REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."-- Peter.

[EDITOR AND PROPRIETOR.

VOL. XXV.-No. 4.

SAINT JOHN, N. B., FRIDAY, JANUARY 25, 1878.

WHOLE No. 1252.

# NEW GOODS

40 CASES

LOGAN'S,

FREDERICTON.

Notwithstanding the CHEAP SALES, he is

# Selling LOW.

GREY COTTONS,

6 Cents. SWANSDOWNS.

8 CENTS.

GREY FLANNELS 15 Cents.

A SPLENDID LOT OF

CLOTHS. WOOL GOODS.

"PARKS" WARPS,

AT MARKET PRICES.

SPECIAL

NOTICE.

The Best Place to Purchase

DRY GOODS

FREBERICTON,

Or at their BRANCH STORE,

SAINT MA Y'S FERRY.

from England and the United States.

very small profits.

THEIR MOTTO IS:

THEY HAVE ONLY

ONE PRICE

They want Homespun, for and moral evil—an evil that strikes at the very refuse obedience to the divine commands. How, which idlers cause to others. One sickly sheep see to it.

## The Intelligencer.

DANCING.

language seems to forbid to be mentioned. Fifton Daily Journal, from which we present it! these sad results. ries; that the mass of the race would spend the

my judgment, the most harmful of all the acausements of the present day, namely, the modern

"The dance is harmful to the body. The at-

mosphere of the ball-room is always unhealthful. is destroyed, and not unfrequently diseases that imagine that there was any such chapter as the shining in a dark place."—J. F. in Star. Note the Prices often prove fatal are superinduced. The violent thirteenth of First Corinthians in the New ticularly harmful to young ladies. It is a sad physical sense for that honorable and divinelyrdained estate, on account of which they lead ives of unspeakable agony, and die when they should be in the full enjoyment of domestic bliss; a few hours of sensuous pleasure sacrifice health, and lovely woman who, but for the dance, would be in the full enjoyment of vigorous health, a blessing to the world. The dance promotes not young man has gone to a premature grave, while many more are treading hard upon its crumbling verge, because of the dissipations that have

GLOVES AND HOSIERY, RIBBONS, &c. the violent and long-continued exercise of the lance, causing a rapid flow of the blood through Carpetings, Oil Cloth, &c. | the body, is injurious to that deficate organ, the whispers have terumphed, and that in brain, will not be denied by any one who has ness is at an end in that congregation. given the subject careful consideration.

> likely to lose their taste for study and all intelin its excitements. Books and study are dry and dull to them, and cannot be longer endured, and so intellectual development and discipline come to an end, and future usefulness in any onsiderable degree is rendered impossible. All opinions as to the harmful effect of the dance

parties suggests impurity. dance cannot be described without giving offense to true modesty, while the positions of the bo lies

They are daily receiving New Goods "But the evils of the modern dance do not stop with the ruin of unmarried women, but It is safe to say that the doctrine of future they go further, and separate, in not a few instances, husbands and wives, and turn Eden regarded as endless, is not so often opposed on Indolence is temptation. Certain of our

to personal piety and usefulness. I have never only competent judge.

do, as pasters, to destroy this social custom, which is so manifestly a physical, intellectual, and moral evil—an avil that strike at the mischief reasonable to expect you to do much. Let others

### THE HABIT OF UNCHARITABLE JUDGING.

How can it be otherwise, where the breaths of be rationally attributed to a good motive. But Thus it appears that when speculation transso many persons, often freighted with the odor no law is more widely or wantouly disregarded cends certain bounds set to human inquiry and Deacon Distiller, who procures and pours out of alcohol, and fetid with incipient diseases, are and violated. It is simply shocking to hear the human discovery, it is liable to wholly mislead rivers of "liquid damnation," is far more effeccommingled and inhaled by all. Then the phyflippancy with which even professedly Christian us, and so we need a more sure "word of protive for Satan than Deacon Gunpowder, with all

fact that a large number of young women enter as to their motives and deeds than the pastors only diseases that are peculiar to women, but tion in "certain families" is bruited about as occasions of stumbling from our fellow-descendsuch as are common to men as well. Many a showing unmistakable tendencies to govern the ants of Adam and Eve. of petty scan lal is doing its worst upon the priety. Tardiness at church is certainly not eat his flesh as fire. character of those who deal it out, and upon the very reverent to God. When a man has an en-

"Besides, when young people become enamand able pastors, and if there are men who more be late coming to it, and so curtail precious moored with this species of amusement, they are than all other men would instinctively dread the ments? The time that we spend with God is lectual pursuits. Girls and boys of sixteen should suppose them to be the pastors of our by dawdling and idle habits. When the conductive should suppose them to be the pastors of our darkness forever. L. D. H. are falling out of our public schools, ere they churches. Having seen and felt so much of its cert or the lecture begins, people are ready in have passed the intermediate department, and demoralizing and destructive work, how could their seats; they are "all present, with ears are rushing into society and indulging excessively they be otherwise than among the last to mise erect;" they do not wish to lose anything. Now

educators, so far as I can learn, agree in their hasty, censorious and unreasonable verdicts of them? and kindred amusements upon the intellectual laborers. We have little to complain of in this upon the motives and acts of their fellow- We sing

judging to be guarded against and overcome ! pulpit, can break it up.

## FUTURE PUNISHMENT.

thrown open, the 'Assembly' is re-organized, But, still, in despite of these and such like the waste of their own labor, but of that of and the gay throngs are gathering who with considerations, there are those who persist in scores of others. Leading persons are looked nimble feet are dancing their way to endless affirming, as did a conspicuous clergyman only upon as a sort of model for the rest; and if Soruin. The dancing-master bids for patronage the other day, that if God, after having created and So is content merely to fill his place in the through the columns of the daily press, and man, and his surroundings, shall in the end pew and subscribe so much (or rather so little) subject, we commend to all interested the following the life and cripple the soul. Let the "consti-The Telescope publishes the following paper, classes are forming in which innocent children, sweep any considerable portion of the race into per annum, then others will say, "We shall be from the "Christian World." They are sound recently read by Rev. A. B. Leonard, pastor of encouraged by fond but misguided parents, are hell, then he is a God they can not love, or wor- up to the standard if we do the same." Every words and ought to have serious consideration, and Grace Methodist Episcopal Church of Dayton, being prepared to be slain beneath this jugger- ship, or even believe in. Now suppose these man in the army who is not efficient and really Ohio, before the Ministerial Association. It is now as in the apostles' time, "a shame even to "As clergymen, shut out from the scenes of cies of mind they now have, and with the same army may be encumbered with the sick? What speak of those things which are done of them in the dance, and not as careful perhaps as we amount of presumption as now, and then supsecret." Vice nowhere so strongly intrenches should be to study its evil effects, we are not so pose they had been informed that this same God, the hospitals are crowded, for then they know itself as in social customs, and in forms which fully awake, I sometimes fear, to the enormity possessing infinite wisdom and power, and pro- that a large number of men are occupied with and knows full well, that his success largely de- the Apostle James, "Submit yourselves there the regard of the pulpit for propriety and chaste of this evil as we should be Religion dies out claiming himself a God of love, and sustaining the sick, and detained from the fight. The in the families connected with our churches, and to the beings He creates the relation of father- enemy claps his hands and cries, "These sick church matters of the members and families in his harmonizes with the word of the Lord, "These our young people drift away from our altars, and hood, was about to create a race of intelligent men are worth many a gun to us." O, useless charge. If he successfully introduces to them the shall ye know, if ye follow on to know the teen of the pastors of the city, desiring to ex- we are at a loss to know why these things are so. moral beings, and them capable of sin; indeed, professor, you cannot serve the Devil better than church papers and other publications, he surely lord." If anyone cares to examine the subject press their convictions upon the subject, author- If we will look earefully we will find that the that they would actually sin, and entail upon by joining a church and doing nothing.—Spur- lays a foundation for effective operations in awakeized the publication of the aldress in the Day- modern dance, more than any other cause, brings themselves, and all their posterity, nutold mise- geon. "In this brief paper I do not propose to enawake to the importance of this particular more to be dreaded than the condition of brutes;

2 Cor. xi. 15: "Therefore it is no great thing The time is favorable for reading, and many would be described by the condition of brutes." "It is time that ministers and laymen were entire period of life in degradation and misery, ter upon a discussion of the question of amuse ments in general, but to call attention to a single ous means for its suppression."

awake to the importance of this particular species of social amusement, and taking vigorous formed, as the ministers (deacons) also be transposed, and, in many cases, persecuted and even formed, as the ministers (deacons) of righteous-literature if it could but find its way into their

tortured out of the world by racks and burn- ness; whose end shall be according to their hands. After a little while some will say, "The would, though as innocent as angels, suffer pains The Greek word diakonos is sometimes rendand agonies, and die prematurely; suppose them | ered minister, sometimes deacon, and sometimes "That the dance is popular, not only among One of the most demoralizing of habits is that to have been told all this, and as much more as servant. The idea of service enters into, and those who are known as the world's people, but one of passing unjust judgments on men's the actual sad experience of the race might have underlies the word. The minister of the gospel also with many that have assumed the Christian motives and acts. No one can do it and not be warranted, who can doubt that they would have is a servant; so is the deacon; Satan, too, has name, and are now connected with the different a worse man. Yet there are few men in any affirmed, as now, that they could not love, nor his deacons, as we learn from the verse quoted. way. There are but few, indeed, who cannot give pillows lacking both. Let them at least have branches of the church of Christ, is a fact which sort of public life who have not been many worship, nor believe in such a God as that, and I propose, briefly, to specify some of them. is, alas! but too well known to us all; that it is times misjudged, if not to their own damage, so would have become atheists with respect to Deacon Scandal is one of Satan's most They can pay more for others, comparatively of less which no future sorrow or trouble can rob certainly to that of the people whose unchari- the Gol of nature, just as they now are atheists, active workers. Like the raven, he croaks and service, and not think it too large an amount, even them. Give them their rosy youth. Nor need

sical energies are almost always overtaxed, so men and ministers, too, speak of their fellow phecy," and having that word, our only safety his roar of cannon and musketry.

### COMING LATE TO CHURCH.

What a disturbance and flutter it creates the marriage relation utterly disqualified in a of our churches. Jealousy and consoriousness when Mrs. Dilatory, with her nine children, or govern what is said of them, when a truer Miss Fly-away, with her new bonnet, or good while he tries to cheat God. knowledge of their character and aims would old Dr. Heavy, with his creaking shoes, comes lead to an admiration of the wise consideration marching up the long aisle about the middle of which directs what they do and say. Legions the long prayer. The minister falters, and unsettled indifference to the claims of "God's they are human, and true charity, as well as true poor." So much pastoral visiting and consulta- politeness, should make us desire to withhold all

church through "cliques." But while this sort | And then look at the other side of the impro-So it has been with thousands of God-fearing pected to get good from it, would day after day personal habit of uncharitable judging, we little enough, without stealing anything from it judge the motives and deeds of their fellow- surely, if divine service is a real thing and of

"Praise waits in Zion, Lord, for thee," I do not hesitate to affirm that the modern dance is lasciviously immoral, and responsible for the of from such sources. We very lately received A little delay in the breakfast hour, or an intention of the very share of the very share and the breakfast hour, or an intention of the very share to the very share and the breakfast hour, or an intention of the very share to destruction of the virtue of thousands of the a spiteful letter from a pastor because a notice teresting article in the newspaper, will make the animal passion." To show that this charge is his church did not occupy the exalted position ship. Or, worst of all, that miserable, shiftless, until you have overcome your bad habit. ton, in a contribution to an eastern journal, has did not come until after the paper of that week will bring people into church, Sunday after Sunsaid: The thing in its very nature is unclean had been twenty hours on the press! It was day, punctually half an hour late. In some una pity that the brother found it easier to attri- fortunate communities this habit becomes chronic when very angry, one hundred. bute a mean motive to us, than to think that and almost universal. No ringing of first and "The motions and movements of the round the mail might have possibly been a day late. second bells, no slow torture by chimes and other But how is this perverse habit of censorious ecclesiastical inventions, no appeals from the he can say for himself.

that they seem to have a prescriptive right to slowest psalm-tune ever drawled out in a sleepy treated?

## INDOLENT CHURCH MEMBERS.

homes into perditions of wretchedness and sor Scriptural grounds, as because of its alleged re-churches are suffering from unsound teaching, row. A writer has recently said: The dance pulsiveness to humane feelings, and because it is but they are suffering as much from want of work. TO MAKE CONGREGATIONS DECLINE They purchase their Goods at the ing-hall is the nursery of the divorce court, the supposed to involve a contradiction of the divine The moss is growing upon them, the rust is Absent yourself from the public ordinances lowest market rates, and sell them with training-ship of prostitution, the graduating character in some of its other aspects. It is also eating them up; the gold becomes dim, the whenever you take a notion. Others will learn school of infamy. true that the opponents of this doctrine are not silver is losing its brightness, and all for want from your example that they need not be con-"It is a fact that cannot be successfully de careful to state it in its completeness, when they of use. O, brethren, if we stand at the foot of scientions about attending on public worship. nied that in what is known as fashionable so deny it. It ought to be remembered that the a barren tree in the vineyard of Christ, we Talk in discouraging terms about the prosary other one social influence.

"Finally, the dance is ruinous to a religious and deeds, as they declare that there will be those who bear no fruit. Alas! that we have That you may be able to talk thus take little QUICK SALES AND SMALL PROFITS. life. After observing this social custom for punishment in the future world at all. That is, church members, not inconsistent in moral or no interest in the welfare of the congregation am prepared to say that in all cases which have or eternal, will be exactly in accordance with cumberers of the ground! There is a great deal of charity about of an evil sort, because it and can be, the deal of charity about of an evil sort, because it known a person who pretended to enjoy even a This suggests another thought. Men take men's good. Let us be too truly charitable to keep you from being crowded out of your seats moderate degree of personal religious prosperity, unwarrantable liberty in judging of what is to include in such fatal charity. Let us sigh and by strangers, for none will attend but those who or who was even moderately useful as a Chris- be, or even of what ought to be. Their innu- cry when we think of our useless church mem- have the spirit of martyrdom. tian worker, who was even an infrequent dancer, merable and most palpable mistakes in this re- bers as brunches of the vine that bear no fruit, Place your church at the outskirts of the town I have rarely known a home in which there was gard, even in matters much more limited, and of whom the Master has said that they shall be or village, and let it be accessible only through For their Goods, charging all alike. Parties not ily altar. The dance has uniformly been, so far to teach them moderation. So ignorant are we gather them and cast them into the fire, and When you are asked for a small contribution

dancing is most popular. Parlors and halls are measure of the punishment deserved! indolence of prominent professors is not merely ish your church.—Reformed Messenger.

able and active servants. The Devil cheats him postors and others to go to work in this matter,

Deacon Dancer, too, is one of the most indeatigable of Satan's college of deacons, for he serves him in heated halls, with forfeiture of and all because they become enamored with the of pastorates have been broken up through the less he is used to it, is thrown off the track; money and labor for that which satisfieth not. of Boston has been for yours one of the most suc- admired, but used and worm. excitement of the dance, and so for the sake of sheer injustice of personal criticisms on the banks to look at the procession and nattentive worshippers turn their Deacon Circus, Deacon pastor's motives and services. Special pains heads to look at the procession, and every one's Gambler, each in his own place and fashion, is as follows: well-to-do occasional hearers is construed into is wrong, that they ought to be more absorbed but few more effective lism, trapped her neatly and successfully. She importance. It is like recruiting officers than these three.

pise the promises, queuch the Spirit, and fail to carrying most of her clothing in her arms." "obtain a better resurrection;" these are "clouds | without water, carried away by wind-wander- Christian Advocate of that city tells the story :-

## A FEW PRACTICAL HINTS.

any worth whatever, it is infinitely more pre- the amount due. If you keep him waiting, and are by no means free from the personal vice of votions that we are so willing to forego a part time, for time to him is money. Is it not practical dishonesty to do so !

It would seem as if some persons had forgotyouth of our land. Everything connected with he had sent was not published. His mild con-servant of the Lord steal thirty of the ninety with you, you should renew your acquaintance the waltz is calculated to arouse and inflame elusion was that it had not been inserted because | short minutes that are allotted to public worsustained by more than his own declaration, the author makes some quotations: "Gail Hamil- that such another church did. But the only almost incurable habit of being behind time, for real reason for the omission was that the notice of any non-possible purpose and anxieties. How much trouble have those real reason for the omission was that the notice no earthly reason and to no possible purpose, and anxieties. How much trouble have those

When angry, count ten before you speak-Never spend money before you have it.

was passionately fond of dancing I once put the Some persons do exactly the reverse of this. town, which is afflicted with this plague of tar-

should seek to glorify God.

### IN SEASON.

A WORD TO PASTORS AND OTHERS.

prompt to immediate and earnest action. Among other things in church work at the year's pear. An unwilling heart is the best kind of beginning, perhaps the mort important, as well as soil for the growth of doubt. Double crops of urgent, is that of properly disseminating our church skepticism will ripen on it. The order of nature publications. Every paster has certainly learned, is that the learner submit to the teacher. Says is so opportune as the year's beginning. Many arwilling and cheerful obedience to God.—Evangening a proper church interest and life. No season range at this time for their regular year's reading. lical Messenger,

tableness thus found play. It is a fundamental by their own confession, with respect to the Gol feeds on carrion and offal; aspersion, defamain these times. It is surely poor economy to leave this involve wild license. The judicious parent law in social morals that improper motives of the Bible? if it be a fact that the doctrine of tion and backbiting are his delight. He and off the religious paper. Did the larger number of will not so mistake my meaning. If you ever pastors and charges afford the encouragement and met the man or woman whose eyes have sudaid to these papers which some have done, not only denly filled when a little child has crept trustwould their success be gratifying, but their service ingly to its mother's breast, you may have seen would their success be gratifying, but their service would be far more extended, and the chuech would be much more benefited. Here is an end which been. Too much indulgence has ruined thousthat for days the normal condition of the body Christian men and ministers, too, speak of their renow pack, and ministers, too, speak of their renow pack, and ministers, too speak of their renow pack, and ministers, too one could be in an initial pack. The condition of the body Christian men and ministers. No one could be in diligently taking heed to it—"as to a light pack of children; too much love not one. polluted lips, works "dog cheap," and gets poor Why should our church not do likewise, to some Churchman. extent at least? Not only for the sake of the Deacon Sabbath-breaker, in pursuit of gain, paper, but for the sake of the church—the intellior in quest of pleasure, is one of Satan's most gence and zeal of our membership-we appeal to

### SPIRITUALISTIC IMPOSTURES.

The papers contain accounts of two recent ex- It is like a cabinet of jewels and precions

promised that in a certain seance his dead daughter There is Deacon Grind-the-Poor, living in pleasure on the earth, heaping up treasure and keeping back the hire of laborers, which cries out and enters into the ears of the Most High.

There is Deacon Grind-the-Poor, living in should appear, and he had his friends there in readiness. A form purporting to be that of his child emerged from the cabinet in the dim light, and handed a flower to him. He pretended to re-His gold and silver are rusted, and the rust will and handed a flower to him. He pretended to recognize her, patted her on the head, and then sud- ren are loving and happy. been indulged while 'tripping the light fantas- unity and power of the church, the pastor is all gagement with a friend, is it not bad manners Devil's own heart, and ever saying, "To-merrow turned up the gas, and all saw that the "child" the time conscious that he is seeking to promote to be late in keeping it ? Now here is an ap-shall be as this day, and much more abandant," was a woman walking on her knees. A general "The dance is harmful to the mind. That the best good of his people in the way that God pointment to meet the Lord in his own house, serves his day and generation most faithfully. town when he finds out at last that the scandal hour. Do you consider it decent or reverent to deacons—of Infidelity, Brandy, Blackleg, Sedu- her a prisoner. She escaped, but not until the the body, is injurious to that delicate organ, the whispers have triumphed, and that his useful break that appointment? Do you think that a cer, Defalcation, Reviler, and a host of others, humbug had been thoroughly exposed. Another who, through unbelief, fail of the kingdom, des- "spirit" ran out of the house, scantily attired, The other case was in St. Louis, and the Central

"Mr. and Mrs. Huntoon, at the invitation of friends here, left Chicago where they had gained no small amount of money and notoriety by the materialization of spirits, and came to this city. They Never let a tradesman call a second time for bore letters from some of the most prominent citizens of Chicago, among the number one of a was, which is, which will be. Let us learn from It seems somewhat incomprehensible that it clous than any worldly entertainment. Does it calling again and again, you wrong him. You highly eulogistic character from the editor of the highly eulogistic character from the editor of the highly eulogistic character from the present to live for the former. should be so, and yet it is a truth that pastors not cast a doubt upon the sincerity of our demight as well rob him of his money as of his Times. They succeeded in duping many persons here, but one Mr. Jackson, who had hitherto been Never try the temper of your friend by send- an ardent Spiritualist, suspected that the Huntoons ing him a letter which it is a labor to decipher. were frauds, and proceeded to verify his suspicion. to pray, and you will prove their power. respect, and yet we occasionally receive letters and then keep the Lord waiting in Zion for our If you cannot write rapidly and plainly, write The rest of the story is almost the same as in the "But most of all is the modern dance harmful written by pastors, and hear of something some praise. A refractory bonnet-string, or a new less, and write distinctly. To waste the time of fices for Christ; the hardest life a man can lead to the moral and religious interests of society.

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I do not b and as he had suspected the 'spirit' and Mr. Hundoing his own will and seeking to please himself.

toon were one and the same." Following so soon after the Katie King exposures in Philadelphia, these cases ought to explode have some certain knowledge of it?" said an old finally this pernicious delusion. - The Christian skeptic to a clergyman. "Why don't you have

## GIGANTIC FRAUDS.

give a list of the defalcations and frauds which not need to give a corn field every time , but Never condemn another till you know what have been perpetrated in the United States during you can give a loaf of bread." the last four years. The figures are simply appalling. When you make an appointment, you con- They foot up in the aggregate to more than \$30,- people, you may be sure that there is a good opof the dancers cannot but brush virtue's glow from the cheek of purity. To a young man who of the best ways we know of is to cultivate tract an obligation—a debt; therefore, be not a contract tract an obligation and tract tract an obligation are contract. from the cheek of purity. To a young man who kind and elevated opinions of the brethren. a certain church in the little village of Slow. Institutions of every character. The bank clerk following question: Did you ever swing a young lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the dance for one half hour without lady in the lady in the dance for one half hour without lady in category; whilst commercial, insurance, charitable, have been ashamed to have made known? In that they seem to have a prescriptive right to slowest psalm-tune ever drawled out in a sleepy treated?

I have heard a friend say, observed Dr. and religious companies or interests have equally that they seem to have a prescriptive right to slowest psalm-tune ever drawled out in a sleepy treated?

I have heard a friend say, observed Dr. have been ashamed to have made known? In the place of an answer he blushed and turned his back, thus admitting the fact which the question implied. When the round dance has been indulged in for an hour there has been accomplished all that lust could desire except an complished all that lust could desire except an complete the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independent of the perpetuation of these frauds have been most independe They keep the largest and best as—

They keep the largest and best taken in the embrace of a lecherous villain and man by what he is as a whole, and never, with- many years; he strolls up the hill in as desulswung in the dance until all her physical and man by what he is as a whole, and never, without man by what he is as a whole, and never, without undisputable evidence, accuse any man of in a secluded place, she has surrendered her per ting a secluded place, she has surrendered her per ting a secluded place, she has surrendered her per ting a secluded place, she has surrendered her per ting to the first pendently of Him is practical atheism. To do the law, or the want of strict but to do nothing but study is to forget the mintory a manner as his people, and never thinks of beginning the service until Judge Snail is not look for the blessing of God. To act indecomfortably settled in his seat for the morning's pendently of Him is practical atheism. To do His will should be your constant aim. The Christian is not his own—he is "bought purer and loftier moral sentiment throughout the is a shameful vanity; to study in search of the with a price," and therefore, in all things, he community; and for that one must look more to means to flatter sinners is a deplorable prevarithe natural influence of Christian truth and agency cation; but to store one's mind with the knowthan to any penal punishment, or any legislative ledge proper to the saints by study and by enactment. - Scottish American.

## FRAGMENTS OF TIME.

In order to achieve some good work which you may have much at heart, you may not be eiety the dance occasions a large percentage of Scriptures just as distinctly declare that the know what must happen. As we look upon it peets of the congregation. This will make peofragments of time. Glean up its golden dust—fragments of time. Glean up its golden dust—fragments of time. able to secure an entire week, or an uninterrupted the divorce cases that occur—perhaps larger than punishment God will inflict on the finally im- and see no fruit, our emotions ought to be those ple keep at a good distance, for no person wishes those raspings and parings of precious duration may be seen a small column of white marble, on those raspings and parings of precious duration way be seen a small column of white marble, on which is inscribed in gill letters. "Here lies Pieday. But try what you can make of the broken life. After observing this social custom for many years from the stand-point of a pastor, I am prepared to say that in all cases which have or eternal, will be exactly in accordance with cumberers of the ground! There is a great something.

That you may be able to talk thus take fittle those who hear no fruit. That is, church members, not inconsistent in moral or no interest in the welfare of the congregation of existence. And, thus, if you be a miser of the ground! There is a great something.

Among the visitors at the hotel in the summer of the many ways, and yet yourself, excepting as you can find fault with moments, if you be frugal, and hoard up odd them, the Archduchess Marie Regnier, noticed and moments and half-hours, and unexpected holidoes not face the truth in honest desire for be moderately cold or uncomfortable. This will days your gleanings may eke out a long and the hotel. The Archduchess made much of the useful life, and you may die at last richer in ex- noble dog during the three months which she spent istence than multitudes whose all is their own, at Mentone, and was so fond of him that she ob-That which some men waste in superfluous slum-hotel, to take him with her to Vienna. But there ber, and idle visits, and desultory application, home sickness soon seized Pietrino! He disappeared were it all redeemed, would give them wealth of search for him everywhere was fruitless. In ten a parlor used for dancing and at the same time by far less difficult of understanding than the taken away—"For every branch in me that much mud. Why, if people love the ordinances, for which they deem a less worried life than Victoria at Mentone! Exhausted, bruised, and acquaint are we acquaint are we acquaint are we acquaint and contribution as my observation has extended, ruinous to personal piety, usefulness, and family religion.

The dance has uniformly been, so far as my observation has extended, ruinous to personal piety, usefulness, and family religion.

But I must not attempt to pursue this subjudge.

But I must not attempt to pursue this subjudge, be sure to complete that we are almost wholly incapable of judging to a neighbor, he may be saying what he thinks, but he should not think what he says."—Con
Take another, but similar, view, We are the analything else to make us successful in ex
Take another, but similar, view, We are the analything else to make us successful in ex
Take another, but similar, view, who at once the bible, no that we are almost wholly incapable of judging to a neighbor, he may be saying what he thinks, but he should not think what he says."—Con
Take another, but similar, view, who are the analything else to make us successful in ex
Take another but them and cast them moderation. So ignorant are we gather them and cast them moderation. So ignorant are we gather them and cast them moderation as my observation has extended, ruinous to personal piety, usefulness, and family religion.

The dance has uniformly been, so far as my observation has extended, ruinous to personal piety, usefulness, and ends of the divine government, they are burned."

When you are asked for a small contribution so the time to pray, no time to pray of the scope and ends of the divine government, they are used to be a neighbor, he are almost wholly incapable of judging to put your church in as decent repair as you to treat them and cast them moderation.

The another them and cast them moderation as my observation as my obse

WHENCE DOUBTING COMES Unwillingness to do duty is at the bottom of In lieu of an article of our own, on the same much of the uncertainty and doubt that darken tutional doubter," as Dr. Steele calls him, cease to blame his mental make up, and set his will resolutely to work in humble submission to the will of God, and his difficulties will soon disapthoroughly, he will find that an irresolute or uryielding will is the unsuspected cause of many

### HOW TO PUT CHILDREN TO BED.

season is pretty well along, we will now wait till commission. Take any other time but bed-time for that. If you ever heard a little creature next year." Why should pastors and active members not take advantage of the opportunity prompt- Scal their closing eyelids with a kiss and a sobbing in its sleep, you could never do this. ly, and secure now all the new subscribers possible? blessing. The time will come, all too soon,

### WHAT IS THE BIBLE LIKE.

It is like a large beautiful tree, which bears weet fruit for those that are hungry, and affords shelter and shade for pilgrims on their way to the kingdom of heaven.

sleep, long after the midnight hours, spending posures of spiritualistic impostures. Mrs. Bennett, stones, which are not only to be looked at and

happiness, usefulness, and life itself. The grave holds to-day the earthly remains of many a fair well-to-do occasional hearers is construed into

It is like a treasure-house, a store-house for all

RANDOM READINGS. The possession of religious knowledge may be fatally but easily mistaken for the possession of

real religion.—Bickersteth. He who does not read the Bible and pray with his family, sacrifices two of the most precious privileges ever given to man.

He that puts a Bible into the hands of a child. ives him more than a kingdom, for it gives him a key to the kingdom of heaven. The reputation of a man is like his shadow,-

gigantic when it precedes him, and pigmy in its proportions when it follows him .- Talleyrand . Life is divided into three terms, that which

present to live for the future. Pluck, pains, prayer, are three potential P's in Sunday-school work. Do not get discouraged easily; do not slight your duties; do not forget

-Bickersteth. "If we are to live after death, why don't we

some knowledge of this world before you come into it?" was the caustic reply. Mr. Spurgeon the other day, in an address to A very remarkable document has appeared in students concerning their preaching, said : " Let the columns of the New York Sun. It proposes to your sermons be full of sound matter. You do

> If you are always finding fault with other You can't attend to other folk's gardens without

We should so live and act that the generous

prayer, and to diffuse that knowledge in solid instruction and practical exhortations this is to be a prudent, zealous, and laborious minister." -Quesnel.

## A FAITHFUL FRIEND

those leavings of the days and remnants of which is inscribed in gilt letters, " Here lies Piecrossing mountains, rivers, and valleys, and pass-I don't like to talk much with people who alwhich they will give Dry Goods in life of vital godliness.

"The season of the year is upon us when dancing is most popular. Parlors and halls are life of vital godliness.

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