AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-- Peter.

[EDITOR AND PROPRIETOR,

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SAINT JOHN, N. B., FRIDAY, MAY 31, 1878.

WHOLE No. 1270.

DRY GOODS

Carpeting LOGAN'S.

50 PACKAGES

Staple & Fancy Dry Goods OE EVERY DESCRIPTION.

CARPETINGS.

BRUSSELS. TAPESTRY,

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Hearth Rugs

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From 1 to 3 Yards Wide.

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Fredericton, May 3, 1878.

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The Intelligencer.

CHRIST, THE WONDERFUL.

In the seventh chapter of the gospel of St. John, and the forty-sixth verse, you will find my text: "Never man spake like this man." This was the unwilling utterance of the officer who had been sent to arrest the person of Christ but who came away without having accomplished his object. His prejudice and his hatred were overcome by the magnetic power of Christ's speech and presence. It is a great pity, beyond more than satisfy us as we kneel in admiration was a singular and irresistible fascination connected with Him, and that wherever He went the crowds gladly, thirstily, hungeringly listened that if you lift the higher and every part.

Jem of evil! Am I not right in saying that down close to the foundations, and you know that if you lift the higher and every part.

Jem of evil! Am I not right in saying that down close to the foundations, and you are a mechanic, you put your jack-screws down close to the foundations, and you know that if you lift the higher and every part.

Jem of evil! Am I not right in saying that that he never gave liberally; probably he did that if you lift the higher and every part.

Jem of evil! Am I not right in saying that the never gave liberally; probably he did that if you lift the higher and every part.

Jem of evil! Am I not right in saying that the never gave liberally; probably he did that if you lift the higher and every part.

Jem of evil! Am I not right in saying that the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that the never gave liberally; probably he did that if you lift the never gave liberally; probably he did that the never gave liberally; probably he did t the crowds gladly, thirstily, hungeringly listened to every word that came from His golden lips. He was in deadly earnest; He spoke with His d HEMP.
He was in deadly earnest; He spoke with divine enthusiasm of matters hidden from us, but with which He was perfectly familiar. He spoke of the heaven from which He had come, and the midst of which He had lived during the interest of the midst of which He had lived during the interest of the midst of which He had lived during the interest of the midst of which He had lived during the interest of the midst of which He had lived during the interest of the matters at work at the foundation stones.

He was in deadly earnest; He spoke with divine enthusiasm of matters hidden from us, without lifting the roof. That is the very way in which Jesus taught us to proceed. Before the masters. We were fully satisfactory statement, I am surprised, but still determine to walk slowly. This is a matter do the bidding of the gods. When evil befalls social structure; since He came, we have been at work at the foundation stones.

And yet in a quiet, unostentatious way, conceal fully satisfactory statement, I am surprised, but still determine to walk slowly. This is a matter of such extreme moment to me that I must look that he was a benefactor to many who will yet at work at the foundation stones.

The silver lining of the gods everything; without lifting the roof. That is the very way in which Jesus taught us to proceed. Before the adventure is the gods are taking revenge for misdeeds. Show Prayer what do you mean that beautiful Snow Prayer, in the Bible, man, that I heard in the Sunday-school." The silver lining of the cloud was not seen for the convergence of the cloud was not seen for the convergence of the cloud was not seen for the convergence of the cloud was not seen for the convergence of the cloud was not seen for the convergence of the cloud was not seen for the convergence of the cloud was not seen for the convergence of the cloud was not seen for the clo

The new wags full-thind between caracterisation of the East where the many risks, criticism does not show a just appreciation of this character. A many who is fanatial runbed of Farmal of the East where the warring and of the people. Then call from Persia the control of the people. The control of the people and the peop THOMAS LOGAN.

THOMAS LOGAN.

His power to use the whip while those who are driven out from the temple dare not turn upon their tracks to face their fellow-man. He is no respecter of persons, but exposes the hyprocrisy of the high and the low alike. He never can reasonably demand. I would give the sceptic everything he heads to the kingly. He bends to the kingly. He bends to the kingly He and then allow you to bring all the books from the future, at the same time. It who have passed away, but not too late for jailor said, "You ought to lie down, because to the Andes, and talked of life and death. The driven out from the tumanays are dwarfs!

Brethren, I will be perfectly fair in this mantage of the Andes, and they have disjuictly the covered nothing which compares with what they over correct the universe, but they have disjuictly the natural order of the numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and then allow you to bring all the books from going in those overed nothing which compares with what they over extended the numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and the numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and the numbness will creep up until, at last, it will touch the heart, and then numbness will creep up until, at last, it will touch the heart, and the numbness will creep up until, at last, it will touch the heart and the parents, brothers, sisters and friends to be were over other universe, but they hear the Andes, and they hear the Andes

one that shall not fade away. He has no respect for a man who wears purple, because of his pect for a man who wears purple, because of his the other scale. You may with special care at the drudgery of earthly duty. All things are ment when patience and gentle affection could appearance; his progress through all purple. He has respect only for motives, and is thus a stranger in a naughty world, and an anomaly in history that must be accounted for. He is a phenomenal man, different from all other men, with a different outlook, a different standpoint, and a different comparison may be fair and put them that the best chapters from the fridge from the fr The Pharisees and Sadducees knew that He was because they wielded an immense superstitious in the page of the sun. The deep because they wielded an immense superstitious in the page of the sun. The deep they wielded an immense superstitious in the page of the sun. The deep they are days not as large a latth as that. I would that we could light to drive them back. When Christ came, honors of the careful logician; He never pretended to the look forward to the day of death as calmly as honors of the careful logician; He never studied they are with us that influence. But it is only while look forward to the day of death as calmly as honors of the careful logician; He never studied they are with us that influence or affection has any effect. It may do us good to rouse up to a wind they are with us that influence or affection has any effect. It may do us good to rouse up to a kindly and charitable interpretation of our don't miss the point. I concede everything your and through the grey dawn flitted ray after ray friends when we cloud that is not the point in the page of the sun. The deep has a sun of the page of the sun. The deep has a sun of the page of the page of the page of the sun of the page of the heart of hearts, the people of Judea and Samaria | technical terms, but in the simplest possible lanand Galilee knew that the only man on the uage what his father had bidden Him say. earth who could teach them what they most de
Now, as we put his straightforward announce of Heaven that they know no fear? I want trying to appreciate the opportunities which the New Testament affords, and less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less time in examination and the straightforward announce of less tim sired to know was the man Jesus Christ. His ments into the one scale, and in the other all you to look from this one royal scene, so excepting it from a merely critical standpoint, our interest or how in secret troubles and triple in three are united together, and cannot be sundered.

We believe in God's mercy, we hope for His mercy,

fully. Since Jesus exerted such a power in his own dogma of our religion; you may be an infidel, again, and the world became neither wiser nor dangerous illness you wish you were a believer. day, a power which has been increasing during these eighteen centuries, is it possible for us to discover its secret? Certainly it is not to be found in His magnetic presence, although that must have been fascinatingly great, because His has said to the world, and what He has done the found in His magnetic presence, although that must have been fascinatingly great, because His has said to the world, and what He has done the found in His magnetic presence, although that he has said to the world, and what He has done the fascinatingly great because His has said to the world, and what He has done the fascinating of Athens that they learned how to die, and to be glad in dying, when their great philosopher breathed his last. Can I not say that of Christ, because His has said to the world, and what He has done the fascinating of Athens that they learned how to die, and to be glad in dying, when their great philosopher breathed his last. Can I not say that of Christ, prospect to gaze into the black darkness unlightmust have been fascinatingly great, because His personal presence has been withdrawn. To-day we are living in the effulgent glory of His words and life. These who lived in Judes and looked and what is your verdict?

The one shut the door of the grave behind him, and the other left it open. Jesus tian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian, your last hour is your best. You dread not have a christian and life. we are living in the ellulgent glory of His words and life. Those who lived in Judea, and looked into His face, were drawn to Him as a bit of iron is drawn by a magnet, or as a stone that is dropped from the hand is drawn towards the earth by the irresistible power of gravitation; and life. Those who lived in Judea, and looked into His face, were drawn to Him as a bit of iron is drawn by a magnet, or as a stone that is drawn towards the earth by the irresistible power of gravitation; and life the physical pains of dissolution, and the other left it open. Jesus said, I am the Resurrection and the Life, and the world believed Him, as they would have believed Him, as they would have believed in God. Those words echoed from Jerusal and a temporary separation from those you love. Death has no further power over you. He cannot thrust you into the grave, or rob you of the grave, or rob you of yourself. He only makes a break in the music of the Bible. The answer is this:—Some time you will need that very thing. Perhaps it may be earth by the irresistible power of gravitation; the golden rule, vitalized by Christ, without over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and over the top of Lebanon to Asia Minor, and the top of Lebano

most limits of civilization. and he is to be the hope of the world for centuries to come. So far as human nature is concerned, our destiny is in
Nour Oriental, your Indian, your Persian, your when the indian is to be the did not hear; Christ spoke, and the world did not hear; Christ spoke, and nineteen as human nature is concerned, our destiny is in
Your Oriental, your Indian, your Persian, your mystery here, and it must be discovered. volved in our obedience to the precepts, and in Athenian, your Roman, they all had human Plato spoke eloquently. Where do you find shadowy valley with a song in my heart, and I

His person and its fascination seem to have been been. They were men, and they looked out church in America, in every church in Europe, to His words which seem to be thought their blindle and my God. Listen freighted with living power to all who read. Al- of the future, and cried out, "Where, where has the river's bank, on every mountain top beneath shall never know a regret. though the world had learned the same truths my child gone?" Nothing came back to them but the echo, "Where?" No answer but that. Can you tell me on scientific grounds? You by heart, but only as a beautiful piece of beauti- The heavens were black over their heads, and can account for the fact only by admitting that ful theory. Christ, it is said, did not originate even the golden rule, but He put His own emand on their lives. They had teachers? Yes. Christ was greater than man. It was God's will that he should be heard. phasis into that rule, and gave it life. The go'd- Godlike teachers? Yes. Great teachers? Yes, I have looked this matter very carefully in en rule was like a manikin before Christ; it has loyal and true, every one of them. You have the face, and you have, doubtless, done the same. the semblance of a man, but it is not a man. rever heard me, since I have stood in this pul- I have read every criticism within reach, the When Christ came and uttered these same pit, depreciate the value of their thinking. You best that can be said by the most careful sceptical words, words which had been ringing in the ears have never heard me criticise the greatness, the scholars, because I have no desire to be of the world from the mountains of China to acknowledged greatness of any teacher outside orthodox for the sake of orthodoxy. I want to the Atlantic, He breathed into them the life of of Christianity. They are giants, every one of be right, first of all, and whatever comes after His own life, and then, instead of having a man-them. I freely admit it, and so give you all that is of secondary importance. This one ikin, we had a living soul. Like a current of you want, brethren. Nay, I will give you more question, How, on the ground of natural law,

A SERMON BY THE REV. GEO. H. HEPWORTH.

looked into the world's eye, as the sun looks into the cradle of a child, and the world's heart beat with unusual power. He spoke into the world's ear, and the world felt the influence, and thought isself listening to divine music.

Let me weigh my words well. I make a very serious distinction between earnestness and fanaticism. Christ has been called fanatic. This criticism does not show a just appraisation of the fact of Confucius and learn-order to-night."

When Christ came, however, he turned that the world others who shall represent the best, and observed the average thought of the different nations, that we may make some the world's learn the world's heart beat who shall represent the average thought of the different nations, that we may make some the world shall represent the average thought of the different nations, that we may make some the world shall represent the average thought of the different nations, that we may make some comparison of their faith with that which Christ makes possible. We will find out what men and burthen the world of God, went further, and said: "You are of so much importance in God's eyes that He made this world for your home for awhile; and all He asks of you is to be grateful to Him." Then the criticism does not show a just appraisation of their faith with that which Christ makes possible. We will find out what men and war made for men. He who disclosed the their brother. They are lonely, and then world's late their brother. They are lonely, and then world show as made for men. He who disclosed the was made for men looked into the world's eye, as the sun looks into group of men who shall represent the best, and

knows no earthly crown, but promises a heavenly the east, and from the west, and put them into ment. And, curiously enough, He was not only complete. It is the whole world in one scale in deadly earnest, and absolutely loyal and faith- and Christ in the other; the world with its longful, but if the record tells us the truth, He was ings and aspirations, its thousands of years of also popular in its highest and its best sense. thoughtful guesses and careful experiment on The people instinctively felt that He was their one side, and the Man Jesus Christ on the other. friend, and they consequently followed Him. He never knew what the training of the school light to drive them back. When Christ came influence, these Pharisees changed the current cited men, and divided them into parties, with of public feeling, and the very crowd that sang strong partisan spirit. He came from heaven their hosannas yesterday are to-day ready to look into the face of a man as into the face of take up stones and stone Him. But in their a friend, and to tell him without the use of

prejudices, they trusted Him more than they Let us be strictly fair and honest in our judgdeath of Socrates did not tell others how to die.

| Deal no concessions of any man are about to life the preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says, I endeavour to walk preserve and bring comfort and joy unspeakable. | Parel for me; charity says are preserved and preserve Let us look into this matter a little more care- may be an atheist, and deny the fundamental through into the better life, but it was closed veil, and try the future. You may be infidel in your religion; you may be an infidel.

our loyalty to the person of the Lord. In what hearts as you and I have. They have all en- him to-day? On your book shelves. Christ fear no evil, because Thou art with me. If dured suffering as you and I have. Their eyes spoke simply, like a peasant. Where do you Christ can do all that for me, I stand awe-struck Why, strangely enough, the magnetisms of had been wet with tears as yours and mine have find Him to-day / In this church, in every in his divine presence, or with convinced

a Christian idea. We who live in the nineteenth as their influence has been upon legislation and into a strain of music that soon lost itself amid century recognize it as one of the plainest truths public opinion, their influence has never been the dark experiences of life. They were almost a man can utter, but it has not always been so. greatly felt at the foundation stones of society. omnipotent in their own day and hour. Christ The idea dates back only as far as the cradle of Every one of them has tried to lift the building came, and repeated their words, adding a few Bethlehem. It was first put into the heart of by lifting the roof. Theirs was an aristocracy revealing syllables here and there, and, behold, mankind as a living force by the Lord Jesus of philosophy. Christ began at the bottom. they become the impulse of new governments, Christ. Look beyond Bethlehem, and you find He loved the people, and since His voice has and give birth to philanthropies never dreamed the masses of the people sitting in darkness. rung through the air of the ages, no man need of before, and under their influence the world All political power, and all practical freedom know despair. Christ said, "You are all becomes so regenerate that we date all things are concentrated in the few favored ones—the brethren, and there is a tie that binds the high- from the hour of the great Teacher's birth, and aristocracy, while the people must satisfy themest to the lowest, and the lowest to the highest." say of our joy or sorrow that it happened in live after them; the good is oft interred with selves as best they can, with a more or less And from this brotherhood of earth he taught such a month, Anno Domini, in the year of our their bones." We do not believe that this is

knee in the presence of such a scene as that, than I thank God more and more every day of so as by fire?" I am. My dear friends, you have no larger admy life for this wondrous gift of wondrous truth.

Parents and friends are often neglectful of the unaccountable! miration for such heroism as that than I have; The world has been groping for it, under the many little things by which they could soften "I defy you to cite another life like that of demand in connection with that death-bed.

ment. I ask no concessions of any man. You He opened the door of the tomb and looked ment, the moment when we are about to lift the tory. To-day his character is felt to the very ut- shadow over the centuries, without a murmur in accounted for. Socrates spoke, and the world listen to his voice till I forget all also And

electricity they have given new and fresh vital- than you want, for I will double your measure can you account for the spread of Christianity? ity to the body politic, to the body social, and of enthusiasm for every man outside of Chris- has always stood before me like a peak of the to the body religious ever since they were ut- tianity, who has been a help to the world. Yet, Alps. I feel that every man's efforts in this "To lift the people up," we say. Well, that is able hope to a human heart in sadness. Great after the other, and their eloquence has faded ed expectations,—F. W. Robertson.

society when He preached to the people, the find men thinking, or beginning to think, that have buried some part of them in the grave- and knew well how to make and keep it, but we like a like the like masses as they are called. Brethren, when minute you find that they attack this problem. yard yonder, which we call God's acre. Now, know he was the kindest person in his family, that grows to adoration before the altar of which He is the High Priest. We know that there wou are a mechanic, you put your jack-screws lem of cyilt. Am I not right in saving that The silver lining of the cloud was not seen for there any fact in His life which convinces me Death often kindly throws a veil over impermember.

The silver lining of the cloud was not seen for there any fact in His life which convinces me Death often kindly throws a veil over impermember. that His utterances on this subject are fections or wrong-doings, and in that solemn hour whiter than snow.'

AGE. Dim aged eyes, Gazing across the wreck of broken ties What do you see ? Behind-dead leaves that withered fall, A fading wilderness where all Is vanity; Before to gladden weary sight. A glimpse—a promise of the bright Eternity. Oh, dim and tearful aged eyes,

If waiting till that dawn shall rise.

Blessed are ye!

"IF I SHOULD DIE TO-NIGHT. BY MRS. HENRY WARD BEECHER.

"If I should die to-night, My friends would look upon my quiet face Before they laid it in its resting place, And deem that death had left it almost fair; And fold my hands with lingering caress.

and I can say, with all the emphasis which you guidance of philosophy and science, but could and refine the characters, or make happy and Christ." yourself could use, I would that all men now-a- not find it. The twilight shadows of uncertainty useful the lives of those who grow up under their don't miss the point. I concede everything you and through the grey dawn flitted ray after ray friends when we stand by their coffins, but our as there the Son is begetten of the Father, and the of golden light, until at last, when mind and love and grief or late repentance can no longer Holy Ghost proceeds from them both; so here a Do not forget, however, that you have chosen heart received Him as Master and Saviour, the benefit them. Oh! leave not all the manifestaone out of millions. You cannot match that last shadow fled, and our feet pressed the upscene if you try ever so hard. What about the light ward path, lighted by the glorious orb of dazzling good qualities to that hour when for them it will hearts," saith Augustine, "the foundation whereof be all a vain show! We do not know-we can- is faith; hope, erection of the walls; charity, the I feel that if we were to spend more time in not imagine without the most careful and ear-perfection of the roof." In the godly, all these influence was felt in every home from Lebanon that the ages have thought and dreamed continuous of life and death what is seasons of great bitterness of spirit, such demonin the north to the desert in the south, and whether they would or no, in spite of all their prejudices, they trusted Him more than they. Let us be strictly fair and honest in our judge.

Interest, or now in secret troubles and trials, in seasons of great bitterness of spirit, such demonstrations at the future, and seeing nothing. The hone that its promises are true; it is the last monal that the world wonders at it, to the great souls would sooner develop into fruitful maturity. Seasons of great bitterness of spirit, such demonstrations at the future, and seeing nothing. The hone that its promises are true; it is the last monal that the world wonders at it, to the great souls would sooner develop into fruitful maturity. There is one supreme moment in life when we all hone that its promises are true; it is the last monal that the world wonders at it, to the great souls would sooner develop into fruitful maturity. There is one supreme moment in life when we all hone that its promises are true; it is the last monal that the world wonders at it, to the great souls would sooner develop into fruitful maturity. The seasons of great bitterness of spirit, such demonstrations would give strength and courage to pared for me; charity says, I endeavour to walk

"Oh, friends! I pray to-night, Keep not your kisses for my dead, cold brow, The way is lonely-let me feel them now. Think gently of me; I am travel worn. My faltering feet are pierced by many a thorn. When dreamless rest is mine I shall not need The tenderness for which I long to-night."

DO SOMETHING.

but Christ's power was not confined to his own lifetime. Nay, Christ had less influence eighteen hundred years ago than He has now. That influence has been increasing with over the top of Lebanon to Asia Minor, and bowing his head and bending his knee. You might sooner go into the cathedral and stand by the great altar without a throb of worship in what life means, then I would sit at the feet of Jesus, sure that my testimony will be that offer lock at that young men where the top of Lebanon to Asia Minor, and bowing his head and bending his knee. You might sooner go into the cathedral and stand by the great altar without a throb of worship in what life means, then I would sit at the feet of Jesus, sure that my testimony will be that offer lock at that young men where the top of Lebanon to Asia Minor, and bowing his head and bending his knee. You might sooner go into the cathedral and stand by way over the whole continent of Europe, and a higher and nobler strain. If I would know what life means, then I would sit at the feet of Jesus, sure that my testimony will be like the hundred that we will be like the like influence has been increasing with every century that has unrolled the long scroll of human history. To day his character is felt to the very ut.

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To day his ch provide enough food for his table. You say the "Twenty-five years ago my teacher made me study boy ought to be something, but instead he is surveying," said a man who had lately lost his gadding about the streets or flirting with young property, "and now I am glad of it. It is just in misses, pursuing an aimless, enervating life, pos- place. I can get a good situation and high salary." sessing nothing but vacuity and wasted resources. The Bible is better than that. It will be in place Yet these adolescent do nothings never think to change their case, but the weeks slip into months, the months into years, and find them transmitted to His words, which seem to be through their blinding tears into the mysteries in every hamlet, growing indeed, but growing in one spot, never changing position, drawing a measure of sustenspeedily become as pithy, as juiceless, as worthless as a last year's radish. In some cases this is owing to a want of self-reliance; but in very friends, let others excel you. - Colton. many it is the result of a want of pride. And When the Breton mariner puts to sea, his prayer yet of all things these young fry suppose that is, "Keep me, my God; my boat is so small, and if they have nothing else they have pride. But thy ocean is so wide." A man who possesses the pride born of true! We are not saved by faith without works, for nobility and manhood is not ashamed to turn his there is no such faith in Christ. Nor are we saved hand to honest work, but he is ashamed to be by works without faith, for no works but those that the pensioner on the bounties of others. Young flow from faith are acceptable to God. - Bethune. men in the vineyard, go to work! If you haven't the pride and the strength of character of the monk who would be proud to make shoes, at least put your hand to something, and go to work. Get down and out of all your castles in the great work of life; to make them true Christians is the greatest good we can do them. Every investigation brings us round to this point. Begin here, and you are like one who strikes water from a rock on the summits of the air, and earn your salt. Stop dreaming who strikes water from a rock on the summits of when I have done all that, I insist, as a thought—direction have signally failed. If great men's As the tree is fertilized by its own broken branonly glorious impossibilities, and earn your livto the very base. If we could make each man love The object of preaching is to lift the people ful man, who knows what he is saying, that the voices were always heard by willing ears, and ches and fallen leaves, and grows out of its own de- ing by the perspiration of your eyebrows. If his neighbor, we should make a happy world. The up. I know it is a very trite remark, yet bear greatest of them all has never added a jewel to their advice followed, then, I might halt in my cay, so men and nations are bettered and improved you will only believe it, the world's heroes are true method is to begin with ourselves, and so exwith me for a moment longer while I criticise it. the crown of sorrow, and never given a reasonopinion. But all the giants have spoken one by trial, and refined out of broken hopes and blightnot chosen from the world's do-nothings.—Christend the circle around us. It should be perpetually

A SNEER. -A sneer is the seed of a slander. It bofits the character of one who is willing to wound, and yet afraid to strike. It is the devil's argument. "Doth Job serve God for naught ?" was his comment upon the fidelity which he could not deny, and hence desired to depreciate. Who can con-And laying snow white flowers against my hair, tradict a sneer? Who can ward off a sneer? No matter how pure a reputation may be, the sneerer can soil it by uttering a suspicion which enemies credit you will find a broader and more equal view. and sweetly that He changed our conceptions of But after all, dear friends, the one mystery is cases; but in most, it will be found just the re-The idea gradually developes itself that true the Almighty utterly and absolutely. The dream death. He who helps me there, helps me there, helps me there, helps me or looking upon to-day verse. Some one dies who, during mature life, at those whose goodness reproves them, and their words to express, that we have no authentic pen-portrait or picture of any kind of the Master. His personal appearance is left very largely to our imagination: and we think of Him as large greatness belongs to any one who has the genius to get and keep it. The shackles are beginning to rust, and the proclamation of freedom is being sounded from the hill-top. A voice is heard say blown to every quarter, like the prosting the proclamation of the problem of evil. What is future life, and you take away my hope in the present life also. The man who wants to touch present life also. The man who wants to touch proclamation of God which Christ gave, no other human being depends upon how to-morrow looks, and we are approximated to.

But, once more. Christ talked as no other man ever has of the problem of evil. What is future life, and you take away my hope in the present life also. The man who wants to touch proclamation of freedom is being depends upon how to-morrow looks, and we are approximated to.

But, once more. Christ talked as no other man ever has of the problem of evil. What is future life, and you take away my hope in the present life also. The man who wants to touch proclamation of freedom is being and invariably and invariable, was regarded as hard, grasping and invariable, was regarded as hard, grasping and invariable, was regarded as hard, grasping and invariable, and the proclamation of freedom is being depends upon how to-morrow looks, and we are approximated to.

But, once more. Christ talked as no other man ever has of the proclamation of freedom is being depends upon how to-morrow looks, and we are approximated to.

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But, once more of the proclamation of greatness belongs to any one who has the genius of God which Christ gave, no other human being everywhere. Our way of looking upon to-day was regarded as hard, grasping and invariably words and glances, light and empty as they are, one possessing all physical beauty, and crowned with spiritual Omnipotence. But although we with any degree of authority consequence of authority ing, strange, renovating truth, that all are equal the meaning of the sorrows of life? Brethren, present life also. The man who wants to touch nized his unlovely traits and unhesitatingly criticized his unlovely traits and unhesitatingly criticiz Christ then struck at the very foundation of may go far, far back, but the very minute you somewhere. They are no longer with me. I have build some part of them in the grave.

INFLUENCE OF HOME.—Those of you who are best acquainted with the world or who have read most extensively the histories of men, will allow that, in the formation of character, the most telling

reach the "farther shore" in safety, are "saved my comprehension-great with a greatness that crushes me. It is vain that I reflect-all remains

worthy of them. So that, what good faith believes shall be, hope expects for herself, and charity aims at the way to get it, by "keering the command-

LEARNING IN YOUTH.—Daniel Webster once told a good story in a speech and was asked where he got it. "I have had it laid up in my head for fourteen ...

RANDOM READINGS.

Nothing ages like laziness. -Bulwer Lytton. Be wisely worldly, but not worldly wise. - Quarles. If you want enemies, excel others; if you want

in our minds .- J. W. Alexander.

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