



AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

o.,

TABLE

RLORS

RCHES

RGANS

PIANOS

ur Instru-

ry liberal

s and the

nd endea-to all our

& CO.

USTRATED ERSAL

r so much A mag-n readers, or descrip-ook—New

Montreal

tures,

GREEN,

l, Orange,

atest care faction to

; stronger irn in the

d are sold

an by ask-

Mills, , N. B.

Angola hese fash-25 cts. per Mourning made at in all the old below

at greatly Last Sea-riped and

REET.

Body and

agents in the new NION or

, contain

blished in

d over 300

very Eng-or ladies,

't fail to

This is a

nore than their pro-

d mecha ll-known,

Montreal. Publish-

EAL, QU.

OLDEN

ATHER ers' Tools

ERS.

on Com-W. P.

LY,

of Bells. n1—ly Y'S

RTER

T TEAR.

RT, and BEST le. For retailers,

gements.

N.a. Conn.

SS,

olicited. 1.

ricton.

on good

oker.

REET,

PTLY

eluding , Nine

& CO.

vo years.

AND

N.S.

FOR

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1268.

VOL. XXV.-No. 20.

DRY GOODS

-AND

Carpeting

LOGAN'S.

50 PACKAGES

Dry Goods

OE EVERY DESCRIPTION.

CARPETINGS.

Hearth Rugs

DOOR MATS.

OilCloths

WOOL,

DUTCH.

HEMP.

TAPESTRY.

BRUSSELS.

SAINT JOHN, N. B., FRIDAY, MAY 17, 1878.

IS CHRISTIANITY A FAILURE.

induced you to repent of your sins and forsake

them and hate them; unless it has led you to

TWO INOUIRERS.

The Jutelligencer.

BY THEODORE L. CUYLER, D. D. In the Acts of the Apostles we read of a cerunless it has led you nearer to Gol, so that you tain man that "he went on his way rejoicing," know God, whom to know aright is life eternal; In the Gospel by Mathew we read of another unless Christianity has led you lightly to esteem man that "he went away sorrowful." There the world and greatly to prize the invisible realm, was certain resemblances between these two so that you are laying up treasure in heaven, persons. They were both men of high social "for where your treasure is there your heart rank-one of them being a Jewish ruler, and the will be also ;" unless you are earnestly desiring other the treasurer or chamberlain of Candace, to be more spiritually-ininded, more God-like the Queen of the Ethiopians. Each of these and Christ-like, so that you are hungering and persons appears but once upon the sacred page, thirsting after righteousness; unless you have and then vanishes away. That the young ruler an intense desire to be useful and to do good to ing change upon them. Yes, in a word," said liver those that are swiftly going down to death?" Staple & Fancy and then vanishes away. That the young ruler was Lazarus is an ingenious theory; but not sufficiently well supported by facts to make it well supported by facts to make it was uncertained by facts to make it well supported by facts to make it well support the term of the souls and bodies of your fellow men, so that the souls and bodies of your fellow men and the souls and bodies of your fellow men and the souls sufficiently well supported by facts to make it you are denying yourself and taking up your the evil spirit, ad tressing beelzebub, "I will ten but no money can parentee the denying that any evangelical minister price can buy the tenderness of heart, the deep

sheep led to the slaughter, and as a lamb silent under its shearers. "Of whom speaketh the prophet this?" inquires the Ethiopian of Philip. prophet this?" inquires the Ethiopian of Philip, fails to make scholars of dunces and sluggards, salem. An immediate blessing attends the faithful preaching of Christ Jesus; for the soil was mellow in the lord-treasurer's heart, and the the strength of the Christian religion that it can the strength of the Christian religion that it can the strength of the christian religion that it can the strength of th

them that Jesus suffered agonies untold for them. he went his way while she stood looking down deities, the shrines of his own parents and an- save to give them birth. And when reared what I will tell them how he suffered in Gethsemane. at the place where her lost gem had disappeared. cestors! I confess to an exultant feeling as I are they? What do they ever amount to but Yes, as far as you are concerned, unless it has I will tell them how he suffered in Gethsemane. at the place where her lost gen had disappeared. I will tell them that in Pilate's hall he was buf- But she could not bear to abandon her treasure, I will tell them that in Pilate's hall he was buf- But she could not bear to abandon her treasure, I here the bar protocol of the father, and as weak scions of the old stock? Who ever heard feted and scourged and spit upon. I will tell and so she lingered and hesitated, until at length, I heard the low mutterings of horror or deprethem that on the cross he endured the hidings taking off her glove and pushing back her silks cation from the by-standers. What a grand witexercise faith in the Lord Jesus and take Him of his Father's face for them. I will tell them and ruffles and laces, and baring her arm for the ness to the new faith of the man? I suppose eminent? Read the biographies of our great

from hell, saved from sin aud sorrow on earth, last brought up the precious jewel and carried it When nothing but charcoal was left of the sprung from strong-minded women, who had anxious, weeping sinner in Kirkaldy that the There are other jewels more precious than "Well, those tablets cost money when erected." the changing clouds. moment he goes and believes in Jesus the Holy rubies, or diamonds, or pearls, lost in the deep I said, "And how much richer are you without Spirit will change his heart, and he will be con- and filthy gutters of sin and vice and iniquity. them? Surely there is joy in heaven among verted and turned from going down to death and hell. I will tell them that Jesus stands ready fully down and asking: "Who will restore my Twenty thousand people, perhaps, will be to receive them; that the Holy Spirit stands jewels and give me back the treasure that I have startled into some sort of thought by the testiready at any time to work that great, that sav- lost ? Who will rescue the perishing, and de- mony of this one man ?

sufficiently well supported by facts to make it very plausible. Both these two men were sin-cere inquirers after salvation. The one con-sulted Christ himself; the other conversed with is done this for you it has undoubtedly failed to become Christians. But," sulted christ or ambassador of Jesus is the many have caused the enemies of God to is the tenderness of neart, the deep to accomplish its purpose. And because of this follow. I con have caused the enemies of God to is the tenderness of neart, the deep most personale and taking up your them any thing that any evangelical minister to accomplish its purpose. And because of this follow. I con have caused the enemies of God to is the tenderness of neart, the deep most personale and the only thing that remains for good society. This is an honorable anxiety, if it interprets good society after some lofty fashion. an inspired evangelist or ambassador of Jesus. In to this point there was a marked resemb-The to this point there was a marked resemb-The to this point there was a marked resemb-Up to this point there was a marked resemb-lance between the young ruler and the Ethio-lance between the young ruler and the end the the young ruler and the ethio young ruler and the ethio young ruler and the ethio young ruler and the ethio-lance between the young ruler and the ethio-lance between the young ruler and the ethio young ruler a lance between the young ruler and the Ethio-nounce the Christian religion a fraud, or a cun-ningly devised fable. If a man advertises his in enough yet.' I will walk up and down may be disagreeable work—so it was an unplea-and true hearted ; who are not vain or frivolous ; bouse. At last some temperance people brought The difference was still more marked and ital. The traveller from Africa who had been man is pronounced a quack. The sceptic, the The difference was some more marked and wherever 1 see a labored sigh, O! I will bend in the mire; but doubtless many a time as she who think of someting besides dress, or mrthag, over and say, 'Sinner, that is all right, that is here is confidence; who are useful as well as been up on the dighted to see you again; up to Jerusalem goes back with a copy of the Hebrew Scriptures in his hand. As he sits in Hebrew Scriptures in Hebrew Scriptures in his hand. As he sits in his chariot, he occupies his time in Bible study. The or circumstances or weaknesses and they his chariot, he occupies his time in Bible study. The or circumstances or weaknesses and they hour when it was so nearly lost, and so carefully minds and train their hands to skilful work. said : "Let's drink to your better life, one glass Hebrew Scriptures in his hand. As no sits in professes to do. They make no allowance for sury; you should be converted before you die. hour when it was so nearly lost, and so carefully of athened in the nouse, who current the state their hands to skilful work- bare a sight to avoid the your better life, one glass marship. If society of this sort is not to be had of sherry." The young man hesitated a moment The passage of the Word which he had reached have a right to expect more of those who have a right to expect more of those who have been for rears in the school of Christ and under the more at all is preferable to a worthless article. The would take instead a moment

whom he had taken up to a seat beside him in but the sciences are true nevertheless. The night. While for nearly two hours I have been, bearts to rescue and win and save the lost, re-these miserable counterfeits : and impress upon the chariot. Here is an "inquiry meeting" ex-temporized on the spot. Philip, full of the new and cases and yet the science of medicine has temporized on the spot. Philip, full of the new Gospel, opens his mouth and explains the pas-sage in Isaiah as referring to that Divine Re-deemer who had been lately crucified at Jeru-deemer who had been

that on Cavalry's cross he bore their sins in his work, she put her hand down into the reeking that village never saw a like scene. Perhaps and good men and women. Not one of them own body on the tree, that they might be saved filth, and after searching in every direction, at few others would have dared to act so openly. had a fashionable mother. They nearly all once worshipped gods, the man merely said, about as little to do with the fashion as with

> nent New York lady who gave a great reception to a new pastor from across the water, four or five hundred people being present. Many of

the young men, Sabbath-school teachers, etc.,

The passage of the word which he had reached have a right to expect more of those who have been for years in the school of Christ and under the been for years in the school of Christ and under the bis treatment. But now even although Chris. But now even although Christ and under the one. Fly away to Kirkaldy. Upon her finger, what should not Christians do See to it that you impress this on your children. The old appetite revived, and that night his which Isaiah drew when he depicted him as a sheen led to the slaughter, and as a lamb silent tianity has been an apparent failure, this fact. Thou art the one. Fly away to Kirkaldy. upon her finger, what should not Christians do the slaughter and as a lamb silent tianity has been an apparent failure, this fact. The old appetite revived, and that night his to win back from the gulf of death those who

society. Do not imagine that you have accom-plished it when you have got them with a set my first-born. At the age of ten she told me of plished it when you have got them with a set of boys whose parents are wealthier than you, the dama better than your hor can afford to. "My child, you are too young, and your gay who dress better than your boy can afford to, relatives and companions may lead you into the

THE COST OF A DRINK .--- I knew a promi-

From 1 to 3 Yards Wide. Curtains Lace -AND-CURTAIN NETS. **Gilt Cornices** -AND-WINDOW POLES TOGETHER WITH A FULL LINE OF HOUSE FURNISHING -IN--Fredericton, May 3, 1878. Z Y NO FR. FREDERICT LO 9 SCOTL. 2 3 4 ND H REL **BRED** -----ND, 8. 25

angelist let fall the only seed that can sprout afford to fail. Its very failures prove its gen- words of your common enemy, or will you heed into a true regeneration. The Holy Spirit bless-uineness and establish its Divinity. If any the words of your friend ? Yea, will you heed

a beacon lantern hung up over a sunken wreck, ists at all.

with the lowly, persecuted Son of God, he might it is not of man but of God, and that the time the rough struggles of common life.

sorrowful. As the original Greek has it, "he went away *frowning*." Disgust at the hard Jesus shall reign where'er the sun terms and disgust with himself clouded his brow. Doth his successive journies run. The frown which lowered there was a type and a precursor of the heavier frown which is likely A SCOTTISH SERMON.

This phrase describes exactly the condition of "Who will go?"

into a true regeneration. The Holy Spirit bless-es his own truth. And the first evidence of conversion which we detect in the Ethiopian is conversion which we detect in the Ethiopian is bay concerned and conversion which we detect in the Ethiopian is conversion. The Ethiopian is conversion which we detect in the Ethiopian is conversion which we detect conversion which we detect in the Ethiopian is a desire to be bantised. The prompt acceptance one "is Diving because it has annul the words of your Heavenly Father, who loves and brush in hand, removing the dust. Still it boys who are honest and straightforward, who

pel in Arabia and Ethiopia has some grounds of that it is more closely watched, and more un- the transaction of secular business. The most Well, this state of things can be borne with young men or women priding themselves upon probability. At any rate, he became a clear, charitably judged, and makes higher claims, and powerful pleadings of self-interest can never palli- no longer. The more the wife looks here and the society which they enjoy, when verily it is The other inquirer was a light also; but only eighteen centuries, but the wonder is that it ex- standards of righteousness, that their deeds be- these pictures must come down; these windows souls !-- Christian Register. to warn off others from the dangerous spot. That On the other hand, viewed in the light of suc- to present the semblance of faith and religious is a terrible task; but there is no help for it.

young ruler who came to Jesus with the inquiry cess or failure, there is more that can be said in feeling, where men are surrounded by an atmos- The beginning is made at the garret. There are on his lips, "Good master, what good thing shall favor of Christianity than any other system. In phere of religious belief and devotion, and there a thousand and one things there which are of no I do that I may have eternal life ?" has always the first place it has never failed to do just ex- is little or no temptation to any wrong course. Use. Why could they not have been thrown When families settle in our town, do you call still more difficult to gather up and destroy all evil reports which she had circulated about others. been to may nave eterminatine is interest and sym-pathy. We are taken with his frankness, and our highest expectations are excited that he will like Mathew and Nathanael. promptly grasp. They were are drunkards, and because some near total absti-total absti-bet total absti-near a since in a s like Matthew and Nathanael, promptly grasp the boon that is offered him. There is something exceedingly touching in the artless nairete with General Dry Goods. the boon that is objected min. There is something in the artless naivete with no one will get drunk who does not drink. John Milton says :----- I cannot praise a fugitive Thus it goes, down and about, in every room strangers, a wanderer in search of a new home. which he says to Jesus : "All these command-And so the Gospel distinctly promises to save and cloistered virtue, unexercised and unbreath-and closet, till the last nook even down to the and closet, till the last nook even down to the and consequently in peal of nor friends. ments have I kept from my youth up. What every one that believes, and since the world be-back I met ?? Scores of just such persons are to THOMAS LOGAN. lack 1 yet? Scores of just such persons are to be found in our modern congregations, and in nearly every inquiry meeting we encounter the dust is removed from the pictures, and they in the dust is removed from the pictures, and they in of Texas is sweet, refreshing and bracing. lack I yet?" Scores of just such persons are to gan there is no case on record of a failure. "He but slinks out of the race where that immortal gets the cellar. The walls of the whole house you remember how grateful you felt for the first fort long by 1 000 fort wide which covers a space of 1,260

perfectly well what the ruler's besetting sin was, and just what appropriation was required in order. Their being here is a sure sign that they were priences of every day. The heart is like a Their being here is a sure sign that they were was then called a sure sign that they were was the sure sign that they were sure sign that they were was the sure sign that they were sign that they were sure sign that they were sure sign that th and just what an putation was required in order to save his soul. Selfishness was that sin. The brife must cut that out, or there was no hone to it and matrice it and method and provide it and method is it and matrice it and method is it knife must cut that out, or there was no hope profess it and practice it even imperfectly at the timents of some other time. By many the Sab- ness and prayer may have been turned on it; call on them it is practically saying, "We do buildings to it, and gradually enriched it with antiof a "life eternal." The prize was magnificent, present time. And when we remember the viru-bath is regarded as a day on which one can be but still the dust gets in. There must come free according to the rules of good scripts to call and the sacrifice must be proportionate. Give lent opposition it has encountered, the open and so godly and devout, that he can afford to put times in the experience of every man and woup your possessions and take up a cross for me ! covert ennity, the persistent hostility, and that God almost wholly out of his thoughts for the man when the heart is runninged through from on a neighbor, no matter how much they may man. That was Christ's close and searching test. Noth-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-ing less than that. "Follow me and thou shalt oppose and crush it, and yet that it has with-less transformed without pollution. Baltion is not be not not be not not be been acknowledged by a call from you. So that just so long as you fail to call on be rich in Heaven." A glorious offer; but stood them all, and when we remember how be touched without pollution. Religiou is re-Heaven was a great way off, and the wealth of feeble and imperfect, humanly speaking, have garded as something consisting of prayers and doors shut, but it sifts in,-pride, self-dep anthis world was just at hand and had possession been the agencies employed in its behalf, and other religious exercises. It may be very good dence, self-sufficiency, a little dislike here and intend to initial of the young ruler's heart. He did not so much own them as they owned him. If he had been willing to part with them and to cast in his lot willing to part with them, and to cast in his lot among the heathen, we must be convinced that quite too sacred to be brought into contact with The pictures must be taken down. Fancy and

have been immortal in the same illustrious bead- has come when "Jesus is asking and God is It is easy to see that those who entertain the which ought never to go up again. Others need roll with Peter, the fisher of men, and Matthew, giving Him the heathen for an inheritance," and idea that religion is something separate from the to be remodeled, and the dust taken off. Many African chief once came to him lamenting that the gatherer of tribute for the King. But alas! we have reason to hope and believe that in this daily secular concerns of life, are very much in a poor soul has gone down under temptation in his best hunting-dog had eaten his New Testadanger of not bringing the great principles and a dark hour, because it had been accustomed to ment. "Oh! I'll give you another," said Mr. thought, prayer, reading, meditation and observrules of Christian morality to bear upon these keep a bad picture in the heart. Thought and Moffat. "Ah " said the hunter, "my fear is ation. affairs; and thus, almost unconsciously, they faith are the windows to let the light into this not that the dog has spoiled the book, but that Go to God as a sinner, if you question your right will come to have one set of maxims for Sunday palace. There must be in the Christian no evil the book has spoiled my best dog. The words to go in any other character; he always receiveth and sacred things, and another for week days and eye. The window-panes should be large and he has eaten are so full of love and gentleness

Saviour, as his rejecting Judge. Dante, in his land, dreamed that he went down to the realms in devotional feeling in the house of God, on the Well, it all wants a thorough cleansing,—the the good words had not made his dog better or might doubt; but he never has, therefore you Saviour, as his rejecting Judge. Dante, in his mand, dreamed that he well down to the rearrance of cod, on the spirits. Beelzebub sat upon the throne. The great truths of God's law, on Monday morning the heart. May the blessed God make us wholly words of the Bible seem to get no more good. The beginning of the beart the beart of the bible seem to get no more good. The beginning of the beart the beginning of the beart the beginning of the beart the beart the beart to provide the beart to of the lost—"like the shade of him who made, question was: "How shall we counteract the goes to his place of business, ready to practice pure, and dwell within us !—Telescope. all the sharp tricks known to keen and and un-

OFF This prime prim LION 3 Dollars 7 Co. drinking man in his parish, who was under deep "I will go," said another evil spirit. NK NK conviction. Like the young ruler he clung to "What will you tell them ?" NY, to nature." And so, acting on the maxim that resides. the sick man drink the dirty water, which they can do them. -Dr. J. W. Alexander. his besetting sin and went away frowning. "I will tell them there is no hell." 5 religious men cannot succeed in business, unless Dr. Porter says,-"When Feng made an inthink will cure him. Sometimes their doctors Felix felt the probe going in very deep when "What! tell a Scotchman that the God of the Universe has not got a prison 1. A Scotchman that the God of the Paul preached to him about chastity while Universe has not got a prison? A Scotchman RIBER CO. 0 he was sitting with his adulteress by his side. that reads his Bible ? A Scotchman that knows actions in a way which gives the world too much about the idols and tablets, the man was all He clung to his lusts, and tells his friend to "Go that all the most dreadful descriptions in the reason to say, that Christians are as eager for ready. He un-hung the pictures from the cen-NB away for this time. When it is convenient I New Testament of a place of future punishment will send for thee." 0 Perhaps this paragraph may fall under the eye self? They will laugh at you. Avaunt! Who PEST SUBSC th of some one who is awakened by God's Spirit will go?" L) and is exceeding anxious about his soul. The "I will go." to bear the heaviest practical strain of temp- curiosities, but was a little afraid it might not be FASHIONABLE WOMEN.-Fashion kills more TI pressure of that Divine Spirit upon your con- "And what will you tell them ?" true sorrow is that which works repentance. In not keep both. The young ruler could not serve "What ! tell a Scotchman that Jesus Christ ì, 5 THE made a pile in the centre of the little court. old, and will see two or three generations of her then you may go on your way rejoicing. To will laugh at you. Go to America, if you will, The tablets were of fine hard wood and I was mistresses fade and pass away. The washerne In-Inder-shut Christ out of the heart is to shut him out and teach such doctrines; but you cannot do it CHI mage f the BY and sion hangs the alternative either to "go rejoic- "And what will you tell them ? URCHASED is and away frowning," into endless self-torture and them he has a moral government administered where it speedily was buried in the filth flowing wood burned fiercely, and we had a grand bon- human life. They have but little force of char- temper better, too." EET. Little good comes by disputing. Pride is gener- will tell them they are all justly exposed to the find the ring. He hesitated, but at length as- to ashes. oker. -

and a state of the second

HOUSE-OLEANING.

a desire to be baptised. The prompt acceptance of Christ is followed by an equally prompt con-tacks of its paid defenders." Christianity has to die for you?" Saviour, the new convert gives him his hand also in open alliance. He has done his duty, and tury David Hume stated that the system of the Christian religion had become extinct. It doubt-RELIGION AND SECULAR BUSINESS. therefore he "goes on his way rejoicing." The less appeared so to him, but its Divinity is seen A common and culpable form of inconsistency, still the dust gets in. Often the good woman there is something grand in dulling the edge of tradition mentioned by Eusebius that this Afri-in the fact that it is more vigorous and flourish-between the creed and the practice of the life, is asks of herself with curious inquiry, "How does their heart's hope upon such jaded favorites. can nobleman became a proclaimer of the Gos-ing to-day than ever; and when it is considered recreancy to strict integrity and truthfulness in the dust get in so?" No one can tell how. There is nothing sadder than to see either

distinct light on the sacred page to guide others to the cross, and the example of his prompt con-than any other system the wonder is not that. Curistian is not that the wonder is not the wonder is not the to the cross, and the example of his prompt con-than any other system, the wonder is not that forsion of Christ is bright and heantiful Christianity has made such slow progress in spite of strong temptations to swerve from the but one remedy; this carpet must come up, and to cool their lips and stay the hurge of their one by one. Wondering at the penance, she obey-

them. They desire to be saved. They have a large "invoice" of good works to exhibit. They have rather fattened their self-esteem by feeding have rather fattened their self-esteem by feeding not suited to our need. We want a piety that furniture in the chamber, the carpet on the floor, the nowhere is nature more lavish dence on its site. About the year 1160, Pope Eugeon the rich morsels of their own merits. Having Christianity also raises man up from lower will enable those who possess it to be honest, and everything, puts on a new life. We hope no one than here; but man is a social animal, and nature nius rebuilt it on a magnificent scale. Innocent II.,

Robert Moffat, the missionary, tells that an he desires others to enjoy the same.

a precursor of the heavier frown which is likely to meet him when he stands before that rejected A minister in a revival at Kirkaldy, in Scot-to meet him when he stands before that rejected A minister in a revival at Kirkaldy, in Scot-ing for me any more." But he soon found that If God ever failed one who trusted in him, you

from them than that hunting-dog got. The beginning of faith is action and he only be-

expect that practical men will allow it to inter-fere with the amount of their profits, and lessen their financial gains, is unreasonable and contrary the spect that Feng, the native helper, the sick man drink the dirty water which the dirty water which the dirty water which the The strength of a church is not its confessior, which they put into hot water, as we do with nor frame, nor reputed gifts, nor any outward contea-leaves; the sick man drinks the infusion, and dition. The truly good men in it give it power in that all the most dreadful descriptions in the New Testament of a place of future punishment are from the lips of the Lord Jesus Christ him-self? They will laugh at you. Avaunt! Who will go?" "I will go." science is to let go your sin and cleave to Christ. "I will tell them that Jesus Christ was not transactions. But there are quite enough who with intense gladness in my heart, "Now you fashion is a greater transgression of the laws of things. And the boy hit the nail on the head have bribed their consciences to be untrue to the shall make a grand confession of your new faith." woman's nature, a greater injury to her physical when, being asked where hell was, he replied, "It's Christ and Mammon. What your besetting sin is Cod knows that he whole Gospel of John was written to prove the whole Gospel of John was written to prove the whole Gospel of John was written to prove the whole Gospel of John was written to prove the whole Gospel of John was written to prove the whole Gospel of John was written to prove the god of mercy, and the source of the little court of the little cou interests of others, to bring reproach and dis- So we took the paper gods, the kitchen god, and mental situation, than poverty and neglect. anywhere outside of heaven." The boy is right, A very little boy had one day done wrong, and afraid they would not burn easily. The man got woman, with scarce a ray of hope to cheer her in was sent, after paternal correction, to ask in secret of your life and yourself out of heaven. The successfully in Scotland. Avaunt! Who will An elegantly dressed lady, as she stepped from set the fire agoing. He brought some kindling die all around her. The kitchen maid is hearty fence was passion. Anxious to hear what he would be carried on the tablet field could be tablet field could be the tablet field could be tablet for the tablet field could be tablet for tab missed her valuable diamond ring. It had slipped from her finger in some way as she left bright lurid and green flames crept up slowly It is a sad truth that the fashion-tampered better; never to be angry again; and then, with ing" into Heaven's glory, at the last, or to "go "I will tell them there is a God. I will tell the carriage, and had fallen into the gutter, through the smoke. At length the paper and women are almost worthless for all the ends of child-like simplicity, he added, "Lord, make ma's where it specarily was buried in the first nowing by laws. I will them there is no law without a penalty. I will tell them they have all broken that law—that law given in love and mercy. I that is an five dollars to put his hand down into it and the buried dollars to put his ha ally at the bottom of it, and not charity or love will tell them they are all justly exposed to the terrible penalty of that law. I will tell them sented, and reached down into the filth and ex- What a sight that was for a hot July sunset hands of milliners and servants, to be dressed reasons, It is plausible, but not true. And so it of truth ; and it is seldom managed with decency or that Jesus Christ was divine ; that he died on plored the gutter, but found nothing, and at scene! A man in his own court, with his family and fed to order. They dress nobody, and they goes. In what is called natural science, nothing candor enough to produce any good effect. Let fall a word in season, and wait in patience till the fall a word in season, and wait in patience till the penalty, and the penalty that would be visited rain drops on it from heaven. I will tell the sewer. She paid him the five dollars, and all around, quietly setting fire to his guardian.

"This was her reply : " Father, am I too young to love you and my mother ? " No.

" And ought I not to love Jesus above and beyond all ?"

SCANDAL .- The story is told of a woman who freely used her tongue to the scandal of others, ed, and then returned and told her confessor. To her amazement, he bade her go back and gather the scattered seeds; and when she objected that it

on the rich morse of their own merits. Having done so much for themselves and by themselves. they stand ready to do more yet, provided they can do it in their own way. The Omniscient Saviour real that self-right-into him until it touched the quick. He knew perfectly well what the ruler's besetting sin was.

RANDOM READINGS. The pleasure of doing good is the only pleasure that never wears out.

We can only exalt the Redeemer's grace as we sink in our own estimation.

The more a Christian enjoys of his God, the more

and a state of these should be mention their names where I state of alline