# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. J. McLEOD,]

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."-- Peter.

[EDITOR AND PROPRIETOR.

VOL. XXV.-No. 43.

SAINT JOHN, N. B., FRIDAY, OCTOBER 25, 1878.

WHOLE No. 1291.

# Fall and Winter

Now in stock and arriving, a very extensive astomers may rely upon getting

EXTRA GOOD VALUE

THIS SEASON, THE

YET OFFERED.

HATS, FLOWERS, FEATHERS, VEEVETS, SILKS, SATINS, LACES, WINGS, ORNA-MENTS, &c.

#### Dress Goods

IN GREAT VARIETY.

#### **Ulster Cloths**

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Moscows, Pilots, Oxfords, and other Cloths. CANADIAN AND ENGLISH

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Heavy Woollens of every description.

WOOL SKIRTS, &c. A lot of Ladies' Ulsters very cheap. Dress and Man-

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## NBW FALL GOODS

LOGAN'S.

### Wool Shawls,

Black French Merinoes,

COLORED FRENCH MERINOES, SILK VELVETS,

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FANCY DRESS GOODS

DRESS TWEEDS,

WINCEYS,

MANTLE CLOTHS, CANADIAN TWEEDS.

TURKEY RED TABLE DAMASK, TABLE COVERS,

> BLANKETS, FLANNELS,

PRINTS,

GREY COTTONS,

WHITE COTTONS,

BREAKFAST SHAWLS, SONTAGS, &c.

NEW GOODS arriving every week.

THOMAS LOGAN,

(OPPOSITE NORMAL SCHOOL.) Fredericton, Sept. 28, 1878.

ADDRESS BY MRS. J. L. PHILLIPS. mission work will be glad to read it.

The Intelligencer.

ary remarks, said: I am gratified in meeting her thrilling speech, and conveys a very impercheapest so many here this morning, and that I have the privilege of speaking to you. I see among you many dear friends. [Her emotions here choked] her utterance.] To me, it is no sacrifice to go

already done for India. When on a railway worth considering.

I can only present to you a few prominent facts. in course from Genesis to Revelation. It is Did Jesus, when he gave grace for every time of Study the map and geography of India. There said that Cotton Mather's daily portion in this need, forget this? We think not. is Mount Everest, the highest peak of the Himalayas, the world's pinnacle, and thence to Cape long prayer by the same person, no one else it is to taste of death; and you carry your fears and the scenery is wondrously beautiful. Man the custom for the leader to read also from your confident. which then crowded the great pilgrim road to voice of their good fathers in the reading of that back by its weight, but to make you cast this then relieved, apparently, of all alarm, have

PAISLEY and WOOL SHAWLS the East India Company gave thousands of worship wisely.

trials and privations our pioneer missionaries passage has been read, the father says: "Shut centuries been kept in seclusion. Look into the father, in which the thanks and the needs of children he has given. COLORED CASHMERES. centuries been kept in secrusion. Look into the lattier, in which the thanks and the family are laid before the Father in heaven when inconvenienced and tried, it is exceed- intermission for twelve long years and eight with their smoke-blackened walls festooned | -and the service closes with the Lord's Prayer, ingly easy to scold. I have heard such invective | months. To that vast population the Christian

are not your homes. In these abodes of family worship has its obvious advantages for Christian parents?) as no potentate has a right tant missionaries, and "what are they among From the Young Christian's Pocket Book. darkness and ignorance, for ages, no ray of many a home. There is no home where some of to inflict upon his abject subject..... All gov- so many ?" If the magnitude of the work were gospel light penetrated, no hope of heaven cheer- its features might not be adopted wisely. ed the hearts of these imprisoned women. But In another household, in a city home, the and justice strictly benevolent, and private re- there are other difficulties standing in the way.

tract, instead of by one person. They are the strong hold of idolatry. Very family. Again, where the children are older, tice. Of whom says our Saviour, "it is better spreading light, overthrowing suspicions and ton have been very assiduously urged of late, think," said he, with true Presbyterian grit. CLOVES and HOSIERY. early they teach and train their children in the each member of the family has a different transtant that a millstone were hanged about his neck, those old notions that have so long prevented the zeal of his admirers, in at least one instance, "Does he think to choke me with fifty loads of matter about honor. Push the work. You can | worship.

Mrs. James L. Phillips, among her prelimin the foregoing is a very brief and meagre sketch of S. Times.

for a longer gaze. So, in glancing rapidly, as I method was for the head of the family to read, out a feeling of intense horror. must do, at the progress of the gospel in India, in a solemn tone, a portion of Scripture, taken | Can nothing be done for these suffering ones?

where the first American women who gave fully recalled, the father says: "And now, I am the first American women who gave fully recalled, the father says: "And now, I am the first American women who gave fully recalled, the father says: "And now, I am the first American women who gave fully recalled, the father says: "And now, I am the first American women who gave fully recalled, the father says: "And now, I am the first American women who gave fully recalled, the father says: "And now, I am the first American women who gave fully recalled, the father says: "And now, I am the father says: "And now, Driven from India, by the East India Company, It is in Matthew, the fifteenth chapter, begin- is made perfect in weakness." Harriet Newell soon yielded her life. But ning at verse twenty-two. All of you find it." Do you fear the physical pang? It is nothing. of its inhabitants. As to the antiquity of the what an inspiration has her devotion to the The mother, and each child able to read, has a He who tempers the wind to the shorn lamb country, its chronicles take us back to a time God waits to be gracious. missionary cause imparted to Christian women. Bible. The place is found. The father reads a will not cause you to have greater pain than you only a little posterior to the flood. It has seen Her early death has, perhaps, done more than a verse; the mother reads another; and so on, can bear. If the martyrs could sing hymns at the rise and culmination and decline of all the ong life could have accomplished. Ann Hassel- until it is the turn of a little boy who can talk, the stake when the fire was blazing up around great nations of antiquity. Assyria, Babylon, tine Judson! What a wonderful life was hers! but not read. The father has no thought of And now come voices from the Isle of France skipping him. Looking at the boy, the father It is but falling asleep in the Saviour's arms. and from under the Hopia tree in Burmah, repeats distinctly two or three words at a time Tell Jesus all your trouble. Trust God for the a solitary and wonderful monument of patriarfeel that we had a work to do in carrying the father. "And when," says the boy. "They it is to die. -G. A. in The (London) Chris- which has survived twenty-eight or thirty gospel to the heathen. Since that time what were come," says the father. "They were tian. changes have been wrought! Our present come," says the boy. And so until the verse is missionaries have great reasons for blessing finished, and that child has had his share with God, that they are exempted from many of the the rest in the morning reading. When the

Sabbath. He read it, and set apart one day in all the others look on approvingly. Sometimes kindness. Reprove, restrain; if need be pun- have fallen into the foulest practices. the Sabbath day. Hegathered others on that day worship, in explanation of the form of the ent's high calling, DON'T SCOLD.

home, if they will only work. Some can see as father alternates with his elder son; or, where far as Harper's Ferry: Others can see further. there is no father, the mother sometimes leads, Get all at work where they will work. Get the and again one of her children. And there are children to work. Let those in their prime work. homes where each member of the family has a Prime doesn't last long. I hope when we get to few words of prayer every morning—even down A few days before the departure of Dr. India, that white messages will often come to us to the lisping little one who asks, "Pleathe God in themselves a noble tribute to the ministering need defence so much as it needs proclamation. Was buried. A few days before the departure of Dr. India, that white messages will often come to us Phillips and the band of missionaries, a farewell Letters from home encourage us. It is not all bleth 'ittle Mamy; bleth uth all; for Jethuth' in every soul there dwells forever a witness to sortment for the varioes departments. Our cusrepresentation of the sick room, foul with representation of the sick room representation of the sick room Providence, R. I. The following is a partial report of an address delivered by Mrs. Phillips. Providence are holding the ropes while she descends into the another, all should see to it that there is earnest, and in praise; and in one way or will do, wearing a smile while the heart is break are holding the ropes while she descends into the another, all should see to it that there is earnest, and lifting up the head when in the last report of an address delivered by Mrs. Phillips. ing, and lifting up the head when in the last agony, her person is befouled by that most repulsive and horrible of all substances—black and horrible of all substances—black and horrible of all substances—black and horrible of all substances.

THE FEAR OF DEATH

Many Christians suffer a life-long bondage from METHODS OF FAMILY WORSHIP.

There is no more important hour in the day weight of the fetters forged by Satan is at times weight of the fetters forged by Satan is at times the southern portion of the city. There he found two children ill, one weak and phy, their human reasoning and research, which phy, their human reasoning and research, which reference to my carelessness? You see, acting

I am asked to speak of what the gospel has pleasure. How to make it all this is well cannot shake their faith in God's salvation. Once over the river, they have no fear; but they dread train I was whirling through the grand, magnificent scenery of northern New Hampshire, I
There are differences in needs and in tastes.

No one method is best for all families alike. There are differences in needs and in tastes.

There are differences in needs and in tastes. could only here and there catch glimpses of a The method in each case should be wisely from body. Much as they would rejoice to rest few prominent points, and their wonderful adapted to the membership and circumstances with Christ after this toilsome life is past, they grandeur made me wish the train would pause of the particular household. The old-time cannot contemplate the approach of death with-

alone is vile and sunk in the deepest debase some work in popular comment on the Bible, Do you know that this fear of death arises Cashmeres, French Merinoes, Repp Cords, Arabian Suitings, &c.

Cords, Arabian Then, widows were burned with their dead hus bands, on the funeral pile—mothers tossed their children into the Ganges—the Thugs, an organ-like the Ganges—the Thugs, and the Ganges—th

> gospel, through its influence on the government, women whose reverence for the Bible is directly to bear it yourself. No wonder it feels heavy, has now suppressed. The hosts of pilgrims associated with the manner and the tones of for God puts his finger on it, not to break your Mothers have made their sons leave town, and

are now greatly diminished. I seem to see them children. But there are ways better suited than At midnight there is no sign of a sunrise, but sunk down to die. Wives absent have returned selves as sacrifices to be crushed to death under advantage of giving to all a part in the exer- away, the dawn break, and the sun will throw His mercy has sent these ministering angels to the wheels of the idol's car. There came to cises is now widely recognized, as is also the de- his bright rays once more across the glad fields. India some white men who were idolaters. sirableness of making the entire service a So at the appointed time God will strip death of sola deaths and contemporate in the service of whole-They worshipped a god whose name was Mam- familiar one to even the youngest participant. all his terrors. Death may be dark and gloomy Table Linens, Towellings, Hessians, Damasks, Repps, mon. They came to gather the gold and pre- A few illustrations of methods which have now but when he actually comes you will be the cious things of India, but cared for naught else. worked well in actual experiment, will, perhaps, first to acknowledge that death is but the en-In order more successfully to accumulate wealth, indicate the line of success in conducting family trance in life. Terrible a long way off, when he comes close to us he sinks into insignificance,

> ian. His heart was deeply touched by the for prayers. Young and old are there—all the firm hold of this promise; and Satan will have grees. Its circuit is 12,550 miles, half the a contented spirit. ing his baptism, his joy became so great and would, of course, be present. The father opens the time when you expect the fear to overwhelm | England, with half a dozen principalities like | friends, and good humor. so they had to plant their mission in a Danish another, until its outline is completed; the Be sure of this, that if you are trusting in a real contains material enough to build a wall five or father quickening the interest by an occasional Christ the friends who surround your death-bed six feet high all around the globe. The country Harriet Newell and Ann Hasseltine Judson added question. When yesterday's reading is will alone feel the anxiety and the grief of death; boasts 1,700 walled tows. It contains within

of the verse next in order, and the little fellow hour of death. God will honor your faith, and chal times. Here you have an empire which

#### DON'T SCOLD CHILDREN

Children are, doubtless, a great care, and their lation is estimated at 400 millions, ten times the were called to endure. Then it took a year the Bibles. And now what have we been read- thoughtlessness and waywardness often tax the population of the United States, and more than to get an answer to a letter-six months for ing about ?" Again the narrative is taken up strength and patience of a parent almost beyond thirteen times the population of Great Britain BLACK CASHMERES, one to come to America and six months to get a by the children, until it is clearly before the endurance; yet "the wisdom which is from and Ireland, or comprising one-third greater reply. Now about a month suffices to carry minds of all. Then comes a hymn, familiar to above" will recognize in their waywardness but than the population of all Europe, and really letter to India. A very great encouragement all, and in which all can join, like "Jesus, lover the greater need of a strong tender guide. one-third of the human race. Supposing the to our present workers is the opening of the ze- of my soul," or "Jesus loves me; this I know." Nothing is truer than that God holds the parent inhabitants of that great country were made to nanas, where the high caste women have for Prayer follows—a brief and simple prayer by responsible for the higher development of the march at the rate of sixty per minute by day

> with cobwebs, and thank God that such in which all join audibly. This method of hurled at a tender little child (shall I say by Churches of the world send about 250 Protesernment should be in its measures both of mercy all, our success could not be very rapid. But

The man who obtained the tract built a chapel. ferred to in the morning reading; or again in I have known the gentle, true and tender nature have established a great central college in Peking, a more ostentatious one. A similar case occurred in our own mission; ex- emphasis of a verse out of that reading which is of God's dear child, destined out of much sancti- and have affiliated their schools with it. They cept that the chapel, which is at Bhimpore, was to be remembered by all. Then the texts for fied suffering to sit close by his side, quail and have a staff of European professors. They are Shall the minister of the church went strongly for

BRAVE WOMEN IN MEMPHIS.

The heroism of women is again illustrated in

ncidents, given by the Memphis Avalanche, are

the plague districts of the South. The following

agony, her person is befouled by that most repulsive and horrible of all substances—black vomit—she sits and watches, and nurses and cares for her loved one till he lives again or passes beyond her aid. The penalty of her who think it otherwise. They treat the Bible and I believe in being as happy as I can, and will be happy as far as I can control circumservice of love is generally death. A citizens' as a weakly infant, which must be bolstered up, stances. What's the use of keeping a rusty, to India. I am glad to go, but there are times when I cannot control myself. Rhode Island is my home. I am not sorry that I feel the pain my home. I am not sorry that I feel the pain home. Besides being a duty, I is no more important hour in the day almost unbearable, and God only knows the anguish and sees the tears caused by this hideous phantom.

There is no more important hour in the day almost unbearable, and God only knows the anguish and sees the tears caused by this hideous to plant the pain in th black sat between the two, and was in the act of kissing the brow of the little fevered one. But the Bible disdains all these appliances. It is no weakly infant. It has more than a giant's strength, and cannot only stand unaided, but is no weakly infant. It has more than a giant's strength, and cannot only stand unaided, but I feel discouraged or blue I put on my things and I shall bring the other." "But you are quer.—The Christian. worn out?" "Oh, no, sir. A kind Italian woman near by comes in and helps me sometimes." She would not yield; no other hand but hers could minister to her little ones. An every solid accumulation, is not built in a day, effort on their part to make themselves happy." old grandmother not only nursed her grandson but it is the result of years of continuance in Is not the lesson which this embodies worth to his death, but in want of some one else to do well-doing. No man can hope by a spirit of learning? it, had with her old hands prepared him for the good nature or honorable dealings to acquire an grave. A child was stricken with the fever on enviable reputation which is implied in the pos-Cormorin, the climate is continually varying, having a part in the service. Later, it became to a sympathising friend when you make him father, "I shall never leave the boy, but you must not be endangered." The mother is paywhich life is made up, if done conscientiously, wounded, half-dead Jew, put him on his beast ized body, committed murder and robbery as religious rites—the Khunds, with cruel and inhuman ceremonies, offered children and youths in sacrifice to their vile goddess. All these, the gospel, through its influence on the government, of family worship. And in its time it was less that was less of family worship. And in its time it was less that with the faith! of a strain on the powers of endurance in the where fore didst thou doubt?" "Lo! I am with his goods. Such a capital is within the reach younger members of the family than it would inhuman ceremonies, offered children and youths in sacrifice to their vile goddess. All these, the gospel, through its influence on the government, who seeks opportunity will find it everywhere was cast, they consented to his summoning her. Wherefore didst thou doubt?" "Lo! I am with sould inhuman ceremonies, offered children and youths in sacrifice to the intense and restless children of to door. The Bible tells you about casting all your care and try wom his word, and prefer was cast, they consented to his summoning her. Boldly she laid aside her hat, pushed back her has our own poet laureate beautifully says:

The Bible tells you about casting all your care and try wom his word, and prefer was cast, they consented to his summoning her. Boldly she laid aside her hat, pushed back her has foreign to the didst thou doubt?" "Lo! I am with who seeks opportunity will find it everywher the was cast, they consented to his summoning her. Boldly she laid aside her hat, pushed back her has foreign to the find the constant in the word, and prefer was cast, they consented to his summoning her. Boldly she laid aside her hat, pushed back her has foreign the find the constant in the seeks opportunity will find it everywher the was cast, they consented to his summoning her. Boldly she laid aside her hat, pushed back her has our always."

I shot an arrow in the seeks opportunity will find it everywher the was cast, they consented to his summoning her. Boldly she laid as the red was cast, they not depend upon birth or influence for it is attravel by crooked ways, which though they may

CHINA AND THE CHINESE.

for a grand career in the future. Then its popu-

seem short cuts to success, do not lead in that direction at all. Let every man strive to add a now, as they used to stream, a countless throng, along the road, some of them to throw thempresent age, in the ordinary household. The selves as sacrifices to be crushed to death under the shadows will flee the shadows will flee the suspense away. God in THREE THINGS .- Three things to loveourage, gentleness, and affection. sale deaths, and contemplate in them the glory and gracefulness.

Three things to hate—cruelty, arrogance, and | heart of a friend. Three things to delight in-beauty, frankness, dollars to support idolatry. There was one in their number, John Thomas, who was a Christ-their number, John T

ainment. It is wonderful so many perfer to

miseries and degradation into which heathenism children, down to the little two-year-old, just had plunged the people; so he gave himself to learning to keep reasonably quiet at that hour.

Three things to like—cordiality, good humor one power to worry you. "What time I circumference of the globe. It covers an area had plunged the people; so he gave himself to five million square miles, about one third of shall be consecrated to Christ, and done for His INSPECTION SOLICITED AT WILMOT'S BUILD- the work of teaching and preaching Christ to the work of teaching the work of te

Three things to do—think, live, act.

sary for the support, comfort, and even luxury character: He always receiveth sinners.

If you suffer for Christ, your sufferings are vile devotion, is to do it as to the Lord .- Alexander McLaren, D. D. called the suffering of Christ. Growing Christians are little in their own ves : grown Christians are less than nothing He that thinks much of himself is standing at

a great distance from God. In 1835 we, as a people, were first made to says them after him. "And when," says the you will be astonished to find how easy a thing has had a national Government for 4,000 years, pool, Jesus says, "Wilt thou be made whole?" Wayland, D. D. He waits for your answer. changes of dynasty, and which is at this mo-

Out of self; into Christ. ment springing up and taking a front rank We generally think better of ourselves than anew. - Evangelist. among the nations of the earth and bidding fair we are willing to acknowledge. God has His eye on your heart, your tongue annot deceive Him.

> or the cause of Christ in opposition to sin !-Let conscience honestly answer. Young saints should be very earnest with God for growth, that they may be " rooted and |

What are you doing for God ? against Satan ?

Follow after holiness, it will repay your pur- thought, but our very worthlessness gives us a and night, the procession would move without A desire to love Christ springs from the love

of Christ.

Fellowship of Service.—Once, in one of Let us now have a decade of scientists and Miss Brittain entered the door opened by Mrs. family gathers in the library for morning wenges and spite lower it in the eyes of all; and But look at the character of the people; they making steps of the people; they be the thousand streets of busy London, a man was preachers who do not philosophize, and we shall walking whose limbs seemed nearly paralyzed. The father reads the Bible passage, in paternal government, the nearest type of His are not savages. They invented printing 500 walking whose limbs seemed nearly paralyzed. can send God's blessed word right into their and questions or comments upon it as he reads, who is love, how often harsh words, intensified years before the West. They used, and in all Old, poor, paralytic, he crept along so slowly vival in religion.—Christian Advocate homes. The light already begins to enter, and there are some who say to us, "I do pray. "If I should die, I hope to go to heaven." Besides man went down from Jerusalem to Jericho, and I should die, I hope to go to heaven." Besides man went down from Jerusalem to Jericho, and fence of the little one. These things ought not formed, the poor man semications of comments upon it as he reads, who is love, and gestions or comments upon it as he reads, who is love, and gestions or comments upon it as he reads, who is love, and gestions or comments upon it as he reads, the probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications of the mood probability inverted, gunpowder and the mag by tone and gesture, are indications the zenana women, is the encouraging work of fell among thieves," he asks, "Where was this so to be. The sense of right is innate in a they sold to luxuriant Romans for their few steps on his way. Just before he reached minister as in this age. - Baptist Weekly. the native Christian girls. Caste! High caste women have come to sit at the feet of low caste happened to him on the way?" He is not ruthlessly tramples it down. A careful discrimwomen to learn of the true God. How always sure of a prompt and correct answer to ination must be made, even at the cost of time a certain amount of intelligence has filtered down swiftly—a dangerous crossing for one like him. At this women to learn of the true God. How always sure of a prompt and correct answer to ination must be made, even at the cost of time a certain amount of intelligence has filtered down. wonderfully the tables are turned. Outcasts site even as simple questions as these; but his ask- and convenience, between the child's rightful im- into the lowest class of society. Education has a simple questions as these; but his ask- and convenience, between the child's rightful im- into the lowest class of benevolence.—Herald and Presting by those of low caste. Proud Brahmins and ing them helps to make the childen attentive to pulses, however misdirected, and simple perverseothers of high caste would rather die than be sa- his reading. Then, perhaps, he lays down a ness; this should be steadfastly overcome at any encouraged by competitive examination. The a working-man's dress, was seen coming down the cross-street from the left. As he came up ved by those of low caste. In Calcutta, I saw map of Palestine on the floor, in the centre of eighty high caste children gathered into a school the family group, and asks one of the younger who are laboring in the cross-street from the left. As he came up the cross-street from the left. As he came up the number is increasing—who are laboring in obscurity, it may be, scarcely known by the world. eighty high caste children gathered into a school taught by low caste Christians.

Eighty years ago missionaries gave away bibles; now they sell them, and the natives read them instead of using them as formerly for gun-wading the significance of the poor paralytic, and indulgence can added affection, care and indulgence can aminations. If Chinese classics were destroyed at once, it is safe the family group, and asks one of the poor paralytic, and the humblest child through competitive exciting the saw the dilemma of the poor paralytic, and obscurity, it may be, scarcely known by the world, asked to point out Jericho. A very young and scorch; they cannot do away with the dread at once, it is said there are a million men in child, who does not yet know the alphabet, can and indulgence can aminations. If Chinese classics were destroyed at once, it is said there are a million men in child, who does not yet know the alphabet, can and indulgence can the family group, and asks one of the poor paralytic, and without a words which sting at once, it is said there are a million men in child, who does not yet know the alphabet, can and indulgence can the family group, and asks one of the poor paralytic, and without a word said, put one strong arm around at once, it is said there are a million men in child, who does not yet know the alphabet, can and indulgence example of the saw the dilemma of the poor paralytic, and without a word said, put one strong arm around at once, it is said there are a million men in child through the world, of the saw the dilemma of the poor paralytic, and without a word said, put one strong arm around at once, it is said there are a million men in child. ding. The Bible is becoming a power in India. If you can't go there, send bibles, send tracts. The latter will sometimes go where bibles child feels an added interest in a service, in the latter will sometimes go where bibles child feels an added interest in a service in this manner of the hard the sheets that the sh are forbidden. A native received a tract which course of which he is asked to creep along to trusted to your care; bite it in two, if it will not power of religion, it has fallen into a dead letter, purely incidental, as triffing, compared with buke, which is for that reason the more telling. among other truths told of the Christian the map and put his finger on Jerusalem, while otherwise wait for the anointing of sense and and a people with the finest precepts before them many other things, as little marked, with as little In a speech lately made he denied that he had knowledge even to whom it is rendered. It is ever said that "three fourths of the Christians in seven, and curiously enough, the day set apart was the black board is used in that home in family ish severely, but by all responsibility of a par- The Chinese have established schools for in- a service all the same; and if there be a re- the world lived in such a way as to dishonor struction in English and in our sciences. They cording angel and a book of human doings, we their Redeemer; but," said he, "if I had said as SWANSDOWNS. to read it with him. It led them to Christ, and temple, or the shape of the golden candle-stick, And to grown-up children, how the rough have mastered everything that our most adafterwards they were found by missionaries. or the relative location of certain persons re- tongue and tone overcloud the sunshine of home. Vanced students have put before them. They

built by the little church gathered through the day, on a hanging-leaf cluster against the shrink before the tongue too rough to appreciate sending young men to the United States in order report directly bearing on this question now disestablishment he withdrew the promise. The library wall, are read by all simultaneously, and the delicate; sensitive nature, too unsanctified to that they may acquire a thorough English edu-Women wield a terrible power in India. there are singing and prayer, as in the other distinguish between its own selfish whims and juscation, and they are going back into the country seems that the claims of Pius IX. to canonizate on him for free speech. "I will speak as I worship of their gods. When we teach lation, or a different version of the Scriptures, and he were cast into the sea?" And did Chinese minds from developing. When I was leading to an awkward blunder. The Roman lime?" the mothers, India will be saved. You and the variations are noted in the reading. the apostle James speak idle words when he in China ten years ago we had in our Canton dishave yet to learn how much you can do to carry forward this object. I leave with you two texts, that will enable you to know just how to guide yourselves in this work. First, "Life hid with Chair in Cloud" record (U.) is a series of readings has been arranged be for a man to be said, "If any man among you seem to be religious and bridleth not his tongue, but deceiveth his doctors, when the parish priest fastened a gious and bridleth not his tongue, but deceiveth his doctors, when the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceiveth his doctors, when the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceiveth his doctors, when the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceiveth his doctors, when the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceiveth his doctors, when the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceived his doctors, when the parish priest fastened a strip torn from a shirt that Pius IX. had once work and the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceived his doctors, when the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his tongue, but deceived his doctors, when I came away I left there are said, "If any man among you seem to be religious and bridleth not his tongue, but all the parish priest fastened a said, "If any man among you seem to be religious and bridleth not his doctors, when I came away I left there are said, "If any man among you seem to be religious and bridleth not his doctors, when I came away I left there are said, "If any man among you seem to be religious and bridleth not his doctors, when I came away I left there are said, "If any man among Christ in God," second, "In honor preferring so that the truth in question is brought out in heart, we should be much more anxious to teach church of 58 members. Thirty-seven years ago ulous effect that the man was almost immediate this world than a lost child in a dark forest, unone another." Some workers are jealous of the fresh and growing distinctness. And so there them than to gratify them. We have no right, you had but three Protestant Christians in the ly restored to perfect health. The miracle was less he has a Father in heaven who loves him bonor of others, and this hinders success. No is variety in the Bible reading at family human or divine, to make others miserable sim- whole Empire of China; to day there are 13,000. fully attested, and was about to be officially re- with an eternal love; and a Holy Spirit in heaply to gratify our impulses; every Christian In a short space of one decade the number of corded, when the news came a little later that ven who will give him a right judgment in all not do it always. Some work, and spend and In the prayer, as in the reading, there are owes it to soften the world's misery, beginning our Chinese converts is doubled. Have you there was one error in the original report. things; and a Saviour in heaven who can be are spent, right at home. You can not get them more good ways than one. In some families the at those nearest. God save us from the selfish doubled your Christian converts in London or in There was a man of the name at the place, afflicted touched with the feeling of his infirmities. to see any further. Well, let them work at father alone leads. In other households the ness and sin of bitter words ?- Religious Herald. the provinces? I believe that China is to be by the disease and given up by the doctors; there Charles Kingsley.

one of the coming empires of the world.—Rev. Syl- was a priest, and he placed the sacred relic, as described, around the sufferer's neck. So far the two versions agreed; but the later one asserted that immediately afterward, on August THE CORRECT WAY.—The Bible does not 12, the man died, and the papers proved that he

CURE FOR TROUBLE.—When disposed to ful neighbor, and come back cheery myself, with a good appetite for tea. People who are unhap-A Good Name.—How true it that a good py, discontented, and who just endure life, don't name is capital in itself. Such a capital, like know how much they miss for want of a little

session of "a good name." Little things done and don't wait for great opportunities. The and observed in a series of years, the trifles of Good Samaritan bound up the wounds of the Do Good.—Do good as opportunity presents

For so swiftly it flew, the sight. Could not follow it in its flight. I breathed a song into the air It fell to earth, I know not where; For who has sight so keen and strong That it can follow the flight of song? Long, long afterward, in an oak, I found the arrow, still unbroke; And the song, from beginning to end I found again in the heart of a friend.

Do the little deed, be it only to give a hearty Three things to admire-intellect, dignity, hand-shake, or say an encouraging word; and assuredly you shall end your song again in the

> CONSECRATION TO CHRIST .- If you want to and yet not absorbed by it; remember that the shall be consecrated to Christ, and done for His

The burdens af life are too heavy, and its before he saw his first convert, and on witness- household work. If there were servants, they and don't attempt to fortify your heart against make one hundred and five kingdoms the size of duties are too hard, for any man to bear by himself alone. No one, who plunges himself Extra superfine Black Broad Cloths, Pilots, Beavers and Elyseians, Fancy Condings, Geamere and Friends, Well alar a dozing the Heirist first in Joyne Simply Prust in Joyne Simply Prust in Josus, and Clothing is eighteen provinces, the Bible. His first word is: "Three things to content of the Bible. His first word is: "Three things to content of the Bibles of Great and Fall the Bibles of Great and queen, dissolves in the cup the precious, Three things to think of-life, death, eternity. jewel of his own soul. There is but one escape, and that is to have Christ Jesus for our Lord, CHOICE SELECTIONS .- Go to God as a sinner and make His will our law, His love our if you question your right to go in any other motive, His pattern our example, His glory our end. Young men! if you would live earnest, Whenever you feel your wants, remember strenuous lives, remember that the one way of doing anything heartily, and yet not with a ser-

#### RANDOM READINGS

It costs something to keep a soul. It is one If you complain that you cannot step into the of our most expensive luxuries. - Rev. W. L. One of the benefits of the summer vacation

is the opportunity it gives people to begin life Labor and capital, like the Siamese twins, are intimately and permanently united-are, in fact,

only parts of the same system .- Zion's Herald.

The defaulter, the man high in position, breaks his word, forfeits your trust, and in doing so he shatters your confidence in all mankind .- National Baptist. We sometimes say a man is not worth a

place in the Divine thought-Southwestern Christian Advocate. That sermon is truly eloquent which carries A useless Christian must be a monster. — in all its tones and gestures the unuttered declaration, "I believe, and therefore I speak."-Re-

of lime toward the building of a Presbyterian Church. Learning a short time afterward that