·	NEVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.	ecc.
Rev. J. McLEOD,]	"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-Peter.	STREAM PERSON AND AND AND AND AND AND AND AND AND AN
VOL. XXVNo. 40.		[EDITOR AND PROPRIETO]
NEW	SAINT JOHN, N. B., FRIDAY, OCTOBER 4, 1878.	WHOLE No. 1288
Wool Shawls, BLACK CASHMERES, Black French Merinoes, COLORED CASHMERES.	Wrough Learning Haves. Not sufficiently have the story of those twy Scripture characters been studied in their regions that the organizations are decay and the materias to the family have of marriage on the story of those were the the promiseous concurring the "Trans time". Local star and the story of the story of the materia of the story of the sto	ways. Men are not to abandon their p which have been given them of God for the pose of letting others into them whom God not place there, but they must be in the h of God and of Hischurch willing to receive a as well as a greater honor as they may di It is hardly necessary to say that such a h and such a life at once possesses such be and character that the best love and confid can not be withheld from them. It is the d acter that is Christ-like, and such will be bel of the good. It is ours to prefer other honor; the rest is none of our business. man need fear that the Lord and the ch will fail to get out of him what he is worth can do. Some are afraid that the Lord pass them at less than par. But the Ma knows his own business. What a word of and good-will if this Bible principle and rule trolled all hearts. None great, none small Christ's.— <i>Telescope</i> .
SILK VELVETS, VELVETEENS, FANCY DRESS GOODS. DRESS TWEEDS, WINCEYS, MANTLE CLOTHS.	 egal throne. 'Many have essayed like effors, ince. Many are essayed like effors, ince. Many are essaying them to-day. God's inthe only one that say the planter of his goal and great commercial entres, being the entre his false and vicked arguments. Christis cho' apostle, the planter of his goal and oply unit of the plan of divinity, is of the family of leak's family, though it is not certain. Only one that say the grandly one is known by his tribla hame, and he grandly argeneved by the feeling her is meet to addentee of the same time. The book of pathology. Christis cho' apostle, the planter of his goal and oply unit of the trible of Benjamin, a the grandly one is known by his tribla hame, and he grandly also to un the world. The offer and the earned are equally able to un the world that Rachel did nutrees, as on of Rachel. So the two mothers are united at the end, and forever, in the redearption of the world. THE DIFFERENCE OF A LITTLE. Men are accustomed to look at the aggregator of the same time, and ingreate the better to establish the first claims of Leah's first opponents. They think of the out to be gridde and sweep could supply this city while the churches against the boling and lethargy. The Young Men's Christian Associations and great commercial externed and sweep could supply this city while the churches against the boling and lethargy. The Young Men's Christian Associations and great commercial externed to a sweep and solves of the heart of the same time. The scale difference of the same time, and are work to appreciate the regreation of the world. 	eu in the poem itself to place it in the Haa On the east of the Jordan, in that strange, ly, and fertile volcanic region which stree down from Syria to Idumea, there is every son to believe that Job dwelt, and suffered, died; and in the upper part of it, north of E north even of Moab, within easy reach of mascus itself. The Arabs who live in this dis to-day claim it as "the land of Job." The w district, moreover, is full of sites and it which tradition connects with his name. it fulfils all the conditions of the poem. personages of the story, for example, are ac

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(OPPOSITE NORMAL SCHOOL.)

Fredericton, Sept. 28, 1878.

without moral distinction. Nor is he endowed Behind every success or failure there is a law all good men. SWANSDOWNS

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JE NEW GOODS arriving every week.

THOMAS LOGAN,

GREY COTTONS. WHITE COTTONS.

with any special excellence, yet he is the scepter- which has been obeyed strictly, or hazardously Leah's son is the father of all modern Israel, and certain as mathematics itself. The lives and she, and not Rachel, is the mother of the Jews. pursuits of the one man very closely resemble It is not always noticed, if ever, that Rachel's those of the other, but the difference is the faildeath left Leah the unquestioned claim to wife ure on the one hand and the success on the of John, 4th chapter, beginning at the 7th lowing, however unfavorable the weather may be. hood. She alone came to Isaac and Rebecca, if other. Just a little is the difference which verse :

GLOVES and HOSIERY. only wife, as Sarah was of Abraham, and Re- Men go into bankruptcy because they do not God, and knoweth God. becca of himself. Nay, more noticeable still is count the difference between a high and a low "He that loveth not knoweth not God ; for days of the week.

it that she, and not Rachel, sleeps by his side to- rate of interest. There is only two dollars' God is love. day. "There," says Jacob, "they buried Abra-difference on the interest of one hundred dollars "In this was manifested the love of God to-Fitter bread of life which in this case is the

Leah." And there they buried Jacob. And years, at six per cent., and the interest annually through him. this tomb remaineth with us to this day. collected and invested, would amount to three "Herein is love, not that we loved God, but erally have a disrelish for private religious exerdidn't order himself buried as, undoubtedly, his treated in the same manner, at eight per cent., propitiation for our sins.

commandment that he be laid by the side of his two thousand two hundred and three dollars, to love one another. legal wife. God honored her in giving six of or almost seven times as much. One dollar "No man hath seen God at any time. If we the names of the tribes of Israel to her own thus invested in England at the low interest love one another, God dwelleth in us, and His sons, while only one of them bore the name of a there, three per cent, would only reach the sum love is perfected in us.

son of Rachel. Beautiful as was the latter, and of nineteen dollars and twenty-five cents in a "Hereby know we that we dwell in Him, One of the most remarkable characters of the doctrine, and we must be guided by the priest. deep as was the love in which Jacob held her, century ; but in America, at twelve per cent, it and He in us, because He hath given us of His eleventh century was Peter the Hermit. He On the contrary, it is the doctrine that the Bible

ridden by any emotions, and God set his seal eighty-four thousand dollars. This will show "And we have seen and do testify that the Paris; and his statue may be seen in his native is an independent source of divine knowledge, against all the free-love, polygamic, and easy the difference of a little in matters of financial Father sent the Son to be the Saviour of the city, in the place St. Michael, to this day. divorce theories of to-day-all of which are of interest, where the certainty of mathematical world. the same root and result—by making Leah, the calculation forces facts upon us which startle and it was his early ambition, the help of the more learned in ascertaining what the help of the more learned in ascertaining what the being doubtless to maintain the reputation of the fam-

nation, the sleeper with Sarah and Rebecca, each Well, in the mental or moral world all our God. teresting is the strife which began so early and the demands upon us are at the same rapid lasted so long between the sons of Leah and pace. The man who gains a little grace on the dwelleth in love dwelleth in God, and God in A single figure he presents in history—a tall, The loss of a favorite proof-text is not the discompleted it during the descend to participate in wordly. start everything was in Rachel's favor. Her week, and his soul will have a treasure, while "Herein is our love made perfect, that we those of the prophet Jeremiah, full of tears. He one has been accustomed to find in a misinterson surpassed all the rest, unspeakably, in power the man who allows Satan to sow tares in his soon with nave a creasure, while may have boldness in the day of judgment : be-soon left the camp and field to enter the cell preted passage, may be legitimately discerned in It was no effort to give them up when I found joy hand, as Judah himself confessed, "Thou art produced a thousand thorns, which made ten "There is no fear in love; but perfect love Jerusalem to view the tomb of Christ-an act The correspondent whose communication occa-

This pre-eminence was manifest in the Wilder- the little that will lift you daily up to God, or "We love Him, because He first loved us. if we may credit the legends of the priests. them as new. We assure him they are novelness, a son of Ephraim (Joshua) being Moses' sink you below those who dwell in Christ. Let "If a man say, I love God, and hateth his Peter's journey to Jerusalem was made in 1093, ties. That "sin is a nature, and that nature sole associate from the Mount of Sinai to the the heart be strong in courage, and let every brother, he is a liar : for he that loveth not his and it produced a deep impression on his mind. guilt," is the substance of the doctrine of original Mount Nebo. He was heir to his authority, nerve be exerted. A gain of a little in the love brother whom he hath seen, how can he love He saw the indignities which were heaped upon sin. That human souls, as well as bodies, are and revealed that military ability, which is and service of Christ is a priceless gain for all God, whom he hath not seen ? greatest of all popular powers, and the surest to eternity.-Ex.

found a tribal and a family name. Joshua was the greatest general in the Israelitish history. DELIVERANCE IN TROUBLE. David only disputed with him that honor, if

Four of her sons were born' before Joseph. When the first three lose this birthright—the first, Reuben, through lust; and the next two, Simeon and Levi, through cruelty, though the bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery of the last gets him an honorable place, bravery bravery of the last gets him an honorable place, bravery bravery

son, a much more remarkable character, though his passion for God is somehow regarded as hav- if the Orthodox churches had earned the grati- in the house of God, and a disposition to comyounger than this son of Leah. His age con- ing been peculiarly constituted for religious de- tude of those young men who have flocked into plain of the length of the sermon, though they

FIVE CHRISTIAN REQUISITES. BY D. L. MOODY.

I will read a few verses from the 1st Epistle bors with great activity and healthon the day fol-

10. Persons affected with this disease gen-

Rachel's sepulchre is solitary and far away. He hundred and forty dollars. The same sum that He loved us, and sent His Son to be the cises of the closet, and the reading of Scripures. 11. It is also contagious-neighbors take it readest ?" was the question put by one who was affections dictated. He accepted law, and gave commandment that he be laid by the side of his two thousand two hundred and three dollars, two thundred an

PETER THE HERMIT

Son of God, God dwelleth in him, and he in doubtless, to maintain the reputation of the fam-the Scripture teach. On essential matters there their hearts toward Egypt. The Christian who

even as Pharoah," and he asked to be himself a busined sores that none but Christ can heal. It to me each time 1 would enter the ball-room, of religious homage which secured the salvation of the soul of the willor in love of the soul of the soul of the willor in love of the soul of the soul of the willor in love of the soul of the will be the love of the soul of the will be the love of the soul of the will be the love of the soul of the will be the love of the soul of the will be the love of the will be the love of the will be the love of the love of the soul of the will be the love of the will be the love of the lov slave to Joseph in the place of Benjamin. Reader, it is the appalling, endless difference of He that feareth is not made perfect in love. of the soul of the pilgrim beyond a peradventure, tled by some doctrinal statements. He speaks of

That he who loveth God loveth his brother some of their cruelties. His heart was filled orthodoxy is above suspicion. Indeed, to doubt

David only disputed with him that honor, if, indeed, he can successfully dispute it. He gov-erned Israel, too, from its natural centre and in Germany, George Neumarck lived in a poca-tree in Hamburg, obtaining a precarious living erned Israel, too, from its natural centre and most beautiful sections. Shechem, Shiloh, the capital, and Tabernacle were near each other, capital, and Tabernacle were near each other, capital and the playing on the violincello. After a time he capital and Tabernacle were near each other, capital and the playing on the violincello. After a time he capital and the second the playing on the violincello. After a time he capital and the second the playing on the violincello and the second the second the playing on the violincello and the second the capital, and Tabernacle were near each other, and were in the territory of Ephraim, or Rachal. In the sum or the support, he was used to be per think in the function of the original Jacobin him, looked out the his tribe had the best spot in all Canaan. The first successor of Joahna. But his career was without prominence ; his wife, clearly, was it has been per to for the original Jacobin him, looked out the front is in the judgeship of Othinic, Calebo in sing, looked low ingly tais, and it spoke to me and sung was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been and stang was without prominence ; his wife, clearly, was it has been was with was the early in the statement of his own conversion was without prominence ; his wife, clearly, was it has been was with it, spoke to me and sung was without prominence ; his wife, clearly, was it has been was with was thas been was with was the conduction the work of the work of the work was with was the considered has the reversed with was the considered has the provinence in the first is there ; with that life was was without prominence ; his wife, clearly, was it has bee

hood. She alone came to Isaac and Rebecca, if the latter was alive when Jacob reached his the latter was alive when the connec-

the door to doubts that spared nothing of revealed religion. "Understandest thou what thou Babylon

that every Bible student is competent to be his own teacher, replied, "How can I, except some man should guide me?"

was born at Amiens, seventy miles north of is supreme. The priests claims that "the church"

and that her tradition controls the interpretation ily. He served under the Counts of Boulogue, will be little difference among scholars. Where is happy in the Lord does not yearn for the thin man, with an earnest fact, and eyes, like proof of a doctrine, and the comforting meaning joys. There was a time I took delight in the

his fellow-pilgrims by the Turks who held the derived, not immediately created, is a theory "And this commandment have we from him, the Holy Land, and, undoubtedly, he experienced held from old time, and by theologians whose with indignation, and he determined to arouse the truth of the doctrine of original sin, not

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reasonable. But it is asked why correct errors in the ver-sion that affect no important doctrine ? A writer calling for "Light" urges that young The second performance of the period of the 6. Persons affected with this disease never mourn on account of their confinement from pub-lic worship. 7. These persons often surprise their neigh-bors with great activity and health on the day fol-lowing, however unfavorable the weather may be. 8. Most of the faculty agree that there is a low feverish heart, technically called *febris* are errors in the English Bible, are indeed, fike-a low feverish heart, technically called *febris* are errors in the English Bible, are indeed, fike-bors with great activity and health on the day fol-lowing, however unfavorable the weather may be. 8. Most of the faculty agree that there is a low feverish heart, technically called *febris* are indeed, fike-bors with great activity and health on the day fol-bors with great activity and health on the day fol-bors with great activity and health on the day fol-bors with great activity and health on the day fol-bors with great activity and health on the day fol-bors with great activity agree that there is a low feverish heart, technically called *febris* are the same to be told that it is precisely these incidental, trivial questions, that are the sample scentical objections. Let it be made to appear are errors in the English Bible, are indeed, like-bination of civic and rural life which is assum-"Beloved, let us love one another : for love is of God ; and every one that loveth is born of Cod and knoweth God." and knoweth God. inconsistency, plain proof, it is said, that the nar-rative is "unhistorical." The criticism on the day. "There," says Jacob, "they buried Abra-ham and Sarah, his wife; there they buried buried buried at six and at eight per cent. But look at this : ham and Sarah, his wife; there they buried bur freebooting tribes from the neighbourhood of

I take it, then, that we may with much reason conceive of Job as living, during the remote patriarchal age, amid the fertile plains of the Hauran-so fertile that even now its wheat "Batanæan wheat, as it is called' " is always at least twenty-five per cent. higher in price than other kinds," with its deep wadys and perfidious streams, the volcanic mountains rising on the horizorn, and the wide sandy desert lying beyond

Joy .- Joy in the Lord adds to our strength. ly, not extravagantly. No, not for ten thousand dollars would I go to one of these places of amusement. I say I am happy in the Lord, and my happiness is ever increasing. I am happier than I was forty years ago, although then I was exceedingly happy, I am happier than I was was thirty, twenty, ten years ago ; my happiness in God has ever grown. Yes in this nineteenth

