Mitemientet. Chinings.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR

VOL. XXV.—No. 31.

SAINT JOHN, N. B., FRIDAY, AUGUST 2, 1878.

WHOLE No. 1279.

NO

FREDERICT IN ED

RLY, of Bells. jan1-1y ek, Body and NE & CO. LEATHER rriers' Tools

TERS. VESS, ers solicited. N. B. W, redericton.

ted on good ar 31 ly le made a Last Sea QUARE, IVERSAL for so much

he Publish

Y'S d retailers ingements n, Conn.

LISON. FOR

TABLE RLORS RCHES VS.

GANS rice lists PLANOS o years, y liberal o all our & CO.

ny. ament) case to Two ANY,

INE

STREET.

COMPTLY

6, including llion, Nine

MILLION

nd Dollars

ce Co.

PANY,

NCE CO.

RINE

L.

Premiums the time In-the Underand damage acter of the cargoes and cial World. m terms and STREET. ALL, and Broker.

Angola of these fash-25 cts. per Mourning ls in all the sold below striped and

A mag-Montreal. IINION OF permanent on't fail to This is a

er street, REAL, QU. PORTER

clothing in them made

Jo.,

Fredericton, May 3, 1878.

The Intelligencer.

HOPE WITH ALL. The night is mother of the day, The winter of the spring;

And ever upon old decay

I

The greenest mosses cling. In deepest wood some daylight larks, Through showers the sunbeams fall, For God, who leveth all His works, Hath left His hope with all.

CONCERNING DEACONS.

intelligent deaconate. Every pastor ought to be surrounded by a band of men who are in sympathy with him and his work, who as members

of the confidence which is felt in their character whose skill in argument was cunningly brought IIe answered. "No. He lived in our town Notwith as Christian men, and their ability to discharge to bear against religion whenever he could gain and I came to find his grave." the influence they invariably give be faithfully unscrupulous manner, till more than one gentle "Yes, my neighbor was glad for me to come, and conscientiously used in the service of the church, it would be both unwise and unjust to overlook the fact or to refuse to it its full weight. It is on many grounds desirable that rich menotherwise qualified—should be invested with the honors and responsibilities of office. Some of the church, it would be both unwise and unjust to overlook the fact or to refuse to it its full weight. It is on many grounds desirable that rich menotherwise qualified—should be invested with the forest, a lady rose and went to the piano.

The med Ali was made judge by the people, who is additional to the law before presenting the gospel. But they must suffer was nobody to carry him he sped to his rescue. Scarcely alive, he at last the forest, a lady rose and went to the piano.

The med Ali was made judge by the people, who that the sound the soft airs success. The people did not want to learn about the forest, a lady rose and went to the piano.

The med Ali was made judge by the people, who the law before presenting the gospel. But they must with little success. The people did not want to learn about the forest, a lady rose and went to the piano.

The med Ali was made judge by the people, who the law before presenting the gospel. But they must with little success. The people did not want to learn about the forest, a lady rose and went to the piano.

The med Ali was made judge by the people, who the law before presenting the gospel. But they must suffer the law before the law before the law before presenting the gospel. But they must suffer the law before th honors and responsibilities of office. Some of the most useful, lowly-minded, and generous helpers of the churches are men who carry lightly the wealth and the honors which have been plenteously lavished upon them, and who look upon all their possessions as a trust committed.

The forest, a lady rose and went to the piano. Her touch was exquisite, and her voice a charm. She played a brief, silvery prelude, and then most useful, lowly-minded, and generous helpers of the churches are men who carry lightly the wealth and the honors which have been plenteously lavished upon them, and who look upon all their possessions as a trust committed.

The forest, a lady rose and went to the piano. Her touch was exquisite, and her voice a charm. She played a brief, silvery prelude, and then found the trial allows the founder of Carthage. Mr. Park, the great stouble about it,—just the morning I was to report at the court-room and found the trial allows founder of Carthage. Mr. Park, the great American traveller, pays this tribute to the wo-men of Africa: "In all my travels, I never addressed language of politeness to a dark-lawyers, spectators, judge and jury alike wept like children. But the stern process of the law skinned woman without receiving a polite reply; and if hungry, thirsty, wet, or sick never failed strain of these later days, "What Shall the strain of these later days, "What Shall the strain of the son's without a single convert: not the first one turned the founder of Carthage. When we were in our found the trial all my travels, in the forest, a lady rose and went to the morning I was to report at the court-room and found the trial all my travels and it is founder of Carthage. The founder of Carthage and it is founder of Carthage. When we were in our found the trial all my travels, I never and they must suffer. When we were in our founder of Carthage and they must suffer. When we were in our found the trial all my travels, I never and the founder of Carthage and they must suffer. When we were in our founder of

spiritual. No man, be he rich or poor, learned in vain.

should be raised systematically. We are not at love is real we are always changing from one white souls. each congregation must decide for itself. The journeyings. When the village bell sends forth New Testament is very explicit in its statement its invitation on the Sabbath air, let us go to of principles, but lays down no hard and fast church. Let us give our presence to the prayerrules. Its precepts bind us to no method. But meeting, and help in the Sunday-school, though ters were managed in the careless, unmethodical. Union. easy-going style which is frequently seen in our churches, there would be fewer fortunes made, and "petitions for liquidation" would excite no HEMP. surprise. Church business, no matter what its Some Christians do a great deal of harm terrible tortures and punishments of their lot,

OilCloths

Next in importance to an efficient ministry the deacons of all our churches we heartily say, most spontaneous Christians—those around consists in simply breaking "chopsticks" before

It needs no argument to prove that the dea- happy in contributing to the pleasure of the cons ought to be "the picked men" of our whole. Among the gentlemen there happened it springs. An Illinois farmer was discovered and in Colobor whose there is an election growth. may exact a certain amount of deference, and if as usual been talking in his keen, brilliant, but could not come ?" Harvest Be?" She said no words, but her a Nashville hospital. This is his grave."

be aided by shrewd common-sense and steady for others. She did not assert herself obtrusive- sect's wing.

pend upon circumstances, in respect to which our special Bibles with us on our summer baseness.

IDLE WORDS. the people fully and frankly into their confi- immediate and as far-reaching as though the key was Sultana Valydeh. responsibilities, and to appeal to their liberality to meet them. A well-known "layman," who has discussed this subject in an admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the "Decline of the Church and Pulson to meet them. A well-known admirable pamblet on the second to pass away and leave a sniming ray, of society which is called "the world," looks uptile slaves, supporting masters of unlimited at last, with steady and cloudless light to cheer growing up are anxious for them to get into so power who do absolutely nothing themselves, and the upper classes rarely leave the harem interprets good society after some lofty fashion.

We are now beyond middle age, and have interprets good society after some lofty fashion.

Departs who have some admirable pamble to the lower classes are service with salvest and daugnters of unlimited at last, with steady and cloudless light to cheer growing up are anxious for them to get into so power who do absolutely nothing themselves, and the upper classes are service with salves and the upper classes are service with the second part of the church and the upper classes are service with salves and cloudless light to cheer the second part of the church and the upper classes are service with salves and cloudless light to cheer the second part of the church and the upper classes are service with the second part of the church and the upper classes are service with the second part of the church and the upper classes are service with the second part of the church and the upper classes are service with the would be useful. In a large number of churches and enemies. But for this unkindly persecution, woman !"

volve upon our deacons. The minister natural speaketh. Since the hearts of the irreligious— mere shawls, and the existence of that exquisite perfume, attar—properly spelled atyr—of roses.

And the clouds which you in the several branches of Christian labor. They bitterly anti-Christian—are filled with anything Her name was stamped upon the coin of India, will be present, as far as possible, at all prayer- and everything save gospel impulses, their and the title given her of Noor Jehan, "Light meetings, and occasionally conduct them. They mouths naturally utter the first words that come of the world." will accompany the pastor to his cottage meet to the tongue. In too many ways the Christian All the cotton and silk used in Burmah is the And as for enemies, do not heed them, for every when you have got them in with a set of boys heaven." ings and his evangelistic services. They will is tempted to follow the verbal fashions of his work of her women, and those exquisite fabrics good preacher has snarling and growling ene whose parents are wealthier than you, who of her women, and those exquisite fabrics good preacher has snarling and growling ene should be mapped out into districts, each dismay indeed shun; but there is a vocabulary of might well have been placed in a woman's pathat barks. A dog once killed himself at the who pride themselves on their social position. at nothing we shall certainly achieve nothing. By trict having its own visitors, with a deacon at words that stand on the border land, and there- vilion, for they were all the work of gentle wo- moon. Do your duty; trust in God; study Good society for a boy is the remission of labor and energy it often happens the head. In this way a thorough knowledge of fore belong to the enemy. This vocabulary inmen of Burmah, for which they probably received your Bible; ask the Lord for help; cultivate the who are honest and straightforward, who have no that poverty and contempt, disaster and defeat the needs of all the members may be acquired; cludes slang impressions; the whole list of blows that they had not worked faster, and for society of the good; be ready in season and out bad habits, who are earnest and ambitious. They steal a march upon prosperity and honour and overcases requiring special visits from the pastor can "devil's saws," as they have been aptly called; their endurance and perseverance, cheered by of season, to be useful; don't resort to such are not ambitious for the company of shallow, whelm us with reverses and shame. be reported to him, and not, as in too many instances, left for him to find out or not as it may happen; absentees will be looked up and the many lives and bears and happen; absentees will be looked up and the many lives and bears the mean devices to injure your enemy as he does to injure you; leave him in the hands of the Lord, and are not envious of their friends who fancy there is something grand in dulling all the edge appointed ambition or thwarted wilfulness. A baf-General Dry Goods. instances, left for him to find out or not as it which are nothing save sugar-coated oaths. All much killing."

ther aid the church by giving a hearty welcome to learn how many articles submitted by re- has taken in battle. to strangers, and finding out the names and ad- ligious persons to the religious press for publica- Chinese women are, perhaps, of all the most dresses of such as show an inclination to become tion, especially for the children's column, are secluded in the upper classes. The bride is not stated worshippers. They, equally with the disfigured by blotches of this sort. The editor seen by the bridegroom till, in a close palanquin,

Such is our idea of the deacon's office. Nor will soon furnish one. If a man, woman, or paid for her. is is it an idea only. We know multitudes of child, tries for one whole day to keep a watch | She is his slave complete, except that he can-

Love is the motive. Let us see out of what

But the primary qualification is undoubtedly songs had been arrows, and they were not sent The farmer had come a long distance, at heavy

or ignorant, should be placed in this position, A blithe, merry girl, beautiful and winsome, friend,—" Died for me." Was it anything very

dental expenses, there are evangelistic and be-day by the seeking for the Lord's blessing in single that remains and disgraceful. In a moment Mrs. Christianity is not enough, but that this know-line associations whose claims should be the little of the lord's blessing in lines are seeking for the Lord's blessing in lines are seeking f nevolent associations whose claims should be the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification, unimportant the little chamber of peace which Louise called perdition, blotted out; a justification is to be sustained to errorgest "the ways and means," to devise and superintend the method or methods by which the the method or method or methods by which the method or method or methods by which the method or methods by which the method or meth perintend the method or methods by which the the way which is most easy and natural to our extracted from a remorseful conscience, and its pleasant task for that larly to seek for her requisite help shall be secured. It is superflupeculiar individuality. We are not to copy or torment cured; heaven with its un-endangered diamond in the mire; but doubtless many a convincing the opponents. ous to say that the contributions of the church imitate each other, but we should be, and if our rest, its tearless eyes, its filled longings, its time as she looked upon that gem sparkling in poison dealt out by you to the once loved bus-

of the systems which have been severally adbeauty of holiness will shine in our faces and there must press forth the grateful love. If, at and so carefully regained. Truly, if a woman vocated as the best. Pew-rents, subscriptions, adorn our conversation as much when we are the vision of such sacrifice, a grateful love will would do this to win a gem that should sparkle for weekly offerings, occasional collections, are all away from home as when we are in our custom- not hold me in the practice of the new life, a little while upon her finger, what should christ-Staple AND Fancy perfectly legitimate. Their expediency will deary spheres of duty. Let us not forget to carry nothing can hold me. I am lost in my own ians do to win back from the gulf of death those

WOMEN OF THE EAST.

Hebrew women, for instance, were simply remember that not only those who are rescued method of some kind there must be, and deacons we are only strangers and tarrying for a brief merchandise, bought, as Rachel and Joseph, and shall sparkle like gems in the Saviour's diadem, lisplay in the conduct of their business. If in point it to Christ. Opportunities will not fail the throne six years; and Semiramis, a woman ever."—Wayside. our own offices, our shops and warehouses, mat- us if we are willing to improve them.—Church in Assyrian slavery, became a queen and made her name great by the building of Babylon in a single year.

Though the Turks had power of life and death over their wives, and if they rebelled under the

with a second of the second

pecuniary relief could afford. They may fur- place. The reading public would be surprised one who comes without a number of skulls he

pastor, should be on the outlook for enquirers must have a keen eye who discovers them all sne is brought to ms door, where, and candidates for membership, and between the before they distil little drops of poison into his sent him in advance, he awaits her. He has been fullness of that love. And yet our imperfect which we can say nothing better or more pointed: thorough cordiality of spirit and a constant co- It is not necessary to prepare a list of objective one alternative of refusing her, if she distionable words; conscience and second thought pleases him, at the cost of double the amount

men, both in the metropolitan and provincial over the tongue, the second day will surely be not sell her until he has gained a divorce, and churches, in large towns and in quiet country pure, and the third the purest of the three. is subject to such mottoes as "first dressed and villages, in whose life and work the idea is em- There is a possible danger, it is true, of prudish- last undressed all the year round," and the like, bodied. May their number be multiplied. To ness and cant; but, after all, the happiest and and, in some parts of China, to a divorce that ness can wholly extinguish. we cannot be wrong in naming an earnest and Grace and peace be with you. -London Freeman. whom is a whole atmosphere of good cheer, are witnesses. Many writers, however, ascribe the whom is a whole atmosphere of good cheer, are those whose talk is the purest. They do not say.

They d

churches. Their election should be a matter, to be one, who, thought well taught in childhood, kneeling at the head of a soldier's grave in and in Celebes, where there is an elective government but of compliment but of complete but of com not of compliment, but of principle, expressive took pride in avowing skeptical opinions, and Nashville. Being asked, "Is that your son?" ernment, the throne was oftener held by women

> their power felt in Egypt. The wife of Mohammed Ali was made judge by the people, who

upon all their possessions as a trust committed strain of these later days, "What Shall the wounded at Chickamauga, was brought to them by God.

She said no words but here " Harvest Be?" She said no

THE LOST DIAMOND.

who does not "hold the mystery of the faith in and the darling of a family who found their wonderful or unnatural for him to do? Could An elegantly dressed lady as she stepped from inexhaustible, counting no cost, forgiving even a pure conscience." Thorough disinterestedness chief interests in the world of fashion, became a his heart help the sway and impulse of grateful her carriage one day in the city of Washington, the most guilty and dying for the most guilty and dyi of principle is quite as essential in a deacon as it Christian. As she stood in the presence of the love for such a sacrifice? Were he not a missed her valuable diamond ring. It had slip is but a feeble type of the Saviour's love. But he form?" And his town and he like the love for such a sacrifice? is in a minister. Neither office can be rightly congregation and took upon herself the solemn brute, if he did not hang some green and fragrant ped from her finger in some way as she left the libelps us to translate it into the lisping language forther and some green and he listened filled by self-seekers. The acceptance of either one or the other should be the expression of an honest determination to promote the walfare of honest determination t honest determination to promote the welfare of faith, trembled for her. The general impression and that his whole life must not be henceforth the sewer. She looked with dismay on the foul eyes be opened to see it, until our lives should none in loving Christian grace and morals. When the church and the glory of Christ. The office was that she would find peculiar difficulties in somehow moulded and governed by the wishes and turbid stream, and offered a policeman five shine with its pure, resplendent, all-transform the Messiah was made known, the power of death There should likewise be a natural aptitude for the work—clearness of insight, sound indepent. She trusting with shill like confidence in her home-life. Now, I know that all such illustrations are ring. He hesitated, but at length assented, and the work—clearness of insight, sound judgment, She, trusting with child-like confidence in her but as the flutter of a moth's wing, compared reached down into the filth and explored the and discretion. Without business tact there Saviour, went on her sunny way as usual, more with the eagle's flight of Christ's great sacrifice gutter, but found nothing, and at length gave can be no efficient management either in the than ever the joy of the household, because for as. But we may learn something of the up the search, and told her that it had probably church or in the world. Singleness of aim should more than ever gentle, unselfish, and thoughtful eagle's flight, even from the trembling of an inperseverance. Kindliness and geniality of manner, tolerance of men whose ideas and methods lious but quiet as she was a para le of her feelings or convictory and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetings for prayer and addresses on the lars appeared to be converted to God at the present weekly meetin ner, tolerance of men whose ideas and methods differ from our own willingness to submit to differ from our own willingness to submit to the syn. b.l of Christ's sacrifice for us, every one her gem had disappeared. But she could not bear subject of temperance. The first of these meetfair and honest criticism and to accept useful improvement to what side she was ranged, and found that it was of us too must write. "He died for me." He, to abandon her treasure, and so she lingered and increasure, and so she lingered and increasure, and so she lingered and increasure, and so she lingered memorable by a scene which fair and honest criticism, and to accept useful impossible to persuade her to violate he consuggestions by whomsoever made, will in varie some of her word who was he? The Word who was with hesitated, until at length taking off her glove and those was a second with some of the word who was he? The word who was he was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which hesitated, until at length taking off her glove and those was rendered memorable by a scene which he was rendered memorable by the scene which he was rendered memorable by the scene which he was rendered memorable by the scen suggestions by whomsoever made, will in various ways contribute to the strength of a deaconous ways contribute to the strength of a deaconate, while the lack of such qualities will seriously for the work, she put her hand was crowded with people of high and low dethe source of life; the sourc ate, while the lack of such qualities will seriously first evening of their visit three of the girls sat being in the form of God, did not deem his down into the reeking filth, and after searching more prominent salcon-keepers being present. interfere with the attainment of the highest success and the preservation of peace and good-will.

The conduct of the financial affairs of the church naturally falls to the care of the deacons. With this department ministers should interfere as little as possible, and only under the pressure little as possible, and only under the pressure of their visit three of the girls sat three of the girls sat down into the reeking filth, and after searching in every direction, at last brought upon him the form of God, did not deem his equality with God a prize to be jealously retain in every direction, at last brought upon him the form of a slave and humbled himself of his glory by taking upon him the form of a slave in the precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more precious jewel and carried it away in triumph. There are other jewels more prominent saloon-keepers being present. After a short address by Mrs. Lindsay, the president of the Woman's Temperance League, as Col. E. D. Bradley was making some interest in every direction, at last brought in as little as possible, and only under the pressure of an emergency. No society can be effectively carried on without pecuniary support. Churches the first support of ladies and gentlemen were sitting, by his wife who sprang forward vainly. And that death the cross. And this is say staggered toward the platform on which a littly gutters of sin and vice and iniquity. And that profoundest death, and that death the cross. And this is say staggered toward the platform on which a littly gutters of sin and vice and iniquity. And that profoundest death, and that death the cross. And this is say staggered toward the platform on which a littly gutters of sin and vice and iniquity. And that profoundest death, and that death the cross. And this is say staggered toward the platform on which a littly gutters of sin and vice and iniquity. And that profoundest death, and that death the cross. And this is say staggered toward the platform on which a littly gutters of sin and vice and iniquity. And that profoundest death, and that death the cross. And this is say staggered toward the platform on which a littly gutters of sin and vice and iniquity. And the platform on which a littly gutters of sin and vice and iniquity. And the profoundest death, and that death the cross. And this is say staggered toward the platform on which a little graph of the platform on which a little graph of the graph of the platform on which a little graph of the grap

its beauty upon her finger, she recalled with poison dealt out by you to the once loved husof the systems which have been severally added for, me, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and therefore toward him pleasure the hour when it was so nearly lost, and the remains are remains and the remains and the remains and the remains and the remains are remains and the remains a who shall shine in the Redeemer's crown as the jewels of beauty and of grace forevermore! Let band cowering before her, and nothing being These principles wrought a great change in those who are faithful and who seek with patient hearts to rescue and save the lost,

ought to bring to bear upon the affairs of the season. And wherever, when absent from home, handled to suit the safety and pleasure of their but that "they that be wise shall shine as the church the same thoughtful consideration, the we find the weary, the disconsolate, the burdened, owners, as Rebecca and Sarah in Egypt and brightness of the firmament, and they that turn same skill and promptitude and energy that they or the discouraged soul, let us take pains to Gerar. Yet Athalia, daughter of Omri, sat on many to righteousness as the stars for ever and land offer; we ought to seek them.

TO A YOUNG DISHEARTENED PREACHER.

nature, should be conducted in a business-like without being aware of the injury they are the very inexpensive power of divorce by simply where, the following, according to our note-book: against strong drink, that foe of human peace. mility is, of all graces, the chiefest when it doesn't manner, and in the financial department this is working. An unwitting sinner is less culpable answering when they asked permission to go out, "All our trials and disappointments finally bring himself, perhaps, than a deliberate offender; but "Go," without adding, "but come back again," to us a reward even in this life in increased use-It is, we believe, wise for the deacons to take the evil effects of an unperceived sin may be as yet in 1830, the greatest actual power in Tur-fulness and happiness. Whatever cloud may dence, and let them know the extent of their sinful act had been predetermined. That part Persian women of the lower classes are ser- it is seen to pass away and leave a shining ray, for the moment envelop a deserving young man,

phlet on the "Decline of the Church and Pulates into mean espionage, which has for its sole from the cradle to the grave. Yet, Cassandana, seen much of this in the journey of life. We Parents, your daughter is in good society The mind of youth cannot remain empty; if you pit," suggests that an exact statement of acpurpose a malicious desire to catch a professedly wife of Cyrus, "ruled Cyrus and Persia as she have seen sunshine and clouds, dark nights and when she is with girls who are sweet and pure de not put into it that which is good, it will gather counts should be rendered quarterly. This is, religious man in some act or wrong-doing, in would," and ruled so well that at her death the the mellow beams of the moon and the gay and true-hearted; who are not vain and frivol-elsewhere that which is evil. perhaps, unnecessary, but in many instances it order that he may be exposed before his friends nation mourned twenty days. "Mourned for a laughter of lesser lights, but we have continued ous; who think of something else besides dress, to struggle on through darkness and light, ever or flirting, or marriage; between whom and there is generally a balance owing to the trea-even, the confessor of Christ should be prepared. The worst effect of Mohammedanism has been trusting in Him who runs in the darkness as their parents there is confidence; who are useful instead of being the first, is one of the last and surer. This ought not to be allowed. The liability of the church is shared by every member, calumniation; injustice will in the end-punish Prophet," Kadijah, was the first to embrace his to the struggles of the "deserving young man" vate their minds, and train their hands to skilful actor.—Romain. and as a rule, when an appeal is wisely made to itself. A constant watchfulness should also be religion, and as he afterwards said, "the greating in the ministry, and sympathize with him in his workmanship. If society of this sort is not to "Whatsoever things were written afore time, the generosity and good faith of a congregation, extended to the little things of life, many of est, best, and most powerful of all who accepted trials and disappointments, in his fears, and in be had then none at all is preferable to a worth-were written for our learning, that we through patrue-hearted man would suffer the directors of have in themselves springs of mischief which be a workland his efforts to be a workman worthy of honor. less article. See to it that you impress this on tience and comfort of the Scriptures might have a church to be harassed with anxieties which he may give lasting offence, and retard the pro- except those of their husbands, nor any walls afflictions" which are to try you are "in mercy encourage them to think that good society is a could in any degree remove. The law of Christ's kingdom as effectually as more but those of their own harem, and while their sent," to teach you lessons of wisdom. Be what matter of fine clothes, or wealth, or boasting to their own harem, and while their sent," to teach you lessons of wisdom. husbands are away are hardly allowed the neces you profess to be; be not disheartened. And be somebody. As you value your child's soul, when thou hast it, O keep it, for I cannot keep it substance according as God hath prospered us. Take, for example, the one matter of language. Saries of life. Yet the world is indebted to after a while, you will see the hand of God reguard her against these miserable counterfeits; for thee; and save me in spite of myself, for Jesus There are, of course, other duties which de- Out of the fulness of the heart the mouth Mherul Nisa for the first of its beautiful cash- vealed in fatherly love. Cast all your care upon and impress upon her that intelligence, and Christ's sake.—Fenelon.

> And the clouds which you so much dread Will break in mercy upon your head.

istering higher and more valuable help than they are not always remanded to their proper take their revenge in advance by refusing any results to the Lord.—Christian Examiner.

Dead Sea apple that will choke them with its dust, load.

THE LOVE OF CHRIST

One of the most difficult things for our hard Christian Register. hearts to realize is the patient tenderness of Christ toward sinners. In spite of all that the ness can wholly extinguish.

of the church are anxious to see its life and

There are opportunities which come to us for had a splendid streak of luck to-day!" A worms, until lately, were cared for entirely by by his heart-broken parents to find some clue or heart, a clean mind, and a God-fearing soul. The success they desire. We take the word as it is commonly used both by Baptists and Congregationalists to denote the office of the men who are tionalists to denote the office of the men who are tionalists to denote the office of the men who are tionalists to denote the office of the men who are tionalists to denote the office of the men who are tionalists to denote the office of the men who are tionalists to denote the office of the men who are to delichtful the successions as the carefully avoids such expressions as these.—Sunday-School Times.

In Liberia, where the marriage ceremony consists of the bride's taking off the bridegroom's such expressions as these.—Sunday-School Times.

Such expressions as these.—Sunday-School Times are to delichtful the succession of the bride's taking off the bridegroom's shoes as a sign of subjection, and being laid at his feet with the expression, "Wolf, take thy father too became an invalid and would not be daily newspapers.

Supplied by hot-pressed sensational juvenue daily newspapers. In Java, before Mohammedanism found the ed to promise any hope of cure. One cold December night a telegram, dated at San Fran- aries that went to Greenland, Moravaians, were cisco, was received by the Postmaster of self-denying, faithful men, who took their lives in asking whether a certain person lived there, their hands, and braved the dangers of cold, starvand stating that a young man had just been ar- ation, and the@hostility of a barbarous people. Notwithstanding the general degradation of rested for murder and train-robbing, and who They labored faithfully to make God known to the tasks assigned them. Wealth and position an opportunity. One Sabbath evening he had may exact a certain amount of deference and if the sex, energetic, powerful women have made the father that the sex, energetic, powerful women have made the father that the sex, energetic, powerful women have made the sex and the sex The poor father did not wait for the morning. They felt it necessary to make their hearers under-Dying though he himself was with consumption, stand thoroughly their state under the law before

> groan and fell back dead upon the floor! Such affection as this, patient, long-suffering, heaven to earth to go about doing good and telling

A THRILLING SCENE through the State of Ohio, the Woman's Tem- crucified Son of man, and how nearly all the schothe plummet of the angelic intellect cannot fathlown and asking: "Who will restore iny
jewels and give me back the treasure that I have
with "the sinews of war." The greater their
fidelity to the trust imposed on them by Christ,
the greater will be their need of the free-will
offerings of their members. In addition to the
stipend of the minister and innumerable incidental expenses, there are evangelistic and bedental expenses, there are evangelistic and bedental expenses, there are evangelistic and belike all other organizations, must be supplied
with "the sinews of war." The greater their
fidelity to the trust imposed on them by Christ,
the greater will be their need of the free-will
offerings of their members. In addition to the
stipend of the minister and innumerable incidental expenses, there are evangelistic and bedown and asking:

Who will restore iny
jewels and give me back the treasure that I have
seking to interzept him in his course. As he
Bible, and from that to a prayer-meeting before
the month was over. Not one enjoyed herself
offerings of their members. In addition to the
stipend of the minister and innumerable incidental expenses, there are evangelistic and bedown and asking:

Who will restore iny
jewels and give me back the treasure that I have
seeking to interzept him in his course. As he
Bible, and from that to a prayer-meeting before
the month was over. Not one enjoyed herself
sold, and private meetings for the more thorough
seking to interzept him in his course.

Who will restore iny
jewels and give me back the treasure that I have
seking to interzept him in his course.

Who will restore iny
jewels and give me back the treasure that I have
seking to interzept him in his course.

Bible, and from the angelic intellect cannot fathom,—standing in our place and becoming sin
for us,—passed by her she snatched a bottle from his
posket, and place it on the table beside her.

Meanwhile the half stupified husband turned
and sat down, while a hush of sympathetic sate of the universe

-nothing but the remains-of what was once a important than diligence in study. noble and honored man. Love, truth, even manhood itself has fled. Now behold him! that the stress may be laid on the fact that the es-

And here is the cause." She stopped for a moment, her wretched hus- is faith and whose effects are the fruits of life. ing her pale, anguish-stricken face towards Lutheran Church in this country. heaven, she exclaimed, with tearful emphasis: "How long, O Lord, shall intemperance reign, blighting our dearest earthly hopes and draining our very life's blood?" Then, turning to the I raise my voice against this terrible evil? Sis- Discontent is a vital element of civilization; withters, will you help me ?" Cries of "Yes! Yes!" out it there would be no progress. came from almost every lady in the house. She sat down pale and exhausted. The meeting concluded, but impressions were made that will not soon fade from the minds of those present, who ing the day. —The Christian.

GOOD SOCIETY. Many parents who have sons and daughters

simplicity, and modesty, and goodness, are the The religion that renders good men gloomy and only legal coin.

Do not go away on account of unkind criticism. You would have these enter good society. Do not go away on account of unkind criticism. You would have these enter good society. Do not feel joy in religion, is far from the kingdom of

when they need some generous juicy fruit to cool their lips and stay the hunger of their souls !--

The New York Tribune speaks thus, than human nature furnishes us with not a few types "Style," that most vulgar of words and things, that may clarify our visions as we vainly seek to has done as much to corrupt the women of penetrate those unfathomable depths. Some America as liquor has. Not only was it the cause one has said that the tendency of the purest of financial downfall, but modesty, honesty, deand most disinterested love is always to descend. cency are sacrificed to it. Fashion now publishes The affection of a mother goes down towards even the rules for "first communion dresses," her dependent child with a patient hovering and sets forth the pipings and coiffures in which There is nothing so holy that it is not made sub-

THE MESSIAH MADE KNOWN .- The first missio n to receive assistance from them."—Hartford Post. guilt was overwhelming, and when the terrible from heathenism to the true God. At last one of word "guilty" fell from the foreman's lips the the band was out on a hunting expedition with one father, lifting feebly his pale hands, uttered a of the natives, and began to tell of the man Jesus,

> Many readers are old enough to remember the accounts of the wonderful outpouring of the Spirit in the Nestorian Mission, which immediately fol While the temperance crusade was sweeping lowed certain deep and feeling presentations of the

> > Spencer's Six Rules. - In 1675, Philip J. Spen-

ists and unbelievers, and polemics must be waged in "Here is the cause of my sorrow. Here are love and for the purpose of improving as well as

5. The study of theology must be so pursued that the student may realize that a divine life is no less

6. The method of preaching must be changed, so sence of Christianity is a new creature, whose soul heard but the sobs of the audience; then turn- Spencer's day, and also gave character to the early

RANDOM READINGS.

It is not enough to do good when opportunities

In the quiet of the early morning we should laden our hearts with kindness and good-will, for use dur-

We have seen somewhere, we do not know went away more determined than ever to fight St. Bernard puts it well when he says: "Huknow itself to be a grace at all."

Watch for opportunities of usefulness. Every day brings them, and once gone they are gone for-

Entire candor and honesty regarding curselves,

The same rule holds for boys as well for girls. unhappy, can scarcely be a true one. Dr. Clair

the necessities of the poor be known. In dis- They may be heard everywhere on the streets; and often in front of them, who at home are trust in the Lord, and he will bring the wicked of their heart's hope upon such jaded favorites. tributing the alms of the church, the deacons they are made the baits for applause in public beaten like beasts to all manner of drudgeries. devices of your enemy upon his own head. We THOMAS LOGAN. have an opportunity of entering into the spirit- addresses; and they invest literature. Plainly They, however, have the uncommon privilege of have seen more than one case of this in our life- young men or women priding themselves upon matter whether he be the despot of a nation vinual needs of their fellow-members and of adminthey are none of the Christian property; but refusing an offered husband if they choose, and time. Therefore, do your duty and leave the behavior bigher and the society which they enjoy, when verily it is a dicating its rights, or a donkey sinking under its

OFFER

W

田口

DRY GOODS

Carpeting

LOGAN'S.

50 PACKAGES

Dry Goods

OF EVERY DESCRIPTION.

CARPETINGS.

Hearth Rugs

DOOR MATS.

From 1 to 3 YardS Wide.

-AND-

CURTAIN NETS.

Gilt Cornices

WINDOW POLES

TOGETHER WITH A FULL LINE OF

HOUSE FURNISHING

Curtains

WOOL,

TAPESTRY,

BRUSSELS,

ctured at a

ERS.