only his love for you to recommend him. That is very fascinating, world." "All the Emperor Alexander's remember, amidst kissess and praises, that there is thoughts," said Napoleon at St. Helena, " are anything else in the world to be done or thought of directed to the conquest of Tarkey. We have but love-making; but the days of life are many, enlighten the world to drive those brutes the Turks out of Europe. But when I reflected upon its consequences, and saw what a tremendous weight of power it would give to Russia, on ac- the flame has died out on the hearthstone of home count of the number of Greeks in the Turkish before long, and beside it she has seen sitting one dominions who would naturally join the Rus- that she could never hope would lead her heavensians, I refused, especially as Alexander wanted ward, -one who, if she followed him as a wife Constantinople, which I would not consent to, should, would guide her steps to perdition. Marful in choosing. - Selected.

TWO UNASSUMING MEN.

Two men of large attainments, but small assumptions, have lately come to public notice. One was William Carr, well known to the people of Detroit, Michigan, as the learned barber, a man of much scholarship, and who enjoyed in his prime the friendship of William H. Seward and other prominent men. His library was one of the most carefu'ly selected in the West, being especially strong in metaphysical works, and his dialectical skill was universal. To the last he has continued business in his little Jefferson Avenue barber shop. He died lately at the age of 70 years. The other is Artemus Martin, upon whom Yale College has recently conferred the honorary degree of A. M. He resides at Erie, Pennsylvania, and is described, by a paper of that city, as self-oducated, following market gardening. "He is a regular contributor to the Educational Times of London, England, to the Messenger of Mathematics of Cambridge, England, to the Analyst of Des Moinos, Iowa, and the mathematical department of the Yates County Chronicle of Penn Yann, New York. He was editor of the mathematical department of the School-day Magazine till its discontinuance. He is now editor of the department of higher mathematics in the Norman Monthly. He is editor and publisher of the Mathematical Visitor, an annual, of which the

ES WRINGER ARE, STREET.

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For their Goods, charging all alike. Parties not lie buried, Corruption has seized upon them answer.-Watchman. and is doing its work. Shall these dead souls

exchange.

what a huge, hard rock at the very mouth of look on the fields" white for the harvest, and I might be of some service."

They are daily receiving New Goods for the cave is unbelief? Jesus could not reach the dead in Nazareth on account of this stubborn obstruction. He will not do any mighty works in all seriousness. We do in our congregations this winter if that stone lies athwart his path. "Take ye away these stones!" But how t. The answer is to be found stones !" But how ? The answer is to be found that we should seek to promote them by a wise they had come in from play or school, and lying ister.

They purchase their Goods at the in deep, honest, self-abasing repentance of our hateful sins. This, too, is not to be accomplished by setting apart formally a single day of "humiliation and prayer," as if we could do up the whole work of repentance in the gross. It will require more than a few hours of fasting and the solitary conditions by require more than a few hours of fasting and prayer to cast out such demons as selfishness, worldliness and unbelief. Repentance, to be of any avail, must work a change of heart, and of

any avail, must work a change of heart and of too exclusive dependence on means, by denying I am trying to feed it ?"

conduct. "O Lord, revive thy work." is a prayer that is almost stereotyped in all our social and devotional meetings. But the first store to and devotional meetings. But the first step to-ward a genuine revival must be a sincere and heart-humbling repentance—a repentance which cuts to the uttermost roots. The compassionate cuts to the uttermost roots. The compassionate have a revival if we really want it. But do around, and there, upon the only bed, in one omitted."-Sabbath Herald. Jesus stands waiting with the boon of eternal we want it? Are the pastors and the churches corner, lay the mother cold in death ! (May my

life. If he wept for his dead friend in the sep-burdened with the sin and the peril of souls i eyes never witness another such sight.) The ulchre of Bethany, we may almost imagine him as standing with tears in his loving eyes before the moral sepulchre in which impenitent souls lie buried. Corruption has seized upon them. The formation of the form

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until God's people go down upon their knees, -John Milton, come.

acquainted with the value of Dry Goods, can buy of M. & E. as low as a person who is a competent of the weepers, first, to feed the living—not a they will not be until the stones that barricade. A man may be a heretic in truth; and if he betheir prison-house be rolled away. I do not speak now of the obstacles which light the door determines without knowing other the dead. And as we heard our brother exclaim With all his faults no man is more alive to

It may be he keeps there waiting "Till the coming of my feet, Some gift of such rare blessedness-Some joy so strangely sweet ! That my lips shall only tremble With the things they cannot speak.

Oh, restful, blissful, ignorance? "Tis blessed not to know, It holds me in those mighty arms Which will not let me go; And hushes my soul to rest On the bosom which loves it best.

So I go on not knowing, I would not if I might

I would rather walk alone with God, Than go alone in the light ; I would rather walk with him by faith, Than walk alone by sight.

My heart shrinks back from trial, Which the future may disclose; Yet I never had a sorrow, But what the dear Lord knows; So I send the scalding tears back With the whispered words-"God knows."

first number was issued last March. In his modest home is found a comprehensive and valuable mathematical library of seven hundred volumes.

# RANDOM READINGS.

The difference between heathen virtue and Christian goodness is the difference between oars and sails, or rather, between galleys and ships .--Augustus Hare.

A sour mind is a great evil. It is so to him who has it. It embitters his life. It turns the light of life into darkness, its joys into sorrows. It is evil in its effects on the happiness of others. It breeds dissatisfaction and fault-finding with every person and everything. It croaks of evil, not to remove or remedy it, but because it loves to croak. It pulls down, but never builds up. In the family, in the social circle, in the church, it is always complaining, detracting, destroying usefulness and happiness. It is difficult to conceive of a misery and worthlessness more pitiable than that of the man possessed of such a spirit.

Jaipur still keeps ahead of other native States, According to the Ajmir paper, the Maharajah of Jaipur has determined upon eradicating from his -Selected. State the odious custom by which Hindoo widows are prohibited from re-marrying. To carry out

There is at the core of all men something which this laudable purpose, his Highness has appointed a the whole world of science and art is inadequate to council, consisting of four pundits and one European, speak now of the obstacles which lie in the door- assembly so determines, without knowing other in broken accents, "Friends, I envy you; it is humanity than the rough and hardy mariner: fill. And this part of man is no mere adjunct of who are well versed in Sanscrit. It will be the ways of sinners' hearts. Of them I may write reason, though his belief be true, yet the very more blessed to give than to receive; I know and so the order instantly sounds to put the his nature, but his most permanent, highest self. duty of these gentlemen to explain to the people in another article. My chief concern is now truth he holds becomes his heresy. There is not it," we heard another voice, saying, "Inasmuch ship about, and presently a boat pulls off with What this inmost personality craves is sympathy that the re-marriage of widows is nowhere prohibit-137 They want Homespun, for with Christ's Church ; and never will the voice any burden that some would gladlier put off to as ye have done it unto the least of these my instructions to bear down upon the wreck. with something like itself, yet high above it -- a will ed by the Shastars, and that such marriages will be which they will give Dry Coods in of him who is "the LIFE" reach the dead in sin another, than the charge and care of their religion. brethren, ye have done it unto me."-The Wel- Away after that drifting hulk go these gallant consubstantial with our better will, yet transcend- recognized by the State as lawful and commendable. -Allen's Indian Mail.