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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-- Peter.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 8, 1878.

[EDITOR AND PROPRIETOR.

WHOLE No. 1254.

SPECIAL

VOL. XXV.-No. 6.

GOODS

NOTICE.

The Best Place to Purchase

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PROMENADE SCARES, ened. Their countenances—nke the countenance ance of Stephen when it was upturned toward Lined Kid Mitts and Gloves. God

The above mentioned is

regular prices.

Fre lericton, February 1, 1878.

The Intelligencer.

THE FACE TOWARDS JERUSALEM

toward Jerusalem although he knew that for him were being prepared a cruel mockery and an ignominious, bloody death. As soon as he had crossed the hills on the southern border of Gallia by the content of the could know that the world, and preach the panions to whom the world gave all the blame. It was a dark picture, but at that time, and in the way of the conversion of souls, and make a church forsaken and hated so that no man will pass through her who can possibly avoid it. Nor can the pastor overcome the evil effects of a lack of proper church discipline. There is not only a such unmistakable assurance was given him, he should still press his suit. And he did, till the from us, so men cannot. We may lose goods, livings, but we can never lose our heritage; this

The men and women who not only rejoice in tention when his cheery voice was heard. needed is a piety that will stand a pinch; a so long?"

set foot in Samaria. The Christian also must to the brim with wine.

This world is not a friend to grace, To help us on to God.'

They want Homespun, for religion of the Cross. The piety that is not to take it now, Richard." attempt at compromise and conformity only prosolemn injunction. True godliness of life, and I turned away chilled with disappointment the true enjoyment of life both depend upon a over his lack of courage; and pained too with Board of Missions. hearty, conscientious obedience to Christ's com- that question of my own duty in the case. But mandments. No man can possibly serve two after-events that hinged on that night's doings opposing masters. Now, if there be a single have for ever settled all such doubts for me.

> faces away from Jesus. Whither the face looks conspicuously displayed. tenance can shine when it is turned away from on killing himself." those solemn injunctions to his followers about words, "Just this once," came back to me as taking up their cross daily, if they would be his they sounded that night. FUR CAPS
>
> FUR CA CLOUDS and Their eyes looked only one way, and they look- Christian Weekly. ed clearly. They could not be cajoled or fright-

Heaven-shone as an angel's, in the light of mand. We need more of the Christianity that company of missionaries.

HOW ONE DRUNKARD WAS MADE. BY GRACE BENEDICT.

Jerusalem." Rudely repulsed, he leaves the It was New Year's day, 186—. A storm had by bestowing of his abundance or of his penury, parent says, than what he is, that moulds the there is no difference between these people and churlish inhabitants on his flank, and moves on, been raging since early morning, but we who character of the child. Others may be misled themselves. But the church hesitates and temperature of the child reads it unerringly.

When you speak in a social meeting, speak in a social meeting, speak in a natural tone of voice—that is, a tone befitting churlish inhabitants on his flank, and moves on, by another route, toward the "City of the Great had gathered in Mrs. C.'s beautiful parlor knew by another route, toward the "City of the Great had gathered in Mrs. C.'s beautiful parlor knew Somebody's dollar carries them there. In A worldly, selfish, spirit withers the power of Now this incident, which is too often overNow that same land, where the Banyan tree spreads its broad branches to shelter the weary traveller, and such as you would use for a good that same land, where the Banyan tree spreads its broad branches to shelter the weary traveller, and such as you would use for a good comes usually even from g Now this incident, which is too often over-looked as unimportant, has some suggestive came seemed to be all the merrier for having less its broad branches to shelter the weary traveller, a lady sits surrounded by scores of dark-hued ed into the child's very life. Blessed are the lessons to the Christian. It teaches us, in the lessons to the Christian and the Chr

James did upon the foolish bigots of the Sama- Just at nightfall a group of young men en- bors on, to save, if she may, a few more gems ritan village). The Master's example teaches us tered, and among them Dr. Richard L., a partian professor, when self-denial is required, and now that he had come every one was all atdoing their duty for Christ, but even rejoice in "You are as welcome as flowers in May," said prise so grand, in motion? overcoming uncomfortable obstacles in the doing Martha C., extending her hand with an old it, are quite too scarce. The piety that is most friend's greeting, "but how could you stay away

sets its face like a flint in the straight, narrow | Martha."

come to that yet?" This world has hated me, and it will hate you, sertion in his manner, that seemed to rouse in despised children?

dulged in without too much public scandal; and from me ! I thought she would, but while I be guided into the pleasant paths of peace? yet claim to be the Lord's pilgrims, bound stooped to parley with the doubt of it, and to Somebody's dollar.

vokes the contempt of the world's people, and "Just this once," echoed Richard, flushing as the starving soul the bread of life.

backsliding reader of this article, who has got A little over two years after this I sat, one himself entangled in sinful compliance, and has summer day, by a friend's open window. We funds. Why is this? drifted off into conformity with the world, let were talking of this and that as we beat over

heavenly prize. As soon as we cease to keep tients wanted here.' He has been lying there and anxiety !

SOMEBODY'S DOLLAR. BY PILGRIM,

For Cash Only! sun shining in its strength." God loves to look at those who carry Jesus in their faces. Of such is the Kingdom of Heaven

All Goods booked will be charged the tombstone: "This is the inn of a traveller or less deep to encounter the thousand discomforts, lated the circumstances of his conversion. A his way to Jerusalem." To many of us this may be the last year on earth. Let us determine so to live that, when death calls our civilization of their native lend and go to mine. To many of us this the dangers seen and unseen incident to such a young man living away from home, while working in the field one afternoon, at a time of no long-promised land.—Lutheran Observer.

He is also with us on the last day, when we offended his master he was turned out of doors; long-promised land.—Lutheran Observer.

During the past year an English Mission yacht. mine so to live that, when death calls our civilization of their native land, and go to minnames on his roll, we may be found with our gle with those whose life long habits and childish
faces steadfastly set toward "Legisland the legisland to live that, when death calls our civilization of their native land, and go to minspecial religious interest around him, the Spirit
of God laid hold upon him in convicting and

They are young and talented; here spheres wrestling prayer for his salvation. Another It was done in a usual way, with this differ. be theirs. Why have they left these spheres? children about the things that lay deepest in

complainingly she has pursued her toilsome way; love and live them, though they may not know heads of families who have cherished grudges occasion. They are very apt to be partly right, They are daily receiving New Goods

They are daily receiving New G often, too, from the very people whom we aim with dainties, and the friends about it who came tread the soil of her native land, and greet once to benefit. The temptation is strong to invoke into the sunshine of that pleasant home with more the friends of her youth, is almost insupa malediction on our opposers (as John and wishes for us all of a "Happy New Year." portable, yet the brave spirit falters not, but la-

But what keeps the machinery of an enter-Somebody's dollar.

so proudly, boastfully called the 'home of the dinner. He listens most respectfully to the piety that would rather eat an honest crust than "So that the best should come last," he said free, millions of God's children were held in a preacher, and joins in the prayer and praise. fare semptuously on fraud; a piety that can gayly, "I think I'll crown my New Year wishes bondage more fearful, more terrible than any He applies the truth very judiciously, somework up stream against currents; a piety that with one for your health and happiness, Miss with which the earth is cursed. To-day those times to himself, often to his neighbors. "Not till you have pledged me in this," she amid discouragement and opposition, to edu- good works. He wishes them well; but it is 2. Such an uncompromising religion must not answered, turning as she spoke to a decanter, cate their God-given powers. Schools have not in his power to do much for them. The expect any help or hospitality from the world. that until then I had not seen among the flow- sprung up in the sunny South, and noble men Sabbath-school he looks upon as an admirable Jesus found himself on hostile soil as soon as he ers on the table, to fill a delicate bubble of glass and women are laboring untiringly there, pour institution, especially for the neglected and the ing light into those darkened minds, teaching ignorant. It is not convenient, however, for

which they will give Dry Coods in ashamed to be nicknamed "Puritanical" is not "What if he never takes wine?" suggested a ones, looked upon those rounded cheeks bearing all events he aims to. "break" with the Lord Jesus Christ is the "Oh, that's nothing," said Martha lightly. With gratitude, that Charity, sweet Charity, still parties, give him much trouble. He cannot see Try our rule. We

toward the Celestial City. This wretched balance friendship and duty, the time for action Yes, somebody's dollar feeds the hungry, clothes the naked, teaches the ignorant, gives to

dation of a debt contracted by the American Work.

Why had that debt been incurred? Somebody's dollar had been withheld. In nearly every religious journal, I read of some benevolent enterprise crippled for want of

Somebody's dollar is hoarded away. me exhort him to begin this new year by setting our sewing together, when a loud knocking across his face like a flint toward Jerusalem.

From our own mission, cries for more laborers are constantly echoing over the waters. The

tion, and on Christ's service as our chief end of life, we begin to backslide. No Christian's counting and the gold from his people? Are his purposes all accomplished? Is the life many things which cause the royal signet, and while it lay in the brick of the love which God has manifested to us?—Auhis Saviour. No awakened sinner ever can world given to him for an inheritance? Ah! heaviness for the time being in the most cheer-the royal signet, and while it lay in the brick of the love which God has manifested to us?—Au-In order to clear out the balance of my Stock, In order to clear out the

tive characters in the Bible—Daniel in Babylon, Elijah before Ahab, Peter before the council, another soul, even though the hand and voice of and Paul at Nero's bar—were men of this fibre. Their eves looked only one way and they look.

There had never been a drunkard or profane swearer, to his knowledge, among them, and another soul, even though the hand and voice of the admiration in the admiration of the admiration of the world, nor even any claim to its notice, has any apparent hold on the admiration of the world, nor even any claim to its notice, has any apparent hold on the admiration of the world, nor even any claim to its notice, has been a drunkard or profane swearer, to his knowledge, among them, and they look in the admiration of the world, nor even any claim to its notice, has been a drunkard or profane swearer, to his knowledge, among them, and the divine life. Hence, this age as little as the other. Neither dog nor several entered the gospel ministry. An aged in the world, nor even any claim to its notice, has been a drunkard or profane swearer, to his knowledge, among them, and the divine life. Hence, this age as little as the other. Neither dog nor several entered the gospel ministry. An aged in the world, nor even any claim to its notice, has been a drunkard or profane.

There had never been a drunkard or profane swearer, to his knowledge, among them, and the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life. Hence, the divine life wearen in the divine life wearen in the divine life. Hence, the divine life wearen in the divine life wearen in the divine life. Hence, the divine life wearen in the divine life wearen in the divine life. Hence, fluence of his pious grandparents on children's rebuked of Him; for whom the Lord loveth He except through the impress that each has left on harvest shall spring up and ripen; if not for himtheir large family of sons and daughters, all but receiveth." By this means, we are made parone entered early upon the Christian life. For this one, neither prayer nor covenant promise takers of the divine holiness, in which there is no heaviness; for heaviness belongs to the national divines holiness, in which there is no heaviness; for heaviness belongs to the national divines holiness, in which there is no heaviness; for heaviness belongs to the national divines holiness, in which there is no heaviness in the public mind than the king's inscription. A vessel is wending its way over the deep seemed to avail. Threescore and ten found him ture of sin. It is a religion of this fibre that the times demand. We need more of the Christianity that steadfastly sets its face toward Christ's Word.

A vessel is wending its way over the deep unconverted, his own children pressing into the kingdom before him. But at seventy-five, when the christians. Heavilles the christians are lightly sets its face toward Christ's Word.

A vessel is wending its way over the deep unconverted, his own children pressing into the kingdom before him. But at seventy-five, when the christians are lightly sets its face toward Christ's Word.

They go to a lend whom Natural Little one at that, as the christian of the track and length of the track and le steadfastly sets its face toward Christ's Word and holy will. An ungodly world will be company of missionaries.

They go to a land where Nature's lavish hand has scattered many a gem, a land where it would seem the intelligent mind must "look up from surrender to the Lord. Living to the age of lowship."

Seem the intelligent mind must "look up from live in the consciousness of Christ's constant fellowship."

Love the company of missionaries.

Kingdom before him. But at seventy-five, when his praying father had lain in the grave fifty years, he grounded arms in sweet, complete best way to entertain a cheerful disposition is to surrender to the Lord. Living to the age of lowship. "Lot! Law with you always."

Love the company of missionaries.

Kingdom before him. But at seventy-five, when his praying father had lain in the grave fifty years, he grounded arms in sweet, complete best way to entertain a cheerful disposition is to surrender to the Lord. Living to the age of lowship. "Lot! Law with you always."

Security of the step individual to the consciousness of Christ's constant fellowship. "Lot! Law with you always."

Love the constant of the step individual to the consciousness of Christ's constant fellowship. "Lot! Law with you always."

Love the constant of the step individual to the consciousness of the track and length of the step individual to the constant of the step individual to the consciousness of the track and length of the step individual to the consciousness is a lie to the Christian profession. The best way to entertain a cheerful disposition is to surrender to the Lord. Living to the age of lower to the consciousness of Christ's constant fellowship. "Lot! Law with your always."

of usefulness awaited them; here honored posi- paid tribute to the memory of a mother who tions of trust and responsibility would doubtless seemed naturally incapable of talking with her

be looking for these footprints of our Master, and endeavor to tread in them ourselves. Every and endeavor to tread in them ourselves. Every pent and stinging like an adder, what I had allowed and act of Jesus has a spiritual significance for us. For example, we find a vitally important truth—yes, several of them—wrapped up in that incident recorded in the minth chapter of St. Luke.

The cannot do.

Has the pen of the novelist or poet thrown way hat I seemed to see the favorance have led them on until they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the strong they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time when they have been willing to sunder even the time they have been willing to sunder even the time when they have been willing to sunder Jesus had just bade farewell to Galilee, and set out on his final journey to Jerusalem. The time for him to be offered and to "be received time for him to be offered and to be received to the divine will that he should rest the matter in God's hands of other aberrations from sound morals, he will an interrest in it our right is judglessable and

asks for food and lodging over night in the village. But the bitterly bigoted Samaritans of the little town insultingly refuse him shelter, the little town insultingly refuse him shelter, a discouraged parent and Sunday-school teacher. To go back ten years and more that you may has seen the desolation of that portion of the Master's fair heritage, and though not going in have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the have given abundant evidence that the "root of the desolation person, just as effectually obeys that command, suggestion; it is less, infinitely less, what a the matter" is not in them. The world knows lessons to the Christian. It teaches us, in the first place, that we should never shrink from a able welcome on the hearth for winter cheer, since first she trod that strange soil; cares such can talk freely with their little ones of the second control of the church impotent for good.

Neither can a pastor overcome the calamitous is not the manner of ordinary speech, and they They keep the largest and best as—

They keep the largest and best path of duty, however many be the obstacles we may encounter. Jesus has an errand of sublime rance of the flowers that brightened the room have been hers to bear; yet unfalteringly, un-have been hers to be an expectation of the sum of the properties of the sum may encounter. Jesus has an errand of sublime self-sacrifice to be performed at Jerusalem, and everywhere that it was not summer time and have been hers to bear; yet unfalteringly, uncomplainingly she has pursued her toilsome way:

| Miss hymn which declares the Spirit "lies from complainingly she has pursued her toilsome way:

| Instruction of the flowers that brightened the room have crushed many a ress heroic spirit, have been hers to bear; yet unfalteringly, uncomplainingly she has pursued her toilsome way:

| Instruction of the flowers that brightened the room have crushed many a ress heroic spirit, have been hers to bear; yet unfalteringly, uncomplainingly she has pursued her toilsome way:

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| Instruction of the flowers that brightened the room have crushed many a ress heroic spirit, have been hers to bear; yet unfalteringly, uncomplainingly she has pursued her toilsome way:

| Instruction of the flowers that brightened the room have crushed many a ress heroic spirit, have been hers to bear; yet unfalteringly, uncomplainingly she has pursued her toilsome way:

| Instruction of the flowers that the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed many a ress heroic spirit, and the room have crushed ma

## THE MINIMUM CHRISTIAN.

to march unflinehingly forward in the path of ticular friend of the C.'s, a young man of whom That noble school! The school of the orphan cheapest rate possible; the Christian who in ings over his inefficiency.—Bap. Weekly. lowest market rates, and sell them with This is not an age of heroic christianity. There that he was handsome, intelligent and wonderduty, with our faces steadfastly set toward God. I knew very little beyond the very evident fact and homeless. Who may estimate its value? tends to get all the world he can, and not meet is more pulp than pluck in the average Chris- fully popular. He had been looked for all day, that are even now sparkling in the coronet of have as little religion as he may, without lacking it altogether.

The minimum Christian goes to church in the A few years since, in this favored land of ours, sleepy, or has a headache from eating too much

millions are free, and seeking, painfully seeking The minimum Christian is very friendly to all

absurd and abortive endeavor of too many who profess and call themselves Christians. Bunyan describes this style of character in "Mr. Facing both-ways." This class hanker after all the fashions and follies of Vanity Fair, aim to get their fill of sinful enjoyments, that can be indulged in without too much pullic sendels and abortive endeavor of too many who profess and call themselves Christians. Bunyan describes this style of character in "Mr. Facing both-ways." This class hanker after all the fashions and follies of Vanity Fair, aim to get the street, from me 1. I thought the world is wiser than to abuse it. To wor rule. We know it to be good. We has her abode on the earth.

Never meet trouble half way, but let him have the whole walk for his pains. Perhaps he will give against it. It is known in the church of which we have the whole walk for his pains. Perhaps he will give against it. He does not hong in the Bible against it. He does not see but that a man may bea Christian homes, where love and by the street, from the vile against it. He does not hong in the Bible against it. He does not hong in the world is wiser than to contain the world is wiser than to shun be guided into the plant of put my hand on hers. Would she bear a check dividing line between the party disparaging face the dividing line between the party disparaging face the dividing line between the party disparaging face the described on the carnty, sweet Charity, still has her abode on the carnty, sweet Charity, still has her abode on the carnty, sweet Charity, still has her abode on the carnty, sweet Charity, still has her abode on the carnty, sweet Charity, still has her abode on the carnty, sweet Charity, still has her abode on the carnty, still has her abode on the carnty of which we have the hard of the surface in the other popular and street in the thim have the hard of the carnty still has her abode on the carnty still has her abode on the hard institution in existence?

There is nothing the hard of the surface in the charity, still has dividing line between the people of God and the better, to make the party disparaging face the make the world better, lovelier and happier is the

the holy indignation of God. A Christian never wins the world by going over to it.

Reader, is it your dollar? Is it mine?

Not many months since, in the city of Providence there was great rejoicing over the liquidade and interest and inte dence, there was great rejoicing over the liqui- world, you lose your own soul !- Presbyterian at

> HEAVINESS AND CHEERFULNESS. "Madam, your majesty is too much sad : You promis'd when you parted with the king To lay aside life-harming heaviness,

And entertain a cheerful disposition. unto Jesus" he kept on pressing toward the "Doctor L ought to put up a notice, 'No pa- need, ere they wear themselves out by overwork tion will become heavy or cheerful, the disposi-

somebody is recreant to his trust. Somebody ful heart, but their contemplation must not be yard to dry.

children to the third and fourth generation. Of chasteneth, and scourgeth every son whom He one brick. In this narrow field in which their self yet for others, who as they bind the full sheaves

THINGS A PASTOR CANNOT DO.

BY THEODORE 1. CUYLER, D. D.

Every step of the Lord Jesus Christ left a botprint for his followers to study. We should be bowed to the very step of the Lord Jesus Christ left a botprint for his followers to study. We should be bowed to the very be bowed to the very

in that instance, the chief sorrow to me was not facilities he reached the pretty Samaritan village of El-Gannim (or "Fountain of Gardens"). He faced and brutalized by rum, but another and more startling thought: "Could I have hindered asks for food and lodging over night in the pretty samaritan content and more startling thought: "Could I have hindered asks for food and lodging over night in the pretty samaritan content and more startling thought: "Could I have hindered and brutalized by a multitude of followers, and asks for food and lodging over night in the pretty samaritan content and more startling thought: "Could I have hindered likework?"

Somebody has heard the same call; somebody has heard the same call; somebody has seen the desolation of that portion of the likework of the chief sorrow to me was not have any lose goods, and so on, for a full hour, the blessed testing are churches retaining on their roll scores of names of those who are spiritually dead, people who made a religious profession under the individual. It witnessed convincingly to dissipate, if they may, a little of should still press his suit. And he did, till the should still press his suit. And he did, till the faced and brutalized by rum, but another and more startling thought: "Could I have hindered likework?"

Somebody has heard the same call; somebody has seen the desolation of that portion of the like darkness shrouding that fair land.

Somebody has heard the same call; somebody has seen the desolation of that portion of the like darkness shrouding that fair land.

Somebody has heard the same call; somebody has seen the desolation of that portion of the like darkness shrouding that fair land.

Somebody has heard the same call; somebody has seen the desolation of that portion of the like darkness shrouding that fair land.

Somebody has heard the same call; somebody has seen the desolation of that portion of the like thick darkness shrouding that fair land.

Somebody has heard the same value of some cannot. We may lose of a lack of

do not find transmitted to them unimpaired. or to awkwardness, or to having accidentally Yet, with these unhallowed feelings dwelling in fallen into a bad habit; yet even then they intheir hearts these people blame a pastor, if a dicate some separation between the manner of The minimum Christian! And who is he? church is not prosperous, and only come near a expression and the underlying state of mind, of The christian who is going to be saved at the reconciliation when they agree in their groan- a sort that does not exist, or that should not cer-

HOW TO CURE GOSSIP.

Adopt this rule: Let all who come to you with stories about mutual acquaintances know morning, and in the afternoon also, unless it rains, or is too warm, or too cold, or he, is too warm, or too cold, or he, is too and reneat just what was said and who said it Still better, take out your memorandum-book

You will have to do this probably not more than three times. It will fly among your acquaintances on the wings of the gossips, and in your presence will begin to feel as if they

reach the New Jerusalem by a straight march through an enemy's country.

"Thank you, Miss Martha. Will you excuse the paths of the been out all day and have not truth and righteousness."

"Thank you, Miss Martha. Will you excuse those unaccustomed feet to walk in the paths of are so pressing during the week that he needs are so pressing durin But you ask, "Will it not be mean to go off There was something in its tone, some self-asThere are absent one, and the name of the speaker. Moreso many persons better prepared for this imporso many persons better prepared for this imporwas Christ's fair warning to his disciples. It is as true now as it was then that whosoever will be the uncompromising friend of Christ will be treated as an enemy by those who despise the to show the influence she had over this to show the influence she had over this young man. Her little hand was still is very friendly to home and foreign missions and colporate, and then the must beg to be excused.

A few weeks since, I listened to the sweet since the must beg to be excused.

How shall we dare to behold that holy face that being the proach you and bind you are the first treated as an enemy by those who despise the sound must be an excusion.

A few weeks since, I listened to the sweet since is very friendly to home and foreign missions and colporate in the must beg to show the influence she had over the first treated a As I gazed into the bright eves of those little enough to save his reputation, pretty near it; at man who is present? If you can thus help to God takes men's hearty desires and will, instead popular in this world, and never will be until the Millennium. Yet, to keep on good terms with the world, and at the same time not to "break" with the Tord Terms (Christian is not clear on a number of the deed, when they have not power to fulfil it; been, poor, homeless, forsaken, my heart thrilled with gratifular that the same time not to others to you, are the very persons to talk with gratifular that the same time and will, instead of the deed, when they have not power to fulfil it; been, poor, homeless, forsaken, my heart thrilled with gratifular that they had been a friend of the deed, when they have not power to fulfil it; been, poor, homeless, forsaken, my heart thrilled with gratifular thrilled that Chapter they are the same time and will instead of the deed, when they have not power to fulfil it; been, poor, homeless, forsaken, my heart thrilled with gratifular thrilled that Chapter thrilled that they had been a friend of the deed, when they have not power to fulfil it; been, poor, homeless, forsaken, my heart thrilled with the same time and card-playing, and large, fashionable with the same time and thought are thrilled that they had been a friend to the deed, when they have not power to fulfil it; been, poor, homeless, forsaken, my heart thrilled with the same time and thought are thrilled that they are the true thrilled that they are thrilled that they are the true thrilled that they are the true thrilled that they are the true thrilled that they are thrille

dividing line between the people of God and the world that it is hard to say on which side of it to do. Amid the many annoyances which necessary to do. Amid the many annoyances which necessary to do. Amid the many annoyances which necessary to do. Ah, my brother, are you making this attempt? Beware, lest you find at last that, in trying to get into heaven with a little religion, you miss sarily come to the pastor of a large church, and still larger congregation, we think that we are as free from the annoyance of gossips as it is

Try our rule, try it faithfully, with meekness If a man be visited with a providential reverse of and charity, and if it does not work well let us circumstances; if ne be under oppression; if he be

THE END OF HUMAN GRANDEUR. From a private collection of minerals, fessils, weighed out by my own hand; take this medicine and curiosities, is a remarkable brick from the from me."--Cecil. Shakespeare has here expressed some deep wall of Babylon. It bears the inscription of principles lying in human nature; the power to one of the kings of Babylon, and in the centre lay aside life-harming heaviness and to entertain of the inscription a foot-print of one of the dogs flies swiftly, and pierces deep. Thus prayer, if it Backsliding always begins with getting our standing at a door whereon a doctor's sign was reapers are weary and worn. Why not answer thoughts very much as we do to our companions; the street aroused us both. We saw a man fields are all white, ready for harvest, but the reapers are weary and worn. Why not answer thoughts very much as we do to our companions; the street aroused us both. We saw a man fields are all white, ready for harvest, but the reapers are weary and worn. Why not answer thoughts very much as we do to our companions; the strength of ejaculation and the footsteps tend. While Paul was "looking "He need not wait there," said Alice gravely. those appeals? Why not send the help they if the thoughts be heavy or cheerful, the disposi- harden them, but exposed to the sun, to be baked our feet. It is the strength of ejaculation and

our eye on God's Word as our rule of daily con- dead drunk for hours. My husband says he has Because the treasury is empty; ay, worse than side (for everything has a dark side), then, if panions he heavy, always looking on the dark On those which were designed for public works it pierce the clouds. - Bishop Hall. duct, on Christ's cross as our only hope of salva-tion, and on Christ's service as our chief end of only waking to get more liquor which he keeps on God's Word as our rule of daily con-dead drunk for nours. My husband says he has been in that disgusting condition for two days, only waking to get more liquor which he keeps on God's Word as our rule of daily con-the disgusting condition for two days, only waking to get more liquor which he keeps on God's Word as our rule of daily con-the heavy debt rests like an incubus upon the society. What means this? Has God with held the silver and the gold from his people? In the first set he which infest all countries of the Fast set hy

pulse by the Samaritans that Jesus delivered least, but seldom," for then the memory of his nor stars appear, we still hope for the coming power, we still hope for the coming power than sunshine, which when it does come is brighter now no more than of his vagrant canine contem- not, unless thou first acknowledge. He justified UNTO CHILDREN'S CHILDREN. by virtue of the previous darkness. So it is porary. The unknown dog, though he may not, unless thou first condemn thyself. He comdisciples. He drew a sharp line and made a "I cannot say how that is," said Alice. "I lit was a very interesting meeting. Two with our dark days of affliction; the bright days of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will only be a local state of the badge of distinction occupies now as also will be a local state of the badge of distinction occupies now as also will be a local state of the badge of distinction occupies now as also will be a local state of the badge of distinction occupies now as also will be a local state of the badge of distinction occupies now as also will be a local state of the badge of distinction occupies now as also will be a local state of the badge of distinction occupies now as also will be a local state of the local state of the badge of distinction occupies now as also will be a local state of the loc clean issue. Whoever did not care more for him only know that two years ago last New Year's things tended to make it so: The dark days will most as other badge of distinction, occupies now as clear, will again come. The dark days will most as other badge of distinction, occupies now as clear, if not as large space in the lift not as large and his Gospel than for kindred and property, and it took the turn and not as large, space in the history of the world, and not the general rule. Our comforts are for houses and lands and popularity, was not time in his life. He has been going down, down of a place in his Kingdom, there was been turned out of house and of an experience meeting. The subject was and not the general rule. Our comforts are and a niche as conspicuous in the temple of fame, as the slavishly worshipped king who though

Such is the end of earthly grandeur, even of Whittier.

SECURITY OF GOD'S CHILDREN.

faces steadfastly set toward "Jerusalem the Golden."—Independent.

G

alter the thing that is gone out of my lips." There are people who imagine, if great pros- Psa. lxxxix, 33, 34. He hath reserved a liberty perity is not enjoyed in a congregation, the re- in the covenant that he will chastise us : "I will footprint for his followers to study. We should be looking for these footprints of our Master, be looked to the very for the footprints of our Master, be looked to the very for the footprints of our Master, be looked to the very for the footprints of our Master, be looked to the very for the footprints of our Master, be looked to the very for the footprints of the footprints of our Master, be looked to the very for the footprints of the f

has been ringing in their ears:

"Go ye into all the worll, and preach the Cospel to every creature."

Cladly jayfully they show the voice: gladly in their ears and time—if he could know that—he would be obedient to the heavenly revelation. But if no will pass through her who can possibly avoid it.

So the Master they serve. This voice in total the Lord that it is not only a will pass through her who can possibly avoid it.

Of other aberrations from sound morals, he will stand in the way of the conversion of souls, and make a church forsaken and hated so that no man will pass through her who can possibly avoid it.

Note that the should rest the matter in God's hands and in the way of the conversion of souls, and make a church forsaken and hated so that no man will pass through her who can possibly avoid it.

tainly be of long continuance. If your religious beliefs and feelings are genuine and hearty, and if they have impressed themselves upon your common life, and have become with you as familiar things, you will exyou have any. Get "unction," if you need it, and ask the party to allow you to copy the talk, wherever you are, after an honest and sensible and Christian fashion. - Congregationalist.

RANDOM READINGS. Real glory consists in the conquest of ourselves. We sleep, but the loom of life never stops; and the pattern which was weaving when the sun went down is weaving when it comes up to-morrow.

The best men know that they are very far from

and blighted expectations. - F. W. Robertson. arrested by disease; if the delight of his eyes be taken away ; methinks I hear God saying, "Take this medicine; it is exactly suited to your case;

An arrow, if it be drawn up but a little way, strong desire which sends it to heaven, and makes

God binds not up thy wounds, unless thou lay

Hearts more or less, I suppose, most of us have,

Luther says :- "Once upon a time the devil said to me, 'Martin Luther, you are a great sinner, and you will be damned. 'Stop! stop!' said I; one thing at a time. I am a great sinner, it is true, though you have no right to tell me of it. I ness and beauty all around but show in deeper second sight of old age came to his eyes—were contrast the darkness and degradation of its almost wholly spent in the rapt study of his in sickness and in health at home and abroad fault, but does not easily disinherit him; but a I am a great sinner, but it is written, "Jesus Such living brings happy dying. Good Dean Alford asked that it might be inscribed on his What sends that little band over the track—

A minister, retired from pastoral work, related the circumstances of his conversion. A wealth; for in all situations of life we need Him. Now go your way." So I cut the devil off with his own sword, and he went away mourning because he