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| Rev. J. McLEOD,] | N EVANGELICAI | FAMILY NEWSPAPER FOR "THAT COD IN ALL THINGS MAY BE CLORIFI | |) NOVA SCOTIA. |
| VOL. XXV.—No. 28. | | SAINT JOHN, N. B., F | | |
| DRY GOODS -AND- Carpeting -AT- LOGAN'S. | THE HOME AND THE SCHOOL. BY THE REV. JOHN EVANS. The Sunday-school existed, in a certain form, in the home, a long time before it occurred to | I was wounded in our enthusiastic but ineffec- tual charge upon the enemy's works. Chancel- lorsville, fearful in all its details, follows in turn in the following spring, and goes down into his- tory as one of the hardest contests which the Army of the Potomac had in its endeavour to open the way to Richmend, but not without | THE BIBLE-WOMAN'S FRIEND. God makes open doors everywhere for those who go out to preach His love to men. Miss A. M. Field, a lady missionary in Swa tow, China, conducts a school there at which native women are taught to read and write, and are trained, after their conversion from nacen | "If I could only see Jesus, as the first disci- saw Him, then I am sure I should believe love Him." So says many a one who belie that he has been turned to Christ : that he |

to draw their nutriment, so this beautiful tree was transplanted to a more commodious situa-ware ill-prepared for the temptation held out in ware ill-prepared for the temptation held out in to draw their nutriment, so this beautiful tree money, and in ruining many young men who any one said to him, You have no proper faith in any one said to him, You have no proper faith in any one said to him, You have no proper faith in to, and the whole order of civilization will disthe alluring bauble incident to the associations not your calls on God's bounty many? If the peopled valley of Kit-ye River, two of her I. The home may do a great deal in securing of such a resort. He not only effected his own calls on you are many, it is that you may often Bible-women from Kit-ye city coming down the The nome may do a great deal in securing the faithful attendance of the child, which is one of the child, which is one of the child, which is one of the most important, elements in the most important, elements in the most important, elements in the most important elements e the faithful attendance of the child, which is one of the most important elements in the prosper-ity of every Sunday-school. It is true that the ites and sad indeed is it that they were not to be an accident to the same not as many as they ought to be, find to be an accident to the same not as many as they ought to be, find to be an accident to the same not as many as they ought to be and that act of hospitality to be an accident to the same not as many as they ought to the they have no proper faith in Him. Ancient of Days and wears the garments of to be an accident to the same not as many as they ought to be and that act of hospitality to be an accident to the same not as many as they ought to be and that act of hospitality to be an accident to the same not as many as they ought to be an accident to the same not as many as they ought to be and that act of hospitality to be an accident to the same not as many as they ought to be and the they are all to be anot to be an acc ity of every Sunday-school. It is true that the age in which we live puts on all kinds of discipline, political, ecclesiastical, and domestic, a cipline, political, ecclesiastical, and domestic, a cipline with a view of properly is my own, and unteresting of the direction of temperance, and employed and cultivated with a view of properly is not where you may do some good, and do it. I will give it or not, as I please. There is a construction of the place, and finally to establish a chapel there is a construction of the place, and finally to establish a chapel there is a construction of the place. This requires no new creation of the place. Without regenerate the place of worlds unknown that hangs over our our construction of the place of the place. There is a construction of the place of the place. There is a construction of the place of cipline, political, ecclesiastical, and domestic, a milder countenance than any one preceding it. The rod of iron has disappeared. The reign of love has inaugurated, and the aspects of home government have been materially changed. In many of the more important relations in bits it is the child and not the aspect of the bowl whose contents

[EDITOR AND PROPRIETOR.

WHOLE No. 1276.

innocent victims. Beauless old maids and childish matrons make the most accomplished scandalmongers in the world. They seem to s take to tattling from the prompting of a natural d instinct, and they prosecute it with an energy, s that would do infernal honor to the great leader for such graceless creatures knows no bounds, my dear friend, but the facts are and we can find no words in which to express against you. You will find it recorded in John their infamy .- Selected.

your Lord and Master; you believe him to be a appear. A moral law that is only a police regu-

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DOOR MATS.

word. The Bible was the great book of the finds a waiting us at the hands of our many be driven away. Look to God. Trust him. the district where they can go or come on Him." Nor was the belief of his disciples much

Word. The blace was the great box of the Puritan and the Pilgrim. They made a daily use of it; and around the family altar, which was then so sacred, its pages because radiany with the light of their devotions. The Sunday-school was born in the home, but as the florist movements is release to a targent first-class saloon. Success attends him even school was born in the nome, but as the horist removes his plants from a smaller to a larger pot, according to their growth, to give them more space to strike their roots, and more soil to deno their model. He had success in making to deno their growth. The had success in making to deno their strike their roots, and more soil to deno their growth. The had success in making to deno their strike their roots, and more soil to deno their growth. The had success in making to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to deno their strike their roots, and more soil to be unto thee." Without doubt, Peter would to be unto thee." Without doubt, Peter would to be unto thee." Without doubt, Peter would to draw their nutriment, so this beautiful tree touch into gold. He had success in making more satisfactory and your gains increased if Miss Field relates how on several occasions

In many of the more important relations in life it is the child, and not the parent, that dic-tates. This apparent transition in home govern-tates. This apparent transition in home govern-day, not long since, he invited to his ride of the more data and dregs; and one pleasant day, not long since, he invited to his ride of the more data and dregs; and one pleasant day, not long since, he invited to his ride of the more data and dregs; and one pleasant day, not long since, he invited to his ride of the more data and the secret ly, and would not trust herself to the river till she reached Phau Thai, after a walk of fourteen miles. While who have served their God and their nation the a Sabbath school Both because more or less in the more or l best are those who have come from homes where a Sabbath-school. Both became more or less inbest are those who have come from homes where the father was king and the mother queen." Notwithstanding this seeming change, the school Notwithstanding the school Notwithstanding the school Notwithstanding this seeming change, the school Notwithstanding the

DOOR MATS. DECREPTION DEPARTED DEPART better when the child is placed towards him in his bedside, he wished to know whether he is six weeks nothing at all left. How did I feel, nation to become a Bible-woman herself. She other way. Just this is faith; believing the unseen, on the testimony of the unseen. Must of both wings of it (husband and wife) helping an attitude free from prejudice. It is a very easy matter to poison a child's mind so as to have a neutralizing effect on whatever of good may be imparted to him. No matter how ex-cellent the teacher may be as a person, how well qualified for his work how difficult to know whether he is the very wished to know whether he is hurt, and what the doctor says of his case. A day passes, and another, and he becomes aware of his dangerous condition,—his acute sense telling him there is but little hope of his recov-ery. However, he hopes against all the circum-stances attending the case i and as an atopercent. went to Swatow, with her husband's consent, such testimony, therefore, be less reliable than each other. and entered Miss Field's school as a pupil. The that of the senses ? By no means. The testimony of Jesus is the strongest of all testimony, came; for she was not only a woman of comely person, of high family, and of good mind and moreover addresses itself to man's deepest de-uscontibility to conviction of the strongest of all testimony, and by, who always may be de-DIFFEREAT KINDS OF CHURCH GOERS .- 1. Reguqualified for his work, how diligent in hard study, stances attending the case; and as an atonement for more than ten years (from August, 1838, to men, she could read and write, and best of all constant watch, care and earnest prayer, a hint for the opportunities of a life worse than wastel 1849), when we had day by day, almost with-be released and write, and best of all the region to look to him for our daily susceptibility to conviction. -The Watchman. pended on. at the dinner-table, or at the fireside, will be he makes fair promises of amends. To his grief-out interruption, to look to him for our daily of the Kit-ye River's mouth, and the one who 2. Shaky members, who act according to feeling "SOMEBODY ELSE." sufficient to paralyze his best attempts, and stricken mother he communicates the joyful supplies, and for a great part of the time from rather than principle. render the child's mind insensible to his best in- news, which to her is only momentary, in a meal to meal. The difficulties appeared to me, A lady was walking quietly along the city 3. Families whose women are members, but would enable her to place a gospel station there. street not long ago, when the door of a house whose men rarely attend, and care only for the fluence. The child goes home from his class with penitent, half-hopeful acknowledgment of his indeed, very great, as the institution is now Thus by two apparent accidents, within a flew open, and a boy shot out with a whoop like social and respectable aspects of the Church. his heart touched with divine influence; but past wrongs. He said, "Mother, when I get twenty times larger than it was then and our thirty-miles' range of heathen villages, Divine a wild Indian. Once on the pavement, he 4. Families moral but not religious ; regular att twenty times larger than it was then and our purchases are to be made in a wholesale way; is but at the same time I am comforted by the Dut at the same time I am comforted by the some reckless expression, disparaging word, or well I'll not make you any more trouble." HOUSE FURNISHING some mean insinuation, destroys it forever. The day wanes, and so do the chances of his but at the same time I am comforted by the The child has no need of knowing all that the recovery . Looking full into the face of his at- knowledge that God is aware of all this, and parents know. The happiest time in man's life is that when he is ignorant of the weakness, the final difference of the mean of great haste, for it was evident by the books is desirable to interest and fasten. under his arm, he was going to school. The lady 6. Poor families, whose willingness is greater failures, the sins of men. The old Romans, quiry, the floctor significantly turns away, werted world, I am by his grace willing to go dubiously shakes his head, and replies, "John this way and do it to the end of my course. IMPORTANCE OF CHARACTER. was thinking what thoughtless, noisy creatures than their ability. There is a difference between character and healthy boys always were, when just a few yards 7. Floaters. when a child was born, would turn his face, the first thing, to the stars. Let parents turn the first thing, to the stars. Let parents turn the interval and the stars of the stars are the stars of the first thing, to the stars. Let parents turn the face of their children towards Christ, the great teacher, who is perfect in all his life, and not towards those who, from the inherent dwelling of imperfection and failure, cannot do as well as the exclaims, "And only thirty-six !" Turning his face to the wall, for he comprehends the doctor's nearing, which gives me peace. Moreover, if it adding the stores is the work-taition of men from what they aptowards those who, from the inherent dwelling of imperfection and failure, cannot do as well as they desire. The home may co-operate with the teacher, and thus advance the interest of the school, in aiding the child in the preparation of the lesson. This may be easily done by the help of a little systematic arrangement. Much time may be economized, and used for a good purpose. Each home may, without much trouble or in-convenience, set apart one hour every weak for Three things to govern : Temper, tongue and may be eccamined, and used for a good purpose, fourther agent one houre very week for wait agent one houre very week for and reaching on others. Reform ends in perportent and reaching on others. Reform ends in perportent the house undirector key for hilds, at word of the stand of the full stand best of the stand the full stand best of the stand of the stand of the stand the stand of the stand of the stand of the stand of hild had been reached, for which in but dust i - Only thirty sin," and yet which ato dispertitive and double sense, he had nothing that dust - Only thirty sin," and yet which and reaching on others. Reform ends in perportent or perform such a duty; the borne undirector key for the stand of the stand of the stand of hild had been reached, for which in the stand the only in the stand of the stand of hild had been reached, for which in the possibility sin, and reaching on others. Reform ends in perportent and reaching on others. Reform ends and thing the bond entry the stand of the stand of the stand or the stand the cashes to the stand the to alk yet the stand to the stand the table stand of the stand week for stand or the stand the tes, and the teacher performing his part on the the stand the school s, would be pervised to mild the stand the stand the stand the stand the tes, and the teacher performing his part on the the stand to the stand the school s, would had the teacher performing his part on the the stand to the stand the school s, with had the stand the teacher performing his part on the the school sell of ham and the stand the school sell of ham and the school sell of ham and the school sell to the stand the school sell of ham and than that taking care that "stand be pervinded wh Three things to think of : Life, death, and The home may aid the school by supplement-ing the work of the teacher. The time is so limited that the utmost a teacher can do is simply to throw out a suggestion. But the simple hint has made an impression. The home should make it deeper, that it might become a principal make it deeper, that it might become a principle We may not know all the causes of the divine will provide me with what I need in future also, bly. This is equally true of those moral forces friendless. Who can love a society which costs him the love o guide life and shape character. The nail has conduct. It is often inscrutable. But we may though I know not whence the means are to which exert the greatest influence on our minds been driven, but the clinching must be done by sufficiently know why we are called to do thus come." of God? Let us have God, our God, God in us the parents. This is a glorious work, as it com- and so. If we are called to submit to God's will, ""When the accounts for the year closed on these, early impressions, example, and habits, the parents. This is a glorious work, as it completes the good that has been commenced. The we know His will is always holy, just and good. If we are called to submit to God's will, home is the enquiry-room of the Sunday-school. If we are called to repent, it is because we are inner and so need a thorough change of mind the most fruitful source of misjudg- between the slight, are the most enduring, and exert the slight, are the most enduring, and exert the slight, are the most enduring, and exert the slight. The most possibility of reform, is the notion of the law." It and with us, and all else may go ! Little then, O It is encouraging to the teacher, and beneficial sinners, and so need a thorough change of mind Three months later this balance was reduced to slight, are the most enduring, and exert the ment as to the possibility of reform, is the notion to the scholar, where the parents inquire of the and heart. So the Lord, knowing our closeness $\pounds 2,378$. So low we had not been for more than greatest influence on the life. By repetition that the sole Moslem law is the Koran, and Mare unlowing, untrusting regularity fails in prothat the sole Moslem law is the Koran, and domose often calls on us to be liberal in giving of all being ex-It is said that the great difficulty Daguerre found derness, often calls on us to be liberal in giving large bent and inclination would be almost as true to say that Christian ducing goodness. Goodness comes not from death, to its performance was increased to 50.603. To its performance was increased to 50.603. in working at his sun pictures was to fix the im-our worldly substance where it is needed. The pended, our balance was increased to £9,603,-to its powers. "The timest bits of opinion law is the Old Testament. When the Sultan but life.—F. W. Robertson." pended, our balance was increased to $\pm 3,003$, to its powers. The tiltest till of the private life, afterwards issue forth to the world, and become "the Christian who is an apostate," adding, unfathomable, not concealed, but incomprehensible. be advanced except prayer is made in its behalf. enjoy." As Redeemer, his bounty is transcend-Wining which time, without applying to a star and shape our course in life. Habits re-When a gentleman latery presented a bloce to a principles of any Lord vers during which time, without applying to a star and shape our course in life. Habits re-When a gentleman latery presented a bloce to a principles of any Lord vers during which time, without applying to a star and shape our course in life. Habits re-Ministers, deacons, and others pray, in their de-the standy in the standy provide the st Ministers, deacons, and others pray, in their de-votional gatherings, long enough for any pur-Christ, that though He was rich, yet for your believing prayer the sum of £665,000. What we become so accustomed to it, that its perform-negative received, simply in answer to believing prayer the sum of £665,000. What we become so accustomed to it, that its perform-negative received to it, that its performpose; but it is surprising how seldom they utter sakes He became poor, that through His poverty believing prayer, the sum of £665,000. What we become so accustomed to it, that its perform-has been done it. The most rest it almost every month. It is administered by press in the most rest is about never have been done it. The most rest is a convicted." a wish or express a desire in the interest of the ye might be rich." "Freely ye have received, has been done? 46,000 children or grown per-Sunday-school. Prayer for an object is the best test of real and genuine faith and zeal, such as will put forth effort for its success. The most like and it is contain an entry supported, besides tens of thousands test of real and genuine faith and zeal, such as will put forth effort for its success. The most like and it is contain an entry supported, besides tens of thousands frequent the schools assisted by it; 9,200 now actual and the power of habit, the guilty of the same degree of ignorance. The pose them. Witness the Epistles of Paul, John, Testaments 180,000 smaller portions of Scripwill public prayer is not always the most sincere. The prayer offered without ostentation at the out. They will soon leave us, taking to them-ture in various languages circulated : 170 missionaries home, where policy and expediency are not al- selves wings and flying away; or we must soon tracts and books circulated; 170 missionaries acquires those traits and qualities by which cent, is accepted as law by all Mussulmans. lowed to interfere with the right, is character-leave them, and then whose shall they be? No now supported ; 4,677 orphans under our care ; he is distinguished, and which bear directly With its accepted as law by an Mussulmans. With its accepted commentaries, it forms several ized by true earnestness. There may be many in an knows whether a fool or a wise man will and five large houses, at expense of £115,000, upon his happiness and welfare. It is very imshould arise." fitted up for 2,050 orphans. As to spiritual re-portant, then for every one, and especially for treating of scores of subjects not referred to in faith, with an inspiring love and worship, to set its contraction of subjects not referred to in faith, with an inspiring love and worship, to set its contraction of subjects not referred to in faith, with an inspiring love and worship, to set its faith, worship, to set its faith, worship, to s in the preparation of the lesson; but there is not 3. There is a great blessing enjoyed in time sults, eternity alone can unfold them. one that cannot pray for its prosperity. When the school gets the sincere, hearty, and genuine "The liberal soul shall be made fat." "By lib-the bit heart is control of the made fat." "By lib-the forms. These are important elements which the Koran. The Koran is capable of being law." the young, to be very careful as to the impres- the Koran. The Koran has but little in it that spiritual mechanism at work. Give it motive prayers of the home, the time will not be far off eral things shall he stand." "He that giveth of vigor of body and mind as forty years ago, go to constitute character, and if they are of an power and it will overcome temptation and achieve when the whole church will be one large Bible to the poor lendeth to the Lord, and that which though nearly 70 years old (1875). seemingly impossible results. Christ does not bethough nearly 70 years old (1875). "Feb. 27, Saturday.—Up to this day we had Character is everything. It matters not what the presence of a class of people who make it he giveth will He repay him again." gin at the duty end but at the faith end. - Evangelist. 4. Then it is the noblest use we can make of been enabled, by the help of God, as the result a man's reputation may be, without a good char- their business to attend to everybody's business If we are children of God we ought to use the our possessions. "It is more blessed to give of prayer and faith, to axpend in the past nine actor he cannot be really happy.- Methodist but their own. Such people are the meanest seek the rewards that are furnished in the Father's bitter in all its disappointment and riven hope Or is thy heart oppressed, with woes untold ? "Would'st thou from sorrow find a sweet relief ? the year with so small a balance, and we had specimens of depraved humanity which an All- house. It is very common to tell of our duty of of a young man who died a voluntary suicide. Balm would'st thou gather from corroding grief? and we had now nothing on hand. But our inwise Providence permits to exist on this earth. service, and of the blessings that are in store for us It was voluntary by reason of the patronage he Pour blessings round thee like a shower of gold." finitely rich Treasurer, the living God, remained, Learn from your earliest days to endure your It is well known that almost every person is in a better world, but we are all too apt to forget principles against the perils of ridicule; you can no sometimes disposed to speak evil of others, and the grace that, while we are here, will fill us with , bestowed upon the traffic which he himself 5. Very few things have a worse effect on and in him we trusted and to him we made more exercise your reason if you live in constant dread of laughter, than you can enjoy, your life if dread of laughter, than you can enjoy, your life if was engaged in, namely, that of dispensing to character or on happiness than the spirit and known our wants. was engaged in, hamely, that of dispensing to others the same bitterness and woe which char-acter is she the life of the inebriate. We had been associat d in the same company in our country' defence. Together we passed through is against hoarding. Matt. vi. 19-34 ; James is and was the to praver, £333." answer to prayer, £333." This money came from three different direc-to but seriously and grandly—as a man who to be well informed in regard to other peo-to be well informed in regard to other peo-exercise of waiting upon ordinances that you will ricksburg as one of the severest battles of the war. He passed unharmed amid all the flying missiles that thickened the air with death ; but

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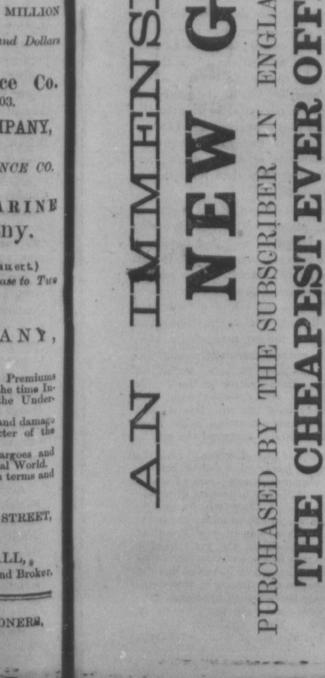
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"AND ONLY THIRTY-SIX." This was the last sad, bitter exclamation-