Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-- Peter.

[EDITOR AND PROPRIETOR.

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SAINT JOHN, N. B., FRIDAY, SEPTEMBER 27, 1878.

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SUNDAY SCHOOL WORK AS RELATED TO OTHER AGENCIES.

deeming Christ, and the salvation of the souls for whom Christ died. The common bond,

light by forces which certainly were divine and Christ by the renewal of the Holy Spirit, and fluence felt upon even political issues. He will once more implore every man and woman in will pray at all. Clearly this uniform topic truth that breadth of perception and fairness of public worship and the administration of the ment to be beneath his notice. He certainly help it at once.

gest the mention of that as, in some sense, the all dominions shall serve and obey."

tian home. For, on the one hand, the Sunday- temple!

that the support which comes from Christian the midst. It is therefore but the divine order become the kingdoms of our Lord and of his homes is essential. Believe it, the Sunday- when,

school can accomplish its greatest results only when and where the household influence is devotedly on its side. ded to invest the Sunday-school lesson with the schools of Great Britain and France Germany charm of their own interest and research ; let and America—the Sunday-schools of Christen-

for the Sunday-school, lessons to be learned from up. With the work of the Sunday-school as night He cometh unto them, walking upon the the methods of the Christian home. For ex- the brightest gem in her crown of glory, she sea." ample, it is evident that the best home instrucherself shall arise and shine until verily "the shepherd, with a tone and gesture of anguish, love of pleasure getting into the hearts of tion is imparted by the aid of affection. The Gentiles shall come to her light, and kings to the bright morning came, and help came too. saved, preaching or no preaching." General Dry Goods.

Ito is imparted by the aid of affection. The reason why the holy impressions there made are so permanent and controlling, is in part because there the soul instructed is made imparted by the aid of affection. The Gentiles shall come to her light, and kings to the bright morning came, and help came too. Standing or no preaching o because there the soul instructed is made im- which the Sunday-schools stands specially re- an officer of the Government. The servant pressionable and receptive by the influence of lated, the Christian ministry. I trust that passed us a note. The seal was quickly broken

"With centric and eccentric scribbled o'er,

Cycle and epicycle, orb in orb;"

"Hither as to their fountains, other stars Repairing, in their golden urns draw light." Let the parents in the home circle be persua- Let us remember, and say, that the Sunday-

the influence of the home the realm of simply ing the church. Yet the issue deserves a be impossible to tell how those seven technical instruction, and you at once depre- moment's special thought. ciate it, almost as when from the body you take I am aware that the alliance between the min- words, indeed, but how significant! The reader list of uniform topics upon all the prayer-meet- are very apt to be heedless of what they say in the vital warmth. The Christian parent istry and the Sunday-school is already close and may know from experience how such words ings of the land. As the Sunday-schools are all the presence of the young ones, whose minds guides and moulds and re-creates, because he effective. I suppose we are ready to acknowledge may lift the weight of care that would other studying the same lesson, it is urged that all the and hearts catch the hues of every sentiment works with the mysterious, mighty force of gratefully that to-day, among our pre-eminent wise press a burdened heart into the very earth. prayer-meetings would find it profitable to conlove. There, accordingly, is a lesson for the workers and most ardent friends, are the pas- Thank God for these noble men and women, sider the same subject and unite in the same seemingly engaged in its play; but words and The relations of Sunday-school work to other Christian and Christianizing agencies are varied.

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The relations of Sunday-school work to other the same subject and unite in the same work for all the same subject and unite in the same work for our churches. When the history of our who love to say and do say, in times of distress that we have but begun to see the position of the same work for all the year? Then all the same work for all the year? Then all the y Indeed, there is nothing in the whole range of to see the possibilties of Christian love. I have the feeling—and I do not hesitate to exden of a lost world, and their reward is sure. denominations will feel perfectly free to join in mind has been revolving what it heard, for good work for Christ which does not, either as prin- I tell you this, my fellow-laborers: you press it—that, in this matter of Sunday-school The Englishman cheerfully helped us over the uniformity; the number of particular or evil. Boys grow old too fast by hearing men cipal or co-ordinate or accessory, stand allied to this great means and method. For we work the scene shall resemble Milton's:

| The first which does not, either as principal or co-ordinate or accessory, stand allied to may multiply the accessories of your work till labor, too much is sometimes and in some respects that their talk among themselves. Says a writer:

| And place, and we can never forget his voluntary or particular that their talk among themselves. Says a writer:

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| And place or particular that the place of the place or particular that the place of the place or particular that the place of the place of the place or particular that the place of the plac Here and there I have seen tokens terprise. that those especially interested in the Sunday- If there was ever a time when such hearty, Lord's people together." school work have not always perceived the dis- helpful words could do grand service for the Sure enough! And why not have all the ate in our speech. It is astonishing how, for therefore, the inter-relationship, is as assured you make the plan more involved than the vision tinctive mission of the ministry. There are Master, that time is now. as that between the structural parts of a temple, of Ezekiel by the river Chebar, when he saw the line of the regular or sentence which no one supposed they had

The army is one; and companies, regiments, lumined with light from the four quarters of is sometimes practicable, and it may be even the quick work. Scores and hundreds have already prayer-meetings simultaneously. What an inbattalions, and army corps are but departments the heavens; you may weave the charm of his- wisest. But let us not think that such is the rallied to the rescue, but we need just as much spiring thought it would be, that at the very but at every moment of time in which they are of the unified power which smites the enemy tory and science and art and song and the fas- rule. Neither the original, divine commission the thousands that are left. The ugly debt second when the leader in your prayer-meeting in our presence."—Calendar. and keeps the peace. Nature is one; and chemicinations of cloquent lips,—but if there be not to the ministry, nor the teachings of the history that frowns upon our progress in that most opened his mouth and said "O"—forty or fifty cal affinities, light, heat, movement, electric pulses, the spirit of tender, reverent love inspiring it all, of the church, point to that result. Unquestion- promising field must be wiped completely out, thousand other leaders, in forty or fifty Misunderstanding God.—Is there any harder and magnetic thrills, the realities of life and growth, it will be as when in the valley the bones came ably the great office of the ministry is to preach. In the valley the bones came ably the great office of the ministry is to preach. In the valley the bones came ably the great office of the ministry is to preach. In the valley the bones came ably the great office of the ministry is to preach. In the valley the bones came ably the great office of the ministry is to preach. 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A letter was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God unto sallow was no leverlasting gospel as the power of God u who does not perceive that interdependence pointing up to the Supreme One is the plan of it all. soul of the teacher knit to the soul of the teacher knit to the soul of the may make their saving impress on the mind and out. There is an instance of something like out. There is an instance of something like out. There is an instance of something like out. And I may add that he, accordingly, works scholar, and thus the intellectual, spiritual life heart. It is to rise in the form of divine truthand done. She writes that a "feeling of distress" this on record—Dr. Holmes is our authority—the record of our wrong doing, lest we should with comparatively blinded sight and enfeebled passing as in tidal flow and defend that truth against all assaults. It is to drove her to visit her neighbors, and gather what when all the people in the world determined find mercy dumb and only justice ready to hand, who does not realize that everything counterflow, When in every soul we see Christ, traverse the ranges of the thought that opposes she could for the Foreign Mission debt. That with one accord to lift up their voices and shout speak. Not so does the Bible represent him. which is of Christ has allies; that in the realm of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual, as of natural influence, it is the of spiritual influence, it is the of spirit

now risen Christ. She shall one day possess have the utmost attention of one whose power That will settle the question whether the For-When I think of agencies other than this the habitable world. It is written that "the is dissipated by the manifoldness of his cares! eign Mission can be reinforced this year. which is our special care to-day, yet its allies, I kingdom and the greatness We will therefore cheerfully uphold the pastor in This very week, in a quiet little New Engthink first of the Christian Home. Both the of the kingdom under the whole heavens shall his devotion to the preaching of the word! At the land village, we called upon one of those good testimony of history and the impulse which be given to the saints of the Most High, whose same time, however, we will ask him to remember mothers in Israel, who never forget the Forcomes from my own spiritual experience, sug- kingdom is an everlasting kingdom, and whom the Sunday-school in his very ministrations in eign Mission. She spoke so earnestly of her ingest the mention of that as, in some sense, the nearest of kin to the work of the Sunday-school.

Looking, then, from the point of view of the Sunday-school.

The Christian or consecrated home is man. Sunday-school and that is a lexitimate regular contributor, and the going of all any school and that is a lexitimate regular contributor, and the going of all any school and that is a lexitimate regular contributor, and the going of all any school and that is a lexitimate regular contributor, and the going of all any school and the Christian or consecrated home is man- Sunday-school, and that is a legitimate point cessions at the throne of grace. We will trust to her box, she took from it a ten dollar greenifestly earlier than any other Christian agency, of view,—it is evident that we do well to cement that he will commend our work as he goes from back. "This came to me somewhat unexpectedand I am sure that we need not hesitate to call the bonds which join us to the church. Yet at house to house. We will expect him to prothe mother of all. In the very beginning all times it has seemed that an alienating mote, by every practicable means, the study of the you." And she too is a widow living alone. God wounds but the scars that are left after the was the holy family, and with it was the cove- force was working; that the church was too Bible among the adults, as well as among the bless these believing souls! The money goes for nant which God finally expanded to include the readily permitted to look with something less children. We hope that he will favor the the reinforcement, for the little church has paid is to avoid the wounds. nations and the world. The sanctified home is older than even the church. In apostolic days ped, aggressive Sunday-school system; that no large sunday school system; that no large sunday Carpeting it seems to have held the church in its bosom. Sufficent pains were taken to convince her that by many ten donar and nive donar greenbacks might be it seems to have held the church in its bosom. Sufficent pains were taken to convince her that by mild invite him to make common cause with us come out of other boxes, leaving a blessing being the sufficent pains were taken to convince her that by mild invite him to make common cause with us come out of other boxes, leaving a blessing being the sufficent pains were taken to convince her that by many ten donar and nive donar greenbacks might will invite him to make common cause with us come out of other boxes, leaving a blessing being the sufficient pains were taken to convince her that by many ten donar and nive donar greenbacks might will invite him to make common cause with us come out of other boxes, leaving a blessing being the sufficient pains were taken to convince her that by many ten donar and nive donar greenbacks might will invite him to make common cause with us come out of other boxes, leaving a blessing being the sufficient pains were taken to convince her that by many give them up after a while, and take to more worthy Do you not remember how the apostle to the the Sunday school was spiritually bone of her in the attempt to lead all souls to Christ, And hind them on what remained! And we have Gentiles sent greeting to the church which was in the house of this and that believer? Assuredly the Christian home is to day the source of influences, which in comparison with these of the church which was bone flesh of her flesh. At times it has seemed further, we will assure him that thus he will introduced and substantial literature. But such papers of brethern, who might give their hundars of their low character one great source of influence, who does not put influences, which in comparison with these of the church which was scores of brethern, who might give their hundars in the such papers and substantial literature. But such papers will leave the "marks" of their low character one great source of influence, who does not put influences, which in comparison with these of the church which was scores of brethern, who might give their hundars in the such papers and substantial literature. But such papers will leave the "marks" of their low character one great source of influence, who does not put the comparison with these of the church which was scores of brethern, who made and substantial literature. But such papers will leave the "marks" of their low character one great source of influence, who does not put the comparison with these of the church which was a source of brethern, who made and substantial literature. But such papers will be a source of brethern, who made and substantial literature. But such papers will be a source of brethern, who made and substantial literature. But such papers will be a source of brethern, who made and substantial literature. But such papers are source of brethern, who made and substantial literature. But such papers are source of brethern, who made and substantial literature. But such papers are source of brethern, who made and substantial literature. But such papers are source of brethern, who made and substantial literature. But such papers are source of brethern, who made and substantial literature. But such papers are source of brethern, who made and substantial litera influences which, in comparison with those of parateness, as if that separateness were at once his ministry into purposed, enthusiastic steadfast Lord's work.

> not be too much to affirm that the Sunday-school is the nurs and for the olive-plants that are to be increase of, and so may it confer true glory. cannot reach its highest efficiency until it prac- about her table, or the quarry for the hewing of So, indeed, may it move to the accomplishment HEMP. tically recognizes its true relation to the Christhe that shall bear up the glory of her of its august work. It shall be as the waters which, in vision, issued from beneath the thresview of those who have no other means of grace, diminished, when it takes its true places and leaf shall not fade, neither the fruit thereof be so he remarked:— We will lift them up by means of this agency relation? Fear not, then, for the glory of the consumed!" and to the Father and the Son and And yet, thinking of the Sunday-school as church, as to Joseph's sheaf the sheaves of glad, and the people shall shout for joy! In pearance?" existing in all communities, and as destined to Joseph's brethren paid obeisance. The church heaven itself shall be heard a mighty voice proa possibly world-wide beneficence, it is manifest is the central glory. She is the full orb in claiming that the kingdoms of this world are

> > WHAT CAN I DO TO HELP YOU?

BY DR. JAS. L. PHILLIPS. It was one of our dark days. Our missionthem make common cause with the children in dom-are but the offspring of the church, and ary force, always small enough, had been greatly the understanding of what God has revealed; that to her they render the tribute of filial re- reduced. There were other things, too, calculet them show by their example that biblical gard. For my brethren, that is right, and from lated to dishearten the little band of workers in duty is for all, and for those of all ages, and it shall come advancement to our blessed cause. the distant field. Our only help was in Him that the Bible never loses its attractiveness; So, in turn, shall the church perceive the wel- who heareth prayer, and into His patient ear and then will the Sunday-school become, in come truth, and give us freely of the treasures many an earnest entreaty was poured by each nearer and nearer approach, the mighty and of her love and prayer and wisdom. So shall one of those struggling toilers. The night was blessed power which it ought to be. Let us she make us her chosen messengers. So shall very dark, and the sea rough and tempest-tossed, WINDOW POLES see to it that we enlist, to the highest possible she commission us anew in the name of her still there was light, there was hope in those legree, that support which may come from the Head, to go into all the world, and teach the words of the Gospel narrative :- "He saw them gospel to Christ's little ones. So shall she co- toiling in rowing, for the wind was contrary Moreover, and on the other hand, there are, operate with us, and in our need shall bear us unto them; and about the fourth watch of the

THOMAS LOGAN. good-will the truth finds entrance. Assign to suggested, in what I have already said concern- these, "What can I do to help you?" It would way to do that which is worse than nothing.

little words heartened and cheered us. Little

or the divisions of an army, or, if you please, living creatures with hands and wings and four- church services should be changed into a Sun- a thousand voluntary helpers. In the hour of to have the clocks in the prayer-meeting room even heard, and at some critical moment use it fold faces, and the wheels which were within day-school service, and the public adopt the ap- dire distress, it looks and longs for that cheer- connected by telegraphic wires with the clock themselves, with startling and horrifying effect, The temple is one, though on its mighty foun- wheels, and which moved upon both earth and pointed themes of the Sunday-school lessons, but ful, prompt assistance, that its friends are in the Observatory at Cambridge or at Wash- How an impatient, petulant word shocks us, dations rise wall and buttress and column and air; you may gather the radiance of all the abundantly able to give it. But, let it be reington; and then, by simply following the tick-ington; and then, by simply following the tick-ington; and perchance be superintendent of the ing of the clock, it would be possible to intone. Then, alas! we see and deplore its real deformance. last the top-stone sent to its place with shouts. many to and fro, so that the lesson shall be il- Sunday-school itself. No doubt such a course be rendered promptly. Now is the time for the prayers and all the other exercises in all the ity, and realize how potent is our influence over

lesser and the greater joined forever in the holy are conscious that each soul is more precious to God, through the preacher, were beseeching men that a thousand others in our Zion had that ever, was not encouraging to those who put to forgive. He punishes only because punishsame feeling! In a single week the debt would their trust in the efficacy of simultaneousness ment is the necessary instrument of the wisest, truth will bring cheer with them, and its possi- and when, therefore, we let our hearts, warm, Believe me, I have no thought of setting the be wiped out, and the work placed on sound "When the time came, every body had their strongest love. Whom He loveth He chastenble correctness of judgment will conduct us to sympathetic, throbbing, loving, touch the ministry in distinctively priestly functions, nor footing. Could just one person feel this for the ears so wide open to hear the universal ejaculae eth; whom He chasteneth He loveth. With the larger thought and the larger life. hearts of those we teach, then shall the Sunday- of secluding them in studious, cloisteral distance. mission, just one person, man, woman or child, tion of 'Boo'—the word agreed upon—that no- Him forbearance never ceases to be a vision, just one person, man, woman or child, the studious of the secluding them in studious, cloisteral distance. I speak of admonitions and possible correct school have learned a lesson from the Christian I remember that the Christian in one of the His patience is deeper than the sea and higher ness of judgment, because the tendency of en- home, and caught the secret of a similar power. mon with all men of God, is to be "throughly would be lifted, and the light break in upon our Feejee Islands, and a woman in Pekin, so that than the heavens. There is joy in heaven bethusiastic work in any one direction, is to in- Wedded and wielded should be the influences of furnished unto every good work." I know full darkness. Who will be that one? The widow the world was never so still since the creation. cause there is joy in the Father's house over one cline us to underestimate the value of what is the Sunday-school and the Christian home! well that for him are the ministrations in the sister will send in her sum, what she has given It has one or twice occurred to us that some sinner that repenteth. To refuse to repent and wrong elsewhere. I think I have seen those who so lived in the atmosphere of Sunday-school work as partially to forget that round about will go and do likewise? For the love of the sea, thou many of those who read these will go and do likewise? For the love of the sunday-school and the che ministration in the sunday-school and the same work as made and gathered for the benighted millions over thing of this sort may happen when we get this will be the trusted counsellor and the loved of the sunday-school and the same work as made and gathered for the benighted millions over thing of this sort may happen when we get this will be the trusted counsellor and the loved of the sunday-school and the same work as partially to forget that round about will go and do likewise? For the love of thing of this sort may happen when we get this will be the trusted counsellor and the loved of the sunday-school and the same work as partially to forget that round about will go and do likewise? For the love of thing of this sort may happen when we get this will be the trusted counsellor and the same work as partially to forget that round about the same work as partially to forget that round about the same work as partially to forget that round about the same work as partially to forget that round about the same work as partially to forget that round about the same work as partially to forget that round about the same work as partially to forget that round about the same work as partially to forget that the same work as partially the same work as partially to forget that the same work astanting the same work as partially to forget that the same work a were aerial tides that came from other shores. presence, I refer, is the organized church;— friend among both rich and poor, and for both Christ, for the eternal welfare of millions now Everybody will be thinking so much of the I have seen them, in the comparison, setting that church which consists of those joined to young and old. He will belikely to make his infact that everybody else is praying that nobody have exhausted His love.—Christian Union.

are for the one kingdom and for the one body of believers fulfills the mission of which I yet, his throne for beneficent power is the pulpit. ary party will sail for India. An auspicious ation.—Sunday Afternoon. all-glorious king! Let us sometimes go have spoken. I own that I am eager to have It is there that he is to minister in the ampliday indeed, the anniversary of that bright blessround about Jerusalem, and, as we tell the alliance of church and Sunday-school not tude of grace and strength. It is there that he ed day at Fairport, when in an hour seven thouher towers and mark her bulwarks and only clearly perceived and entered upon, but is to prove and make manifest the wondrous sand dollars were raised for the India Bible consider her palaces, forget not that every made the most of. I can see how surpassing tower and every bulwark and every palace may be the possible and mutual advantage.

School. Several fresh helpers stand ready to accompany the returning missionaries. Shall be a swell as children. The futher told his son is part of her harmonious glory. Let us not As a Sunday-school worker I covet for our to dissuade him from his supreme devotion. The father told his son envy those who sit at either the right hand or the left in the kingdom, but rather humbly pray that whenever he did anything wrong or spoke and through the heart of every member of our source, for the church still has the keys of earth and through the heart of every member of our a wrong word, he should drive a nail into the left in the kingdom, but rather humbly pray to fill the resolution of the wordshed. The deep heaven to fill the resolution of the wordshed. that we ourselves may be baptized with the and heaven. Hers is the immemorial commission and last the more let us be careful in this besent in a special circular to every one of our door of the woodshed. The door began to fill Master's baptism, and be enabled to drink of the Master's cup. Let us be of the mind of him of old who cried, "Would God that all the Lord's people were prophets and that the Lord would conquests in the name of the once dving but created in this because thus the aid we shall receive will be august that the Lord's hers are the promises which tell of world-wide conquests in the name of the once dving but createning the cause thus the aid we shall receive will be august that this appeal was premented. It is vastly better to have even the incidental aid of a minister who is strong in the people were prophets and that the Lord would conquests in the name of the once dving but createning the cause thus the aid we shall receive will be august to find this decrease the promise of the once dving but createning the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find this decrease the poor of our churches. Will every church, whether time to dead the covenant; she will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause thus the aid we shall receive will be august to find the cause this the aid we shall receive w people were prophets, and that the Lord would conquests in the name of the once dying but greatmission which he has been set to fulfil, than to it has a pastor or not, give the plea a hearing?

any other objective agency, are like the primal a testimony borne againt the church's inefficiency alliance with the Sunday-school. He lacks one "Brethren, pray for us." Our present trials is plenty that is good. things of gravitation, or germinating seeds, or and the sign of its own distinctive honor. The means of bringing himself into closest relations are a loud call for prayer. Let us earnestly and the fountains which feed the rivers and the sea. result has been that in some needless degree the with the people. He deprives himself of fullest and preseveringly besiege the throne of grace in you can give it up whenever you wish, or when It is thus evident that the Christian home cause of the Sunday-school has lacked a warmth access to the minds and hearts of the work in India. We wish there you may find it injurious. You may be able to and the Sunday-school are allies, and that, too, and might of support from the church, which it He foregoes one method of giving arterial fresh- might be special meetings for prayer, in families give it up—though the power of an evil habit by a higher than treaty relation! For where, greatly needed. It has not been prayed for and ness to the spiritual emotions and thoughts of and in churches, at this orisis. Surely those is something fearful to contemplate—but its pray, is the antetype of the scene in which the fostered and loved as it might have been, and his own soul! Hence, it is for him to welcome who have done what they could to relieve the marks will be left. The surest way to have Sunday-school teacher gathers his scholars about as it has been the evident will of God that it the alliance which we so earnestly seek and present distress will pray with greater zeal and clean life is to keep it clean. him, and teaches them the truths of the gospel I should be. Because there has sometimes been which we so heartily proffer. He shall guide faith than those who have done nothing. There Is it not the scene wherein the Christian father and mother call the family together, and through discord between hand and foot and eye and ear, ous battle. Surely he and we have a common when called on to pray for a needy cause, said: questions and answers—the free interchange of the whole body and the members thereof have cause and a common Lord. There is to be ac- "I can't pray till I've paid," and suiting thoughts study the like precious truths? I the less been built up into strength and the cordingly a united labor, that thus he that ser- the action to the words, drew five dollars can easily imagine that the first impulse to the founding of the Sunday-school was in the yearnfounding of the Sunday-school was in the yearnLet us then renew our heartfelt and express
veth and he that reapeth may rejoice together. From his purse, then knelt in prayer. Beloved choice of their occupation, or the expectation pastors, to you we eagerly look for help.

Will contain the properties of their occupation, or the expectation pastors, to you we eagerly look for help. ing of some parental heart to repeat, on a larger ed loyalty to the church in her true, ideal place, Christain home, the Chris scale, and where there was sorest need of it, the —the body of Christ and the hope of the world. tain ministry—mightiest agencies in the king- in behalf of our needy mission in India? The plans and efforts, have an end in view, and this benefits of the home instruction. You see, then, Let us bid her look upon us as but those taught dom of God. So is it dependent, and so has it time is short. The King's business requires haste. end will have to appear in your toils, precepts how naturally and essentially related are the and teaching in her greater school. Let us as power of its own. So may it receive instruction Let this last month witness the devotion and the Christian home and the Sunday-school. It may sure her that now, as of old, the Sunday-school and so may it impart wisdom. So may it gain hearty Christian liberality of the churches.

A PRESIDING ELDER'S JOKE.

reason I took you for one," preach to-morrow."

" Married ?"

" Any children ?"

"Yes."

"Yes." " Have you a pleasant home?" "Yes, as comfortable a home as any man in "Do you love your wife and children ?"

"Then I wouldn't if I were you."

"Wouldn't what?" a long and tedious journey to preach a sermon "No." "Then he must be dead!" replied the getting into the ship. So the world with its

TOO MUCH ONENESS.

"BUT THE MARKS ARE THERE."

So it went on for some time, till at last the

the last nail. Out it came. "Oh, I'm so glad,

Yes children; yes, friends; we may repent of of all our evil deed and be forgiven, but the

teacher, and leave all these things alone. There

Don't indulge in any evil habit, thinking that

Let us all take that scarred door as a warn-

PARENTAL DUTY .- Parents, if you feel a real interest in the welfare of your children, as it Hence, if you wish your children to grow up in a spirit of purity and nobleness, you must exhibit in your conduct, both theoretically and practically, such a spirit before them. If you The Universalist pastor at Hightstown, N. J., wish them not to acquire the habit of evil tian home. For, on the one hand, the Sunday-school has need of the support which comes from the Christian home. I know, indeed, that even where the Christian home does not exist, the Sunday-school finds still its opportunity. Into such darkest places we enter with the living teacher, the song and the printed page, and attempt the saving work. We affirm that in those needlest communities the Sunday-school has a special mission. We say, even in school has a special mission. We say, even in the clear of the sunday-school finds are support which comes from the Christian home. I know, indeed, that the claracter or reputation of odel waters that were to deal lightly with the claracter or reputation of odel lightly with the claracter or reputation of the sun lightly with the claracter or reputation of the sun lightly with the claracter or reputation of the stars of the sun lightly with the claracter or reputation of the stars lightly with the claracter or reputation of the stars lightly with the claracter or reputation of the stars lightly with the claracte school has a special mission. We say, even in know that each glory is enhanced, rather than this side and on that "all trees for meat, whose so he remarked:—

If you wish to cultivate moral courses in them. If you wish to cultivate moral courage in them, been caused by the utterance of careless, "I always like to get, into good company; then say and do what you conscientiously know thoughtless words! A word unspoken, like a Sunday-school, though it pay tribute to the scabbard, is thine. If thoughteen the scabbard, is thine. If thoughteen the scabbard, is thine. the opinions of others, or by the conventionali- sire to be held wise be so wise as to hold thy "I am," was the reply, " and for the same ties of society. showing them that you fear tongue. nothing but failing to fulfil your duty. If you I will govern my life and thoughts as if the "Yes, Of what denomination are you?"

"I am a Methodist, presiding elder of this district, on my way to a quarterly meeting. To what denomination do you belong?"

"I am a Universalist, pastor of the Church at Hightstown, on my way to Goodluck to preach to-morrow."

I will govern my life and thoughts as if the whole world were to see the one and to read the other, for what does it signify to make anything a secret to my neighbor, when to God (who is the searcher of our hearts) all our privative and brightens the faculties, and excites and preach to-morrow."

John Bunyan said "I payer had in all my moves the muscles. And if you wish them to John Bunyan said, "I never had, in all my be Christians, godly men and women, with a life, so great an inlet into the word of God as Christianity.

LITTLE EARS HEAR .- Parents and other per-And now comes a proposition to impose a sons, though having at heart the good of children, turn to be taken in the cord that binds all the in the presence of a little child affects its future for good or evil, we would be far more consider-

fundamental. Accordingly, I bespeak for the to whose care isentrusted the maintenance of holy not deem matters of reform and public concern- our churches to help this suffering cause—and and concert business may be carried a little too A Little Every Day.—A little helpfulness judgment which shall give to each holy agency holy sacraments; that church which includes the will not fail to care much for the Sunday-school, on religion; and while there are diversities of gifts our living be in any sense true living. It is not its rightful place. Let us remember that we churches, and which is represented wherever a with its tremendous influences for good. And the fifth of October, it is hoped that the Mission- we may as well tolerate some diversities of oper- in great deeds that the only blessing is found. lay, we find true happiness. At home, at chool, in the street, in the neighbor's house, on e playground, we shall find opportunity every

An epha, or bath, contains seven gallons and

hope unto eternal life, then imitate the charace now [during his twelve years' imprisonment]. ter and spirit of the Saviour, and exemplify in insomuch that I have often said, were it lawful, your words and deeds the beauty and power of I could pray for even greater trouble, for the greater comfort's sake."

The happiness of life is made up of minute " FAITHFUL UNTO DEATH.—A shepherd had fractions —the little, soon forgotten, charities driven part of his flock to a neighboring fair, of a kiss, a smile, a kind look, a heartfelt com-"Love them? Of course I do. No man has leaving his dog to watch the remainder during pliment, or the disguise of a playful that day and the next night, expecting to revisit them the next morning. Circumstances of pleasant thought and feeling.

"Wouldn't leave a comfortable home and a the third day. His first inquiry was whether sailing on the cocean. It is not the ship being prevented his returing home till the morning of A true Christain in the world is like a ship happy family in such a storm as this, and make the dog had been visited. The answer was in the water which will sink it, but the water

was fond of relating the story.—Harper's Magto crawl to his master's feet and express his joy kind of a man you yourself are. For you show loving kindness. Along the accesses of mutual somewhat of the true relationship has been and the very first words that met the eye were They that do nothing, are in the readiest pired." "Be thou faithful unto death."—Epis- kind of a man you long inexpressibly to be.—

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