THE RELIGIOUS INTELLIGENCER.

TERMS AND NOTICES.

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SAINT JOHN, N. B., JULY 12, 1878.

- CONVERSION OF JEWS. - Remarkable results of Evangelistic work among the Jews are re- found at last a friend, who had a 'fellow feeling' ported from Sweden. It is said that great multi- for him, he opened his heart to Him. Christ went Mr. Wilkinson, of England, and Mr. Alder, heart, at Gortenburg, the chief seaport of Sweden. Upon the Sabbath, 4,000 people, many of them Jews, fill a large Lutheranchurch. Drawing-room meetings are also held with good results.

- DIVINITY SCHOOL -The Synod of the Church of England at its recent session in this City, had under consideration the establishment of a Divinity School-the question being whether this school should be at Windsor, N. S., or at Fredericton. The party in favour of Fredericton had a majority, and carried the vote in favour of the Capital. The Globe says, " Pride of location, and the desire to keep the matter within the Province, appeared to nfluence the Synod to this result, for which the Fredericton members worked hard. It is hoped that the decision reached is the best one. The Episcopalians in these two Provinces are able to ters of taste and feeling which neither religion, nor has the start, and has many advantages. However, now that a decision has been made, all good churchmen should endeavor to make the institution at Fredericton what it ought to be."

- CHURCH-GOERS in Boston are not so regular in their attendance as they might be, perhaps. At

any rate the Churches have a great many vacant pews, on ordinary occasions. Rev. W. H. H. Murray in forecasting the possibilities of his pro-there are always some persons who are ready to deposed Metropolitan church has been ascertaining clare that his usefulness is past, and that he had number of people in attendance. At Tremont better retire from the ministry, nothing is more Temple on two Sundays in May the actual attend- absurd. Referring to a recent case, in which a ance was over 100 per cent. of its seating capacity ; minister had been charged with an attempt to at Park Street church about 33 per cent. ; at Trinity, poison his wife, and after a most thorough trial was Church of the Disciples, 65; Clarendon Street honorably acquitted, the "Methodist" expresses church, 62; New Old South (Back Bay), 38; Mr. itself in indignant terms concerning the opinion Collier's church, 40; Berkeley Street church, 50; that in such a case the minister should cease his Somerset Street church, 50. The aggregate was as follows : Total seats, 12,950. Filled, 7,583. Vacant, pastoral functions. It says, very sensibly, that the notion that suspicion condemns wives and ministers

- ONE KIND OF "CHRISTIANS."- The man who epares religious news for the Springfield Republican is evidently a man with his eyes open. He has discovered the existance of a class of Christians (so called) of whom most churches have more or ess experience, and a class of censorious Christians | the first Saturday in July, 1879. who pray and speak vitriol and vinegar in the pray-

er meetings, who are perpetually berating the whole church for its coldness and lethargy, and whose stereotyped harangue is, ' Men and brethren, sinners all round us are going down by thousands churches r to hell !" These are the fishermen who perpetually at 12.30. ash the waters into commotion with their fishing

rods, but who never catch even a nibble. These uncing him as an extortionate publican. He did win him by personal attention. When the man whom all Jericho was in the habit of kicking at munity

- FUNERAL REFORM. --- More and more is being weariness. said in the papers—especially religious papers— both in England and America, about the necessity of reform in the matter of funerals. One Ameri can paper tells that " no flowers" is as common an appendix to a funeral notice nowadays as " no cards"

swings over to the other extreme .- But great has been the floral abuse, and it is a matter of gratulaseems as if there were some abuses involving mat- first magnitude. fashion, nor culture could guard against. It takes practical experience to exhibit their unloveliness.

- A RIGHT VIEW .- When a charge has been notion that suspicion condemns wives and ministers

is a devil's trap in which enough honest people have - THE GOVERNORSHIP .- The question as to the been caught and killed. The world is old enough successor of Governor Tilley seems to be settled at and civilized enough to have a little common sense last. It is now stated as certain that Hon. E. B. to spare for such cases. There is no reason why Chandler, of the Legislative Council, is to fill the slander should be given advantages over women office. Mr. Chandler is nearly eighty years of age, and ministers that are not given in other people's but in looks and activity, physical and mental, is cases. Furthermore, on the subject of slander, it fully twenty years younger. He has played a quite adds : "About one-fourth of our population believe prominent part in the affairs of New Brunswick, any and every charge against a woman or a clergyhaving been in public life for more than half a man. If the innocent accused man must retire for century. He entered the Assembly as long ago as the honor of the pulpit, it may some day occur to 1827, where he held a seat for nine years. Since the devil to clean out the pulpit altogether by work, since it gives character to the individual and that time (1836) he has been a member of the slander. These and other reasons induce us to to the school Whether physically, mentally or Legislative Council, always taking an active interest claim that a minister is, under the rule, ' innocent

Four delegates to Conference were appointed unless they are carefully instructed we cannot hope Thanks were voted the I. C. R. B. for reduced fares, for any satisfactory results." and to the people for their hospitality. The next meeting of the District is to be held at Cornhill on

The meeting throughout was quiet and good, and its influences will, we trust, have a beneficial effect, not only on the Dover church, but on all the churches represented. The adjournment took place

Besides participating in the business of the Dispeople need a 'revival' themselves — a revival of the spirit of Christ in their own hearts. Our All-Wise ing the Sunday afternoon temperance meeting in Master never would have wor. Zaccheus over by de- Moncton. The temperance men who have so long sustained this meeting deserve credit, and there is no doubt its existence has a good effect on the com-

The drive with Bro. Shaw, behind his fast horse, tudes attend the public services, of the Rev. Mr. Wilkinson of England and Mr. Aller to be a guest with a man who was a sinner.' He from Dover to Salisbury, was very enjoyable; and Mr. the evening was a real pleasure, notwithstanding Northern India.

> THE BIBLE IN SABBATH SCHOOL. Many neglect to take their Bibles with them to Sunday-school, and others think it unnecessary to a marriage notice. Perhaps here the pendulum I thought the latter plausible too, until recently but was convinced thus : Being called upon te lation that it is being curtailed. And it urges that make some remarks on the subject at a Sunday another custom should be abrogated, -- that of ex- school Convention, I began to look around me for posing the face of the dead at church. It is well something to say, either for or against, the above ; and enough to do this at a house or in the privacy of a like the star gazers, the longer I looked the more funeral attended by a few friends; but this long-drawn procession of corpse-gazers up one aisle and down the other makes death ghastly enough. It

> 1. Carrying our Bibles with us is a fitting way of expressing reverence for the Holy Scriptures, and and we have had enough experience of unattractive for the author of them. The tree manifests and vulgar funerals to enable us to do the right itself by its fruit ; the inward is known by the outthing, the tasteful thing, the decent thing, now and ward, the thought by the expression of it, and the soul on fire by its heat and light. Love has a

> > tangible side ; and so does reverence ; and the expression of reverence for the Bible, though it may sometimes seem formal, should be encouraged rather than discouraged. 2. The Bible is an appropriate insigma of Sunday-school work. It indicates the employment and shows to which regiment we belong. In secular matters, persons designate their employment, and why not in Sunday-school work ? The merchant puts his sign over the door and his samples in the window, and his elaborate advertisements into the

papers and " ousts" the public ; the physician is known by his diploma, smell of drugs, wonderful cures, moderate charges and the like ; the lawyer is known-God save them-by reputation or their marvellous ability to make " black white, and white no color !" the minister-well, some can tell them like Napoleon could determine a battle-by intuition ; others by what he feels within or what he wears without, the tone of his voice and general decorum ; the school girl is known by her looks and there is no just reason why the Sunday-school scholar should not be known by his Bible.

3. The Bible is the best sign of Sunday-school morally, we live by what we absorb ; and in either

OF THE FAMINE.

"The Arcot districts have been amongst those in which the famine has been the worst, and our Missionaries have entered heartily into the work of relieving the distress. The gentlemen (of the mission) have all been connected with local committees,

assisting in adopting as well as carrying out measures of relief. The ladies have had the superinendance of nurseries, and also administered relief to many who have flocked to the Mission House while our native agents have aided the missionary by visiting the people, and by taking charge citchens and nurseries in their villages."

I will, at present, content myself with furnishin your readers with bet two more extracts. The first from the Rep r of the American Mission addressing the temperance meeting at Salisbury in the other from the Lodiana American Mission in

" HIDDEN BELIEVERS.

No. VI.

slightest wish, and to help the long days pass by periences, and by way of insuring the appearance How easily it might be done ! How many neight rate pauper ; to feel that you were a mere waif, the in the ample columns of the INTELLIGENCER. merest "spec" as it were, upon the surface of hu-

Christ around us in India, whose faith is not strong never had, or at least if you did have them you did have them you and almost as much as all the Presbyterian I lost; what I gave away I saved." It requires true edo, and almost as much as all the Presbyterian victions, even by night. But now and then such friends never found them out ; to feel that no cleri- seem to be of the New Testament type. churches in Indianapolis. These African Christians English Society of Friends has been their adult

Brights' disease, and I had, on several previous oc-casions, prescribed for him. Knowing that his end young, that she need not give up hope of another ago, and a large part of its success is due to the efforts of the late Joseph Sturge of Birmingham. was near, he new sent for me to put his two sons husband, for men never will learn any lessons from There are now over 10,000 scholars in these schools,

right hand of each in my hands, at the same time utterly all gone feeling that comes over a man in converting. The latest news from the Mission of him that no human remedies could avail in his case, ship's deck, I have listened to the roar of the break- ply of provisions, has been compelled by a change

> -Sir Bartle Frere, speaking of India recently heard, an ordained missionary, but who have, sick as only a youth of nineteen can be lovesick ; and nevertheless, made considerable progress in Chris-

and are convinced of the truth of Christianity, and bear, provided said bear was of good moral character property by a merchant, whose name even had gant bridges crossing the River Thames, has latterly are evidently going through that deep struggle (the Russian one is not) and sound on the temper- been forgotten, and who, as far as could be ascer- become so insecure that it will have either to be which generally precedes the public renounciation and question. However, these moods in a man's vant, to whom he gave, at parting these things, of the faith of our forefathers. Believing Faqirs life do not last forever, and it is well they do not. with others of which he had no further need." in the public business. His appointment to the until proved guilty,' and that if he is innocent, he case we are what we are largely through the law of the information of the informatio Governorship would seem a graceful recognition of will best serve the cause by sticking to his work, assimilation. Like begets like. Good books and able influence in spreading Gospel trath, and doing by dint of application to the guide-book and map,

That's no Hinglishman," he soliloquizes, and be-Early next September, it is hoped, some of the comes lost among the mass of the Derbyites, while returned missionaries may embark for Calcutta. I take a look at the jockey that actually does earn How can they go without taking with them a strong an income equal to that of the man upon the wool- reinforcement of fresh young helpers ? The Board Were you ever alone in a great city dear reader ? sack of the House of Lords. The second race on voted the other day in Boston to "send out if pos-

To feel, as the bustling, jostling, busy throng the programme is the Derby, which gives its name sible at least two new men and their wives and streamed by you, that there was not one face in all to the day, and is decided by a single heat. Twenty- three single women." Is it possible ? Beloved that soa of faces which you knew; that there was two enter, and as the foremost come rushing by the pastors, what answer? As one of those hoping and not one human in all that mass of humanity that goal, I note that Mr. Archer, "the best jockey in longing to resume work in India, I can not bear surrounded you, of whom if you were in trouble hall Hingland," strides No. 3. But then some- the thought of going back without at least the seven you could ask relief; to know that, if you had the thing depends on the quadruped, as well as on the new workers. Even then we shall be few and bad taste to be ill, there would be no loving forms biped. But the INTELLIGENCER is not a sporting weak enough over there. Leaders of Israel, is our around and beside you to render obedience to your sheet, and I must withhold any further Derby ex- claim unjust or our plea unworthy?

their cheerful presence; to know that if you were of these already recorded recall the fact that thusly send in twenty dollars each, making themselves life to die you would be carted by some city hearse to have I never sinned before, and solemnly promise members of the F. M. Society, and lifting a heavy your last resting place, and dumped into it with never again to go to Epsom Downs, and never again burden from off weary hearts ! If all our churches less ceremony than is usually accorded to a third- to mention race, except of course the human race, would send in at once ten cents a member as a special freewill offering towards the reinforcement, the

-July 12, 1878.

first steamer of September would bearaway a strong relief corps to cheer that devoted band of toilers in India. Once more we implore the rich brethrea Gahoon, West Africa, under the Presbyterian and sisters to help us. On a tombstone in an Eng-There are, doubtless, many secret believers in to write a column puff telling about virtues that you Board has paid during the last year more money lish churchyard is this inscription : "What I kept heavenly wisdom to fathom the philosophy of that little sentence. Would that those among us who have the riches of this world might learn it ! And - One of the most successful experiments of the would that every soul of us might have more of that mind which was in Him who, though He was rich, yet for our sakes became poor, that we through

THIS AND THAT. - Canon Harvey has just entered upon the fiftieth year of his ministerial duty as rector of Hornsey, England The English re-visers of the New Testament are revising for the second time the Second Epistle to the Corinthians. ... Father Hyacinthe is lecturing in Paris... There are 3,381 Baptist lay proachers in England. \$30,000 peal of bells The Southern Presbyterians raised last year \$47.225 for foreign missions. .Brigandage has been resumed on the Western highways The whole expense of carrying on the overnment of the United States and of meeting standing obligations for the past year was \$240,000,-000....Some 100 and 150 pounders are being specially constructed at the Royal arsenal, Wool

THINGS IN SHORT METRE. [BY PEN AND SCISSORS.]

It is proposed to celebrate at Pompeii, next year, the eighteen hundredth anniversary of the deties, who have hardly ever seen, and perhaps never struction of Pompeii and Herculaneum.

The class of fifteen Indians at Hampton, Va. who have been there but a short time, already

In Jerusalem are about 13,000 Jews, being about

July

its congregation exert just such a would be a mista to the female se man, young or o tatious in dress a

A Denomination lourishes to son from Lanark, in the industrious n The principles of its organ, are pa or dipping the ca is Christian Bapt in John xiii., is a in the Church ; meal, and, in c should be taken of the day; that or Kiss of Charit

of Christ ; that to the spirit and igion of Jesus C the world in dres sation, is essenti piety. It also ad nointing the sick

One of the best helping a church income has fallen tion list among a whatever subscrip one dollar a we generally know, o by everybody who to the old man o being that every give regularly eve that every individ by 52 it will be s revenue can be s luded to this mat because a period individual subscri are not sure they render the plan en successfully adopt it the hateful chu and the minister no triffing matter

know one church for the first time, the minister's sal gation are wonde ment in his sermo THE EUROPEAN

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-It is a noteworthy fact that a little church at

manity, and your sinking beneath it would make less ripple than the sinking of a pebble beneath the ocean's bosom ; to feel that no one would be found

enough to enable them to acknowledge their con- weren't vain about them, and your most intimate hidden ones are led to avow their belief. An in- cal D. D. with a white tie and white complexion teresting case of this kind is related by Dr. Ballan- would be found to tell the mourners about your

tine, as follows :--Just before leaving Belapoor, on merits as a citizen, and your character as a Chris-Monday, I was sent for by the old scribe of this tian; to comfort your widow by reminding her, if are taught to read the Bible and to write, the writvillage, a Brahman. He had been suffering from she be aged, that you were honorable in your deal- ing lessons generally consisting of Scripture pass- his poverty might be made rich. Who will re-Brights' disease, and I had, on several previous oc- ings and always paid your pew rents; if she be ages. The work was started about thirty years spond first for the reinforcement ?

under my care. One of these is now occupying the the experience of others; to feel that you ----. In Birmingham having the largest number of any one position of scribe in his father's place. The old short, were you ever alone in a great city, to feel one place, namely 1,500. The scholars are princiman was much moved. He drew me close to him, any or all of the sentiments above recorded ? If cipally artisians and farm laborers. and calling his two sons to come near, placed the you never have been, you can know nothing of the

charging me to take care of them, be a father to such circumstances. Breaking down in a speech the Church of England on the Victoria Nyanza is them, etc. I promised to render them all the assis-or a sermon is nothing to it. I have had some band, who was hospitably entertained by King tance I could, and at the same time tried to tell rather mean moments in life. Standing on the Mtesa, receiving from him a hut, and regular sup-

and that he ought to put his whole trust in God. ers, and knew the chances were not favorable to of feeling in the King to leave the hut and abandon He replied, "I do wholly trust in Him, and I be-my getting on shore again ; I have been summoned here to group in the group in the group of the first true of the district. The Church Missionary Sobiety in April commissioned four gentlemen, one of them lieve that our Jesus (with especial emphasis on these to appear in the august presence of "THE April commissioned four gentiemen, one of them a medical missionary, to fill the places of those who words) is the only true Saviour." He went on to UNIVERSITY BOARD" because I could not make an have been lost. The party is to go by the Nile wich, England, for the defences of Canada. say, that he had heard the truth for a long time- average; I have been cheated by cabinen in New route, and has received recommendations and offers since my father's day-but that he had been ashamed Vork and Geneva and the Vale of Chamounix ; I of assistance from Colonel Gordon, the famous to have men know of it, and had therefore kept his have been in pawn-shops in Paris, and have eaten African traveller.

convictions to himself. This was as much as his sixpenny dinners in Germany ; I have experienced feeble strength could bear, and he feebly stretched the peculiarly disgusting sensations that comes over said: "Missionaries and others are frequently out his hand to me to retire, which I did, hoping a pedagogue after he has whipped his first small startled by discovering persons, and even communiand praying that he might be one of Christ's chosen boy ; I have been seasick, and homesick and love-

"The Rev. K. C. Chatterjee reports the rise of in the Imperial Parliament I have listened for two tian knowledge. In one instance, which I know little Christian communities of indigenous converts hours to the prosy, bald utterances of an M. P. on was carefully investigated, all the inhabitants of a shows a ready capacity to learn. in many of the towns and villages of the dis- the Irish University Bill; but in all my life I re- remote village in the Deccan had abjured idolatry tricts through which he itinerated. He found also member nothing equal to the strangely nondescript which had been worshipped there time out of mind, in many places enquirers, thoughtful, intelligent feelings that seized me when, during my first night and agreed to profess a form of Christianity which other cities and towns of Palestine there are in all men, sincere in their search after truth, some of in London, I walked down crowded Cheapside, they had deduced for themselves from a careful about 12,000 Jews. There are a great many more them far advanced in christian knowledge and friendless and alone in this great city. I would books had not been given by any missionary but Jews in this city than in the whole land of Palestine. faith. They have no belief in their own religion, have welcomed with delight the face of a Canadian had been left with some clothes and other cast-off

ABROAD. BY QUEERFELLOW.

public career.

"have that church," or that cause, "on our shoul-sympathy with the outcry raised against the West- virtuous aspirations are awakened. Mary, Queen

will of the late Pius Ninth has but recently been sent poor and narrow notions about Christian com- and the use of the Bible produces a like effect upon re-published in the London Times. Of it the state- munion that prevail in certain Independent and the wicked. ment is made, that it is a document in which Baptist circles will by and by become as obsolete 5. As a book of reference the Bible is indispenare devoted by him to the House of Refuge and with men of different opinions, and that the Church sermons, extend from Genesis to Revelation. Gymnasium of that town. Both in the will itself of the future will be as ashamed of our paltry ex- 6. Familiarity with the Scripture has agood effect more distinctly in his disposal of sacred relics. A silver reilquary "inclosing the wood of the true cross," goes to the Vatican Basilico; another reliqage to the fables which support the tradition of the be buried in the Church of St. Lorenzo, and pre- friends. cisely under the little arch standing against the socalled gridiron, or stone on which may still be traced the marks caused by the martydom of the illustrious convened at Dover, a small and pleasant village in

- WHITE BAND SOCIETY. - Last week, in referring to the newspaper paragraph, stating that a "White Band Society" had been organized in Carleton, we asked the object of the society. In reply to that query, the following note has been received. We wish the writer had furnished her name, but we step over the rule concerning anonymous letters, and for the information of any who desire to know the object of the new society, we print the letter as it is :

DEAR BROTHER McLeon .--- In answer to your in-quiry, the object of the "White Band Society" is

The Badge is a white band, worn around the to be present.

his public services, and a fitting close to so long a provided always that he is left a work to stick to." wholesome spiritual surroundings are as truly es-

- THE RIGHT FEELING. - A little girl in the church at Ashland, Va., has been one of a band of labors in England, Dean Stanley invited its philosophy taught should be Divine. There is no other Christian Pocks, and the by his direction read the New Testament, and crowded thoroughfares, its dingy and smoke-be- lived to committee began its of the Sunday-shool should be Divine. There is no other Christian Pocks, and the by his direction read the New Testament, and crowded thoroughfares, its dingy and smoke-be- lived to committee began its of the Sunday-shool should be Divine. There is no other Christian Pocks, and the billion of a band of labors in England, Dean Stanley invited its philosophy taught should be Divine. There is no other Christian Pocks, and committee began its of the Sunday-shool should be Divine. There is no other Christian Pocks, and committee began its of the Sunday-shool should be Divine. There is no other Christian Pocks, and the Christian Pocks, and committee began its of the Sunday-shool should be Divine. There is no other Christian Pocks, and the Christian Pocks workers to raise money to complete the church members, consisting of Episcopalians, Presby-building. She had as read by her christian Books, and openly declare their grimed buildings, and quite accustomed to the ever lived to accomplish "great things" in India. In building. She had earned by her own work a con- terians, Independents, Baptists and Unitarians, Bible, and there is no place more fitting for its presiderable sum for a child, when a friend heard her express a great desire to own a canary bird. It was to have Holy Communion together in one of the abreak of Westerington Ablem A great is no hereditarily perfect morally but what suggested to her that she could easily purchase one the chapels of Westminster Abbey. A great is no boy so hereditarily perfect morally, but what are now under his teaching. Other similar cases poverty, of history old and new, are associated with to the two blind men only was it said, "According from her own purse. "Oh !" she replied, "I can't fuss was made about it by certain rigid sec- he will need the Scriptures for food and the Sunget a thing for myself while I have that church on tarians. The prayer of our Lord "that they all day-school and the sermon to digest it, and all to and religious teachers) I am disposed to think, will chaos. In the slightly altered words of the ancient worker's success depends upon his faith in God and may be one," seemed to have been wholly forgotten give him a masculine moral character. Taking this play an important part in the evangelization of Italian bard :-by those self-righteous persons who regarded this Book with us, indicates not only forethought but out that the little girl exhibited the true spirit, a triffe are spirit, trifle exaggerated, perhaps, for a child—but better so than to be governed by the spirit of selfishness in Dr. Eadie's life that "he joined with peculiar drill-room with the Sword of the Spirit, and not an Sheb hy name, was bartised during the war at many the spirit of selfishness and had we are going to the against the Turk. so than to be governed by the spirit of selfishness. In Dr. Ladie's net that "ne joined with peculiar delight" in that communion service. "Though naked handed. It shows too, that we are not Unshown have the shown be the three boots and shown be the three boots and the shown have a shown be the shown have a shown hav She had thrown her whole soul and energies into a bred among the Anti-burghers—' the straitest sect' afraid of this weapon—two edged in its nature ;certain work, important in itself, and sacred in her ore Beside it self was nothing Such a minit of Scottish Presbyterians—who were accustomed to but to use the Scriptures and not cut ourselves, we year, the same missionary writes, they still continue Now much swollen as to both his legs, Nor the vacillating Andrassy, much bedewed with land? on the part of all Christians would regenerate the world for with it there would be no difficulty in the sin of 'occasional hearing,'-that is, of at-the sin of 'occasional hearing,'-that is, of at-how to yield world, for with it there would be no difficulty in tending even for a day the ministrations of a clergy- upon others. The Sabbath breaker and non-church- alms of the people, and are known in this district finding the means for the support and enlargement man of another communion-he had no remnant of goer stand speechless before the Word of God; as Isa Faqirs (Jesus Teachers). I am inclined to

minster celebration either by High Churchmen or of Scotland, said she feared the prayers of John district." - PIUS NINTH'S WILL. - The full text of the by Evangelicals." It may be hoped that the pre- Knox more than an army of ten thousand men; led. His hereditary estates in Senigaglia as those of the Anti-burghers have about worship sable in Sabbath-school. Some lessons, like some

EDITORIAL CORRESPONDENCE.

uary, also inclosing the wood of the true cross, is bestowed upon the Cathedral of Spoleto. A relic Derbars the Editor of the Lynn unrear may he A few days from office cares give a relief that canof the "holy thorn" is consigned to a church in the Perhaps the Editor of the INTELLIGENCEE may be city of Rome. It seems incredible that the mind of classed amongst the hard-worked. At any rate the the head of the Church should have been in bond- few days of absence, though full of work, were apgenuineness of these relics. A crucifix is willed to preciated, chiefly, perhaps, because of the change that model of saintliness Isabella, the ex-Queen of of scene, the meeting of brethren beloved, the re-Spain. As to his body, Pius directs that "it shall ceiving of kindly greeting from hitherto unknown

THE SIXTH DISTRICT MEETING

Westmorland Co., about ten miles from Moncton. The good people of the place made the ministers and others welcome, and in every way contributed to make their stay pleasant. A most hospitable family is that of Mr. Miles Steeves, where we found tion. a home.

The Social Conference opened at 10 A. M. on Saturday, Rev. J. R. Shaw, Chairman of the District Meeting, presiding. The attendance was not very large, but the spirit of the meeting was good, and the hearts of the people seemed to be cheered.

The business meeting began at 2 P. M. The attendance was larger than in the morning. The of God are spiritual; his word of inspiration simply to win souls to Christ, for the promotion of only minister present not belonging to the district faith ; and often times years may elapse before holiness, that God in all things may be glorified, was Rev. Jos. McLeod, who was there by appoint. the word spoker, the tract sold, the instruction and to encourage young professors to give them-selves wholly to Jesus, that they may become efficient workers for the Master. Wey. R. French, nor Licentiate Robertson, were able gradually, etc.

left arm, from which the society takes its name. Rev. C. T. Phillips was elected Chairman. After suffering fearfully for the want of reinforcements The association hold their meetings every Thursday reading minutes of last meeting and roll call, the in men, and means for carrying forward the differguson, St. James Street, Carleton, and all who love Jesus or want to love Him, are cordially invited. reports of the churches were read. Eighteen of them sent the proper written report, and two were from the first, given attention to the curing art, In reference to myself. for years I have had reported verbally. The reports were in the main most of their missionaries having been medicine men. a name to live while I was dead spiritually; and quite encouraging. Fifteen of the churches have They have, I believe, done little in the way of translawhile wandering spiritually to and fro in the wilderness, I have been crying in the ears of Jesus. and fro in the in or or less regular ministerial labor, to which fact is attributable the waiter process regular ministerial fabor, to which fact is attributable the waiter process regular ministerial fabor. He hearkened and heard, and a few months ago I is attributable the uniform success reported. Sab- ed much attention to schools and preaching among such an interest in the musical part of the enterlaid myself on the altar, and gladly my heart said bath-school work is being diligently prosecuted, and the heathen. They report 7 stations, and 43 out tainment in connection with the donation in the all for Jesus. I now feel that He is leading me out conference and prayer meetings are regularly held stations, 1069 families, 764 communicants, and con- F. C. Baptist church in Carleton, is Mrs. Isaac O. gloriously. As a society we believe that he fervent in most communities. The baptisms during the tributions of congregations 545 rupees. Please pray for us that a copious shower of grace year, as reported, were one hundred and six. The The one thing in this report that strikes atten- in the report given last week ; also, in the address,

sential to the soul, as pure air and wholesome food near Fategurh, it is said he has several chelas (disci- places of which I had often read, I begin to know -"THAT THEY ALL MAY BE ONE."-A few years and gentle exercise are to the body. The literature ples) whom he has taught to believe in Christ, and the ground, and to feel quite at home in this vast - THE RIGHT FERLING. - A little girl in the ago, when the Bible revision committee began its of the Sunday-shool should be the Bible, and the by his direction read the New Testament, and crowded thoroughfares, its dingy and smoke here. - A few years and gentle exercise are to the body. The Interature regard Him as their Saviour. Some of them have by his direction read the New Testament, and crowded thoroughfares, its dingy and smoke here. - A few years and gentle exercise are to the body. The Interature regard Him as their Saviour. Some of them have by his direction read the New Testament, and crowded thoroughfares, its dingy and smoke here. - A few years and gentle exercise are to the body. The Interature regard Him as their Saviour. Some of them have by his direction read the New Testament, and crowded thoroughfares. its dingy and smoke here. - A few years are to the body. The Interature regard Him as their Saviour. Some of them have by his direction read the New Testament, and crowded thoroughfares. its dingy and smoke here. - A few years are to the body. The Interature regard Him as their Saviour. Some of them have by his direction read the New Testament, and the Convocation at Canterbury have appointed faith in the Saviour. They have accepted the Rev. rustling life of its people. LONDON. How much foreign as in home work results depend largely R. Bateman as their guru (religious teacher), and of good and evil, of princely wealth and wretched on the measure of faith in the laborer's heart. Not India. Their influence in this direction has already

We humble writers attempt neither these grand

of all religious enterprises. Let us feel that we exclusiveness in his spirit. He had, therefore, no and while speechless, at least, evil is paralyzed and think their testimony for Christ is valuable and The San Stefano Hoax, lately so much beloved by forms no mean factor in the missionary book of the Russia,

> Here, certainly is encouragement to labor, and what an honor to have a share in so glorious a work !

The weather the present season has been very There is no other nation in the world in which and Oriya preachers, are familiar to many readers. invaluable in a campaign. and in several codicils he bequeaths "the conspic-uous sums, values, and credits derived from the nisit that used to provail so largely are of the un-Christlike indispensables in the life of a wealthy Englishman. The turf supplies to the British taste the avaitable from the construction is equal to to the delight of the more than half starved cattle. The turf supplies to the British taste the avaitable from the construction is equal to to the delight of the more than half starved cattle. bolo of St. Peter and from the oblation of the spirit that used to prevail so largely among our the angle of reflect upon the heart to the delight of the more than half starved cattle. The turf supplies to the British taste the excitefaithful of all nations—to the Holy Seal, and to the forefathers, especially when their religious zeal was by the study of the Scriptures will be equal to the Holy Seal, and to the repare ment that other people seek in lotteries. More and their earnest supporters in America. And I vantages of hospital treatment, in addition to many view we take and the interest we have in them. the land for seed-sowing much earlier than usual. than one of England's titled gentry have been have no doubt that could we look into the statistics of the comforts of home, not the least of which will Acquaintance with the Bible often saves, too, from But the famine south and west and northwest in ruined by it, and the stakes that gentlemen like of the work for these forty years, it would be found be the attendance of his own doctor. The scheme ludicrous blunders. I remember well a young large districts has so drawn off the grain that prices e. q. Mr. Chaplin, M. P., will risk on their favorite in our mission, as in others, that in proportion to is supported by a very influential class, including finding a reference, because she was looking in the This is manifestly one of the results of railroads for ever. The Derby day is the swell day of the increase has been greater in India than in the nearly all of whom subscribed \$500. A donor of

Our work here in Dantoon looks both inviting and more, and I don't imagine that any of them secretly field in Midnapore and Balasore, waiting for reapers. southern republic, I submit to the serious considerpromising. We are gaining in our acquaintance contemplate striking for higher wages. To the best Is it not sad as well as suggestive, that the chief ation of my fellow-citizens. with the people. Two lay brethren are out twice a of my knowledge and belief I affirm that I attracted limitations to our work in India are those imposed The Spirit of Missions says:-During the last ten

Yours in Christ,

J. PHILLIPS. DENOMINATIONAL.

CARLETON. -Bro. Hartley baptized three men, pagne. Mingled with a crowd of legislators, here- we so glibly talk of occupying those two noble dis- the official class, give a respectful hearing to that all heads of families, on Sabbath last. A good be- ditary and elected, are individuals whose apparel tricts of Bengal ?

CHRISTIAN WORK.

THE FOREIGN MISSION CRISIS. BY DR. JAMES L. PHILLIPS.

in the work he has commissioned him to do. How

attempted greater things, and had we expected

Thanks be unto God for all that he has enabled powder called Kin-tsu, for the preparation of which us to accomplish for the benighted millions of India. To kim be all the glory for the hundreds of converts The powder is made from wheat or barley, with or now organized into Christian churches, and for without certain aromatic herbs, which has been those who have passed over the flood and are for- subjected to fermentation and then pulverized. Must be delivered up to Europe overcome with rage, ever safe in heaven. Of the departed the names of Rice is also used to make a liquor after a similar And turning pale at the cheat now become manifest. Elias Hutchins and Daniel P. Cilley, who were process. A spoonful of the powder mixed with water No, we attempt not themes like these, but lighter Santal preachers, and of Rama Mishra, Bhikari gives a drink which is greatly in request in the

unusual. Showers, storms and young hurricanes horse-racing is reduced to such a science as in Eng- "These all died in faith," and many others like- An association, known as "The Home Hospital have been the order since about the middle of March. land. It is the country of the saddle par excellence. wise, whom it pleased God to save from the darkest Association," has been formed in London for the are very high with us here, almost at famine rate. would make the fortune of most Canadian editors the number of ministers engaged in the work, the the great London companies and banking houses, O. T. for a familiar book which belonged to the the world over, viz.: that when one member or dis- racing calendar. The Commons adjourn over it, United States. This single point is of itself enough \$100 becomes a member, with privilege of priority trict suffers, all the members or districts suffer with and the crowd that rushes to see the equine strug- to silence all caviling on the score of expense. Be of admission for himself when ill. it. It is well that it should be so as it tends to gle is huge and motley. Obadiah caught the mania, it known that the statistics of the largest missions An agent who was sent by the United States

and not being under paternal control, went to Vic- amply proves that it requires less money to convert Government, a few years ago, to ascertain the The health of both Mrs. Phillips and myself still toria station and invested in a third-class ticket to the heathen than to convert people in Christian political condition and prospects of one of the new remains precarious. Her bronchial difficulties had Epsom. About a quarter of an hour before the countries. It is not pleasant to deal with this money Republics in Spanish America, states in his report very much yielded to treatment, and we were san- racing commenced the royal party arrived. It con- feature of the work, but it has to be done for the that the sale of indulgences or licenses to commit guine in our hopes of a cure. But of late the cough sisted of the Prince and Princess of Wales, Prince benefit of those who are ever pressing that old ques- particular specific sins, under ecclesiastical authority and soreness return and almost extinguish the hope and Princess Christian, and Prince Leopold, the tion : "Does it pay ?" Figures prove that money was one of the principal sources of revenue in of her ever being again able to engage in active Dukes of Cambridge and Connaught, the Duke and invested in foreign missions pays best of all. that mock republic. The prices were of course work among the people. My own health is better Duchess of Teck, and Prince Edward of Saxe After Judson had labored full seven years in Bur- graduated according to the degrees of criminality now than what it was in the cold season. Still the Weimar. I regarded them all, except H. R. H. mah without witnessing one conversion, some one in the act so licensed. No wonder that with such progress the Gospel is making in this last country, difficulty from which I have long suffered remains the heir-apparent, whom I had seen at Paris, with in America (possibly one who never believed in notions of morality, and with such views of ; olitical very stubborn. - We may be spared and allowed to considerable curiosity. The Duchess of Teck is not foreign missions) asked him what the prospects economy, our neighbors in the southern hemi-come. We certainly very much desire to do so, connected with the blood-royal that can lay claim are as bright as the promises of God can make them." of republican governments. Whether the tax and Southern India opens with the remark: "A report still it is not safe to make too much dependence on to a like distinction. They all looked as though Let the pious reader dwell upon the sure promises license under our Government, for the sin of keeping this, for we are liable to be laid aside at any time. they were sure of to-morrow's bread and something of God and then look out upon our white harvest a poisonous dram-shop, bear any analogy to that

> day visiting among the people. I am now able to no attention whatever among them ; but that is not by the churches in America? No richer harvest years there has been an increase of sixfold in the accompany them in the afternoon, and we obtain a to be wondered at as I was travelling incog. But field invites our labor. No larger sheaves than number of Chinese converts, there being now more good hearing. We hope ere long to have the means Royalty soon wended its way to its own gallery, those that cheer the reaper over there. Yet why than ten thousand. In the decades to come we may and I turned to make collective and individual ob- waits the harvest ? Because we have fancied that look for even a larger increase than this ; for in the servations among the thousands around me. Repre- ten or twelve men and women can answer the de- cities in which missionaries have been laboring for sentatives of all grades and classes of English life mands of three and a half millions of souls ! Could some time, and in the country adjacent to these are here. Country gentlemen knights and squires, we have one devoted laborer for each hundred cities, there has been a marked change in the atdrive up four-in-hand huge coaches filled with fair thousand souls, then might we hope intelligently titude of all classes of the people towards Chriswomen and brave baskets of provender and wham- for success. - Until this at least is done, how can tianity. Even the so-called literati, the gentry and

epaired at an enormous cost or else pulled down. It was built soon after the celebrated battle, and opened with great ceremony by George IV.

There is a growing excitement in the Established Church in England over the progress made by the William Carey's motto was this :-- " Attempt great have been organized by Bishop Gregg, of that body, Reformed Episcopalians. Several new churches

Religious liberty in Spain is something different from what it is in most other countries. In the recent speech of the Minister of Justice in the Cortes. he declared his opinion to be that the term religious liberty in the Constitution of 1876 only meant liberty within the walls of churches and cemeteries, and squarely and forcibly this applies to our denomina-to be extended to any manifestation or propaganda tional work in British India. Lo this forty years in the streets, or on the highways, or to the public teaching in schools, universities, or books, of doctrines contrary to the state religion.

The Chinese have a habit of carrying material for alcoholic drinks about with them in the form of certain manufacturers have obtained great celebrity. ones. Have you ever heard of "Derby day ?" Naika and Mahes Chandra Rai, who were Bengali Flowery land. Good brandy in this form would be

to lower the coffi grave. 20 Emperor W covering from the assassin, Noebling

deal mercifully w Socialism will be e excess. The Witne Medical Society ha vestigate into the iphtheria, the me mode of treatmen general circulation

collected.

THE NEV

SAINT JOHN,

NEW BRUNSWICH dashed into a grou R. R. depot, and Mrs. John Bell, an C. H. Peters, Eso Miss Peters were the ground by th the shaft of the w a hack prooured, homes, when it w number of bruises was badly disfigur

an unconscious st

consciousness but

farmer or mechanic, each strike of whose implement leaves a visible result, fitter to inspire to further effort. The weapons of the servants

B. A. S. OUR INDIA LETTER. DANTOON, May 22, 1878.

WATCHMAN, WHAT OF THE NIGHT ?

MR. EDITOR,-This being the season of the year when Annual reports of Indian Missions usually come to hand, I propose sending you, in this letter, a few extracts giving a more extended view of the

The report of the Arcot (or Scudder) mission, in

This is a small mission and like our own is

may descend upon us, that this Band may take statistics of the reports show an increasing amount tion is a deep root, and that it may send its branches of money raised for the support of the regular minhither and thither, that a great tidal wave of holiness istry and other christian work. This is encourag-

A SINTER IN CHRIST. Carleton, July 5th, 1878.

recommended as an experienced and successful The Sabbath was a fine day, perhaps a little too their ruling motive in joining us, we believe it was England and Scotland, is expected to enter on his services at Dover, the preaching being at 10 a. m., courage to renounce the faith of their fathers and two yields of raw silk per year, instead of one.

"MOVEMENT TOWARDS CHRISTIANITY. During the year between 800 and 900 families, the wild waste places may blossom in the warmth ing, but the brethren need to bear in mind that they numbering about 6000 souls, and residing in 60 of a Saviour's light. Pardon me, if any is necessary, may and ought to improve in this respect. ... Fol- different villages in north and south Arcot, have re- just come to hand. Good, as always. lowing the reading of reports were speeches by a nounced their idols, and formally accepted Chrisnumber of the brethren, and the meeting through- tianity."

out can scarcely fail of having a good effect. - DEAF AND DUME INSTITUTION. - Mr. A. F. In the evening a temperance meeting was held, ed any of them in our statistical table, as we wish during which the Osbornes will be tried. The report goes on to say : "We have not includ-Woodridge, of Gloucester, has been appointed presided over by Dr. Sharp, opened with prayer by to test their motives before calling them Christians. Woodridge, of Gloucester, has been appointed Principal of the Halifax Deaf and Dumb Institution. Mr. Hutton, the retiring Principal, in a published Mr. Hutton, the retiring Principal, in a published

Beatteay, instead of the name that was misprinted instead of the words "divinely earnest" read

divinely owned.

They would be a novelty in this part of Canada. 33 The Court opens this week in Dorchester

horseflesh with the emphasis and volubility of a say that we now lack about two thousaad dollars of that Christians lead purer lives than the followers jockey. These, with the great army of fortune completing the endowment, provided all the plodges of Confucius and Buddha. tellers, card sellers, fryers of sausage and fish, pro- hold good. We hope this will be the case. When

prietors of living skeletons and fat women with this work is done, a brief statement will be made torial upon the temptation which the recurring thimble-riggers, speculators in the mysterious game taken stock in the Bible school endowment, and struggled out of the jaws of intemperance. It calls of three card monte, ginger beer vendors, unhappy earnestly hope others will do likewise without de-for some "modification of custom" on the part of tramps fearfully and wonderfully arrayed, who have lay, so that early in June, when the year expires, the Church for the welfare of those it seeks to save. 7.65 The New Dominion Monthly for July has and whole families of genuine gypsies with young- It is no secret that our foreign missionary treasury sters enough to stok a charity school, make a scene is worse off than empty ; it is overdrawn, so much 75 Political picnics are all the rage in Ontario. which is impressive in its way, and once beheld is so, that recent remittances to India have taken not forgotten never. In fact I took off my glasses, one cent for the support of the native preachers rubbed my prematurely bare crown, leaned my and the schools. The plain, practical question for have witnessed at the administration of the Lord's

-but here come the steeds. How sleek they look, we owe to the native agency, and how much the and how proudly they canter over the ground, pre-paratory to entering the struggle. "That jockey permanent success in that field. We have only a permanent success in that field. We have only a Teacher and worker among the Deaf and Dumb in warm for comfort. There were three preaching interesting duties at the commencement of the term in Septem- Rev. Jos. McLeod ; at 3 p. m., Rev. A. Kinney, accept a new religion. This is not the first time zero colonel Wild, a Swiss artillery officer serv- ear. I reply in a tone of moderate surprise, "Ah!" it, beloved brethren in this Christian land. Why, save the congregation where the worships ten thoujockey in hall Hingland," whispers a voice in my receive a salary of ten dollars a month i Think of It then mentions the case of a lady who is said to ber. In leaving Nova Scotia for a larger sphere of labor in the Mother Country, I bespeak for my suc-cessor, from the Friends of the Pupils and of the Unit of the the business of the District was resumed Mon-the the suspicious of the District was resumed Mon-the the suspicious of the owner of the the the suspicious of the owner of the the totace are a conclusion of peace than they. lost by bat-the the suspicious of the owner of the the totace are a conclusion of peace than they. lost by bat-the the suspicious of the owner of the the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are a conclusion of peace than they. lost by bat-the totace are are are the conclusion of peace than they. lost by bat-the totace are are are the conclusion of peace than they. lost by bat-the totace are are are the conclusion of peace than they. lost by bat-the totace are are are to keep a child Halifax Institution throughout the Provinces, a con-tinuance of the confidence and support kindly extend-ed to myself during the twee time and does not need to be reported. The Licentiate he honour of occupying the position." day, at 8 a. m. The most of it was mere routine, he honour of occupying the position." day, at 8 a. m. The most of it was mere routine, he honour of occupying the position." day, at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he honour of occupying the position." days at 8 a. m. The most of it was mere routine, he does not need to be reported. The Licentiate of New York is eight years (id, owns its house, on a instruction rooms, and owes nobody a dollar." There doubless is not a shuts them 1

ginning for his twenty-first year's labor in Carleton. hardly indicates a flourishing financial condition, Doubtless some have been looking for a report of temptuously, and many of them are beginning to CORRECTION. - The name of the lady who took yet they stake their half crowns eagerly and discuss the Bible school fund. At present it will suffice to realize that Christianity is of divine origin, and

> In our Church not only is the use of unfermented wines generally followed, but every thoughtful minister would withhold the cup from such a man, not indeed, without previous conversation and inter saw it, and without doubt, approved the act.

happened. Miss the shaft, which her along the gr Besides several s young lady had se lower jaw, and t Thomas was knoc Bell's sister fain specimens of gal of silver have been are from well-kno this county....Je lives on Pond stre day, at Reed's Po taken to his house to the injured n gentlemen have gold-bearing prop Salmon River. 1 found some grain place, and hence .. There is a body of the young drowned near Par weeks ago, was w ... The St. John show deposits am als to the amount was invested in I ed with having ol from the Sussex committed to t