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VOL. XXV.-No. 9.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1257.

SAINT JOHN, N. B., FRIDAY, MARCH 1, 1878.

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WHOLLY FOR CHRIST.

BY THEODORE L. CUYLER, D. D. Paul's motto was "this one thing I do." He ived for one great purpose, and to that he bent all his powers and consecrated all his faculties. In the best sense of the term, Paul was a man of one idea. The "hold" of his intellect (if we may use a nautical simile) was abundantly stowed with resources of learning, argument, and rich mental gifts; but a single holy purpose trod the quarter-deck and floated its ensign from the peak.

mark in this world and have achieved the best results have kept the eye clear and single toward one noble purpose. The master passion with Newton the prince of Christian philosophers of Christian philosophers and the post of duty is not a prominent one it is not of proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the control of the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the control of the proportion of all he ever learned that he habit mone." "I know it," quickly answered the soul.

Newton the new action of the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite, and you can see on the proportion of all he ever learned that he habit minister. "I see no kite,

quadruple the power of our Christianity. It _S. S. Times. would be hard to discover what is the "one thing" for which thousands of church members are living, unless it be for the money-making or

ome respectable form of self-indulgence.

QUICK SALES AND SMALL PROFITS. done, it is not only worth the doing, but it is sacrilege has been committed when it is even but hinted at that those who have passed into

nent editor, it has been said by those familiar movement to emancipate the people from the with his methods of work, that he was as watch- bondage of useless and expensive funeral cus-For their Goods, charging all alike. Parties not ful of the typographical appearance of his paper toms, But they will immensely aid this reform His blood, the forgiveness of sins, according to twenty degrees, with lime dust more abundant acquainted with the value of Dry Goods, can buy of M. & E. as low as a person who is a competent of M. & E. as low as a person who is a competent that he was as sensitive to a blemish in a broken of the past. The This telegram of good tidings was just what often walked twenty miles a day, with bruised third and fourth day and if you miss it so long as strictness of Mr. Bowles in all the details of example of discarding the hideous paraphernalia reception of this celestial message, winged by

ing, a venerable clergyman was pressing the im- any interested hostility to the desired reform swer is often sent to our waiting hearts. portance of a pastor's reading with due care the can do. Our funeral furnishers will simply di- A preacher once told of a praying boy, whose He said that one of the most powerful impress generally useful channels. sions produced on his early life was made by Ashel Nettleton, the great revivalist, in his

reading of that well-known hymn, Ashamed of Jesus! that dear Friend,

On whom my hopes of heaven depend. FOR CASH "Go a little deeper," said a wounded French soldier at Austerlitz, to the surgeon who was probing his left side for the bullet—"Go a little Mr. Nettleton gave first attention to reading and methods and principles of Sunday-school the immutability of the laws of Nature, God's great apostle might say: Go deeper, go to the inmost core of my heart, and you will find the crucified Jesus. Other feelings I am possessed of hut this one presence me of hut a missely of the third presence in the dear children may keep on praying, assured that one occasion, at a meeting in a country church among the hills of New England, the truths of beautiful description of the quaint villege of matter how little you may only be able to do it. At Queece he had a missely of the city of the c of, but this one possesses me. Other affections that hymn went home to the heart of a little boy Beaupre and the ride to the falls of Montmorenci. near the surface; but this master passion among his hearers as nothing in his sermon He carries a railroad "Shakespeare," and preurks and lives in the inmost centre of my soul. did; and fifty years later that boy looked back pared his quotations for his unique lecture on

Newton, the prince of Christian philosophers occupied. A private soldier is out on the picket izes the results of his reading. His methods are feel it pull." was science. He attributed his splendid success- line, in the presence of the enemy. In the gloom peculiar. I violate no confidence, and I may It is often thus with the Christian. He is es in discovery tothe simple principle of "always and stillness of the night he feels quite by him- give aid to students, lay and clerical, if I report interested in something above all. All is gloom; In order to clear out the balance of my Stock, intending my mind" upon the one thing in self, and possibly thinks that it concerns others here these methods as he told them to me. he can see nothing, but his affections are atample and the nature of his own mind; let him hand. Luther jarred all Europe by continually very little whether he is vigilant or careless This preserving machinery consists of three tached to heavenly things; and as long as he hurling the great revealed truth of "justification there. Yet because of a sense of confidence in pieces: Such men swing their whole being into one commander of the army rests quietly in his quar- orandum book. In this he jots down, wherever One of the most difficult of Christian attaindirection. The effective Christian is the man who unites all his powers into a single pile or package, and then binds them round with his strong cord—"the love of Christ constraineth me." So Paul bound up his, and hurled the strong cord—by the enemy without an alarm and to serve as an index to specific the strong cord. The book fills up quickly.

The strong cord—the love of Christ constraineth ments is to trust God in the dark. What though he is silent? We see him not? What though he is silent? Then a new one takes its place. These books are dated and filed away. He trusts his memory and leads us, and throws around us his paternal and no desire that sharpens his object. He has STRONG OR WEAK MAN.

STRONG OR WEAK MAN. So Paul bound up his, and hurled the be broken by the enemy without an alarm, and to serve as an index to suggest to him the date care, why should we not be assured of this love? In original and no desire that sharpens his object. He has no great, holy, penetrative thought in him, mass with such momentum that it burst through, the whole army suffer defeat through a surprise. of the reading, the incident, or the thought there which stirs up his sensibilities, and no deep, acter. A man who bears all before him—before

talents. Their single talent is to love Jesus in raising money for the payment of a great be scholars for the newspapers; he reads and morning very early, as Royal and I lay in the honest speech.

the heart's blood from their Master. The first ing for. However insignificant in its nature and are useless. They are waste of time. When I step must be the penitential prayer: "Lord, I probable results it may appear to us, that work was in college I bought an Index Rerum, but am a cumberer of the ground. What wilt thou will be in God's plan for our good and for the there are not twenty entries in in it. A notehave me to do?" And when they have taken honor of his cause. We ought not to think of book for suggestions; loose sheets of paper carried out in all our churches, would soon Nothing that is duty ought to be small in ours. preserving the results of reading.

FASHION AT THE GRAVE

The tyranny of custom is not easily overthrown. Union. To "get on" in the world is the uppermost Old fashions die hard. Even when the common thought; and if by "getting on" no more is sense of men pronounces the sentence of death meant than industrious thrift and houest provision for life's necessities, then is it not only innocent, but commendable. Grif's word honors industry and frugality. Would that both of them were more practiced as Christian virtues. But, while a Christian is striving to get on, ought he not to be still more carnes in his off the prize of a high calling'; to attain to a higher spritual stature; to ascend toward the prize of a high getting up every day?

RANDOM READINGS.

All mathematical lady of large wealth. "Well, when means the protection of the second with Richard so as helder them."

All mathematical in the second with Richard so as the protect of the dew. There may be his own conversion has often been quoted as struck off. It requires no little moral courage testimony to the power of good books. When is the prize of a his own conversion has often been quoted as struck off. It requires no little moral courage testimony to the power of good books. When is the prize of a high court new paths for oneself. We shrink from being the court new paths for oneself. We shrink the not to be still more carnes in his or the section of the was under the influence of liquor. He came up to me, and he said, 'Mother It was no noise. No one lears it dropping it thooses the darkness of the night whem me at the prize of a high centricity is almost as serious a matter to most men as to have to appear at the prize of a high central properties of the prize of the prize of a high central properties of the prize of a high central properties of the prize of the prize of a high centra meant than industrious thrift and honest pro- and proceeds to execute it, it is not by one blow marked, when he heard that his son, a lawyer, had married a lady of large wealth: "Well, he is ruined? She is very rich. Now he'll give up his profession, for which he has great ability, and become merely a rich man things." This is too true, least useful of human things." This is too true, Merely to absorb and enjoy a large amount of God's silver and gold, without holding any of its in trust for God's service and the good of humanity, is one of the lowest forms of human existence. For a Christian, redeemed by Calvary's blood, to have no higher aim is by Calvary's blood, to have no higher aim is treason to Christ and spiritual suicide. I know wealthy followers of Jesus Christ who conseverate their purses to bountiful charities and control of the character to be resisted both on the ground of the ground erate their purses to bountiful charities, and who are interested in maintaining existing usages. Vergerius, legate of the pope in Germany, and good deeds from the housetop. their drawing-rooms to the uses of a Christian sociality and the promotion of Bible philanthropossession of by the idea that gloomy, oppression of by the idea that gloomy oppression of by the i pies, and their personal influence to winning sive, lugubrious costumes and ceremonies are the sinners to the Saviour. While getting on, they proper signs of respect and regard for the decret up and lift others with them. There were those about the court, however, who counseled a becoming caution; for church, say one morning at a watering place. since their personal influence to winning sive, lugubrious costumes and ceremonies are the since to the Saviour. While getting on, they get up, and lift others with them.

This is too wide a topic for a single paragraph. But the gist of it lies in this truth: Christ must have the whole heart and give the casting work in every decision or else we cannot be full.

We heard a young lady, a member of the court, now church, say one morning at a watering place, to him. Only maintain an upright heart. But of almost the necessaries of life for a time in order to buy dresses which are altogether until the port of the spirit of Christ and that, if upon earth, you may be and my feet are both blistered, dancing at the hop last night." We ventured to ask her if she had ever been so tired working for Christ, and not go in the spirit of Christ and that, if upon earth, you wilfully and habitually do things respecting which you know that they are contrary to the will of God, then you cannot expect to the burial of the court, now church, say one morning at a watering place, to him. Only maintain an upright heart. But if you live in sin; if you wilfully and habitually do things respecting which you know that they are contrary to the will of God, then you cannot expect to the burial of the court, now church, say one morning at a watering place, the spirit of Christ and that, if upon earth, you wilfully and habitually do things respecting which you know that they are contrary to the will of God, then you cannot expect to the burial of the spirit of Christ and that, if upon earth, you will be not cannot hold up my head, and my feet are both blistered, dancing at the spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you will be spirit of Christ and that, if you wil widely operates, leading persons by no means his brother to tell him what had occurred, and life for you as to the gratification of your senses urged an immediate acceptance of Christ, and spiration of a devil. To meet men openly and to WHAT IS THE MOST IMPORTANT?

Widely operates, leading persons by no means inticolosely related, and friends have related to the friends have related to the friends have related to the friends have related t fairly be called a little thing. If it ought to be to point out how undertakers feel that almost Trowel.

much a pattern to other papers far and near. from social station are beginning to exert it on Thus prayer is daily answered, and the faith the received in an editor's sphere which an the side of more rational notions as to what is of God's children is made strong. While querueditor ought to look upon as of slight importance. proper and becoming in seasons of bereavement. lous objectors are repeating their doubts as to And the same may be said of every other per- And when the demands of sentiment and re- the utility of prayer, the Lord is verifying His son's sphere. Not long ago, at a ministers' meet- spectability are satisfied, we need not fear what promise that even while we are speaking the an-

hymns announced from the pulpit for singing. rect their skill and labour into other and more hand was so badly injured that amputation was decided upon. The lad pleaded with God to save this, his right hand. He continued in earsave this, his right hand. He continued in earnest supplication till the dreaded hour had arrived. To their great surprise the surgeons found such a change in the appearance of the wound that knife and saw were laid aside. "And."

It is not only beneficial for those who as thought the immortality of the soul; the other professes a belief in the immortality, yet heaps up wealth, grasps after power, as though this right hand. He continued in earnest prayer with his brethren in Christ. It tends to purify the mind, and keep people from going astray so easily. It is not only beneficial for those who as thought the immortality of the soul; the other professes a belief in the immortality of the soul; the other professes a belief in the wine benefits and as an hour spent in earnest prayer with his less woe. The one denies the immortality of the soul; the other professes a belief in the immortality of the soul; the other professes a belief in the immortality of the soul; the other professes a belief in the wine benefit and the wine His intensity of quest surpasses his intensity such a change in the appearance of the wound in imparting. It is not created by the presence of an audience. The fires are vestal fires—they continued the preacher, lifting his hand, "this bringing others into the fold. Many cases can Which of these

robing his left side for the bullet—"Go a little Mr. Nettleton gave first attention to reading and and methods and principles of Sunday-school the immutability of the laws of Nature, God's deeper, and you will find the emperor." So the praying, in their place, and because he was so work. At Quebec he had a history of the city dear children may keep on praying, assured that by a friend or neighbor. And when you go

"I FEEL IT PULL."

As a pastor called on one of his parishioners, well as you can. Say something when you get Him or having faith in Him. But to do this For me to live is Christ. This one thing I do; over a long period of usefulness in the Christian shall be dusk of evening, he found a little over the control of the cars. He just in the dusk of evening, he found a little over the cars. He just in the dusk of evening, he found a little over the cars. No one there will expect to heave for me to live is Christ. Into one thing I do; forgetting those things which are behind and reaching forth unto those which are behind and press toward the mark for the prize of the high calling of God in Christ Jesus.

All the men and women who have made their mark in this world and have achieved the best of all he aver leaved that he best of the prize of duty is not a world and have achieved the best of the prize of duty is not a world and have achieved the best of the prize of the high cover a long period of usefulness in the Christian ministry to thank God that one clergyman had felt that the reading of the dusk of evening, he found a little ministry to thank God that one clergyman had felt that the reading of the hymn was the great boy sitting in the doorway, holding firmly a string and looking up into the deep gloom. Thus is most always necessary to say very much, either. If you have but a single thought, and can express that thought in but a dozen words, do not hesitate to give utterance to it.

QUIET LIVES.

"TIRED FOR JESUS."

They are daily receiving New Goods vote in every decision, or else we cannot be full-their friends somewhat, however poor an imitalittle chaggined, being conscious of his own if she had ever blistered her feet in His service? Injurity in my heart, the Lord will not heart me grown Christians. This is the "one thing." All other things are chaff in the comparison. Write six eiphers in a line, and they amount to nothing. Put the number "1" before them, and they amount to a million. All human talents and possessions are but ciphers until you put the loss of loved ones, thus guards the integrity of our present mourning customs, the desire to the dever blistered her feet in His service? Said she, "You talk so strangely! God does to be entitled integrity and devotion to the church. He resolved to prove his sincerity by writing down the Reformation in a book to be entitled in the Reformation in a book to be entitled to the voice of my prayer."—Muller's Life of the Reformation in penance; and I do not know that God requires it, although the Bible often speaks of self-industriously to work at the task of devial and preference of the comparison. Write their friends somewhat, however poor an imital their friends somewhat, however poor an imital integrity and devotion to the church. He resolved to prove his sincerity by writing down the Reformation in a book to be entitled doctrine of penance." "No; we do not believe in penance; and I do not know that God requires it, although the Bible often speaks of self-industriously to work at the task of devial and preference of the comparison to the church. He resolved to prove his sincerity by writing down the Reformation in a book to be entitled integrity and devotion to the church. He resolved to prove his sincerity by writing down the Reformation in a book to be entitled to the voice of my prayer."—Muller's Life of the Reformation in a book to be entitled to the verble iniquity in my heart, the Lord will not hear me; be and the provent of the church. He resolved to prove his sincerity by writing down the Reformation in a book to be entitled to the verble and the provent of They purchase their Goods at the mame of Jesus at the head of them. Then come up to the general standard of what is reduced the manual lowest market rates, and sell them with they make their owner a millionaire for Heaven. garded as respectable in such matters still more ing was blessed to his conversion. He went to weariness of your body for Him who gave His intently to a powerful sermon. The preacher

letter in the final forms as to an error in the sanction lent to our present arrangements by the grammatical construction of an editorial parasupposed requirements of respectability can be became from that hour a Christian. The sister belief in the doctrines, yet lives as though they grammatical construction of an editorial para-graph. And it has been also declared that this only removed by the higher classes setting the for whom it was intended was also blessed in the

THE PRAYER-MEETING

when the prayer-meeting is neglected, the church mental gifts; but a single holy purpose trod the quarter-deck and floated its ensign from the peak.

Go a little deeper," said a wounded French of the pulpit hour, and slurs of Divine mercy in answer to prayer."

Or an audience. The first are vested first on the great event of the pulpit hour, and slurs of Divine mercy in answer to prayer."

Or an audience. The first are vested first on the great event of the pulpit hour, and slurs of Divine mercy in answer to prayer."

Or an audience. The first are vested first on the fold. Many cases can burn perpetually. At Chautauqua he gathered hand can now be shown to you as a monument of Divine mercy in answer to prayer."

Which of these two heresies is the worse, we will not undertake to decide.—Baptist National. have already found peace, but is instrumental in as though this world were all, as though there

too much on others to make it a success. No perpetually, "Believe on the Lord Jesus Christ," matter how little you may only be able to do, it without at the same time telling who Jesus is, all will help, if you will but do that little as and explaining what is meant by believing on

feels these heavenly things; and as long as he feels these heavenly things pulling upward he and languor of emotion; and what else can his mass with such momentum that it burst through, and has come bounding on even into these modern centuries.

The whole army suffer defeat through a surprise. Of the reading, the incident, or the thought there are through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the incident, or the thought there are through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the whole army suffer defeat through a surprise. Of the reading, the whole army suffer defeat through and has a noted.

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For Cash Only!

I how many lives of professed Christians are corresponded into the single purpose of doing Christ's will, and thereby being of some service in the world.

All Goods booked will be charged the regular prices.

That remark I have pondered much in many another wife of many another wife of

THE GOOD MOTHER. have me to do?" And when they have taken the new departure, let them put their whole soul into it. This process, well begun and well carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their whole it as in any sense an unimportant work. Noth-the deady carried out in all our churches, would soon the new departure, let them put their works. Noth-the deady carried out in all our churches, would soon the new departure, let them put their works and the new departure in the new departure in the new departure. The new departure is not the new departure in the new depa newspaper cuttings, are my simple means for preserving the results of reading."

He made light of my suggestion that his methods would be of value to others; but the readers of the Christian Union will not agree with him.—Dr. Lyman Abbott, in Christian Union.

The account which Richard Baxter gives of his own conversion has often been quoted as a proper of the conversion has often been and proper of the conversion has often been dead of ground, flitting from flower to dead of the come home. If he did not come home till five o'clock in the morning, I sat up, and when he was out all night I got no should have the conversion of the conversion has a proper of the conversion has often been dead of ground, flitting from flower to less at the conversion has a flower, and great dead of ground, flitting from flower to less at the conversion has a flower and along the other, or less and motion, is a

part of the Lord to hinder why you may not serenity. know, by experience, far more abundantly than

with that excused herself to do something for her. He went and found her at death's door, Men are not slow to learn the purpose that moves her mother. We were left to our reflections, and yet she told him she neither wished him to you. They know that such conduct is actuated by gies of him who should do it. Indeed, who shall the higher life are indifferent to nodding plumes, who shall the higher life are indifferent to nodding plumes, who shall the higher life are indifferent to nodding plumes, sons have, at some period in life, been, like this mon the Sunday before, and at the time had than by any just sense of the weakness of others; say what is the greatest thing and what is the and are not troubled by the thought that mourn- who went to his office one day in great distress one, worn out with pleasure, and have gone written with her pencil a certain sentence in and the pursuance of such a course must always least in the line of one's immediate duty? He ing badges have not fluttered round the coffins. Of mind. He felt himself to be lost, and his inlimping over it for days. When did we ever her hymn-book, and ever since then all had been prove more injurious to yourself then to the parties alone is sure of giving his best efforts to matters To overcome opposition, dictated by such differ- ward prayer was, "God be merciful to me a sin- limp from our work in God's service? When darkness, and her heart as hard as stone. The of greatest importance, who gives his best efforts ent motives, people generally must be encourto everything in its turn which he undertakes aged to take a more natural and less merbid machine ticked out to him was one sent by a

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limit to everything in its turn which he undertakes aged to take a more natural and less merbid machine ticked out to him was one sent by a limit to everything in the limit to everything in the limit to everything in the limit to everything the limit to everythin view of death. We are glad that many of the Christian brother to a sister in just the same rands of mercy? We think of Him going bare- fatal sentence: "I'll run the risk." A few Among the many recent tributes to the ability clergy, including some of the highest dignitaries state of mind. It was simply this, and nothing foot, or at best with but a sole upon His feet, hours more and the young woman died in the and worth of Mr. Samuel Bowles as a pre-emi- of the Church of England, are joining in the more, save the signature and address: "Behold over the stones of Judea, where the footways are darkness of despair. She had "run the risk." If you would not be of an angry temper, then do

were all a fiction. The one heresy denies the For habit is first weakened, and then entirely de-Idleness is the bane of body and mind; the nurse divinity of the Lord Jesus Christ. The other stroyed. "I was not vexed to-day; nor the next

neighbors. The one heresy denies the inspira-Particular attention should be paid to the tion of the Scriptures; the other believes in the prayer-meetings. They are of vast importance, and inspiration, but pays less regard to the Scriptures than to the daily paper, the latest novel. is on the road to ruin. Farmers should not take The one rejects the doctrine of future punishthe distance they may have to go so much into ment; the other abhors such a rejection, prides consideration, as is but too often the case, and itself on a belief in endless punishment, yet lives make it an excuse to stay home. There is nothas as though punishment was a fable, suffers men ng so wholesome to the inner man of a Christ to go on unwarned, yet all the while believing

Which of these two heresies is the worse, we

it is no matter what a man believes, so long as

he is resting in Christ. But doctrinal preaching is not confined to the evangelical ministry alone. They who teach that Christ is but a man, or that His death is but the death of a martyr, are equally teaching or preaching doctrine. The

FUR MUFFS,

FUR TIES,

FUR TIES,

CLOUDS and

PROMENADE SCARES,

The form of moderate talents may achieve blessed and instruct thousands of ittle orphans. In strong properly cared for. But that chem off, and allowed the whole sap of his spiritual being to flow into one or two bountful but he circle of my acquaintance, several within the circle of my acquaintance, several may achieve be vast belowed the first but of the responsibility for interests which may, in Gol's providence, be vast beyond conception. He can commercial note paper. Any extract in a book as thou wilt," is the example set before us by in who redeemed us. Our hope is said to be of four ymake the children of the house quake—now the in this will obeyed, and his own way of more careful preservation, be notes on a half as an anchor of the soul, both sure and steadjiet. An anchor that is seen readers no service; but when it is unseen, down many fathoms beyond the reach of vision, it has hold to flow buttom of the bottom of the will be attributed to fish duty without danger, or more—and lowed the whole sap of his spiritual being to flow into one or two bountful but he circle of my acquaintance, several for. But that child the circle of my acquaintance, several for the may be an an anchor of the sead should be an an anchor of the soul, both sure and steadflet. An anchor that is seen readers no service; but when it is unspeakable difference between "must" and the received because he thinks a when it is unspeakable difference between "must" and the received because he thinks and unspeakable difference between "must" and the responsibility for interests which may, in Gol's such an ana proper of more careful preservation, be rose on a half as an anchor of the soul, both sure and steadflet. An anchor that is seen readers no service; but when it is unspeakable difference between "must" and the reference because he thinks he was 1 as an anchor of the soul, both when it is unspeakable difference between within the circle of my acquaintance, several men and women of wonderful effectiveness for men and women of won good, who are not gifted with remarkable never spent his time to better advantage—even the lips, so that it can flow forth in child-like, ing himself? or one bearing a hopeless daily and to serve him thoroughly. More than half church debt—than while he was helping forward uses them. With a red crayon he marks what
Such an experience, so far from rendering what it was that cankered his home peace? the battle with Moody is that he aims all his powers, every moment, at one target. Alas! how many lives of professed Christian life. What mother or teacher of a papers in a corner; once a week, or oftener, how many lives of professed Christians are interest was to make the many lives of professed Christian life. What mother or teacher of a papers in a corner; once a week, or oftener, hope rose and fell with his happiness or unhappened with the season of periodical torture to a sensitive manly power of indignation in him, can be pro-

Readers have been compared by Dr. James Hamilton to butterflies and bees, in their man-

If you walk with Christ, keep out of all evil

Newton compares the Word to a curious cabinet. richly furnished, but locked, hidden from the wise and prudent of this world, who only look on the outside and commend its su; erficial features. Christ is the door, and prayer is the key. Through Him one may enter and fully explore the wealth of hoarded grace. Knock, and it shall be opened.

A carping, fault-finding spirit is evidently the inunenviable temper, according to the proverb, is a

not feed the habit. Give it nothing to help its increase. Be quiet at first, and reckon the days in They want Homespun, for work on his paper went largely to give to the with which death is now invested. From a lightning in answer to her prayer for guidance. Springfield Republican its exceptional prominent of the seven deadly sins; the cushion upon which exchange.

They want Homespun, for work on his paper went largely to give to the with which death is now invested. From a lightning in answer to her prayer for guidance. She, too, entered into the rest of faith, and went on her way rejoicing.

They want Homespun, for work on his paper went largely to give to the with which death is now invested. From a lightning in answer to her prayer for guidance. She, too, entered into the rest of faith, and went of the seven deadly sins; the cushion upon which the devil chiefly reposes.