# Smieniementet.

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

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SAINT JOHN, N. B., FRIDAY, JUNE 7, 1878.

[EDITOR AND PROPRIETOR

"SHALL I BE RESPONSIBLE?"

BY CHAS. F. PRESTON, ESQ.

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General Dry Goods. which God gives in Christ to those who over- brotherhood. There is too much formalism pre- and practices, and schemes, and whole interlock- through all the world the knowledge of our Re- but you trifled—trifled—trifled. Yes, you did,

ETERNAL LIFE.

The Intelligencer.

and their author, God, recognize. The mere choose life."-Church Union. physical life here is so inconsiderable as to be beyond special mention in the Scriptures. It is, ndeed, promised to God's children that they shall be fed and clothed; that our "Father knoweth that we have need of these things."
We are taught to pray, too, for our "daily hread" Moreover, a mere living existence hread the special properties of the special pr however long, is in itself of little consideration ded to market there, or at Brighton, near by.

of the Roman authorities, "Are the people of in the Scriptures. Its moral character is what Just as the white frost was beginning to turn Collatia in their own power?" An affirmative God considers and treats of. In this connection, to dew-drops under the ardent glances of the answer being given, they were further questioned, even in the present life, there may laudably be unclouded morning sun, the drover neared "Do you deliver up yourselves, the people of put forth, on the part of His children, every "Tiffany's ferry," in Bennett's meadow, where Collatia, your city, your temple, your fields, effort to rise in all that is noble, and to enjoy he proposed to cross the Connecticut River. He your waters, all your property, into my power?"

Nor, indeed, is the existence of God. Both as the special gift of God in Christ. No man shining chestnuts on the edge of the woods near effort. at any time, aside from Christ, has had, or can have what the Bible mentions as "eternal life." by, to come and help.

But running quickly

its conscious separation from God and all that is blessed, and in its non-extinction of being. Its blessed, and in its non-extinction of being. Its in the pulleys, and the boat ready to be pushed in the pulleys, and the boat ready to be pushed lie latent might be utilized.—Watchman.

death is being apart from God, from holiness, off. The drenched man went into paroxysms of from heaven, and from the loyal subjects of anger, and vociferously vituperated Squire Tif-The eternal life is said to be bestowed upon fany all the way across the river. us when we give ourselves to God. Then He White," said the Squire, shaking his fat sides

It is a mistake, fatal in its tendency-for, supposing they have an existence which may be eternally blessed, they remain unconcerned in life. "Because I live, ye shall live also." "My sheep having some distance home, joined him in the hope of world and the high, uncompromising principles shall never perish, neither shall any place the same distance home, joined him in the hope of world and the high, uncompromising principles shall never perish, neither shall any place the same distance home, joined him in the hope of world and the high, uncompromising principles shall never perish, neither shall any place the same distance home, joined him in the hope of world and the high, uncompromising principles shall never perish, neither shall any place the same distance home, joined him in the hope of world and the high, uncompromising principles shall never perish neither shall never perish. carnal security. But naturally no man has this gift of God, any more than he has thus the rarest gem in the crown of God, nor can it be possibly possessed except as it is especially beOne of the most painful phases of the church ples as they should, as they did in those old times. soul doth magnify the Lord, and my spirit doth the room, the dying man started. "Sir," said Let me die as should the Christian, when the weary

LATENT POWER. BY REV. JOHN LOVE, JR.

stowed upon us in God's right royal Son, as we of Christ to-day is the small proportion of its Let our churches come squarely upon the rejoice in God my Saviour;" and in meek hubecome the soldiers and the sons of God. Then actual membership who are adding to its effi- Bible, let its light shine through them, let them mility and self-distrust to add, "Lord, I believe; for that." "But, sir," continued the man, "I With the calm, confiding trust which leads to you He bestows upon as anis knighthood, this highness, this nobility; yea, this Divine sonship—
ness, this nobility; yea, eternal life in His only begotten Son, entrance Measureless possibilities are within its reach, but would be raised against them by the ungodly, to learn of Jesus. Let us continually study his heard you preach? That sermon brought coninto the family of God, and amid the crowned a serious hindrance to its growth and influence both outside and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I sought conversable with your serious hindrance to its growth and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I sought conversable with your serious hindrance to its growth and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I sought conversable with your serious hindrance to its growth and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I sought conversable with your serious hindrance to its growth and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I sought conversable with your serious hindrance to its growth and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I sought conversable with your serious hindrance to its growth and inside the churches! What word and providence, for "faith cometh by hear-viction to my heart. But I walked hours with your serious hindrance to its growth and inside the churches!" heads of His throne and royal realms. Thus is the disposition to leave to the few the burdens batteries which are now silent would be trained ing." And having faith ourselves, let it be the tion with you, and I walked home with you, this gift is often called the "crown of life," and responsibilities which belong to the whole and opened upon them! It would make men, great purpose of our lives to spread abroad hoping to hear something about my soul's peace come. And thus, also, it is said we shall "reign valent to-day. The formulas of Christianity are ed businesses, odoius and intolerable, which are deemer's character and gospel, thus becoming and I went home, believing that you knew all there should be blessed resting places, where here more popular than its stern and constant duties. now respectable. Let the Christ-light, the Christ-lig St. Peter exhorts husbands and wives to be Nothing is so cheap as religious talk, nothing so spirit, the Christ-power, as these really are, By the power of God, the walls of error and lies. For years I was an insidel; but now—now I neath the shade of promises, weary ones may rein such Divine attachments as that they may be costly as persistent religious living. The lips be thrown by our churches, as by a burning tyranny in all parts of the world are, like those am dying—I am one no longer. But I am not pose within the shade of love. God's hospice may

"And this is the record, that God hath given to that the church may attain the zenith of her exceedingly trouble our city," with the Ephe- forward and possess the land," with unwavering TALENT AND TOIL.—"What is your secret?" us eternal life; and this life is in His Son. He glory, in order that her beneficent mission may sian cry chiming in, "So that this, our craft, faith in the power of his gospel to accomplish asked a lady of Turner, the distinguished painter. that hath the Son hath life, and he that hath be accomplished, there is demanded a recogni- wherewith we have our wealth, is in danger to every reform? not the Son of God hath not life." So is God tion of individual responsibility and a higher be set at naught." Let Christian men and wo- And when at length our labors shall cease, work." set over against the world, and life against death. type of service. There can be no doubt about men put Christ first everywhere, not as a figure- when through grace "death shall be swallowed Says Dr. Arnold: "The difference between This is the grand and all absorbing theme of On the one side are myriads of mankind virtue and inspiration, up in victory," and faith in full fruition of de-one man and another, is not so much in talent the Bible, from its beginning in Genesis to its tually like the lepers, with the cry of "Unclean, tence has pledged its complete triumph, but it is and say, "Now I am, by the help of God, going light, as we see Jesus enthroned sovereign of the as in energy. very close in Revelation. The trumpet of the unclean!" More are like the dying and the conditioned to a great extent upon the fidelity to do what I honestly think Christ would himeverlasting Gospel waxes more loudly and dis-dead amid the sepulchres everywhere. But of her membership. Faithlessness must inevi-self do if he were here in my place. I am going the weakness of our present confidence in him, directed labor, and nothing is to be attained of glory and blessedness, it is sounded out by the series heralds, has from the first until now pronounced than infidelity, its influence is often the series heralds, has from the first until now pronounced than infidelity, its influence is often the series heralds, has from the first until now pronounced than infidelity, its influence is often the series heralds. Son of God, standing as victor over death and hell, exclaiming, "I am the resurrection and the life saith the Lord, he that believe he ing, Life! Life!! Said the Saviour, "I am fiant enemy. Faithlessness is a secret and interest that life the lord, he that believe he is a secret and interest. The said the saviour, "I am fiant enemy. Faithlessness is a secret and interest. life, saith the Lord; he that believeth in me, come that they might have life." This should sidious poison. Every true Christian is to a take this stand in social life, whether applause though he were dead, yet shall he live; and who be our grand and all-absorbing endeavor in all greater or less degree endowed with power. Or censure follow." Do you suppose that a man beld it soever liveth and believeth in me shall never things. At the foundation of all, and yet tower- Ripe experience may be wanting, Christian or a woman can take that stand and hold it, comes to a decisive choice between self and God. will not pay that price for distinction had betdie!" So His disciples werd and delice words of this life." Henceforth, the true ambassadors of Christ cared for nothing else but for "this life" in Christ, that nothing else but for "this life" in Christ, and nothing else without striking a cross pretty soon and coming in the structure of all church union; yea, of the Church of God, else all is formal; and nothing else without striking a cross pretty soon and coming in the cross pretty soon and coming that nothing else without striking a cross pretty soon and coming in the cross pretty soon and coming in the cross pretty soon and coming that nothing else without striking a cross pretty soon and coming in the cross pretty soon and coming that nothing else without striking a cross pretty soon and coming in the cross pretty soon

ity, semblance without reality. The history of As the drove of squealing, grunting, rooting revivals is not only a revelation of the wonders and losing the soul. To lose the soul is to have these three vows to this hour. Shortly after, I are taken for granted. It is man's moral and animals came rushing pell-mell down the river- of divine grace, of the "unspent power" of the its powers, once waking into life with all the became a Christian. That act settled my temporal, spiritual relation to his Creator and his God that the Societures consider Mark then this root the energies of the church which righteous shall not deliver him in the day of his dew of the morning upon them, narrowed down as it settled my eternal destings. the Scriptures consider. Mark, then, this molong into the water, like a certain herd of old, for years perhaps had been latent. There has transgression. As for the wickedness of the towards nothing, and shrunken and shrivelled

and glorious in its nature and moral conditions mouth as if to guard the words from the broad, fluence of a church fully awake to its momenand experiences. But this was not eternal in flapping ears of the animals, and huskily shout- tous responsibilities is measureless, well night he shall die for it. its moral excellencies and joys. This eternal ed: "No, no; keep still, say nothing! If the resistless. The church is the exponent of indilife was made dependent upon their passing the cont'ry-minded creeturs find out that I want to vidualism. Its power is not that of its official test of obedience. Even that promised eternal cross the river here, they'll turn their cork-screw board, its leading members, but of its units. Again, when I say to the wicked, Thou shall life might not have been as blessed as the etertails quicker'n a wink, and clear it over the hills That some noble souls are willing to bear more surely die, if he turn from his sin and do that tality. It is an eternal life superadded to mere started slowly backward into the boat, earnestly others should do their work and pay their bills! is lawful and right, he shall surely live. existence—a holy, blessed, grand, Divine, eter-and rapidly calling, "Pig? pig! pig?" As they Nicodemus has in the modern church many nal life. There may be, and so we are most evifollowed him readily, he would look up now representatives who would prefer to come to dently taught to believe, a natural, eternal, and conscious existence, aside from this eternal life and then at Squire Tiffany who stood on the Christ by night or enjoy secret discipleship. But Yet the children of thy people say: The way was not forgotten, and her two little brothers, and perhaps four little nephews were buried conscious existence, aside from this eternal life. bank leaning on his long "setting pole," nod the roll of service is not written in cabalistic of the Lord is not equal; but as for them their and perhaps four little nephews, were buried close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the Lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the lord is not equal; but as for them their close to the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll of service is not written in cabalistic of the roll The Scriptural eternal life is an eternal existence of orderly being and pleasure, as we live in God knowingly, still hoarsely whispering, "Keep still, letters, nor called in some mystical tongue. When the righteous turnand active being like that of fallen angels. But it is no life, but rather all death in God's view where he fell seemed to sound up, the words, Would that those whose voices are never heard to but continuous; not partial, but unreserved. Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, Would that those whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words, whose voices are never heard to sound up, the words are never heard to sou it is no life, but rather all death in God's view, though the very essence of its death may be in "Pig! pig!" Being a good swimmer, he had in our churches would break their silence; that though the very essence of its death may be in scrambled out of the water by the time the last every one would select some sphere of activity,

# SUFFERING WITH CHRIST.

BY REV. S. GRAVES, D.D. the full consummation and perfection of this life is realized when we pass out of this mortal being, yet it is ours the moment we are united to God. It is written, "And you hath He quickened who It is written, "It is written, It is written, "And you hath He quickened who were dead in trespasses and sin." And mark, besides, the fact of the present possession of life bank of the river, and there on horseback sat other are and another order of things, and is it. Christian virtues. Both Scripture and expebesides, the fact of the present possession of life by the believer, that there was a previous death, which nevertheless had a conscious and most active existence therewith. The present death of the siner, unless he be united to God, and of the siner, unless he be united to God, and of the siner, unless he be united to God, and of the siner, unless he be united to God, and is the prevent death. Here the sentence is so far arrested and suspended that he may, his person or external death. Here the sentence is so far arrested and suspended that he may, if he will, have the offered gift of eternal life. But the second sentence is as a second death, and is final —everlasting in every sense.

It is declared most plainly and certainly that the united diverse of the season of the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the price over. He had ridden up some time between the rest of the most may be an arrested for the state of the most may be between the price over. He had ridden up some time and a burdent of the price over. He had ridden up some time between the price over. He had ridden up some time and the most may be an arrested in the rank of things, and is the price over. He had ridden up some time and the may depend the the price over. He had ridden up some time to this singuage and another order of him who possesses that the united between the price over, the had a burdent the price over. He had ridden up some time the price over. He had ridden up some time the price over. He had ridden up some time the price over. He had ridden up some time the price over. He had ridden up some time the price over. He had

from death unto life. Each has its beginning in time. The death in sin may be arrested. The life in Christ flows on—on to all eternity, it being one with God's own life. "Hard everlasting life;" "Shall not come into condemnation, but is passed from death unto life." Light the same source—Christ. Here in this eternal life is God's most special gift and source of all blessing to us now and forever.

It was through unbelief and consequent disoselies, for valuable as you are in the aggregate, last flows of God, his father and solve of God, his father and Report the same source—Christ. Here in this eternal life is God's most special gift and source of all blessing to us now and forever.

It was through unbelief and consequent disoseletes that our first parents lost the favor of God, as far as through the Holy Spirits single you will not pay the cost of Christly devotion and sacrifice.

"Mortify your numbers which are upon the same source of God, his father and Report and solve of God, his father and Report and s

world and the high, uncompromising principles shall never perish, neither shall any pluck them The clergyman was walking with several others, With no slavish fear to bind me 'neath its withering of Christ and his kingdom do not harmonize any out of my hand." - What glorious promises! and instead of conversation turning on religimore to-day than they did 2,000 years ago. And Life and immortality are brought to light out of our matters, it was light, and even indecorous. And a conscience bearing witness that where duty the reason Christians suffer so little with Christ the utter darkness and misery of fallen man. Some years afterward the clergyman was called

FOUR SERMONS.

BY THE REV. PROPHET EZEKIEL.

SERMO ( II. - TO CHRISTIANS.

mentous truth—that that which God calls etersquire Tiffany, anticipating trouble in getting never been a great awakening except through wicked, he shall not fall thereby in the day that up like a scroll, in the pursuit of narrow and ignal life is naturally outside of us and beyond them upon his large, flat-bottomed boat, shoutone possible possession, except as it comes to us

The True wife.—The true wife is often unfasting the fashionable, in loving her husband, and him only our possible possession, except as it comes to us ed to some boys who were picking up the brown, to unwonted energy and stimulated to unusual the righteousness powers heaven-directed and baptized into some in the day that he sinneth. When I shall say work of life paramount to all personal comfort

FAITH

besides, the fact of the present possession of life Priest Mason with a grave face waiting to be not misleading as applied to the state of rience magnify its great its indispensable im-

wicked courses, and making a public profession of life, a Christian man or woman is often "Because I live, ye shall live also." "My sheep some distance home, joined him in the hope of Let me live as should the Christian, with no stain

nothing else but for "this life" in Christ, that dead men's bones. Instead of so much needless of power from above. It is the birth right of and more fashionable walks in life, take such a in one of two ways. He will use them for obthey themselves, and others, might have it. All and dangerous criticism as to side issues, how else bowed to this; all else was counted loss for it. Something of the divine spirit has it. Something of the divine spirit has been breathed into the soul. Something of the usages, and with this as a motto: "What fellow with darkness; what concerd and self-seeking a man who can and will. This is the only law it; for "this life" all self-sacrifice and toil and its opposite—death, before the perishing, and divine life has been imparted. We live, but lowship has light with darkness; what concord and self-indulgence will be the chief aim of his of success." suffering were endured unto the end of the morcry, "I call heaven and earth to record this Christ hidden within holds both the affections has Christ with Belial?" Stand to this position life. Even his moralities, his worship and his tal life. We may, in a true sense, say that this day against you, that I have set before you and energies under his control. We "are not in reference to the drinking usages of society, charities will have only self at the heart of them; eternal life is the only life that the Scriptures life and death, blessing and cursing; therefore, our own," we are representatives of another. to theatre-going, to promisenous dancing, to for they will be the decorations of his self-love, There cannot be an influx of divine power card-playing, to all forms of lotteries in the the gratifications of his vanity and pride. Or, the little navy we than had, to look after the treason without new possibilities of joy and of service, church as out of it—to everything that vitiates on the other hand, these gifts of mind and heart of Burr. I accompanied him as a cabin-boy. and therefore intensified responsibility. Christhe the taste or mars the bloom of virtuous thought and opportunity may all be held as God's and had some qualities that I thought made a man of tian fidelity to the full extent of our ability is -let him do this and he will find revolution in not ours-trusts committed to us, whereby to me. I could swear like an old salt, could drink a

tian life has begun, and not till then; hence the body out of the cabin, locked the door, and said to sharp contrasts which the gospel presents to us, me "He that is not with me is against me; and he "David, what do you mean to be?" that gathereth not with me scattereth abroad.' effort to rise in all that is noble, and to enjoy all that is pure and lovely; yet the end in this must be the eternal life. If so be as to this present world our efforts fail, and we are subjected to suffering, this may be the best in the work of the efforts fail, and we are subjected to suffering, this may be the best in the work ing out for us the "far more exceeding and eternal weight of glory." These afflictions of mortal life, are, at longest, "but for a moment," Hence, in this we may find a solution to the many physical and mortal ailments of mankfain involving for the "moment" both the good and. An all this the Divine ever rests upon that which rises infinitely above the present. Gold will be add, mere living existence, however long, though it be everal life, in all its relations, and mere living existence, however long, though it be everal latig. But, as we had while whitein for a customer of the hadden of the wild-wave long and while whitein for a customer of the hadden of the wild-wave long and while whitein for a customer of world, and die in some fever head at unto the hoase of Israel; therefore head at unto the hoase of Israel; therefore a watchman unto the hoase of Israel; therefore demands and external weight of glory." These afflictions of mortal life, are, at longest, "but for a moment," Hence, in this we may find a solution to the many physical and mortal ailments of mankfails involving for the "moment" both the good and a mortal ailments of mankfails involving for the "moment" both the good and an an an am much noted in all that vicinity for the "moment" both the good and an advise appect. It is not bankruptey, but a wilful repulsion and mortal ailments of mankfails in the vicinity of the series of the proposed to contribute to the efficiency of the church, but the wilderwall of the world, and die in some fever heading in the world and the This describes in full the distinction between

imagination on into the future state in order to another drop of intoxicating liquors; I will never

## CHILDREN'S TOMBS.

years old, the Princess Catherine, daughter of his health and prosperity, and so long as he is safe, King Henry III., who loved her dearly. She her star is without a cloud to veil its brightness. gives to us this life eternal. It comes to us in Christ, and by the operations of the Spirit as we Christ, and by the operations of the Spirit as we Christ, and by the operations of the Spirit as we Confidence in his word is well pleasing in the suffer with Christ we shall also reign with him."

White, said the Squire, shaking his lat sides with laughter. "You kept urging me to keep suffer with Christ we shall also reign with him."

Sight of our heavenly Father. He will hide his words: "Jane Lister—dear child," with the dates hallelujahs in heaven, you will be crying in the company of the child's age, and the record of her brother's pany of the lost, "The harvest is passed; the sum-Christ, and by the operations of the Spirit as we receive Him who is our life. We are then said to have passed from death unto life. Though the full consummation and perfection of this life.

With laughter. "You kept urging me to keep quite and to 'say nothing."

"Supposin' I couldn't a swum an' had been drover shivering with him by suffer-sins may be forgiven for Jesus' sake; but continued unbelief tramples upon the Son of God, heart of every one. It was in the year 1682,

"heirs together of the grace of life." As though summing up all of Revelation, it is written, the life only at the price of agony. In order old Philippian cry ringing out, "These men do then remains for the Israel of God." And so the man died.

Summing up all of Revelation, it is written, the life only at the price of agony. In order old Philippian cry ringing out, "These men do then remains for the Israel of God." And so the man died.

He replied, "I have no secret, madam, but hard

"Excellence in any department," says Johnson, "can now be attained by the labor of a life-

# ANECDOTE OF FARRAGUT.

"I mean to follow the sea," said I. Christ and the world—being conformed to the drunken, sailor before the mast kicked and cuffed

in not caring to attract idle admiration, or the Pre-eminently was this fact illustrated in the to the righteous, He shall surely live, if he trust and ease and pleasure; to have them merged homage of the more serious adorer. When she But running quickly forward, White, in a great religious movements which have made to his own righteousness, and commit iniquity, in the cause of Christ, which is the cause of hu-Our first parents had a life from God, divine and solutions in its nature and moral conditions in the cause of chirac in the cause o lease from control and her charter for unlimited freedom. She has no very decided opinions on politics, woman's rights, or the doctrine of fate and free-will. She slips insensibly and by the nal life given to us in Christ. At any rate, it to Bernardston, and I shall be obliged to drive than their share of labor and sacrifice, does not which is lawful and right; if the wicked restore ces of great men and famous women. But it is where her husband finds himself, and holds his position to be the best of all because it is his. was reserved for God's Son, our Saviour, the Lord of life and glory, to secure for us eternal Lord of life and glory, to secure for us eternal Lord of life and glory, to secure for us eternal Lord of life and glory, to secure for us eternal life and glory and Lord of life and glory, to secure for us eternal you look a-hers," and taking two glistening, their burdens. There is no aristocracy of ser- in the statutes of life, without committing in- hearts of those who loved them, and who wished with her own; indeed she finds here in his and yellow ears of corn from the broad, deep pock- vice in the church of Christ any more than of iquity, he shall surely live, he shall not die. hearts of those who loved them, and who wished with her own; indeed, she finds hers in his, and So this immortal life is the free special gift of lets of his blue-mixed woollen frock, he rubbed position. How charming the modesty, how un- None of his sins that he has committed shall be that they never should be forgotten. Almost the earliest royal monument in this abbey is of a second. She desired for how the forgotten are to be a personage on her own God to us in Christ. He only hath this immortality. It is an eternal life superadded to mere
them together with a good deal of clatter, and selfish the spirit, of those who are willing that mentioned unto him. He hath done that which beautiful little deaf and dumb girl about five beautiful little deaf and dumb girl about five and supreme personal happiness, only his love, only

Excused at Last.—It is a very solemn thought and He in us. This life is that which is Divine, and which for us is hid with Christ in God.

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Presently, splash! went the all-absorbed drovition of the Apostle. Discipleship, from its very quity, he shall even die thereby; but if the Chapel, of the two infant daughters of King I live, saith the Lord. I have no pleasure in the Without this we are accounted dead, though we wicked turn from his wickedness, and do that lines written by an American ledy, which all lines worked turn from the worked turn from the lines written by an American ledy, which all lines the lines written by an American ledy with the the worked turn from the lines written by an American ledy which all lines the lines written by an American ledy which all lines the lines written by an American ledy which all lines the lines written by an American ledy which all lines the lines with the lines with the lines with line Without this we are accounted dead, though we may have an everlasting existence of conscious which may have an everlasting existence of conscious which is lawful and right, he shall live thereby. Christ demands is not spasmodic and occasional, which is lawful and right, he shall live thereby. In the constant of the Lord is not spasmodic and occasional, which is lawful and right, he shall live thereby. It was any of the Lord is not spasmodic and occasional, which is lawful and right, he shall live thereby. It was any of the Lord is not spasmodic and occasional, which is lawful and right, he shall live thereby. It was any of the Lord is not spasmodic and occasional, which is lawful and right of the tombs of these lines was and live. Turn we turn we from your evil. may have an everlasting existence of conscious and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But and active being like that of fallen angels. But a like a li their nephews, Charles II. the bones of the two Look at the Jewish nation. They wanted to be young murdered Princes, which in his time excused from the feast. They despised the grace were discovered at the foot of the staircase in of God and trampled it under foot, and look at [F.om Sketches from the History of Jericho.]

Who can properly estimate the power of faith?

Without it, it is impossible to please God. It is

the Tower. And there is in the Chapel of St. Michael another tomb of a little child that died from a mistake of its nurse, and we know from her will that she never ceased to lament the little that act of the mind and heart by which we receive and appropriate his gifts and promises. darling, and begged, if possible, very urgently excuse you." And in that last world, while others to be buried beside it. And there is a monu-

RANDOM READINGS. There is a burden of care in getting riches, fear in keeping them, temptation in using them, guilt in

Here, then, then, is the root of the matter, the event of essential importance, and ever to be borne in our minds and efforts. Many persons seem to think that they naturally have this, or an equivalent, eternal life in them, and that it is theirs in lend, eternal life in them, and that it is theirs in lend, eternal life in them, and that it is theirs in lend, eternal life in them, and that it is theirs in lend, eternal life in them, and that it is theirs in lend, eternal life in them, and that it is theirs in lend, eternal life in them, and that it is theirs in lend, the conclusion that if I went to destruction with my eyes open, I alone would be responsible; and I determined I would

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THOMAS LOGAN. Fredericton, May 3, 1878.