REV. J. McLEOD,

VOL. XXV.-No. 34.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR.

SAINT JOHN, N. B., FRIDAY, AUGUST 23, 1878.

WHOLE No. 1282.

## The Intelligencer.

PRAY IN YOUR FAMILY.

and direction in all family affairs.

common, should together resort to the fountain of all blessing, wisdom, and love. Such a blending of soul in worship must tend to remove religious diffidence, domesticate piety, sanctify affection, and render home more happy and heavenly. Household worship furnishes the best type and earnest of heavenly worship in the 'family of God." Who can read Burns' "Cotter's Saturday Night" without holy emotion.

Hope springs exultant on triumphant wing,

My father read this holy book To brothers, sisters, dear; How calm was my poor mother's look, Who loved God's Word to hear.

Her angel face, I see it yet ; What thronging memories come; Again that little group is met, Within the walls of home.'

"O there will be mourning
At the judgment seat of Christ;
Parents and children there shall part—

Shall part to meet no more!" POLES

credly in their dwellings, and whose worship was made the most sacred duty of every day. Thus they manifested their need of special Divine care and direction in all family affairs.

The mode and ask, "Is God in this two of them should stop at home. Something two of them should stop at home. Something they manifested their need of special Divine care and direction in all family affairs.

The noble missionary Moffat tells a beautiful will be done on that occasion.

The noble missionary Moffat tells a beautiful will be done on that occasion.

Brethren, I think some spiritual power is lost the other side of the street. She very quietly village on the banks of the Orange River. We made the most sacred duty of every day. Thus house?" Have you a family altar? If not, will be done on that occasion. The little household society has its own peculiar conditions and wants, hopes and fears.

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The little household society has its own peculiar conditions and wants are conditions are conditions and wants are conditions are con culiar conditions and wants, hopes and fears, let me be seech you to be faithful to your loss and sorrows, sympathies and affections of Jaffa (Joppa.) In the shep opposite. She was told that it was fatigued; but the people of the village rather cutting a gate through a water battery at any local part of the shep opposite.

> O'er life's rough ocean driven, May you rejoice, no wanderer lost, A family in heaven."

METHODS OF CHRISTIAN WORK. BY REV. C. H. SPURGEON.

The matter I thought of speaking upon was

their toils and relate their tales, the patriarchal father takes the old family Bible, reads and single sin these small country churches, and this is constantly being brought against us. I believe promise that it is a good thing to maintain our position as Dissenters most firmly, but sometimes we have the book and read it carefully. With the for kindness to strangers. Then the tearer stock of the young woman to possess the word of was. She remained silent till we affectionately instructed in the "vulgar tongue"—and we have the book and received the servants of Cornelius. That thus they all should meet in future days."

Let us remember that family religion is the chief source of family blessings, and that family worship may be made a most blessed exercise. In secret prayer we enter the Holy of Holies alone, but in family prayer we take our loved on the property of the things that really are to make the people comprehend the gospel, not to reverence us for our Latin. We have got to bring them to Christ, not to Lindley Murray.

The thus they all should meet in future days."

In the Church than there are, and do not lay hold of the things that really are down her sable cheeks, and she replied: 'I love began at once to real the precious word. She down her sable cheeks, and she replied: 'I love began at once to real the precious word. She began at once to real the precious word. She began at once to real the precious word. She began at once to real the precious word. She down her sable cheeks, and she replied: 'I love by a weak point with us get a little angry about it. She became more and more interested in what give you a cup of cold water in his mane. My she read and persuaded her husband to join her, and he became almost as enthusiastic as his wife being hungry, ill clad, and over-worked, and not in the difference between low or lofty aspiralone, but in family prayer we take our loved mend it." At present I think that is a weak ones with us point in our harness, and your plan will help to ones with us alone, but in family prayer we take our loved mend it." At present I think that is a weak is, I think, with some preaching. "There now, in the examination of Bible doctrines. The ones with us alone, but in family prayer we take our loved mend it." At present I think that is a weak is, I think, with some preaching. "There now, in the examination of Bible doctrines. The ones with us a solitary light burning in a dark place. I ations, selfish or generous aims, between ideas "The Church in the House" is the most intimate, blessed, and useful assembly of believers on earth. The little loving shining family.

The Church in the House" is the most intimate, blessed, and useful assembly of believers on earth. The little loving shining family.

The Church in the House" is the most intimated in the greatest possible efficiency.

The Church in the House is the most intimated in the study of his wonderful, and you stand and look on like the study of his asked her how she kept the light of God in her feats; but he is gone, and there is nothing left.

The little loving shining family in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in a unit place, in an everlasting covenant, and are now meaning in a unit place, in a unit place, in an everlasting covenant, and are now meaning in a unit place, in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in an everlasting covenant, and are now meaning in a unit place, in a on earth. The little loving, shining family, maintained in the greatest possible efficiency.

Once, after hearing a very fine sermon, I felt bers of the evangelical church in Zahleh, and peare's father was but a very suited.

Once, after hearing a very fine sermon, I felt bers of the evangelical church in Zahleh, and peare's father was but a very suited. on earth. The little loving, shining family, grouped around the domestic altar, is a miniature of the scenery in God's everlasting temple. If you cannot enjoy the former, how do you expect to enjoy the latter? If your daily life is inconsistent with this service, correct it. Write "holiness to the Lord" on all your enjoyments and employments. Begin and close the day with secret and family prayer, and you will not be seemed a miniature of the scenery in God's everlasting temple. If we leave hamlets and objects to the Fountain In the greatest possible efficiency. Once, after hearing a very fine sermon, I felt like the Primitive Methodist after a dimer with the squire asked him to return that they may drink of the waters of life from Mr. Helm when in his school some years the squire asked him to return that they may drink of the waters of life from Mr. Helm when in his school some years the squire. The squire asked him to return that they may drink of the waters of life from Mr. Helm when in his school some years the squire. The squire asked him to return that they may drink of the waters of life from Mr. Helm when in his school some years before. 'This,' said she, 'is the oil that makes sprang from a wheelwright, Lineus comband the week, or else we should be ill." People water of the evangelical church in Zahleh, and received him to return the squire asked him to return the

teacher. They are at best but feeble assistants. the house of God. Of course, when they came Remember that your children are fast growing to London they turned in to hear the Word of to manhood and womanhood, and passing beyond God preached to them. Our people in London

gentlemen, and who are so in position, who things that we need. live in such places somewhat more readily be King, but finally consented to visit the abole pain and grief, we may be generous and just, cause they are not there under the bondage of a of the prophet, looking for him to come out and forgiving, loving and kind.

willing mind, in the discharge of the duty. their children and felt it in themselves. If you heal and save each helpless soul. 1. Be sure and take time enough to perform ask them about the atonement, see if they do So also Christians who are praying for the There is such a thing. I was reminded of it Sermon BY AN OLD CORNISH COBBLER.—"He

inevitably receive the correlative impressions A man said to me the other day, "I was a and then cometh harvest? Behold, I say unto "I left my room one Friday evening for a thing at all of his own. . . . Andrew didn't that "Business" is the chief concern and "Repoor man once, and moved in quite another line you, lift up your eyes and look on the fields for stroll by this Back Bay. While stanling here say, 'I'll try to do all the good I can,' and then the say where the least concern I was hailed by a young clark whom I do nothing because he could'nt, find any to do all the good I can,' and then 2. Engage in this service with engaging in- it seems to be most indecorous to talk about the the pool; so also the most effective work we do "Looking toward 'the Hill' over there—then and go on tryin' till you've got it; and then try terest. Let your preparation and effort be things of God. Of course we talk together of for God may be that which is of least priminotorious for its haunts of illicit pleasures—he for another. We might do a great deal o' good self, that his censures may not affect thee. commensurate with its importance to yourselves, your children, and the church, in relation to inyour children, and the church, in relation to inter to pieces—that is very good and profitable—

At a gathering in Glasgow, thanksgiving was

The heard folks a singin', and meaning it, too—

With God as our God we are safe and happy
everywhere. A gentleman crossing a dreary parents are faithful their children will be congetting into the deep things of God, or talking about vital experience, how little there is of it."

scrap of paper handed him by a stranger at a meeting the year before, on which was written:

scrap of paper handed him by a stranger at a meeting the year before, on which was written:

Gather all the household—children, servants even for a week, it would give to your cause an in humble ways, if we would but follow the friend, that I would join him 'some time' on "ONLY TRIFLES."—When tempted to scorn not be omitted in the family. The gospel proposes "a church in the house;" but a church truth to daily life. Make everything as free who would go right through England from end without united worship is an anomaly. Few and joyful as possible, although solemn and rev- to end and stir up the people. A brother who

covenant blessings, holy men of all ages, like family worship than to any other service, but we soul when I think of committees, though I am as often was her request disregarded. She was 1834, aged 36, and during a mercantile career but I hardly thought you would have cared for Abraham, David, Job, Cornelius, Joshua, and should not be confined exclusively to any liturgy. Should not be confined exclusively to any liturgy. I should not be confined exclusively to any liturgy. the saints of later days, have worshipped God in This prayer is an excellent conclusion for the they see not." I will not go on with the particle of the Christian at "My lord," was the reply, "if I had not all my Even the ancient pagans had not only great Thus, the duty is clear; the motives are have made that look like a want of deference to father took her from the convent and brought ational duties, but each family had its Penates numerous and strong; and the way is plain. committees, but I her to his home. Not long after she was maror household gods, whose images were kept sa- Let me knock, then, at your door, according to think that they should consist of three, and— ried. One day she visited the bazaar of her

joys and sorrows, sympathies and affections—how appropriate, then, that these should be spread out at the family altar; how fitting that this little society, having almost everything in the society, having almost everything in the society of the Latin tongue in public worship vas dear children in their relations to God and eternot a book shop and that it was not dear children in their relations to God and eternot a book shop and that bibles were for sale there. She at once put down the piece of cloth she tity of Latin. There are half a dozen sets of the Latin tongue in public worship vas not dear children in their relations to God and eternot a book shop and that bibles were for sale there. She at once put down the piece of cloth she tity of Latin. There are half a dozen sets of the Latin tongue in public worship vas not dear children in their relations to God and eternot a book shop and that bibles were for sale there. She at once put down the piece of cloth she tity of Latin. There are half a dozen sets of the Latin tongue in public worship vas not dear children in their relations to God and eternot a book shop and that bibles were for sale there. She at once put down the piece of cloth she tity of Latin. There are half a dozen sets of the Latin tongue in public worship vas not dear children in their relations to God and eternot a book shop and that bibles were for sale there. She at once put down the piece of cloth she tity of Latin. There are half a dozen sets of the Latin tongue in public worship vas not dear children in their relations to God and eternot a book shop and that it was a book shop and the viniage rather not dear children in their relations to God and eternot a book shop and that it was a bo stratum of language which is nearly all Latin, and that happens to be the peculiar lingo of a her; she toak the book and opened it with though within sight of the river. When twispeaking so that we can be understood. They make fearful blunders over what we say when we speak plainly, but if we use hard words they will not know what we mean. We must try and cut long words right in halves, and when we have done so we must have done so we have done so we must have done so we have As the members of the family return home from their toils and relate their toils are related to the relate

as Dissenters most firmly, but sometimes we have to make the people comprehend the gospel, rapid steps she hastened back to her home and for kindness to strangers. Then the tears stole down her sable cheeks, and she replied: 'I love point in our harness, and your plan will help to its wonderful," and you stand and look on like Lord blessed them both in the study of his asked her how she kept the light of God in her clothed in mean language and elegant periods

secret and family prayer, and you will not be likely to wander far away.

The way to make strong Christians is to feed the hard ground on the wayside as well as on the honest and good ground out of which the honest and good ground out of which the hard ground out of which the hard ground on the wayside as well as on the honest and good ground out of which the hard ground out of which the hard ground on the wayside as well as on the honest and good ground out of which the hard ground out of which the honest and good ground out of which the hard ground out of which the honest and good ground out of which the hard ground out of which the hard ground out of which the honest and good ground out of which the hard ground out of which the honest and good ground out of which the hard ground out of which the honest and good ground out of which the hard ground out of which the honest and good ground out of which the honest the principal means appointed by God for the towns It is very two and I constantly notice You have heard of the Hard Shell Baptists. I bend in anguish over their still forms; and it is

UNEXPECTED HELPS.

Strangers sojourning for a night have often feel as pleased to lose them as we do to get restoration to health. If he were ever to become ing, there would have been no woman in all this an old gray-ruined tower, covered with ivy.

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The strangers sojourning for a night have often feel as pleased to lose them as we do to get restoration to health. If he were ever to become ing, there would have been no woman in all this an old gray-ruined tower, covered with ivy. received the most salutary impressions from the them! They come to London, and they are a strong man it would be through stepping into wide world fonder or happier than she. worship of the family. Family religion is at amongst our very best workers, and the ministrate that the spot. In that tower was formerly hanged "How did it happen?" said I. the basis of piety in every church and commuters of the larger churches ought to feel that
there from day to day and from year to year, but
tient mother are folded over the heart that she
one of the best governors the island ever poss"How did it happen! said I.
"How did it happen! said I.
"How did it happen! said I.
"He did not obey his guide. He would go

means of grace become almost powerless. Men nent scientific men. Now, some of the most emiplead lack of time, talent, confidence. But nent scientific men in England never sent a ling word at once restored him to strength and her deep and ardent, dutifully respect and reverence, who kept it locked up, and the governor obedience. We must go only where our Saviour parents should remember that no duty under the should command their time before this contribution to any magazine or paper, and soundness. He was not healed according to his ence her, repay with interest the tender love and was hanged. His name is still honored by leads us. We are sure to stumble if we leave the sun should command their time before this.

They should not take inability or diffidence on the should not take in the should not take in the should not take in t HEMP. They should not take inability or diffidence on they are disinterred, as one was by Mr. Smiles received instant relief. There are many persons to make her last days restful, happy, and sung to his memory to the music of the spinning trust, but try, and if they fail, try again, as in in Banff not long ago, and there are in our seeking salvation as diligently as the impotent peaceful. worldly undertakings. God has promised suffichurches persons of remarkable attainments in man sought healing at the pool. In attending

Be especially kind to the little ones. The

We must feel horror-stricken at the fearful cient grace for every duty. We all need more different branches of science who remain faith- worship and performing various duties which world will deal harshly enough with them; it is turpitude of the man who, having the pardon for grace and less pride. It is a dreadful thing to ful to the truth as it is in Jesus; and in my men prescribe, they seek to obtain the blessing a rough world at the best. Surround them with his fellow-creature in his possession, could keep wishes. bring up children in prayerless homes. The prophet says, "Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name." (Jer. x. 25.)

In to the truth as it is in Jesus; and in my judgment, and I know something of country heathen that know thee not, and upon the families that call not on thy name." (Jer. x. 25.)

In to the truth as it is in Jesus; and in my judgment, and I know something of country heather that know thee not, and upon the families that call not on thy name." (Jer. x. 25.)

In to the truth as it is in Jesus; and in my judgment, and I know something of country heather that know thee not, and upon the families that call not on thy name."

In the truth as it is in Jesus; and in my judgment, and I know something of country heather that know thee not, and upon the families the death of a traitor. Some than you think, other and less holy induced that Satan some that Satan some that Satan some that Satan some that sating them all round, the members are as sensible and as shrewd as any congresion. Nevertheless God has a purpose of mercy to heat call not on the name of the sating them all round, the members are as sensible and as shrewd as any congresion. Nevertheless God has a purpose of mercy to heat call not on the name of the sating them all round, the members are as sensible and as shrewd as any congresion to the sating them all round, the members are as sensible and as shrewd as any congresion. Nevertheless God has a purpose of mercy to heat sating them all round, the members are as sensible and as shrewd as any congres. The sating them all round is the death of a traitor. Some the sating them all round is the death of a traitor. Some them all round is the death of a traitor. Some the sating them all round is the death of a traitor. Some the sating them all round is the death of a traitor. Some them all round is the death of a traitor. Some them all round is the death of a traitor. Some them all round is the death of a traitor. Some the death of a traitor gations in the world, and have a great deal more common sense than they are seeking, but in the way which he ap
Be kind to the sad, the sorrowful, the unforThou hast a pardon in thy hands to save thy

Ger at most of us, and say 'Thou art the man!

Thou hast a pardon in thy hands to save thy

Sooner than you which the way which he ap
Be kind to the sad, the sorrowful, the unforThou hast a pardon in thy hands to save thy

fancied credit for. If you go and take a cup of tea points. And he will give them greater blessing tunate, the erring, and the fallen. Kind words fellow creatures, not from temporal but eternal fancied. with them you find that they know what Non- and more perfect soundness than they have an- and kindly acts cannot hurt them, and may do death. Thou hast a pardon suited to all. Thou have a crack with them over theology you will ployed. They need wait for no troubling of the see if they do not understand whether man is waters. They need have no fears that others A few suggestions may aid those who have a fallen or not, whether they have not seen it in shall step in before them. Christ is at hand to

the service with propriety and profit. Here is not believe that. Ask them if they have seen blessing of God upon their efforts should cease years ago, while passing through Charles street, first findeth his own brother Simon." Now, I great riches, and loving favor rather than silver the service with propriety and profit. Here is a family that rises late, and everything must be a family that rises late, and everything must be the power of the gospel in converting men, and trusting in human instrumentalities. "My Boston, in company with a triend, a thriving am sure that 'tis a good plan to go looking after and gold."—Prov. xxii. I. done with a rush; that cannot wait for the children to get up, or must send them in haste to dren to get up, or must send them in haste to that you might not have heard of if you had tion is from him." Psa. lxii: 5. Men are too his success and liberality. At a certain point our Lord. He made 'em, every one, and he school before prayers; the father, a few moments listened to a Doctor of Divinity, though I have prone to be looking for some great opportuni- near the church, where Dr. Sharpe was then the bought 'em, every one, with his own precious heart of the proud is envy, and frequent indigbefore the business hour, seizes the Bible, selects an unbounded respect for every Doctor of Di- ties, or expecting the coming of famous men to preacher, he paused suddenly, and exclaimed: blood. They're his every way; and the devil nation. and reads some brief passage or short Psalm, vinity. No, give me the old stamp of Christian do work for God, while all around them there stop a minute! Just here I once fought for is a thief. I've often thought what a poor masdrops on his knees and dashes off a few pe- after all, who knows his Bible, and his own are opportunities which they themselves should my soul's life, and, by the grace of God, got it." ter the devil's servants have got. Why, when pray keep your doubts to yourself. I have titions, and rushes out for his business. How heart, and something of the power of grace upon improve. There are also laborers whose hands "Pray tell me about it," I replied. must God regard and reward such a parody on his soul; and I am afraid you will very often are idle, and whose hearts are anxious to engage "It happened in the time of my clerkship," dise, he hadn't got any bit o' a thing to bribe family worship as this? What benefit can pos- have to go into the country to find that sort of in the work, if the way were but opened before said he, "soon after coming from my country her with, an' all he could do was to tempt her to them. "Say not ye, there are yet four mouths home to the city.

THOMAS LOGAN. mon-sense, in conducting family worship. go into a country town, and stay there and work and turn to the Lord. How much we might do me of an indefinite promise I had made to an old Quorm.

and visitors—together. Make the service as impulse such as hardly anything else would Lord fully, and be obedient to the heavenly Friday evening at the weekly meeting there. little duties of calling, let us think of such saysocial as possible. Read around, and let even give. I thank God for the work that was done Master's call. Let us learn not to plan or prethe little ones who have to be helped over the by Messrs. Moody and Sankey, and I am thank- scribe our Father's work, but let us seek to be now as if I heard his voice of warning, 'If you Michael Angelo's studio remarked to that great hard places take part. Read in course, but di- ful for a good deal of irregular effort that has led by the spirit of God, that we may prove our go yonder to-night, you will never again feel like artist, who had been describing certain little

A PEARL OF GREAT PRICE.

years, and then almost absolutely requires their enlarge your petitions to embrace all mankind. well and tenderly it often is a great means of knew her duty; but in her new position she companionship with a band of young men, true certain nobleman. The arrangement was that

languages in this country, and there is a certain the shop and asked to see a Bible. The book- jacket for a little milk; but was refused. We the tanner, the men came on three oval-shaped large number of my brethern. Depend upon eager curiosity. After examining it for a little light drew on, a woman approached from the sea, and similar in every respect to those in use it, our power over the masses will be in cur time, she told the bookseller how long she had height beyond which the village lay. She bore eighteen centuries ago. There is also a fresh-

salvation of your children. If you ask me why your children are not converted, I ask first in return, Have you a family altar? Scriptural artizans and laborers in London who never go invide a place of worship but the people who come instruction, reading, singing, and prayer, as means of grace, are here employed under the means of grace, are here employed under the means of grace, are here employed under the country. The other afternoon I want to get to Christ, and all our treasures may, perhaps, soonest droop and are converted are very often those that have what he is. I want to get to his table, and sit and fade. And when one dies, how arxious we lessness or neglect of duty; they are vigilant; most hopeful circumstances possible. These come up from the country. The other afternoon I down there and enter into fellowship with him. are to do him homage! We speak of his virtley are numerous; they are subtile. Therefore most potent forces are used in the most favorable manner and when the most rate is most place found the Lord, and one after another addressed we must fight. It is our duty to do so, but it tues, we excuse his faults, and spread the he should watch. able manner and when the material is most plastic. If these fail what he material is most plastic. If these fail what he material is most plasme in such toges that I soon found the majority

we must ught. It is our duty to do so, but it
is a great blessing when we get over all that, and
mantle of charity over his vices, which, while he
2. Because he is tic. If these fail, what hope can we have in after years under other and less, efficient influences? No parent before God can delegate the religious training of a child to a pastor or Sabbath-school training of a child training of a child to a pastor or Sabbath-school training of a child to a pastor or Sabbath-school training of a child training of a chi ance and kindness with which we now speak of which he may fall; enticers, who would strive haste, lest you repent at leisure. Do not marry him, he had had fewer faults. How often his to make him linger on his way, and lure him for a home and a living. Do not let aunts,

heart ached and cried out for human sympathy from his heavenly home. Therefore, he must fathers or mothers sell you for money or po-Carpeting to manhood and womanhood, and passing beyond your immediate influence. Remember, too, that the sermons and songs of the sanctuary will be far less permanent and potent in their memories the suburbs there are a number of people, but out in the suburbs there are a number of people of the people than the hallowed impressions of family worship. ber of persons whom you consider ladies and pectations, and in his own way does for us the gone and weave them into a web of hope and who are so in position never go to a place of worship at all, and who live in such places somewhat more readily be
King, but finally consented to visit the shole.

In the first, misds the second, waste the third, and endanger the fourth.

Naaman expected health at the hands of the who have ears to hear, and hearts to throb with the shole.

Second, waste the third, and endanger the fourth.

Therefore, he needs to watch.

> some task of going to the house of God. Well, when he was told to dip himself seven times in who has tried so hard to make your home pleaif the country villages are not kept right, in- Jordan, he went away in a rage. Yet this was sant and comfortable, is dead, to show her kindstead of having a pure stream of blood as we the way of health for him. It was not his way, ness. No funeral pomp, no costly monument looking out for him. Therefore, the Christian counsel of friends. Love can wait; that which now have flowing to the heart of the country we but it was God's way; and when he walked in with loving words inscribed thereon, will make must watch.—Christian Weekly. Is the eternal salvation of your children dear should have heathenism coming into it to swell it he found blessing beyond all his thoughts. up for past neglect. Could the fond kisses that to you? Then what thou doest, do quickly. its already awful sin. I thank God for your The impotent man, lingering at the Pool of are now imprinted on her cold lips, and the Endless ages cannot retrieve the neglect of these brethren in the country that you do send us brethren in the country that you do send us Bethesda, waited for the troubling of the waters, murmured words of endearment that fall unless that the sea shore, I feet high. On my way there was pointed out some fine young men. I wonder whether you and in that pool was bound up all his hopes of heeded upon her ear, have been hers while liver here was pointed out to me a place where a friend of mine met with

THE TURNING POINT OF A LIFE | the ends of the earth ?"-Hugh Stowell.

ligion is the least concern?" And the case is little better if we give but a sleepy moment to gether, say twenty years ago, we used to talk

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The work Christ wrought was often done in little better if we give but a sleepy moment to gether, say twenty years ago, we used to talk magnify the privilege; be brief, and yet deliber about the things of God; but now, when I get quietness. It was by the wayside that he, with years older than myself, smart, clever, with an him.' That's the way, pick out one soul and set on a Turkey carpet, in a very respectable house, a quiet word, healed the man who lingered at air and manners that to me were very attractive. your heart 'pon it; begin to pray for that one,

heads of families realize how much God requires erential. Offer a brief and specific prayer. Can sing might go with a brother who can preach, short, mentioned the pledge given to my older counted for his reputation in these words, "Beat their hands. He places their children in almost absolute dependence and subjection to them, from their tenderest and most susceptible them, from their tenderest and most susceptible years and then almost absolutely requires their tenderest and most susceptible and the places their children in almost absolute dependence and subjection to the changes, sojourners, absent friends, or whatever to a convent in Damascus. At home she had been quite serious and religious, so far as she when a brother has the gift of doing it to a convent in Damascus. At home she had been quite serious and religious, so far as she when a brother has the gift of doing it to a convent in Damascus. At home she had been quite serious and religious, so far as she when a brother has the gift of doing it to my older for there is wonderful power about the singing.

We are not to follow one standing rule, but in her new position she companionship with a hard of venue men there was a she had been quite serious and religious, so far as she had been quite serious and religious, so far as she companionship with a hard of venue men there was a she had been quite serious and religious, so far as she companionship with a hard of venue men there was a she had been quite serious and religious, so far as she companionship with a hard of venue men there was a she had been quite serious and religious, so far as she convention to my older for there is wonderful power about the singing.

A young gift was sent by near the place of the Lebanon of the lebanon

In order to raise up a godly seed and inherit Lord's Prayer is more appropriate to morning There is a kind of idolatry that comes over my to be allowed the reading of God's Word, and "To Nathaniel Ripley Cobb: died May 22nd, "Well, I certainly did order it to be removed,

A BEAUTIFUL INCIDENT.

The noble missionary Moffat tells a beautiful to sell it."

WATCH.

this exhortation? The Christian. Why? 1. Because he is a soldier, surrounded by homespun or cloth of gold.—Harper's Bazar.

nity. Rekindle the family altars in any comyou are doing them grand service, and that they he always found himself a little too late, and so often thrilled with joy, or beaten wildly with essed. He had been accused of treachery to the by a way against which I warned him," was the pain on your account, to do her honor. By tha king during the time of the civil wars, and re-Where family religion is neglected, all other
You, gentlemen, sometimes hear about emia way to do it, entirely different from all his performed for you from infancy all the way up made on his behalf, and a pardon was sent, but ly Guide, if we would journey safely. Faith is

hast enjoyed it thyself; but hast thou kept it please. Spare no man's sin, but meddle with back from thy brother, instead of sending it to no man's person.

he came up to tempt our mother Eve in Para- plenty of my own.

"Where the whole realm of nature mine,

If it is God's will that we "pray without ceasing and in every place," surely prayer should and been described as the least are part. Read in course, but driving and in every place," surely prayer should wer questions. Feed the lambs with food conhad such an effort in a regular manner, and that life.—The Christian.

If it is God's will that we "pray without ceasing wide the long chapters. Explain, ask, and answer of the lambs with food conhad such an effort in a regular manner, and that life.—The Christian.

If it is God's will that we "pray without ceasing wide the long chapters. Explain, ask, and answer of the long chapters of the long chapters. Explain, ask, and answer of the long chapters of the long chapters. Explain, ask, and answer of the long chapters of the long chapters. Explain the long chapters of the long chapters of the long chapters of the long chapters. Explain the long chapters of the long chapt "But these are only trifles." "It may be so," "It was the crisis of my life. Here I stood replied the sculptor, "but recollect that trifles where two ways met. The debate was torture. make perfection, and perfection is no trifle." In piety and salvation at the parents' hands. The commands and promises, the blessings and curses of God, descend through the parent to the child, even to the "third and fourth generation."

In order to raise up a godly seed and inherit in order to raise life attended to trifles, I should not have been able to purchase this estate ; and, excuse me for saying so, perhaps if your lordship had cared more for trifles you might not have had occasion

"first circles ?" Who should belong to the cream of society if not those who have made the Who, of all the men of the world, most needs world richer by their thoughts, their examples, their heroisms, whether in hovel or hall, in

ADVICE TO YOUNG LADIES.—In marrying make your own match. Do not marry a man to get rid of him, or to oblige him, or to save 4. Because he is a servant. His Lord is now head, and make up your mind alone. Do not social custom that would lead them to the irksome task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he some task of going to the house of God Well when he was no heart, no head, no health. Shun the cannot wait is a of a very different character.

RANDOM READINGS.

" An ungodly man diggeth up evil, and in his

Style is only the frame to hold our thoughts. It is like the sash of a window-a heavy sash will obscure the light.

If any one speaks ill of thee, consider whether he has truth on his side; and, if so, reform thy-

moor came upon a cottage and entered into conthey are able to profit by public preaching."

3. Exercise tact, and adaptation, or good combrethren whom you have in your midst would brethren whom you have in your midst would be consider his vays of the chapel in the rear of the church reminded they didn't give anything at all."—Daniel

An' because the realm of nature wasn't theirs, of the chapel in the rear of the church reminded they didn't give anything at all."—Daniel

Oh, no!" said he, "for faith closes the door at with the church reminded they didn't give anything at all."—Daniel night, and mercy opens it in the morning."

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