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very small profits.

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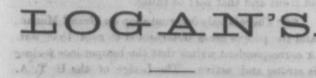
THEIR MOTTO IS : the second being laid in a quarter of QUICK SALES AND SMALL PROFITS.

THEY HAVE ONLY more estuation glassonical and discoverance by has

ONE PRICE

exchange.

SEASONABLE



worth for 80 Cts.

In order to clear out the balance of my Stock, gave His life on earth, and renounced all the

I will sell the following Goods at the above reduction :

delivered unto the saints, but yet it is well al. they had wide choice of subjects for conversa- times. This is bette balm than that of Gilead, ways to hold truth in connection with Jesus, and not as in itself alone the sum of all things. the sum of all things in the chose the old theme, and, "begin-ning at Moses and all the prophets, he expound-ing at Moses and all the prophets are a solution intercourse between the ing at Moses and all the prophets are a solution intercourse between the ing at Mose are a solution intercourse between the ing at Mose are a solution intercourse between the ing at Mose are a solution intercourse between the ind at Mose are a solution intercourse between the ind at Mose are a solution intercourse between the ind at Mose are a solution intercourse between the indication intercourse between the intercourse between the indintercourse between the intercourse intercourse between t Truth isolated from the person of Jesus grows hard and cold. We know some in whom the They purchase their Goods at the slightest variation from their system arouses market rates and sell them with their indication even though they admit that concerning himself. No topic was one hall so desertion, scorn, and agony Jesus Himself has come to teach himself, but this divine One can borne. Tempted in all points like as we are, lowest market rates, and sell them with their indignation, even though they admit that come to teach himself, but this divine One can with them doctrine, doctrine, doctrine; with us, I trust, it is Christ Himself. True doctrine is Hence our Lord was concerned to be known to to us priceless as a throne for our living Lord, his people, and therefore again and again we but our chief delight is not in the vacant throne, read that "Jesus showed himself unto his dis- Our patience revives when we see the Man of but in the King's presence thereon. Give me ciples." Whatever else they may be ignorant Sorrows silent before his accusers. Who can not His garments, though I prize every thread, of, it is essential to disciples that they know refuse to drink of His cup, and to be baptized but the blessed wearer whose sacred energy their Lord. His nature, his character, his with His baptism? The darkness of Gethse-

gles and victories. We may get to study the Christ within us he carries on the work which the Lord Jesus Himself. You remember that but to have done with self and live by faith in Jesus himself. This was his teaching, and this is the end is the Holy Spirit's teaching, and this is the end is the Holy Spirit's teaching, and this is the end and object of the Bible. Moses, Esaias, and all the way of the Bible. Moses, Esaias, and all the spirit head first control of the Bible. The spirit smell a sweet savor of rest.

the precepts of the Gospel, and are never so are recorded in this book were written that ye pillow as His bosom? SEASONABLE

us, but that was not all,-He gave Himself. He III. Jesus Christ Himself is

Comforter of the sorrowful. Many and many a sufferer in the lone witches of the night has thought of Him and plt his strength renewed.

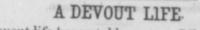
our frames and feelings, doubts and fears, strug- the understanding. and thus by speaking of never know deep peace if heart until we know AFTER MANY DAYS.

his past life came vividly before him, and over which they will give Dry Goods in happy as when they are hearing them enforced, might believe that Jesus is the Christ, and that If there is any joy b be had, O Christian, that the hill of memory, clear as the blue above him, as, indeed, they ought to be; but after all the believing ye might have life through His name. is both safe and sweet a joy of which none can rose the days of his youth, and with them the commands of our Lord are not our Lord Him-self, and they derive their value to us and their power over our obedience from the fact that they are Eii words, and that He said, "If ye love me keep my sheep my

so despise your Lord Himself as your cleansing Priest; and never for a momont forget His commandments, lest if ye break them ye trans-asgainst Jesus Himself is your King. I. With Jesus Christ Himself we begin by aying, frêt, that Jesus Himself is THE ESERVEC OF HIS OWN WORK. And therefore how readily we onght to trust Him. Jesus Himself is the soul of His own salvation. Jesus Himself is the soul of His own salvation. How does the Apostle describe it ? "He loved biotect nor of our driving away thin, for "when h shall appear, we shall be Chalmers to be truly converted, while himself. There is no fear of ex-him, for "when h shall appear, we shall be converted, while himself. How does the Apostle describe it ? "He loved me, and gave *Himself* for me." He gave His in heaven for the subject, nor of our driving away His threne and His jova in heaven for the subject are still true, "I, if I himself then becomes to us unspeakably precious, himself then become the himself then become the himself then become to us unspeakably precious, himself then become the himself then become to us unspeakably precious, himself then become to us unspeakably precious himself then become to us unspeakably precious himse

as the model of or present life and the image hermetically sealed and dead in the vase of some a service to God. You know how, before you I used to observe that what was called "natural of the perfection twards which the Holy Ghost hardened soul. They live even in the dust of start away in the morning to your toil, you fruit" in my grandfather's orchard was poor stuff

rsonal communion of the soul with its Maker ? Dr. Neal was visiting a large school, and knelt together, and Jesus was besought to do It is Jonathan Edwards, we believe, who says, among other places he was shown a room, or that definite and specific thing; and he did it, "If the Christian give up the practice of secret dormitory, as they called it, where as many as and that was like another family from that day.



Edwards is undoubtedly high authority in such boys may kneel and pray undisturbed. Now Devout life has untold power. Like the forces a matter, and his judgment is well worth heed- twenty years ago, of all the eighty boys that of nature, it is often hidden or obscure, but it the brother is full of the Spirit of Christ. It is have nothing better to reveal, for he himself, but this divine One can have nothing better to reveal, for he himself, but this divine One can have nothing better to reveal, for he himself, but many professing Christians in the were there then, not one ever knelt in prayer, holds and shakes the world. Men may refuse to present day seem to hive attained more light and it may be interesting to you to know how hear your preaching; they are not able to evade than this eminent servant of God, and to act on such a radical change was effected. A boy the argument of a blameless and holy life. The it without hesitation. What he esteemed an entered the school about that time, not more aroma of it fills all the atmosphere ; its doctrine imperative duty and an exalted privilege, they than eleven or twelve years of age; he was not distills like the gentle dew, or like the small have discovered to be useless, and habitually strong in health, and was rather backward in rain on the mown grass ; its lines go out through neglect. But there is also this difference be- learning. The first night he was surprised to all the earth, its words to the end of the world tween their lives and his. While Edwards' life see all the boys get into bed without praying. there is no speech or language where its voice is made even the hem thereof to heal with a touch. mind, his spirit, his object, his power, we must mane has been light to many an agonized soul, was radiant with humility and holiness, theirs is it occurred to him if he only prayed from the not head. Your religion, to be of any worth, There are others of our brethren who delight know—in a word, we must know Jesus himself. and the passion even nto death has made the interprise. This fact, and it is a fact that was all that was necessary, and that must be such a life. Profession is well, but it is above measure in what they call experimental This also, beloved, is the work of the Holy Spirit. dying sing for joy of bart. Jesus Himself is not be such a fact that can-triumph of grace; this is well in due proportion, according to the analogy of faith; but still Jesus Himself should be more conspicuous than our formere, the Holy Ghost opens to the mind and to

gle he knelt; but he had no sooner done so your natural endowment, but in proportion to than an outcry, such a hooting, as might well the sanctity and fullness of your religious life .-

WORTHLESS WEALTH.

sea of years, awakening every sleeping sin. Startled and stung by conscience, he was led at pointed him to a little town—" That is mine; it is called by my name." He pointed him to a

round you that sweet sense of Fatherhood which ing, and enjoys his presence. J. Smith.

gave His hie on earth, and renounced all the comforts of existence, and bore all its woes; He gave His body, He gave His agony, He gave and how dear He should be. We can all of us

impressed upon them, not by one act, but by the constant, persevering efforts of your daily life. But under "the grace of God" they may become, and they will become, what we most desire them and in nine cases out of ten will be reprints of ourselves. Let us learn, then, to SHOW PIETY AT HOME."- Rev. Dr. Hooper.

