AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.						
Rev. J. McLEOD,]	" THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."Peter.					
VOL. XXVNo. 51.		SAINT JOI	IN, N. ·B., FRIDAY, DECI	EMBER 20, 1878.		
, NEW	The Intelligencer.	on to make the little beaute barres. The			ard shall inherit the kingdom of God." The ar- row struck between the joints of the harness, and that little piece of Christian stratagem ended in the man's reformation.— <i>Rev. T. D. Talmage.</i>	A WOR
FALL WINTER STOCK OF DRY GOODS AT LOGAN'S.	Thet glorious song of old, From angels bending near the earth To touch their harps of gold ; "Peace to the earth, good-will to men From heaven's all-gracious King !" The world in solemn stillness lay To hear the angels sing. Still through the cloven skies they come, With peaceful wings unfurled ; And still their heavenly music floats O'er all the weary world :	mockery, and He whose coming it celebrates a myth! I feel sorry for the children that can not have at least one new toy for Christmas The little girl that does not get a new doll of that day—no matter if she had a dozen betore— is robbed of her birthright. It may soon be broken, and the prudent parent may think the money it cost wasted. But the joy its posses sion gave the child will abide in memory long after the toy itself is but dust and ashes. Let us do what we can to make the day sunny for the little ones whose faces cluster around us	of denying herself some little article of dress that is in no way essential, and putting the price in the Mission Box. Let us try it then, ladies it will do us good it will have a sanctifying in fluence on our lives to deny ourselve, for the sake of Him who did so much for us; that i the giving that is most acceptable to the Giver of every good and perfect gift. Let us then deny our selves that we may give to His cause, not giving fo fashion sake, (though that is not a bad fashion but let us delight to give.	 read a few verses (not more than ten,) then bow and pray a little short prayer. There are only two of you to pray for, and only God to bear it so you need not make it long or fine. But, my sister, if that husband of yours does not see the Bible on the stand, call his attention to it, and say, "Husband, we are both Christ ians; let us begin right and make ours a Christian family." If he will not read and pray, say, "Husband, if you will not, I can." He will surely try. If he does not, then you 	Wy OUR DAILY RECKONING. If you sit down at set of sun, And count the acts that you have done ; And counting, find One self-denying act, one word That eased the heart of him who heard : One glance most kind, That fell like sunshine where it went, Then you may count that day well spent.	ance : 4 this land, and 8,000, of these cl placed us and better have conso hope to b Now we h thousands cannot fat habitual
EVERY DEPARTMENT COMPLETE AT LOWEST PRICES. BLANKETS, FLANNELS, SWANSDOWNS, COTTONS and SHEETINGS, TICKING and TABLE LINEN,	Yet with the woes of sin and strife The world has suffered long; Beneath the angel-strain have rolled Two thousand years of wrong; And men, at war with men, hear not The love song which they bring; Oh ! hush the noise we men of strife	Many a mother remembers now with tears the little face that was so bright and laughing on last Christmas, but since which the earth has been heaped on the hill-side and the autumn leaves have fallen. They will go out into the world as the years roll on, when our loving hands can make for them no more holidays; or we shall go from them, leaving them to the cold world, that has little heed for the orphan's tears, and little heart	good cause, who, on an evening after buy ing a very costly lace veil, paid £20 for it, gave half a crown to the Bible Society, also paid a guinea for a ticket to the <i>theatre</i> and gave half a crown to the Missionary Society and gave a shilling that was left in change after paying twenty shillings for an embroidered pocket handkerchief. Such giving is better than not giving at all. This little story I tell not because	and duty. Do right. If the husband reads and prays part of the time, the wife should be willing to read and pray part of the time. You are full and equal partners in the family concern. Custom has generally made it the husband's duty to conduct the family worship. The Bible has not. It belongs to the wife as much as to the husband. Agree to bear the burden equally.—Standard.	If through it all You've nothing done that you can trace, That brought the sunshine to one face, No at most small, That helped some soul, and nothing cost, Then count that day as worse than lost. THE NAME OF JESUS.—The name Jesus is the same as the Hebrew Joshua, or rather Jehoshuah	lovan Ch-
New Mantles, -AND MANTLE CLOTHS,	And hear the angels sing ! And ye, bencat! life's crushing load, Whose forms are bending-low ; Who toil along the climbing way	appreciate what we do for them now, but if they live many years they will recall the love that longed and labored for their happiness; and whether we still live on the earth, or our heads are lying on their last pillow, that memory may be to them both shield and talisman	a place for to the cause of Christ, but the thing is, if we give only what we can get no use for, we will give nothing at all. I have frequently read of little plans practised both by children and adults, to raise money for missionary pur- poses plans that would a first it to be the second secon	Modern science is so contemptuous of the past that it probably does not give full credit to the real attainments of bygone ages. But the truth is that medical success is not a matter of mere remedies, but is largely made up of that personal judgment which is creater than all	God-man, God incarnate, "God manifest in the flesh," and announces at once the infinite dignity of His Godhead, and the grand purpose of His mission—salvation. He has many names and titles, but this is His peculiar, distinguishing name	and wome cept and e
Dress Goods in New Colors and Materials,	Oh, rest beside the weary road, And hear the angels sing. For lo ! the days are hastening on, By prophet-bards foretold,	A CHRISTMAS LEGEND.	astonishment, for it is always pleasant to con- template the good phases in human nature, and it is also astonishing to discover how much can be done by a little steady effort. A man or a boy for instance, sets apart a ridge in his field	methods, and belongs to no time. And this true medical skill takes account of the moral element, and sees that, other things being equal, the best physician of two is he who best under- stands the moral and spiritual nature of his	At the annunciation the angel Gabriel, with Divine authority, said to Mary: "Thou shalt call His name Jesus." To Joseph in a dream the angel of the Lord foretold the wonderful event that was the angel of the Lord foretold the source of the	Five or se sermon m midst of a can be pro
Wool Shawls, From \$1.00 to \$8,00.	Its ancient splendors fling, And the whole world send back the song j	ark and the snow falling fast, as Hermann, the charcoal burner, drew his cloak tighter around him, and the wind whistled fiercely	or a plot in the garden, and what that produces from year to year goes to missionary purposes. We do not really know how much we could do, for we have never tried. "Where there is a will there is a way." is an old proverb and if	masses of material organization. It is not necessary that a physician should be a theolo- gian, or that he go aside from his special duties in a sick room to add those of a clergyman	shalt call His name Jesus, for He shall save His people from their sins." And the evange- list Luke has left this record: "And when eight days were accomplished for the circumcis- ing of the child. His name was called Low	rules ? N

"How sweet the name of Jesus sounds

In a believer's ear."

"Jesus, I live in Thee."

" Jesus, lover of my soul."

"All hail the power of Jesus' name."

hope to be, to the cause of the divine Master. Now we have in the United States hundreds of thousands of poor drunkards. The human mind cannot fathom the evils and the sufferings the habitual use of intoxicating liquor brings upon its victims. Thousands of the young men of this country are going headlong toruin. Nobody can doubt it, everybody sees it, everybody feels it. Where are the voices of 60,000 clergyman ? Where are the activities of the 8,000,000 church members of the United States ? I say, to-night, I have little hope of the triumph of the temperance cause until a large proportion of the clergymen and professing Christians of this land rise F JESUS.—The name Jesus is the up to the duties of the occasion. I call upon prew Joshua, or rather Jehoshuah, every Christian minister of this land, and every of two Hebrew words, meaning member of the Church of Christ, upon every man ion. This is the name of the and women, to come up and aid this work by preincarnate, "God manifest in the cept and example."

ALTHOUGH the danger most generally lies in is His peculiar, distinguishing the direction of too long sermons, and prayers and exhortations, yet they may be too short. ciation the angel Gabriel, with Five or seven minutes arbitrarily taken from a ity, said to Mary: "Thou shalt Jesus." To Joseph in a dream the Lord foretold the wonderful s to occur, adding: "And thou name Jesus, for He shall save a their sins." And the evange-left this record: "And when left this record : "And when accomplished for the circumcis-or that predetermined way, but in the Lord's d, His name was called Jesus, med of the angel." verted and Christians edified. Can we not with of avocations. While medical knowledge may "Therefore God also hath highly exalted Him, be of service to a clergyman, we certainly should and given Him a name that is above every fathers? To speak or keep silence as the Spirit

ing to his little hut. Although he work- I hope we may astonish even ourselves to dis- done by those who combine the greatest number The Apostle Paul dwells on this theme :

t that day as worse than lost.

EDITOR AND PROPRIETOR.

WHOLE No. 1299.

it the kingdom of God." The ar-A WORD FROM VICE PRESIDENT WILSON .--ween the joints of the harness, and Vice President Wilson, in a speech in Wash-

e of Christian stratagem ended in ington city, only a short time before his death, mation. - Rev. T. D. Talmage. made this reference to the Church and temperance: " Probably we have 60,000 churches in this land, 50,000 or 60,000 clergymen at least; DAILY RECKONING. and 8,000,000 church members. The ministers down at set of sun, of these churches profess to believe that God has t the acts that you have done placed us here to prepare ourselves for a higher nd counting, find and better life. They profess to believe they have consecrated themselves, all they are, all they enying act, one word d the heart of him who heard : e glance most kind, ike sunshine where it went, may count that day well spent. ough all the livelong day eered no heart by yea or nay ; through it all

FURSI FURS! FURS! FURS! Seal, Mink, Ermine Musk, MUFFS AND CAPS. FUR TRIMMING, From $\frac{1}{2}$ to $2\frac{1}{2}$ inches wide.

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Wool Goods,

SCOTCH FINGERING AND BERLIN WOOLS. Peacock and Turkish Yarn.

PARK'S COTTON WARPS in any color. THOMAS LOGAN.

Fredericton, Dec. 20, 1878.

Fall and Winter

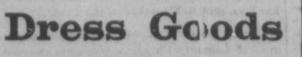
sortment for the varioes departments. Our customers may rely upon getting

THIS SEASON, THE

YET OFFERED.



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Cashmeres, French Merinoes, Repp. Cords, Arabian Suitings, &c.

Ulster Cloths

in the tax was as a set

enough for the wants of his wife and his children. We sometimes see strangers of distinction be of service to a clergyman, we certainly should and given Him a name that is above every Darely [

Keep the holidays, especially Christmas. It He was thinking of them, when he heard a faint among ourselves, and while we show them every not advise such a one to combine medical prac-

that the real time of our Lord's advent was in ously up in the charcoal-burner's face. the Spring. It is highly proper that we observe

one day in the year as the anniversary of the would'st be dead before the morning GLOVES and HOSIERY. coming of the greatest Gift mortals ever received; and as a large part of the Christian world has wrapping it in his cloak and warming its little you can do or give to the Mission that is to go We believe that in the case of the clereve

Through all the festivities of the season the the children rushed to meet him. Through all the festivities of the season the the children rushed to meet him. thought of Him in whose honor we observe the day should not be lost. It should be the under the children rushed to meet him. the children rushed to meet him. "Here, wife, is a guest to our Christmas Eve the an apple or an orange given them by a friend favor religious services. It is because these are day should not be lost. It should be the under- supper," said he leading in the little one, who and given the money to the mission; and of little framed on the theory that a sick-room or a tone in the music of our gladness, the key-note held timidly to his finger with its tiny hand. boys to whom money would be given to buy a death-bed is not the first occasion in which true

of all our rejoicing. But it is not alone as a religious holiday that we should keep the feast. Christmas ought to be a family holiday. It is pre-eminently the children's day. We Americans do not make CARPETINGS OF EVERY DESCRIPTION. children's day. We Americans do not make busy in helping on the grat work of the most of the most of the most of a religious life it is unendurable. They showed mind and sustain rather than to alarm. busy in helping on the grat work of the most of all busy in helping on the great work of the world that we think we can hardly afford time for the little home helidere. Then they sat down to supper, ittle home helidere. Then they sat down to supper, ittle home helidere. The they sat down to supper the child contributing of its portion for the family ties are loosened, and too often our children are more than glad to go out from under the roofs which have been to them only and the room; and as they shelter rather than home.

under the roofs which have been to them only shelter rather than home. Christmas, of all the days of the year, ought to be made so merry to our children, by every device in our reach, that in the years to come, whenever the day dawns, they will look back, even from the ends of the earth, if they have wandered so far, with loving tears in their even. wandered so far, with loving tears in their eyes, and with longings in their hearts for the better home when the exclaiming in awe-struck voices :--- "The holy or uncles, as the case may be, give you, but you home when the exclaiming in awe-struck voices :--- "The holy or uncles, as the case may be, give you, but you home when the exclaiming in awe-struck voices :--- "The holy or uncles, as the case may be, give you, but you home when the exclaiming in awe-struck voices :--- "The holy or uncles, as the case may be, give you, but you home when the exclaiming in awe-struck voices :--- "The holy or uncles, as the case may be, give you, but you home when the exclaiming in awe-struck voices :--- "The holy or uncles, as the case may be, give you, but you home, where those who once made the earthly Christ-child !" and then embraced their wonder- are expected to have it on your minds, think of-

KEEP THE HOLIDAYS.

If one lives in the country, or within reach of lovely white flowers, with dark green leaves, I am certain I speak within bounds when I pass as its equivalent. Therefore, we believe, to abandon your bigh professions. The one Talmud. the country, it is very easy to get up the Christ- looking as though the snow itself had blossomed. say we have five hundred children in this par-EXTRA GOOD VALUE the country, it is very easy to get up the Christ-mas decorations. Two or three days before the Hermann plucked some and carried them rever-ish, and if each child would give a cent a quar-rooms of their patients. They know that a large spirit, will banish the last semblance of duration. They know that a large spirit will banish the last semblance of duration. They know that a large spirit will banish the last semblance of duration. important time, we send all the boys to the woods for evergreens—pine, spruce, fir, ground-in and the boys to the woods for evergreens—pine, spruce, fir, ground-in and tended them care-in and tended tenden tended tenden tended tenden tenden tended tenden ten pine—and we tell them to keep a sharp look out fully in remembrance of that wonderful Christ-much in a year from the children, what may we Way do not how more and we will demand that you be benign and for the bitter-sweet vine, with its clusters of bright mas Eve, calling them Chrysanthemums ; and expect from young men, young women, and heads Cheapest berries. They come home loaded with their every year, as the time came round, they put a of families.—Presbyterian Witness.

spoil. Then all hands must go to work. Never side a portion of their feast and gave it to some mind the litter and the confusion, Christmas poor little child, according to the words of the comes but once a year. Show the little ones Christ: " Inasmuch as ye have done it unto how to help make the wreaths that are to be one of the least of these my brethren, ye have hung up in the parlor, over doors and windows done it unto me."

and pictures. There will be lots of fun for the juveniles in the preparations for the great day. if they are allowed to assist. If we want our rooms to look as if the De-

[PART OF AN ADDRESS DELIVERED AT BROAD. ember winds had sifted the white snow over COVE, C. B. our green hangings, we have only to put portions

of our prepared wreaths in pans containing a strong solution of alum-water, and in a few hours the sparkling crystals on the green boughs will look so like frost and measure that it will make the formilies think the desire the words of Paul, "I spare you."

pretty effect can be produced, after the wreaths think they do well if they make out to support You are to make a home of your own in ready given to the worth of church ministraare hung in place, by scattering bits of white the Gospel among themselves ; all the rest that which you are to dwell during the term of your divertise the same time we take occasion to should be concession to and let them alone ; for if this counsel or are hung in place, by scattering bits of white cotton batting over them here and there. After the lamps are lighted, one could easily fancy little white snow-drifts resting on the wreaths. directly is not in the source to devel during the term of your cotton batting over them here and there. After into it the sweet, patient, loving, hoping, cheer-ing Christian spirit. You will need it.

er now much we can do.

SOME WORDS TO THE NEWLY

MARRIED.

matters the lightest degree that keen witted theologians, with spectacles on their noses, have discovered the shepherds could not of Judea is such that the shepherds could not have " watched their flocks by night low scated". "Why, little one, have they left thee here all have " watched their flocks by night low scated". "Why, little one, have they left thee here all have " watched their flocks by night low scated". "Why, little one, have they left thee here all have " watched their flocks by night low scated". "Why, little one, have they left thee here all have " watched their flocks by night low scated". "Why, little one, have they left thee here all have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have " watched their flocks by night low scated". "It is is the name have perhaps thought how He would like to shield or physician wishes to exclude the clergyman, it is whereby He shall be called Jehorah, our righte- wrote in reference to the givers that when they on the ground," on the 25th of December, and The child anwered nothing, but looked pite keep them from the sin that surroanded pretty certain either that the clergyman is ousness;" and the rapt Isaiah exclaims : "The were little children he came as pastor into the ously up in the charcoal-burner's face. "Wel!, I cannot leave thee here. Thou would wish you to think on this. Think also of Under a mistake as to his duty, or the doctor is also is become my salvation." Lord Jehovah is my strength and song; He place where they lived. "I induced them to plant a patch in the garden for money to give the many, many thousands of children who have course, in the crisis of a disease, when all agita- Surely the name Jehovah-Salvation has in it to Christ's service. This was continued So saying, Hermann raised it in his arms, never yet heard of Jesus. Think also what tion is to be avoided, and in these every true enough to inspire reverence. Let the church, from year to year, and now they have grown up,

set apart this 25th of December for that pur-pose, we are not to be troubled because this is his hut he put down the child and tapped at the not yet heard of it, and there is not a child here word the ministrations which it apdoor, which was immediately thrown open, and or in this congregation so poor but can give some- points for the sick room, the medical body is not deemer.

Now in stock and arriving, a very extensive as tor the varices departments. Our customers may rely upon getting to make the earth of the many sines such memories may rely upon getting to make the earth of the country or mithip reach of the country or mithip reach of the saw a cluster of the varices departments. Our customers may rely upon getting to make the country or mithip reach of the country or mithip reach of the saw a cluster of the varices departments. Our customers may rely upon getting to make the country or mithip reach of the country or mithip reach of the country or mithip reach of the fair child, he saw a cluster of the varices departments. Our customers may rely upon getting to make the country or mithip reach of the fair child, he saw a cluster of the country or mithip reach of the fair child, he saw a cluster of the varices departments. Our customers may rely upon getting to make the careful to fair child if and then embraced their wonder-in joy and thankfulness that they in reach of the country or mithip reach of the cou

First. If you are not Christians, you should knowledge in the two books of the New Testa- far you are from a model life. lose no time in this matter. Seek at once to ment written by him may this be done.

bring your minds and hearts into submission to Perhaps more turns on this fact in the way of

plant a patch in the garden for money to give in her prayers and songs of praise, never cease but they have got into the way of giving out of

then he added : "I am glad to think that I was enabled to start them on such a course. With the hearts of the children we secure a promise for future missions,"-Christian Intelligencer.

CULTURE, if consistently and thoroughly carried out, must lead on to religion, that is, to the culti-

The christian life is not knowing nor hearing,

dying hours in the hope of procuring what may This evil habit you need to overcome, or forever of money, silence in its*time is worth two-

we do not here speak of St. Luke as the "patron saint" of the medical profession, because that term is not in accordance with church is not in accordance with church that term is not in accordance with church to search out with a spy-glass the minute defects of men and stand by the way-side like a cur, to

that they should be "evangelists" in such ways snap and bay at the passers-by. Like the How idle a boast, after all, is the immoras are open to them. St. Luke is to be regarded Master, you are not sent to condemn, but to aid tality of a name ! The idol of to day pushes with affection and interest. Medical men who in saving the world. To criticise, to disparage, the hero of yesterday out of our recollection ; This is the season when marriages are most are devout as well as skilful can do very much to decry and traduce people is no part of a holy and will, in turn be supplanted by his sucfrequent, and a few words to the newly married toward elucidating Scripture truth. Especially life. The persistence in such a course will only cessor of to-morrow.-Irving. in discovering the traces of St. Luke's medical convince all though ful and candid persons how I am no fanatic, I hope, as to Sunday; but

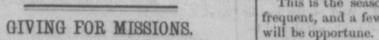
THE Christian Weekly in this wise :

me accidental that Switzerland, Scotland, Eng-It is very disheartening to preach to a congre- land, and the United States, the countries gation Sabbath by Sabbath, and have no word of which best observe Sunday, constitute almost will look so like frost and snow that it will make you almost shiver to look at them. A very worth offect can be words of families think they have little words of families think they have little if is real, and you are not angels. We will their involuntary testimony is al-

I look abroad over the map of popular free-

dom in the world, and it does not seem to

meeting the minister, she said, "Thank you for taken from the Grecian games, where they that sermon." Subsequently she was mildly tak- wrestled, and ran the race, in order to win the en totask for thanking a minister for a sermon crown of laurel which belonged to the victor. It



It is to be hoped that while the trees were in all their autumn glory you have not failed in tangible is possible that by far the greater num-be pictures, or put among the green of the where, as your taste and fancy may dictate. If where, as your taste and fancy may dictate. If sume a chronic form ; for when people have none faithful to your Christian duties and vows very sure or lasting ones.-Churchman. the boys found plenty of bitter-sweet, the effect to provide for but themselves they are very apt will be so much the finer, if you mingle it with to think that all they earn and all they can get see that you are a Christian. Let the excel- DR. CHALMER'S DAUGHTER.—In one of the AND ULSTERS. the bright leaves. Of one thing you may be may be freely lavished on self. I admit every lency of the Christian character be always seen alleys running off from Fountain Bridge, Edinthe bright leaves. Of one thing you may be sare, in the eyes of your children, if not in your own eyes, the plainest room will be glorified by your decorations, and the day you celebrate will be memorable to the little ones for long An immense Stock of Presidents, Melton s, Matelase Moscows, Pilots, Oxfords, and other Clothe. CANADIAN AND ENGLISH NNELS were the standard of the giver who would bring the giver giver and the shadows of twilight daughters. Some of the poor women of the giver i easies of the source, if they will give i a easies of good. Some of the good who have sober husbands complain ation. I have a distinct recollection of a spruce bough, standing in a common flower bough, standing in a common flower bough of the giver giver gives and the shadows of twilight the giver gives and the shadows of twilight daughters. Some of the poor women of the boor women of the boor women of the giver gives and the shadows of twilight daughters. Some of the poor women of the boor women of the giver gives and the shadows of twilight daughters. Some of the poor women of the source giver with you and it will be pretty such as the source giver gives and the shadows of twilight daughters. Some of the poor women of good. The would bring the gives and the shadows of twilight daughters. The would be giver the shadows of twilight daughters. The woll daughters gives and the shadows of twilight daughters. Some of the poor women of the daughters gives and the shadows of twilight daughters. The woll daughter Heavy Woollens of every description. spruce bough, standing in a common flower crock filled with earth, that once did duty as a little maiden's Christmas-tree; but to that little girl it glittered with a glory that no other tree citz with a solary of thomsonde money to the money tothe money tother the money to the money to the Table Linens, Towellings, Hessians, Damaski , Repp. PAISLEY and WOOL SHAWL save his money to give liberally to charitable in- family, should do the honors of the occasion, ing up the depraved, and bringing them to her the miller at Mansfield, "who cared for nobody our humiliation more low and fall of make WOOL SKIRTS, &c. Scarlet cranberries strung on thread and fes-scarlet cranberries st A lot of Ladies' Ulsters very cheap. Dress and X Lan-the Trimmings, Fringes. ______ Dress and X Lan-the glitter and the clory so do little string of the clory so d tle Trimmings, Fringes. INSPECTION SOLICITED AT W TLMOT'S BUILD. ING. OUEEN STP EET. ING. OUEE ments. But anybody knows how to decorate a gentleman present knows an instance of such But my sister, the little woman at the other them along to hear the Thursday night speech courtesies, in which there is no parade, whose by some bold stroke righteousness, some P. Mc Peake. Christmas-tree so as to make it perfectly re- rigid economy or self denial practised by a lady end of the table, if this husband of yours, who on temperance. aplendent in the eyes of those for whom it was that he will tell us that we may go and do like-is a church member, is inclined to forget or One night, as she was standing in a low tene-kind acts of attention giving others the street of so tame a righteousness. The Extra superfine Black Broad Cl stha, Pilots, Beavers, and Elyzeiana, Fancy Coating, Ca indicate Jooks, and little and Elyzeiana, Fancy Coating, Ca indicate Jooks, and little and the is tree of so tame a righteousness. The other find, so the intemperate father, and index cashing in the is tree of so tame a righteousness. The word shows him there is a price intinitely below word shows him there is a price intinitely below word shows him there is a price intinitely below word shows him there is a price intinitely below that steak into two pieces, subtraction, giving others the preference in every little enjoyment at the table, in the is tree of so tame a righteousness. The word shows him there is a price intinitely below word shows him there is a price intinitely below word shows him there is a price intinitely below word shows him there is a price intinitely below word shows him there is a price intinitely below the value of heaven which he is not willing to the interperate father, and pupit silent on temperate, discredits it to the tast style of collar, in their bare feet, long before daylight. Such a little embellishments in dress that might be dis. prepared. in their bare feet, long before daylight. Such a little embellishments in dress that might be dis-"I shall get to heaven as easy as you will; do transplanted from Gethsemane; no one can Rev. Joseph Cook. disappointment to the young heart is as hard to pensed with, and that are bought because they bring him down surely. If, however, it will you think so ?" MCP EAKE. bear as many of the bitter griefs of later years, It does not take much to fill the little stockings, aside as so much lumber before they have served offer thanks, and take your rightful place at the Bible and pointed to the passage, "No drunk-Leigh Richmond. FREDERICTON, Oct. 25.

Day by day the promise reads Daily strength for daily needs-Cast foreboding care away, Take the manna of the day.

voice is too still to tease, and which manifests grand supererogation. He has kept the decalogue

No flower can bloom in Paradise that is not self as much as a pulpit silent on dishonesty.-