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VOL. XXV.—No. 32.

SAINT JOHN, N. B., FRIDAY, AUGUST 9, 1878.

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The Intelligencer.

METHODS OF CHILD TRAINING.

and then train him accordingly; so that when mental training of a child than the bringing him for the prize of the high calling of God in Christ said: he is older—out from under your control and to do what he ought to do, and to do it in its Jesus."—The Armory. direction, able to choose for himself—he will not proper time, whether he enjoys doing it or not. depart from the way in which he was wisely The measure of his ability to do this becomes in

A child's training should begin at a very early in whatever sphere of life he labors. No man trained to go to sleep in arms, in a cradle, or on trained as a child to do these persistently, he in a Chinese town:

as to-day, or that he will be refused some other directions, and in whose companionship; and so clashing symbols; and paople, as the procession they be usurped and heretical, opposing the view is circumscribed, and our ways all hedged happy; so that if you make them happy now, you when an answer was given in this instance. If and then train him persistently and systemati- passed, fired guns and let off crackers, making a a child is in the habit of teasing his mother for cally accordingly.—S. S. Times. things which she has positively refused to give him, it is evident that she has not trained him

out of that habit, even though she may have USFFULNESS AND WASTE. told him of its evil, and have been accustomed to refuse to yield to his persistent entreaties.

One of the greatest burdens to which modern able to tell them of the true God, who sends us the Church of England, of the Calvinists, and other Protestants, to be damnable and these to be damnable and the contract the contract to the cont Each special fault must have its special mode of treatment, and modes must vary with different children. The method of training must conform to the particular end sought, and to the particular end sought in t form to the particular end sought, and to the particular end sought, and to the particular child under training. It may be that a bright boy is more ready to talk than to listen. Squandered for objects which have no earthly nothing of the rest of China.

Now I must say good-bye. I hope you will the class that one Sabbath when she went told the class that one Sabbath when she went to the savage who cuts hears a great deal, he reads a great deal; he men are driven to bankruptcy, officials to dis-sionaries. Your affectionate friend.—Children's knows something on most points in which he has honesty, studious men to insanity, and women Friend. an interest. When he hears some one speaking by scores to the grave, through their vain strugof a topic with which he is measurably familiar gles to keep up appearances and maintain fashperhaps more so than the speaker—he is ionable style, in order to escape the sneers of tempted to tell of what he knows. The better ignorant, ill-bred conceited, contemptible, and lines: stored and the more active his mind, the greater fashionable society.

his temptation to talk rather than to listen. Why all this waste? If persons would ex-And talking is well in its place; but it must ercise more independence, would eat for health, have its limits. It is better for the brightest dress for comfort, live quietly, and abandon boy to be able to keep quiet while another is their endeavors to emulate and outshine their talking, and thereby often to add to his stock of neighbors, how much time might be saved for knowledge; and it is every boy's duty to listen intellectual pursuits, how much money for passing the Galatta custom-house, a crowd at to Sabbath-school to-day because it rains, so that says, in his sermon on Devotion, "He who does when his seniors would talk to him. It is not better purposes, how much needless care and it he reacher may be encouraged by the presence not feel joy in religion, is far from the kingdom of enough to tell a boy of this duty, he must be anxiety might be avoided, and how many perit, he saw a poor sailor lying by the side of the hereof. I take this most holy and blessed sacra. persistently trained to its practice. His mother sons instead of wasting their existence to secure wall, apparently dying of cholera. "Do you hereof, I take this most holy and blessed sacra for the same reason, if not for a better." must watch him at home. She must see that he the worthles eclat of fashionable speak English?" asked Dr. Hamlin. "Yes," ment of the eucharist, and witness the same further with my hand and real in the force of this."

"Agreed. I never could plead a cause to an must watch him at home. She must see that he does not unduly interrupt her, or his father, or hi his uncle, or his grandfather, while either of and inward and abiding peace.

them is talking to him, even though interrup- People laugh at anecdotes of the peculiarities tions would not trouble them. Each manifes or oddities of eminent men and women, their pressions showed that profanity had become his CHRISTIANITY ELEVATES WOMAN. tation of the fault must be checked; and, if dress, their habits, and their diet; but do they reals to the growd whose huntel natures. Windred to pure love for children in the poetic necessary, it must be followed by some loss of not know that no one can attain to eminence in stirred by the prespect of society bire die special by the p privilege to the boy. It may be well to close at open any conversation which he has improperly interrupted; or a book which prompted it may be taken from him, because he would speak when he onebt to listen. And when a visitor is when he onebt to listen. And when a visitor is when he onebt to listen. And when a visitor is when he onebt to listen. And when a visitor is when he onebt to listen. And when a visitor is when he onebt to listen. And when a visitor is when he onebt to listen. And when a visitor is the feeling of high and holy reverence in their stirred by the prospect of seeing him die, secured assistance and removed the sailor to a house. For several weeks he was nursed and visited by the missionaries. He recovered and sailed for Boston. On the morning he left he called the public potice by the prospect of seeing him die, secured assistance and removed the sailor to a house. For several weeks he was nursed and visited by the missionaries. He recovered and sailed for Boston. On the morning he left he called the public potice by the prospect of seeing him die, secured assistance and removed the sailor to a house. The true rengion, that of Christ, I believe, but there will be the religion of the emotions, the religion of the amount of truth he puts into his creed, but in proportion to the amount of truth he puts into his life. Dr. J. Walker. observed by his mother. If he is not quiet and make her mark in fields of intellect, religion, gering for a moment by the door, he said: should note it, and the boy should be made to likely to so study the great problems of life, a letter from him, which thus began :child is specially sensitive—it may be necessary of these fields opportunities for the exercise of all swer, and, taking a sheet of paper, he wrote:— word from his lips concerning her honored her, toward immortality so long as a man has a conto speak with positiveness to the boy at the his strength and skill. He who would be learned, time, in the visitor's presence, checking him for or great on would produce works that shall be be his real self.

DEAR MR. Brown.—Blow away, brother, blow.

Word from his tips concerning her honored her, unmixed with a sneer or a reflection. Substantial scious soul, and feels that soul to be his real self. time, in the visitor's presence, checking him for or great, or would produce works that shall Yours, in blowing the same gospel trumpet, his forwardness. When the boy has been away live while time endures, and send forth influfrom home, his mother should question him to learn if he was at fault in this particular. In give himself wholly to those things which are another the how should be trained to diffused by Christ, by God in Christ, which are diffused by Christ, by God in Christ, which own to lead? One life; a little gleam of time between the world so that the one way or another the boy should be trained to his chief concern, and turn away from other light Sandwich Labord " will not be trained to his chief concern, and turn away from other light Sandwich Labord " woman must weep or rejoice, love or die, sink or light state of the light sandwich Labord " will not be trained to his chief concern, and turn away from other light sandwich Labord " woman must weep or rejoice, love or die, sink or light sandwich Labord " will not be trained to his chief concern, and turn away from other light sandwich Labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other light sandwich Labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other light sandwich Labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other light sandwich labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other light sandwich labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other light sandwich labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other light sandwich labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from other labord " woman must weep or rejoice, love or die, sink or will not be trained to his chief concern, and turn away from the love of the love

from them; and he will be a more attractive and "When Agassiz visited Oken, the great Ger- was dying, a blasphemous dog (his own words), read the mystic tie between them at a glance There are few, if any, children who do not There are few, if any the few are few are few and the few are fe

nations to one pursuit or another. They like seen uses up my income. To accomplish this I dog," and sent him "blowin' the gospel trumpet" a drudge, a toy, a serf, then he will rise to be noisy shouting in their play, or watched their day, that they should be constantly playing better than working or reading; or they have to economize in my style of living. Three of the Pacific Trails along the 'Eri Kanal," and among the Islands the king of creation and she will reign as queen unconscious slumbers, without an inward, ear—namely, their duty; that they should be constantly prefer reading or working to playing. Some times in the week we have meat on the table, dent in God's moral government?

The table, of the Pacific. Is there such a thing as an accidate playing at his side. Hence, He recognized them both nest prayer to God for wisdom to train them, and quietly at work, each in his sphere, regardless. Some want to occupy themselves always in me- I regret that your visit has fallen on a potato

others prefer to be by themselves; yet others | As the scientist and naturalist, the student, would attach themselves to one or two persons the discoverer and the inventor, devote their only, having little care for the society of any- whole energies through years of unremitting body else. In their studies they show, perhaps, toil to the accomplishment of some great and Training a child in the way he should go insolves a great deal more than showing him that converted him to the accompnishment of some great and away from the entanglements of fashion, from the conventionalities of a hollow-hearted world, and th way, or than telling him never so plainly its ing. Now whether his tastes are elevated or and in lowliness and humility, in self denial and about the building of a new wall near the place said of it, "None but the stiff-necked and unwith the great lights of wights one and duty

The right way for his child—not for every cach several child, and train him to it accordingly. In making this decision, it is important to conputation and every vain honorably in the sight of men, which his expression of the divine injunction is a large family of children in the fear of God and honorably in the sight of men, which his expression of the divine injunction is a large family of children in the fear of God and honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which his expression is important to computation and every vain honorably in the sight of men, which has expression and the computation and every vain honorably in the sight of men, which has expression and the computation and every vain honorably in the sigh in the way he should go." Know the child's must rest with the guardian rather than with are behind, and reaching forth unto those things what he wanted in a new wall, the judge caught seated and the commotion had subsided. When come down the river from Pittsburg. There was a

AN IDOL PROCESSION IN CHINA.

the long run the measure of his practical efficiency

Writing from Formosa to the children of the wall until he passes." age. Training is possible long before teaching can work always merely in the line of his peris. Before a babe can know what is said to it, sonal preferences. He must do many things Free Church, the Rev. Thomas Barclay thus

refrain from crying in the hope of getting what it wants. A babe quickly learns whether it gets a thing sooner by crying or by keeping quiet. The mother of the Wesleys said that her children all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying for it. The children are all learned very early in life that they never got a thing through crying or by keeping quiet. The next morning the incident was related to got form them two is descriptions and the crop of the people thought they went to the farmer by the mason, who was himself a Scotchman, though unhappily not so conscientions as you famous temples, and got from them two famous temples, and got from them two famous temples, and got from them two famous temples are all learned to got from them two famous temples. Accordingly they went to the farmer by the mason, who was himself a stranger alone on the Lords any.

The crowd was beginning to scatter, leaving that the rice was spoiling; so the people thought they must do something. Accordingly they went to the farmer by the mason, who was himself a stranger alone on the Lords any.

The next morning the incident was related to got from them two farmers are all the farmer by the mason, who was himself as the farmer by the mason, who was himself as the farmer by the mason, who was himself as the farmer by the mason was Hence you must train your child, while he is a child, to do many things rather than one of a great many other mothers are learning just the opposite. Sometimes they must cry very loud and very long; but sooner or later their cry will bring what they cry for. The pro-climating goes on with like sureness under the case of training goes on with like sureness under the both kinds of mothers; but with very different results. And as children grow beyond baby-hood they can be trained to tease their narents. resolutely refrain from such teasing. This way of teasing is not the way for any child to be If, on the other hand, he would read too contrained in. Every child ought to learn that stantly, fix his hours of play, and insist on them. some little girls in fine sedan-chairs. Two men when he has fairly made known his wish, and Forbid his reading before breakfast, or after tea, would have been quite enough to carry them, thing is settled for the time being. If it is to be opened again at all, it is on another occasion be opened again at all, it is on another occasion with the day for once that his reading is not only good but varied. You will doubtless be ready enough to train its statutes and releasing the members from this parents, that or within certain other specimed minus. And the properties of the

training a child in this direction is by having him understand that he always shrunk, but which you him understand that he always loses something think best for him. Your boy, bright and noble him this direction is by having which he has always shrunk, but which you their heads from side to side, tollowed by little him this direction is by having which he has always shrunk, but which you their heads from side to side, tollowed by little him this direction is by having which he has always shrunk, but which you their heads from side to side, tollowed by little him this direction is by having which he has always shrunk, but which you the had always loses something their heads from side to side, tollowed by little him this direction is by having which he has always shrunk, but which you the had always loses something the had always loses something their heads from side to side, tollowed by little him the had always loses something the had always be remembered that God is every the same. His promises a states compounded the had always be remembered that God is every the same. His promises a states compounded the had always be remembered that God is every the same. by his teasing. If, for instance, Thomas asks, "May I go into next door to play with Willy ?" or "May I go down to the pond with Johnny?" and the answer comes from his most of my power I will do not be a something that being instance, the boys in uniforms as their attendants. Some of the boys in uniforms as their attendants. Some of the boys had very pretty head dresses; they and the answer comes from his most delicate and satisfying of all happiness were made so as to be like large butterflies, being illegal without his sacred confirmation, and that they may safely be destroyed; therefore, to the utmost of my power I will do sight and noble to side, followed by httle boys in uniforms as their attendants. Some of the same. His promises constant, and his promoting the same. His promises constant, and his promoting the same were made so as to be like large butterflies, being illegal without his sacred confirmation, and that they may safely be destroyed; therefore, to the utmost of my power I will do sight and noble to side to side, followed by httle boys in uniforms as their attendants. Some of the same. His promises constant, and his promoting the same. His promises constant, and his promoting the same. His promises constant, and his promoting the same were made so as to be like large butterflies, being the analysis of the same. His promises constant, and his promoting the same were made so as to be like large butterflies, being the same with the same were made so as to be like large butterflies, and without his sacred confirmation. and the answer comes from his mother, "No, call of duty, if you fail to train him to do all the dotterness and the answer comes from his mother, "No, call of duty, if you fail to train him to do all the dotterness and such experiences come to every fend this doctrine and his Holiness' rights and soul—it is then our privilege and our duty to customs against all usurous of the heretical or walk by faith holdings for the holdings for the heretical or walk by faith holdings for the heretical or walk by faith holdings for the heretical or walk by fa there to-day." Thomas ought to know that if ought to. Therefore decide for your child now, great sedan chairs. These chairs were never he continues to tease on that point, he will surely while you can, how much he must read and still-always shaking about. The meaning was be kept back from going there to-morrow as well work and play; and at what times, and in what to be like as if a living spirit inside were shak

WHAT IS AN ACCIDENT?

"God moves in a mysterious way His wonders to perform.'

Dr. Hamlin, so long the head of Roberts Col-"American"-with another oath. Worse ex-

need to be trained to apply themselves earnestly cent library, and all his varied and costly apparwhile she is a slave; can never be elevated while mother of a large family of children, used to say to occupations which they dislike. The tastes atus. At length the dinner hour approached. What seemed the accidental passing of Mr. Hamshe is depressed; can never reach the full that the education of children was eminently a of some children are very good, and of others very poor; but nearly all have positive inclinations to an approach of some children are very good, and of others

HOW CHARACTER PREACHES.

therefore, for a parent to know what is the right is not the thing for the nursery or the primary There needs to be an increase of this single Sabbath-keeping, honest, hard-working man, attention of Cardinal Wolsey to him, and diway for his child, and how to train his child in school. The parent or the teacher must decide hearted devotion to the cause of God. Oh, for neither fearing nor asking favor of the great or rectly led to his future advancement. He was

morning; we will just step behind this bit of were strikingly unlike those of his Episcopal the boat their friends gathered round them to shake behind the wall until the plodding footsteps of who sent for Latimer and inquired what he had of a greeting.

can't I? Now it is not enough for a parent to be firm against yielding to such importunity as this. The importunate teasing ought not to be permitted. The child should be trained to refrain from repeating his request after its answer has been once fairly given. A good way of training a child in this direction is by having a child in this direction is by having the fact of the

spirit in whose honor this was done would pray Protestant, or to any of their inferior magistrates won't go to Sabbath-school to-day, Lucy," said can hold out in the long run against the misreprefor them to the Supreme God, and so get rain or officers. I do further declare the doctrine of a mother one stormy Sabbath morning, settling sentations of a man of talents in whom we place Many a seeming accident illustrates Cowper's cumstance whatspever, but to execute all which would likely be willing. Mamma, will you tiest among the pure, who, with His pierced hand,

All of which I, A. B., do swear by the blessed your school suit. Go and get ready."

present the boy's course should be closely on his missionary friend to say good-bye. Linds about such instances—namely, that the best and some Parisian harlot, will never have time to gering for a moment by the door, he said.

And when a visitor is lous furbelows introduced to public notice by on his missionary friend to say good-bye. Linds about such instances—namely, that the best and some proportion to the amendation which it can only find in the Gospel. So long as there is the sense of goodness, the sun does not wait for prevent. attentive while the visitor is speaking to him—for not only quietness but interested attention, while being spoken to, is a habit to which every winds and the visit of the poet invariably plead for run to broadcloth and dandy canes, and whose while being spoken to, is a habit to which every winds and uncertainty or philanthropy. The fop whose chief energies run to broadcloth and dandy canes, and whose world, and now I am going to do all the good I while they resent all loose applications of his greeted by all; so neither wait thou may st do well; the control of the poet invariably plead for run to broadcloth and dandy canes, and whose world, and now I am going to do all the good I while they resent all loose applications of his greeted by all; so neither wait thou may st do well; the control of the poet invariably plead for run to broadcloth and dandy canes, and whose world, and now I am going to do all the good I can." Three years after, Dr. Hamlin received but be a spontaneous benefactor, and thou shalt be presentation of such apologies proves our posi- Holy God. So long as the spiritual wants of but be a spontaneous benefactor, and thou shalt be realize his error. It may be enough to talk it that his profiting shall appear to all. The powers | Dear Mr. Hamlin.—Thank God I still survive | quite as much by compassionating the weak and | swer; so long as the human mind cannot but | The truth men will tell you can never do harm; over with him afterward. It may be best to of man are limited. He who devotes himself to nel trumpet on the Eri Kanal conceive its imaginative, discursive, creative, which nobody denies, if by truth is meant truth when another visitor whom he wants to see is fashion, to the enjoyment of luxury, or the atthe letter be asked that he might begin the action of the pure. This our redeemer perpetually did. Woman had never been treated under any mere faculty of innate or acquired power of the begin the action of the pure. This our redeemer perpetually did. Woman had never been treated under any mere faculty of innate or acquired power of the begin the action. of the pure. This our Redeemer perpetually inventive thought to be something more than a understood; but truth misunderstood, as it will present. In some cases—but not where the tainment of earthly honors, will find in either the letter, he asked that he might begin the anreligion or civilization as He treated her, Every toward importability so long as there are aspirations subtlest and often one of the most mischievous of

as the noblest work of God, and set about re- and for the Spirit of the Highest to guide them. of effects, and leaving their fame to take care of itchanical pursuits; others in games of one sort or day.' And so the naturalist, with the students To enjoy a thing exclusively is commonly to exdressing her wrongs, casting of the yoke which She mingled prayer with counsel and restraint; self. \* \* \* Fame comes only when deserved,

HUGH LATIMER'S BOLDNESS.

many advantages. It includes the idea of bringing him into that way, and of bringing him up in that way. Many a child is well taught who is not well trained and many advantages. It includes the idea of bringing him up into that way, and of bringing him up in that way. Many a child is well taught who is not well trained and many a way from it without to follow always his own fancies, and to do only being affected with high detestation of sin, and moved to all godliness and virtue." An instance of an early education that had its inspiration in faith in God tented with faithful teaching, where training is favor of the German university plan of study for the greater need. It is of no small importance, the road on his way to church, was a plain therefore, for a parent to know what is the right.

Scotch farmer, well known as a God-fearing, the road on his way to church, was a plain is interesting as an illustration of his fearless in dependence, and also because it attracted the full men.

temperament, disposition, possibilities, and tastes, and tastes, the child. Nothing is more important in the which are before, I press toward the mark, sight of the farmer. Stopping suddenly, he he recommenced he entirely changed the subject company of people on board that boat who were going of his sermon, and instead of pursuing his origito Cincinnati to live there. Their friends were "There comes David Stuart; it will never do nal theme, began to draw an ideal picture of expecting their arrival, and had met down by the to let him see us talking business on Sabbath what a bishop ought to be, the features of which side of the river to welcome them. As they left auditor, and the reverse of flattering to him. hands with them, and give them the warmest kind And the judge and the mason crouched down The bishop indignantly complained to Wolsey,

and to receive it, only at fixed hours. And it best work as well as he ought to, if he works alcan be trained to cry for what it wants; or to refrain from crying in the hope of getting what a well-balanced man, even though his one it wants. A habe gright home work as well as ne ought to, if he works all procession that I thought I would tell you about. There had been regard to continue his conscious and confessed sation by silencing the audacious preacher, he desecration of the Lord's day.

The past morning to the bishop's accumulate to the place. He had been feeling the audacious preacher, he desecration of the Lord's day.

The past morning the incident was related to the place of continue his conscious and confessed sation by silencing the audacious preacher, he desecration of the Lord's day.

The past morning the incident was related to the place of continue his conscious and confessed sation by silencing the audacious preacher, he desecration of the Lord's day.

The past morning to the bishop's accumulation and the crop of the lord of the lo

hood they can be trained to tease their parents by repeated requests for a desired favor, or to resolutely refrain from such teasing. This way of teasing is not the resolute of the sum of teasing is not the resolute of teasing is not the resolution of the same time and in it, at the same time shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the same time shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the shaping all his experiences for his highest good. The resolution of the resolution of the shaping all his experiences for his highest good. The resolution of the ordered of the Lord." In all thy ways acknowledged him, and He shall direct the paths." before, and they will all love us, because we love

be opened again at all, it is on another occasion and with due deliberateness and respectful courtesy. Yet many parents suffer such teasing, greatly to their children's injury. Even parents who refuse to yield to the teasing permit it to go on indefinitely: "Mayn't I, mamma?"

"Please de lat we mayner" "O memory " "O mamma?"

"Please de lat we mayner" "O memory " "O memory " "O mamma?"

"Please de lat we mayner" "O memory " "O memory " "O memory " "O memory and possible impulses, and pure continuous sight. A number of men came bearing on the proper for him—whether his tastes are better or a man with a big head, like the head of a fiery dragon, with large horns. Then there was a find again the spiritual vision is dim and unsatisfactory. Sometimes the sense of divine.

Third easing the members from their vows, its constitution was made public and embers the statutes and releasing the members from their vows, its constitution was made public and embers the same vividate of the following oath:—

I, A. B., now in the presence of Almighty dragon, with large horns. Then there was a find again the spiritual vision is dim and unsatisfactory. Sometimes the sense of divine.

The simple heart that freely asks in love, ob-"Please do let me, mamma." "O mamma! ing nature, and unselfish impulses, and pure conduct, and studious habits, so long as he is disingled from a parent to be firm against vielding to such in the rest satisfied because of his lover. Both the rest satisfied because of his lover. But the firm against vielding to such in the rest satisfied because of his lover. But the faithful Christian shoulders a platform, on which was placed a long form like what you sit on in the rest satisfied because of his lover. But the faithful Christian shoulders and unselfish impulses, and pure conduct, and studious habits, so long as he is disingular to such in the rest satisfied because of his lover. But the faithful Christian shoulders and unselfish impulses, and pure conduct, and studious habits, so long as he is disingular to such in the rest satisfied because of his lover. But the faithful Christian shoulders and unselfish impulses, and pure conduct, and studious habits, so long as he is disingular to such in the rest satisfied because of his lover. But the faithful Christian shoulders a platform, on which was and the saints and sacred host of heaven, and to you, my ghostly father, do declare from my the faithful Christian should not be a such in the rest satisfied because of his lover. But the faithful Christian shoulders are platform, on which was and the saints and sacred host of heaven, and to you, my ghostly father, do declare from my the faithful Christian should not be a such in the rest satisfied because of his lover. But the faithful Christian shoulders are platform, on which was a platform, on which was a platform, on which was a platform, on the rest satisfied because of his lover. But the faithful Christian shoulders are platform, on which was a platform, on the rest satisfied because of his lover. But the faithful Christian shoulders are platform, on the rest satisfied because of his lover. But the faithful Christian shoulders are platform, on the rest satisfied because of his lover. But the faithful Christian should

therefore, to the utmost of my power, I will desight-and such experiences come to every customs against all usurpers of the heretical or walk by faith, holding fast to the promises. Protestant authority whatsoever, especially The remembrance of the more royal experiences. against the now pretended authority and Church and the glorious outlook of the mountain top,

promise and declare, notwithstanding that I am through the storm, and did not find even one down the tree in order to reach its fruits; but the ispensed with to assume any religion heretical scholar, she was so discouraged that she could for the propagation of the Mother Church's in- not help crying. She asked us, too, if we did terests, to keep secret and private all her agents' not go to our day schools in the rainy weather; every person who is over-eager and impatient in counsels, as they entrust me, and not to divulge, and she said, while we must obey our parents, if the pursuit of pleasure. - Channing. directly or indirectly, by word, writing or cirwe asked them pleasantly to let us go, they Jesus is the purest among the mighty, the migh-

lege, Constantinople, tells of one of these Trinity, and blessed Sacrament, which I am now in her book, but said to her husband (a lawyer), "accidents." One hot day in July, 1839, while to receive, to perform and on my part to keep who came in from the library, "Lucy is going

tially, He took the ground that man cannot be happy if woman is miserable, nor holy, if she is happy if woman is miserable, nor holy, if she is be as intelligent and interested a listener as he is bright and thoughtful a talker. Then his parents will have no cause for worry lest he heart the boy should be trained to be as intelligent and interested a listener as he pursuits which fritter his time and waste and absorb his energies. One man cannot have everything. I.et like the heart the conscience the understanding of the pursuits which fritter his time and waste and lulu, Sandwich Islands," said the gentleman. Same power will retain it in willing and perpetual subjection. The strength of Christianity will rest, not in the excited imagination, but in the sailors. He can go everywhere and any the heart the conscience, the understanding of the pursuits which fritter his time and waste and lulu, Sandwich Islands," said the gentleman. Same power will retain it in willing and perpetual subjection. The strength of Christianity will rest, not in the excited imagination, but in the heart, the conscience the understanding of should obtrude his opinions unduly, or seem to lack in respectful courtesy, when he is away lack in respectful courtesy, when he is away able, and devote himself to its pursuit.

Lycurgus and even moses, seem to have been when he is away able, and devote himself to its pursuit.

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Lycurgus and even moses, seem to have been the sailors. He can go everywhere and any when he is away able, and devote himself to its pursuit.

was the stronger for this alliance of the hours Longfellow.

and divine elements in her instructions and On a bright summer morning, by the side of a country road, running along the Hudson, not mer was esteemed a pestilent fellow—they called had become men and women, accustomed to the

it will conform to wise training. It can be which are distasteful to him. Unless he was describes an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from sight all was described an idol procession which he witnessed the good way regard from th the good man passed from sight, all unconscious of his sermon, whereupon other conversation was one who was a stranger. He had no friends a bed; with rocking or without it; in a light room or in a dark one; to expect nourishment, and to make the presenting. When I was there I saw, an ideal belittling to his manliness, crept from his hiding.

Not long ago I went to a town about forty while the judge, with feelings, one would think, nature of the man with whom he was speaking; was no one there to shake hands with him, or bid belittling to his manliness, crept from his hiding.

"For we know that all things work together Jesus. Angels and Christians, old men and young received a decisive answer from his parents, that or within certain other specified limits. And the parents are the specified limits. And the parents are the specified limits. And the parents are the specified limits. These wonderful promises have been abunfaced by the promise have been abunfaced by the promis

One knows very well, that in reducing ideas to

What troubles the man is a confusion of the head arising from corruption of the heart .- Robert

If you like a man, he may jump into water all over and not be wet; but if you dislike him, the very way he carries his food to his mouth will look

great disturbance. The people hoped that the due to any heretical king, prince or State named Go Because it Rains.—"I suppose that you There is no affection, no habit, so strong that it

fact is that a blunder of this description is made by

shall be proposed, given in charge, or discovered unto me, by you, my ghostly father, or by any please let me go to-day?"

Well, I am willing, my dear, if you wear the stream of history from its old channel, and still continues to rule and guide the ages. - Rwhter.

The religion that renders good men gloomy and

hard work to preach to empty pews."—Youth's deprave, or injure, I will bless it, and without a single misgiving invoke the blessing of Heaven on

In the warld there's tribulation, In the warld there is wae ; But the warld it is bonnie, For our Father made it sae ; Then brichten up your armor,

An' be happy as ye gang, Though your sky be often clouded, It winna be for lang.

L, Broker. NERS.

TREET,

time In-Under-

erms and