Renimus

Mtempencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT COD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST." -- Peter.

VOL. XXV.-No. 15.

SAINT JOHN, N. B., FRIDAY, APRIL 12, 1878.

[EDITOR AND PROPRIETOR.

WHOLE No. 1263.

NEW SPRING GOODS!

Thos. Logan.

AMERICAN

Grey Cottons. & to 10 Cents.

WHITE COTTONS. 8 to 15 Cents.

SHEETINGS,

PILLOW COTTONS.

TICKINGS.

Ball

Knitting

ALL at the LOWEST POSSIBLE PRICES. lible cure to all the people.

Fredericton, March 8, 1878.

SPECIAL SALE OF

FURS,

Cloth Jackets.

SURPRISING BARGAINS IN THESE

Silks, Velvets, Laces, FEATHERS, FLOWERS,

FANCY GOODS.

THE ENTIRE STOCK IS NOW BEING REDUCED TO PRICES THAT MUST EFECT A

NO DECEPTION ABOUT THIS SALE.

Tailoring Department.

Fredericton, February, 1878.

The Intelligencer.

SERMON. BY REV. T. DEWITT TALMAGE. The Great Doctor.

very skilfully in the text. He was seated with care this disease. No catholicon, no anodyne, and when they have gone on for a long time,

In the first place, I remark in regard to this "Do you know why I left? "No," he said, "I will raise for you a throne, or dig for you a dun-manual power?

were washed away by a freshet, and a board on from the face to the limbs; and Christ spake that gate borne on couches of pain, and the Lord each side of the bridge that said "Dangerous- and the devils were exorcised and the men were lifts them out of the field ambulance, and in- Gamblers do not compel men to play at their let no one attempt to pass this bridge," and with clothed in their right mind. When Christ went stantly all their wounds are healed. I see them games, and in well regulated communities the all that warning and all that peril, I should pass through the streets, he could hardly find a place coming up to that gate in total physical blind- law will not allow them the privilege of tempton and attempt to go over that bridge, you to put his foot down for the cots and mattrasses ness, and they are feeling their way up towards ing men to engage in them, but, with the rumwould say, "That man is not in his right senses; that were laid in his way. I see him going it; but no sooner do they touch the gate than it seller, the fate of whose victim is incomparably he is crazy." If I should go out to-night on the through the streets of Jerusalem, and he has to opens, and there flashes upon the immortal vision. And who are these bright and beautiful lowed, on the payment of a license fee, to entice day, and month after month, and year after year, healthy congratulation. Oh! he is a mighty from the eternal rock—water bright as its own and protect him in selling the poison. I must come to the conclusion of my subject doctor. He cured not only bodies, but he cured glorified spirit; while there will be others there The butcher who sells tainted meat, which but the little child was with his Saviour. souls. When I see at Christ's touch Fraud who will stand in astonishment, and they will will cause sickness, and might cause death, com-

HE Tailoring and Clothing Department of this Establishment will be found at the old stand in Edgeplague, and it went on from neighborhood to
plague, and it went on from neighborhood to
quiets the nerves, and he talks with you a few you all are, that you have this disease of sin on

The Tailoring and Clothing Department of this Establishment will be found at the old stand in Edgeplague, and it went on from neighborhood to
quiets the nerves, and he talks with you a few you all are, that you have this disease of sin on

The Tailoring and Clothing Department of this Establishment will be found at the old stand in Edgeplague, and it went on from neighborhood to
quiets the nerves, and he talks with you a few you all are, that you have this disease of sin on

thousand, and you will give it to ten thousand. indeed he has to cut; he must cut; but he never doctor. The doctor did not come. I bent over minated. Temperance people should realize refuse their support and co-operation. No mat-It is so contagious a disease, that if the whole likes to cut. He does not afflict willingly the the couch of one who had come to her last mother discouragement, but to interest the support and co-operation. No matter how race were purified and healed save just one man children of men. He has been afflicted in all ment, fiving in the sunlight of Gospel invitation, cite them to more active efforts, and a determinion wisely he may lay his plans, or how accurately in all the earth, he would give it to the neigh- our afflictions, and oh! how it soothes us, how it but rejecting all, and said to her, "Flora, is it ation to strike at the root of the evil.—Rescue. he may forecast the movements of the enemy, borhood, and the neighborhood to the next neigh- comforts us, how it solaces us, how it strikes us all well with you for eternity?" She could not borhood, until the continent and the two hemis- through and through with an infinite content- speak. I was not certain whether she underpheres would feel it. I will go further and say ment as he breathes on us these words: "Come stood what I said, and I said again, "Flora, is that if a soul uncured of the leprosy of sin should unto me, all ye who are weary and heavy laden, it all well with you for eternity?" and she shook They that be whole need not a physician, but they that get into heaven, all the nations of the redeemed and I will give you rest." He has been wound-ber head. So she die l. She had the disease of sin, and she refused to have the disease No Scotchman would have called for Dr. Abcries among the thrones and among the palaces the hand, pains in the heart, pains in the feet. medicated. ernethy unless there had been illness in the -yea, one great and universal cry, "A plague!" He knows all about it. Boue of our bone. Flesh ouse. No New Yorker would have called for a plague!" Yes, it is a contagious sickness. of our flesh. Sorrow of our sorrow. Heart of our

Dr. Hosack, no Philadelphian for Dr. Rush, if I go a step farther, and say that it is a disease heart. Groan of our groan. He wept. He MINISTERIAL INTELLIGENCE OFFICE. there had not been physical disease. People go beyond all human medicament. Plato wrote a bled. He agonized. He died. He cannot The way some church committees go hunting to a doctor when they are ill or their families are ill. "The whole need not a physician, but tion failed. Zeno wrote a prescription; the unbandage the awful wound and let him look at ness," borders somewhat upon the peculiar. they that are sick." Yet, my friends, that is world took it; the prescription failed. Socrates it. Do not shrink back when he tries to touch you. The Christian Advocate prints the following as him, namely, "never to lose anything, and never preaching can be cultivated and maintained by not the meaning of my text. Sarcasm is a sharp wrote a prescription; the world took it; the preHe will not hurt you. Tell him all your spiritan actual letter of inquiry addressed by a to forget anything." An old lawyer sent him by aritical study of prints the general and regular reading of the Bible;

the publicans, who had a bad name for over- no balm, no help. Away, then, with all human for five, ten, fifteen, twenty years, you say, "Oh! reaching and extortion, and decent people in those times did not want to be seen with these with all earthly materia medica. It will effect says: "Oh, I can't help you; it is chronic." publicans; but Christ was seated with them at nothing at all in this matter of the soul's sick- And so it is with sin; with many people it is philosophical, emotional, or composite? If there the table. The arrogant Pharisees, who considered themselves far above the common people, sidered themselves far above the common people, doctor who is able and willing to cure the whole been going on with us through the months and efforts, please describe it. Does his taste lead make no provision for any such occurrence.

And so it is with sin; with many people it is phinosophical, emotional, or composite. In chercian common people, doctor who is able and willing to cure the whole been going on with us through the months and efforts, please describe it. Does his taste lead make no provision for any such occurrence. looked in through the window and saw Christ race. "The whole need not a physician." If years of our past life. Oh! how long we have him to any particular class of subjects? If so, You must not lose it!" with these publicans, and began to jeer at them, there are people here who feel themselves all had it. There are people here who have had it what? and to caricature the whole scene, as much as to right, if they are pleased with themselves, if in forty years, sixty years, seventy 5. Health or physical condition. say: "If you want fine company why don't you looking back upon their life they cannot see any years. It is chronic. I have to tell you also 6. Pastoral and social qualities. come out among us Pharisees? We would give great mistakes, and making an inspection of that there is such a thing as a crisis in a disease. 7. In what rank or class would you place him you a more elegant reception, and you would their entire nature they are perfectly satisfied, You all know that. Some doctors will tell you as to his pulpit efforts—ordinary, intermediate, have more educated and refined society; why do then I will do nothing with them save to cut it is on the seventh day, or the ninth day, or or extraordinary? you sit down there with those poor, miserable them with the sarcasm of Christ in the text: the fourteenth day, or the twenty-first day. Oh! 8. Is his preaching marked by any freshness, publicans?" And Christ out with the sarcasm "The whole need not a physician." But if there what a solemn time it is in the household when or originality of argument, or illustration, or pinned it down on his mind, fastened it there, body.—Dr. Broadus. of my text, as much as to say: "I know I am are people here—and I believe this comprises the crisis has come in the sick room. Ah! how thought in any department? seated among these publicans, and they are bad people, and they mightily want my grace and my help; of course they do, and of course you don't; you Pharisees, you pious people, you high the past life and want to be made better,—

don't; you Pharisees, you pious people, you high the past life and want to be made better,—

distributed by the people here—and I believe this comprises the crisis has come in the sick room. An : now thought in any department I remember walking up and down the floor all one Sabbath day, for the crisis had come. I stood at the top of the stairs and watched. I feared some one would come up and make a life that high could show the floor all one Sabbath day, for the crisis had come. I stood at the top of the stairs and watched. I feared some one would come up and make a life that high could show the floor all one Sabbath day, for the crisis had come. I stood at the top of the stairs and watched. I feared some one would come up and make a life that high could show the floor all one Sabbath day, for the crisis had come. I stood at the top of the stairs and watched. I feared some one would come up and make a life that high could show the floor all one Sabbath day, for the crisis had come. I stood at the top of the stairs and watched. I feared some one would come up and make a life that high could show the floor all one Sabbath day, for the crisis had come. I stood at the top of the stairs and watched. I feared some one would come up and make a life that the top of the stairs and watched. I feared some one would come up and make a life that the top of the stairs and watched. I feared some one would come up and make a life that the top of the stairs and watched. high-toned people, you educated people, of course gin again,—if there are thousands of people here disturbance. If that child could sleep one hour ditional points that may occur to you, will you don't. The whole need not a physician, but who are willing to admit that they are sick with longer, we thought he would get well. And much oblige yours,

thousand shapes, but, after all it is the same disease. You are aware of the fact that most house where there was a young Christian dying turn? God only knows. It is a crisis—an imof the diseases come from an impurity of the in great triumph. He entered the room to conmortal crisis. You know that there is such a females, and state if the females are as a rule He never preached there again. blood, and if the heart throws out the wrong gratulate her as she was about to enter heaven, thing as heroic treatment. The physician has good-looking. kind of blood, and that blood settles on the and as he went into the room and began to talk given milder medicines; they have not effected 3. Salary paid former pastor, and was it paid lungs, it produces inflammation or congestion; cheerfully about the joys that were immediately anything. "Now the case is in such a shape," promptly? or on the muscles it produces rheumatism; or on before her, the sister left the room. A few he says, "that the patient can't get well anyhow 4. Style of preaching? Are the congregation Most High, as it well says is done by "many speaker said: the skin it produces erysipelas. Wherever that weeks after the pastor was called to the same without medicine, and perhaps if I give it it up in the classics? Do they want regular alpersons of a gushing turn of mind, in a most irbad blood settles there is disease, and the trouble all comes from the heart. And so it is with this about to take her departure into the eternal may be a cure, and so I must risk it." That Spencer be confuted and utterly overthrown to the same about to take her departure into the eternal may be a cure, and so I must risk it." That Spencer be confuted and utterly overthrown to the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown to the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same and the trouble about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer be confuted and utterly overthrown the same about to take her departure into the eternal may be a cure, and so I must risk it." That spencer are spencer as the same and the same disease of sin; it all starts in the heart, and it world, but she was not ready. She said to the prescription is given. It kins of it cares. That pastor, "You don't remember me, do you!" is what is called in all departments of medicine speak of their grocer. It makes a sensitive and both individually and collectively; support the wherever it settles there is suffering and there "O, yes," he replied, "I remember you." She "heroic treatment" And I have to tell you and amount of mortgage. If none, give the expression of the destination of the destinat

In the first place, I remark in regard to this Bo you know why I left! No, he said, "I didn't want to geon. It will mould for you a crown, or it will scious blasphemy, to name:—as if the most bless you abundantly, and add unto you daily the place."

The first place, I remark in regard to this Bo you know why I left! No, he said, "I didn't want to geon. It will mould for you a crown, or it will be scious blasphemy, to name:—as if the most bless you abundantly, and add unto you daily the place."

The first place, I remark in regard to this Bo you a throne, or any for the place. The place is the biggest scious blasphemy, to name:—as if the most bless you abundantly, and add unto you daily the place. ady who thought themselves perfectly well, and now I am dying. Oh, sir, it is a dreadful the path where angels walk and the redeemed 8. Average amount of contributions? THOMAS LOGAN.

They rose up in the bed and said: "I don't see twen these two sisters? The one was cured of the disease of sin; the other was not."

In add who thought themselves perfectly well, and now I am dying. On, sir, it is a dreadful the path where angels walk and the redeemed of God move in procession, or it will set you down on a barren beach to which there comes the surf-beating of a see whose meaning is the state whether the amount is given in 92-cent where the surf-beating of a see whose meaning is the surf-beating of a see fallen asleep, they went out slyly and walked on At midnight a sudden disease comes upon your this medicine and invited in the divine physician, 10. Number of stingy people. The Great Sale of BANKRUPT STOCK of the roof of the house, or along a precipice. They have a start of the church who held closest communion with God were evening my little girl came to me, and said, DRY GOODS at the Store lately occupied by of this disease with which we have all been af as soon as you can and hour after hour there is old complaint but they are cetting better and of what sex, and who has the upper hand; ever reverential in their addresses to him or 'Mamma, are you a Christian?'' of this disease with which we have all been afficted—this disease of sin—it is a delirious sick—this disease of sin—it is a delirious sick—and the King of Ter—better, and just as sure as you sit there and I opinions of his own, and if so, upon what any man to use the name of the Most High in "No, Fannie, I am not." have need of nothing," when the fact is that he and you see the disease is conquering fortress of place where their perfect recovery shall be prois poor, and wretched, and miserable, and blind, strength after fortress of strength, until after a claimed. It is not a great way off, either, to must attend weekly. and naked. That he is delirious I prove from while you stand over the lifeless form and have some of us. You know the place of 13. Can the minister occasionally select a the fact that he walks on the verge of a danger- to confess that there is a limit beyond which I speak. Oh, how many have entered hymn, or are all the selections made by the ous precipice, and that he sits down to a banquet human medicament cannot go. But I hail to upon it and got well of all their diseases! And choir-leaders? where there are swords suspended overhead, and that definition of fountains where the night-shade drops its leaves, and into which the adder shade drops its leaves, and the properties and the shade drops its leaves and the shade drop spits its venom. I prove that he is delirious shoved him out from all society, and when he floating down the voice of a great rapture, drop-dence is expected to call him to another field to from the fact that he stops his ears to the rap came out the people all ran, and Christ ran, but ping from golden harps and swept off from fiery give place to a young man. tures of harps seraphic, and he blinds his eyes Christ ran in a different direction from the peo- seas, and rumbling down under eternal arches, 15. State if what is wanted is a minister and place of responsibility, and then he will show to a beauty which opens into wider landscape, ple. They all ran away from the poor man. and rolling through aisles of amethyst, and be paster, or simply a hired man to do the people what he can do. This is a very great and sweeter joy, and mightier triumphs, and Christ ran towards him. And then a second tween mountains of frankincense, and through preaching.

tronger hallelujahs, and loftier thrones. By leper came out with a bandage over his mouth, gates of pearl, and between walls of jasper and loftier thrones. By leper came out with a bandage over his mouth, gates of pearl, and between walls of jasper and loftier thrones. the awful risks he runs, and by the glorious op- and a third, and a fourth, and so on until there chrysoprassus, while there mingles together the in the above. to go into the enterprise, you would simply say, along by a graveyard one day, two maniacs came those who are on crutches coming up to that Work. "He is crazy." Or if there was a bridge over out, fire in the eye, foam on the lip, cutting a dangerous chasm, and some of its supports themselves with knives until the blood spurted their step is elastic. I see others coming up to

EVERY Consumer of Dry Goods should examine our Stock and compare prices. Money is none too plentiful the best of times, but more especially this dull season results require to this disease of the surroundings. You know how up from a ing its torch, and Murder sheathing its dagger. The rengious tramp has received such attention from vigorous writers, of late, that people who wander from church to church, in search of writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people who wander from church to church, in search of writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people who wander from church to church, in search of writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people writing with a diamond-pin on a pane of glass in a visible with the process received such attention from vigorous writers, of late, that people with the process received such attention from vigorous writers, of late, that people with the process received such attention from vigorous writers, of late, that the process received such attention from vigorous writers, of late, that the process received such attention from vigorous writers, of late, that the process received such attention from vigorous writers, of late, that the process received such attention from vigorous writers, and the process received such attention from vigorous writers, and the process recei Lestiful the best of times, but more especially this dill season people require to purchase goods where they can be obtained the cheapers. The Stock is very especiately this dill season people require to purchase goods where they can be obtained the cheapers. The Stock is very especiately this dill season people require to purchase goods where they can be obtained the cheapers. The Stock is very especiately in gaway its laise keys, and Arson extinguishments. We offer 500 pieces below the surroundings. You know how up from a marsh or pond the malaria will ascend, and pollution washing itself clean, and the inscription written in folds of light all over had a departments. We offer 500 pieces Prints; 200 pieces Prints; 200 woolen Shawls, clearly the surroundings. You know how up from a marsh or pond the malaria will ascend, and pollution washing itself clean, and the inscription written in folds of light all over

take it with our food. We get it from all the spoken of in my text is a sympathetic doctor. saved. I know what I am talking about. I much of business in it to be compared with any ligious surveyor is a different personage. When circumstances among which we mingle. The There are some men in the medical profession know something of what this religion is. I have other crime; too much of crime in it to be compared with any against the south of crime in it to be compared with a south of crime in it to be compared with a south of crime in it to be compared with a south of crime in it to be compared with a south of crime in it to be compared with a south of crime in it to be compared with a south of crime in it to be compared with a south of crime in it to be compared with a south of crim IT is well known why it is that I am in a position to offer Goods at such LOW PRICES. "Goods well iniquity, and no pond ever sent up such a dread-household of the same city to another, or to a glass may be broken, but the improvement of the same city to another, or to a long the different part of the same city, he ought to use a heart lasts forever.—Kind Words. iniquity, and no pond ever sent up such a dreadThey have a way of slamming the door when all understanding, and I have a right to comity upon which we have come by long use to certain caution in the choice of a church home.

At Jerry McCauley's Mission a poor Dutchman I am determined to retain the ful malaria as this whole earth, in a spiritual they come in or go out, and they tramp across mend to you what has been so much of a comfort look with a degree of complacency as a necessary It does not necessarily follow that the nearest argued better for Christianity than all the rationalbeing the CHEAPEST House in the trade. Any purchaser of Dry Goods can prove this by comparison, which we respectfully solicit at WILMOT'S BUILDING, Store formerly occupied by McDonald & Kedey.

It does not necessarily follow that the nations sweat, and groan with this awful malady. Store formerly occupied by McDonald & Kedey.

It does not necessarily follow that the nearest provided by McDonald & Kedey.

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It does not necessarily follow that the nearest provided b I go farther, and remark in regard to this sin-sickness with which we are all afflicted, that it is catching. You know how very contagious the ancient plague was. In 263, in the city of Days 5 000 people died daily under the plague. They do not know how to doctor you. They have a rough way of taking off a bandage, and a hard way of pressing a sore. They like to cut; it puts them in a perfect glee of the governed, and from many evils it does another; and churches are not examination. One man may be doctor you. They have a rough way of taking off a bandage, and a hard way of pressing a sore. They like to cut; it puts them in a perfect glee of the governed, and from many evils it does another; and churches are not examination. One man may be doctor you. They have a rough way of taking off a bandage, and a hard way of pressing a sore. They like to cut; it puts them in a perfect glee of the governed, and from many evils it does another; and churches are not examination. One man may be doctor you. They have a rough way of taking off a bandage, and a hard way of pressing a sore. They like to cut; it puts them in a perfect glee of the governed, and from many evils it does another; and churches are not examination. One man may be doctor you. They have a rough way of taking doctor you. They have a rough way of taking off a bandage, and a hard way of pressing a sore. They have a rough way of taking doctor you. They have a rough way of taking off a bandage, and a hard way of pressing a sore. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a rough way of taking doctor you. They have a r Rome, 5,000 people died daily under the plague. When they can cut. But your family physician want Christ. The day has almost passed with you. Get Him to-night. It will be a very loses not the power but the will to protect, for

2. Number in family. 3. Salary paid him present year.

portunities he refuses, I come to the conclusion were ten lepers, and I see Christ standing among warble of seraphs and the trill of minstrels, In the absence of any Ministerial Intelligence The habit of doing his work thoroughly and

I were a business man, and you could show me how I could make \$50,000 without any possible as that, it would be certain death. There Christ armies, and the chorus of ransomed empires, and of ministers or congregations. Terms to ministers or congregations. Terms to ministers or congregations. The could be certain death. risk, and make it so plainly, there could not be stood among the ten lepers, and he cured the the eternal and triumphal march of myriads ters, free; to congregations, 5 per cent. on the one of greater talents who is in the habit of any possible doubt about it, and I should refuse first, and the second, and the tenth. Going come to glory. Oh! my friends, I see some of amount of the church mortgage. —Christian at slighting subordinate matters.

NEVER FORGET ANYTHING.

great deal oftener than necessary. A boy beginning business life will generally lose his place who pleads such an excuse more than once or

A successful business man says there were

"But," inquired the young man, "Suppose I ose it; what shall I do then?" The answer was with the utmost emphasis. You must not lose it !"

AN APPROPRIATE ANSWER.

sin, then I am ready to come out and commend how anxious I was to keep everything quiet. If this thing is going to be done at all, it may attention of his audience while he endeavored to joy. I think those who read with clear eyes and Morse, Kaley's & Co.'s times acts as a dropsy, showing itself in great whole need not a physician, but they that are best method we can suggest is that of a Ministerial istence as the devil, no hell as a future state of joy in his words, may almost think they hear it is tones. When he promised heaven to the diswhile it gives a flush of health to the cheek, eatwhile it gives a flush of health to the cheek, eatinquiries;—that above for the church desiring to
sins in this life,—that there will be no day of
to the cornect when he welcomed the faith of ing away the vitals of the immortal spirit; some- that he has treated millions of cases that were been some such crisis. Well, now, in your know of a minister's merits might do. But the judgment, and all will go to heaven when they times as moral paralysis, and the feet cannot as sick as you are. He cured the demoniac, the spiritual disease there is a crisis. It may be the minister ought to have a chance, and some such die. He thought he made a fine impression, the centurian, and the hope of the penitent, and the charity of the wider of the wi walk as they ought, and the hands cannot move as they ought, and the brain cannot think as it and complicated diseases and they could not twenty first day in the history of course and some such as they ought, and the charity of the widow; when he foresaw the said he would be pleased to make another and incoming of the Gentiles, and know that heaven as they ought, and the brain cannot think as it ought; sometimes as an ague, now hot, now cold, flashes of excitement followed by remaining and complicated diseases, and they could not stand before his fiat. To one he said "Be thou order. I cannot tell; but I verily believe as I I. Social character [state if Plebeian or pointment if they desired it, and gave an opporant again for them, and said he would be pleased to make another appointment if they desired it, and gave an opporant again for them, and said he would be pleased to make another appointment if they desired it, and gave an opporant again for them, and said he would be pleased to make another appointment if they desired it, and gave an opporant again for them, and said he would be pleased to make another appointment if they desired it, and gave an opporant again for them, and the said "Be thou order. I cannot tell; but I verily believe as I I. Social character [state if Plebeian or pointment if they desired it, and gave an opporant again for them, and the said "Be thou order. I cannot tell; but I verily believe as I I. Social character [state if Plebeian or pointment if they desired it, and gave an opporant again for them. flashes of excitement, followed by yawnings and clean;" to another he said, "Take up thy oed stand here before you and before God, to whom Patrician], and how many well dressed, cultured tunity for some one to speak, but all were silent. Words of life and truth. The sufferings of the great prostrations. If you find ten thousand and walk," to another he said, "Damsel, arise;" I must answer for this night's service, that this Christians there are who are about as good as At last an old gentleman rose and said: "Friend, holy can never surely transcend their peace; people they will have the disease of sin in ten and all these were not only cared as to the body, is the crisis of the spiritual disease of a great they can be, and serve as bright and shining if thou has taught us the truth, we don't need and whose fulness of joy can compare with thee any more; and if thou has taught us a lie, theirs ?- Marteneau.

WHY THEY OFTEN FAIL.

Young men often fail to get on in this world

he is in delirium. If you could come to me and them. It is a dangerous experiment, you say. and the fire song of the martyrs, and the Office we shall be glad to answer any inquiries conscientiously is what is most likely to enable

But, after all, the mere adoption by a young man of this great essential rule of success shows him to be possessed of superior abilities.

IN THE TWINKLING OF AN EYE. One moment, the sick room, the scaffold, the stake; the next, the paradisaical glory. One A small sorrow distracts, a great one makes us the deep swell of the angels' song. Never think | ly cracked, and recovers it if the fissure is enlarged. should see the headlight of the locomotive, and I should wait until the train came within a hundred yards, and still kept my position mid-track, and until the train came on within ten yards, and until the train came on within ten yards, and I should continue to stead until the train came on within ten yards, and I should continue to stead until the local life of the sound of the bird's some body shouting all the time for me to get off, and I should continue to stead until the local life of the cots of the suffering and the distressed. He touches a blind ones—who are these bright and beautiful to destruction as many as he can, and although to die had far to go to meet God after they parted to die had far to got on the die had far to go to meet God after they par and I should continue to stand until the last hum, and the boy's halloa. He touches the pal- fountain of eternal health, and they say to one The druggist who should sell poison to a man, sible, to lead them by the hand, and bear them my head is clearer, my health is better, my heart in lighter was into the course of the lighter was in ment, what would you say in regard to me sied and limp arm that hangs down useless by another, "What shall we bring as a gift to the knowing that it was to be used by him for self-Why, you would say, "That man has lost his the man's side, and no sooner does Christ touch Physician ?" And one shall bring a palm, and destruction, would be held guilty of a crime but God. You did so, if you stood by them till the reason." So, if I can show you that there are it than the blood begins to circulate, and the another will bring a leaf of armaranth, and another will be a breath was drawn. You did bear them dangerous bridges you are trying to cross, or that muscles to work, and the arms to thrill, until other will bring a gem from the depths of the causes death in thousands of cases, and is held company into God's very presence if you only the beginning of folly and the mother of vice. SPEEDY CLEARANCE. you are standing amid perils that threaten to destroy you, and that you run the risk day after the man's side is stretched out in strong and glass, a glass flashing bright with the waters the known result. In fact we, the people, license they left you they were with Him. The slight of the world is wiser than to content the people, license they left you they were with Him. The slight of the cold fingers lineared with your and that you run the risk day after the known result. In fact we, the people, license they left you they were with Him. The slight of the cold fingers lineared with your and that you run the risk day after the known result. In fact we, the people, license they left you they were with Him. The slight of the cold fingers lineared with your and that you run the risk day after the world is better than to you are standing amid perils that threaten to that arm which hung just before powerless at river of life, and another will bring a crystal guiltless before the law, and not responsible for stayed beside them till they died. The moment pressure of the cold fingers lingered with you yet, demn it. To study the world is better than to

contagious disease as compared with sin, the looks and his manner are worth more than the any of you refuse to let Him come in. Have you The tap root of this great upas tree is set righteousness and evil. He is the leader,—they ought to be in the lives of its professors. But if course of your life you have caught it from ten to-night, as a sympathetic physician Sometimes on until it was too late? They called for the tent work is to be done before it can be exter- the Master's work, if they look on in apathy, or have some poor props to lean upon.

his skill and his vigilance will be alike unavailing if he be not ably and heartily aided by his officers and men. And so it is with the Christ-Charge your mind with your duty. That is ian minister. Let the officers and members of largely the true definiton of faithfulness. Bad the church fail to accord him their loyal and memory and mistakes are used as apologies a unremitting support, and it is not too much to

knife, and like every other sharp knife it may be used for good or ill; it may destroy life or it may has never been anything but failure on the part perienced, this omnipotent doctor.

It works took it, the prescription and a symptoms. Trust this symptoms are whereby things old and new are brought forth; by studying occasions, and adapting truth thereto; by studying human nature individually, as do physicians; by scrutinizing the religious and reading books which are stimulating and sugges-This put a new train of thought into the young man's mind, and he found that if he was termined to do a thing, he could do it. He ture, should ever be used. Invention, or the made such provision against every contingency that he never lost anything. He found this by proper methods men do not form habits of equally true about forgetting. If a certain freshness, so many ministers in mid-life, when matter of importance was to be remembered, he they should be at their best, are wanted by no-

ABOUNDING JOY.

I have always thought that we are apt to A Universalist preacher had an appointment dwell too much on the suffering and sorrow of to preach in a school-house in a Quaker neighbor- the lot and mind of Christ. Our reverence and

We are glad to observe in the Examiner a At the installation of a minister, the following

sickness of the soul, and then to offer an infaling to my sister about heaven, I left the room? savor of life unto life, or death unto death. It is the case for the death unto death. It is an apparatus of the soul, and then to offer an infaling to my sister about heaven, I left the room? savor of life unto life, or death unto death. It is an apparatus of the soul, and a ball of butter occasionally; call on him a bit of meat shouting that the "Holy Spirit" will come or and a ball of butter occasionally; call on him "Yes," he said. "I remember that." She said, kills or it cures. It is an omnipotent Gospel. It number of stops, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently, but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently but tarry briefly; greet him cordially, and state if blown by water or go—will do this or refrain from doing that—frequently but tarry briefly; greet him cordially, and many that the green frequently but tarry briefly is greet him cordially.

walked off I heard her say, "Well, if mamma isn't a Christian, I don't want to be one.' And I tell you, my dear friends, it went right to my heart, and then and there I tried to give myself

Mothers who read this, in the language of that

RANDOM READINGS

Real glory consists in the conquests of ourselves. All is but lip wisdom that needs experience. For that thou canst do thyself, rely not on

A man of gladness, seldom falls into madness. He that will not be counselled cannot be helped One hour of eternity, one moment with the Lord, will make us utterly forget a life-time's desolation.

The praises of others may be of use, in teaching us, not what we are, but what we ought to be .-

Knowledge is proud that he has learned so much! Wisdom is humble that he knows no more. - Cowper. oment, the sob of parting anguish; the next, collected; as a bell loses its clear tone when slight-

shun it. To use the world is nobler than to abuse

about their ability to row against the stream, but A Splendid Stock of CLOTHS now on hand to choose neighborhood, and from nation, until moments, and you really think, after all, you do you, and the Lord Jesus Christ knocks at your who enforce them and those who are subject to measure common to both pastor and people. disease with which our soul is afflicted. In the medicines. But I greet the Lord Jesus Christ ever seen a person allow this disease of sin to go deep in the soil, and much hard, earnest, persisare the soldiery. He cannot carry on effectively Christianity depended always upon that, it would

and the same of