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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." -- Peter.

[EDITOR AND PROPRIETOR

WHOLE No. 1253.

VOL. XXV.-No. 5.

SAINT JOHN, N. B., FRIDAY, FEBRUARY 1, 1878.

SEASONABLE

GOODS

Reduced in Price FOR CASH

LOGAN'S.

\$1 worth for 80 Cts.

In order to clear out the balance of my Stock I will sell the following Goods at the above reduction :

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For their Goods, charging all alike. Parties not thought that she was then dying.

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BENEATH HIS WING. I come, I rest beneath The shadow of Thy wing. That I may know How good it is There to abide :

How safe its sheltering. I lean upon the cross When fainting by the way It bears my weight, It holds me up, It cheers my soul,

It turns my night to day. I clasp the outstretched hand Of my delivering Lord; Upon his arm I lean myself; His ar u divine

Doth surest help afford.

I hear the gracious words He speaketh to my soul, They whisper rest, They banish fear, They say, " Be strong," They make my spirit whole,

I look, and live, and love; I listen to the voice Saying to me That God is love. That God is light I listen and rejoice. -H. Bonar, D. D.

MISS JEANNETTE.

The most levely Christian whom it has ever mind is stayed on Thee." Calm, undisturbed by however, no reason to expect an answer. Spir- having the power to control it in the least. Whether it is a call from above,—a call to be well-known historian of the Reformation, was felicity of the heavenly world, and exposed him-

loved her, even those who had no sympathy of the many conditions. We are told that ties, but fitness is the result of a combination of And there is another lesson for us parents in with the ruling principle of her life. The rare whosever shall keep the whole law and yet qualities. Of these nature must supply a pormy boy's chapter. There comes a time in the

"Do people ever answer you unkindly when you speak to them of spiritual matters?" I asked

younger I tried too much in my own strength, now I pray long and earnestly before I speak.

The opportunity comes one must use, or it is

"You can lift up your heart in a silent cry Word." for guidance. If there is not time for this there is not time for speaking. I fear too many Christians make the same mistake I did. They speak not because God's Spirit moves them, not because they are filled with a compassionate love that would lead the poor sinner from the dangerous place in which he stands, but because they think speaking is expected of them, that if wilt,' in my prayer." they fail to speak they will be thought indiffer-

"But oughtn't one speak for the simple reason

that he feels it to be a duty ?" "As a general rule, no. Let the feeling of duty lead you to prepare yourself by communion the loveless word may do untold harm. It is a hearts with grateful wonder. Have you ever his own temple, snaps the trigger, it explodes, saw his face, felt his presence shining out in my limites, with systems enfeebled and corrupted by and he falls dving to the floor. The gives had beart all reviewed and vitiated by hereditary alcoholism. solemn matter to attempt to reconcile an alientried, really tried, to understand this matter of whose love for some great work of Gol lies so ated soul with its Maker. If you are not at one prayer? You have told me that you enjoyed close to the heart that their lips are unscaled, with God and filled with a sympathizing love for studying the sciences, that you set apart a cer- there remains the help of culture. By this term

with God, this love for the soul, he is excused from the duty of speaking?"

Miss Jeannette looked at me rather sadly, and said: "It is not a question of duty but of privilege. If you don't want to be a fellow laborer with God in saving souls, He can get along with the laws of God's dealings. If more Christians common sense will show whether she possess or out you. If you had an opportunity to save a were prayerful students, not mere readers of the lack the requisites. A desire to be useful (the man from death would you think it a privilege Bible, it would be easier to justify the ways of only motive that should decide her to attempt or only a duty to improve it ! Can the rescue God to man." of a soul from eternal death be less of a privil-

B. to have wonderful power in prayer. And so last while life does, Truly "the memory of the language, if it was not there before, and power much were her prayers desired that she was just is blessed." ever an object was presented she took it to the Lord to ascertain whether it was His will she "NOTHING TO DRAW WITH AND THE They are daily receiving New Goods should pray for it. If she found that it was, she wrote it down upon her list to be prayed for until granted. This practice of laying subjects before the Lord was the result of a painful ex-

themselves to spend the night in prayer. The than talking with nothing to say, or having next morning they metagain at Miss Jeannette's. something to say with no power to talk. But Mrs. Merton was worse. They prayed until with these " might have beens " we have nothing noon, when, sending a messenger to inquire after to do. The fact is that the religious and social It often happens that where one is teaching a

never offer another prayer."

old saint's prayers."

of her failure, not grant you Mrs. Merton's life?"

In the little village of B, every one knew and way Jesus meant, I was then fulfilling but one associates. The interest and desire are necessi- is a call to the ministry.

Christless soul stands, you will speak from a tions are scattered through many statute-books, drawn safely inward to harbers of home and and tell him to "hide it not," from us. heart so filled with living anxiety that you can- How much time and money is lost because peo- heaven. It is to be let swiftly down again and ple are careless about knowing and fulfilling all again into the deep well of God's salvation, "But sometimes there is no time for prayer, the conditions, Still greater are the spiritual oringing up the pure "water of life" to offer to losses caused by ignorance of God's conditions, thirsty souls. It is to be a bond that holds

own wisdom that it was best that Mrs. Merton ed. The grace is God's gift, and is had for the

"O, child, I do not wonder that there are so enable any woman of ordinary ability to see many feeble, despondent Christians. They do wherein lies the secret of others influence over not understand, they do not try to understand, others, as exercised in public speaking. Good

ege! O, child, it makes my heart ache to hear not die with her. Many like myself bless the Application, perseverance, good old-fashioned Christians talk so much of duty, so little of day when they first met her. I regard the industry, will take the awkwardness out of her hours spent by her side as most precious. The manner, the whine, the drawl or the twang out Miss Jeannette was thought by the people of impulses Godward which I then received will of the speech. It will put grammar into her

WELL IS DEEP.

BY MARY LOWE DICKINSON. beyond the needs of individual lives. And They knelt again, and when they arose pledged either state of things might have been better MY BOYE CHAPTER, AND WHAT IT

would rise no more until the resurrection morn. through public remarks and speeches, when the running in to a busy mother "Did you call offences of this character, reckless men would or in addition to the amount of property which For a moment Mrs. Porter's faith faile L. Rais- medium for communication is so frequently one me? If we are busy or worried (especially if feel the necessity of more self-restraint, and they hold. Would it be too much to ask from ing her hand toward heaven, she cried, "From of such acknowledged feebleness. And it forces the latter), are we not apt to answer the child offences committed by violence would be less them in addition to the two dollars per thousthis kour I reject God and the Bible. I will one to realize the immense moral power there hastily or carelessly, "No, no, run away," per-frequent?" must be in Christian womanhood itself when haps adding the thoughtless, but inexpressibly There have been other decisions of the courts sions, out of every hundred which they earn? Sure-Miss Jeannette falling on her knees begged accomplishment follows on such feeble effort, heartless words, "don't bother me!" forgiveness for Mrs. Porter, strength for herself. It is admitted that in all organizations the real lit is true that our children do "bother" us, understood that aiming guns and pistols at peo- numbers who give on a much larger scale.

The shock was too much for her boly, already work is done outside the meeting—in com- but it is not kind to tell them of it; and be- ple is a rude and lawless act, even if they are Brethren, let us think over and pray over worn by fasting and exertions. For three weeks mittees, in individual lines, and by an aggregate sides. I have learned that either a child is always not loaded. If done with intent to alarm, this matter. It certainly is more blessed to fever rendered her indifferent to all things, of personal labors. Nor do women rely more wounded when told that he bothers his mother, it may be a criminal offence, and proving that give than to receive. More blessed, because When at last she came back from the gates of than men upon the effect of "remarks" and or that he gets so used to being told it that he the weapon was not loaded makes no difference. God always blesses the giver, not always the redeath people wondered what change this would "addresses" for results. "When it is impor- cares not'ting about it, and you have then lost If done in jest, & cannot fail to excite the con- ceiver; more blessed, because the soul of the tant that the best things be best said, then on an influence that, had it been kept in reserve, tempt and reprehension of every right-minded giver is more benefited than that of the receiver : "I rather guess," said Jake Salter, the village grand occasions men of power may be summoned might have done you great service. If a child person at the spirit and temper which can find more blessed, because God rewards the giver an reprobate, "we shan't hear so much about that to the aid of women's organizations as well as fancies we called him, the very coming of the pleasure in such jests, those of men." And all this is true; but if so child into our presence should make us give Neither Jake nor the people knew Miss Jean- much can be done without the power of women some caress, say some kindly word, if it be only nette. So soon as she had sufficient strength to on the platform, how incalculably more might a gentle permission to go on with play or with sit up she took her Bible and sought the cause be done if our organizations had more women rest, as Eli said, "Lie down again, my child," who, having the platform, had the power, or not I suppose it never entered Eli's mind, till "Miss Jeannette," I said to her one day, having the power, declined the platform. There Samuel put his boyish head into the tent for the "don't you think it strange that the Lord did are many ladies really equal to the task of im- third time, that it might be God was calling the

Mrs. Merton should die. She was ready and place." When such are absent, who has not dawn in any patient, thoughtful soul who has would have been a hard struggle for her to pro- complain that women are not ready. There are take little Samuel's attitude, and say, "Speak, vide them with the barest necessities of life. too many women in nearly every church and Lord." But so great was the public sympathy for the society who are "realty," but, alas! the readi- Mothers and fathers, remember your child orphans, that every one was adopted into excel- ness is often no proof whatever of the power, may have a higher call than any you may hear lent families where they have had good advan- The common mistake that the spirit of interest take care you do not mislead that young soul. It was better for me that my prayer should be it, is evidence of fitness for its work is often earnest study than her mother, a good, faithful and glorious was the response! refused. I had received what people generally fatal to usefulness. It is equivalent to a con- house-keeper, can understand or approve of. considered remarkable answers to prayer I was sciousness that one can do whatever one wants The girl tells you of her ambitions, of the filled with spiritual pride. I thought (at the to do; if it is a thing that ought to be done, won lerful thoughts that come to her. If you

yet these conditions are chiefly set forth in His heart to heart, people to people, the rich to the

the poor soul, how can you hope to bring them tain time every day for this purpose. Have you we do not mean courses of reading, study, or "Then if one does not possess this oneness tried to understand the way in which you can better, perhaps; but we do mean the use of them, at least treat them seriously." ever studied the science of prayer? Have you oratorical training, though the more of this the such helps as lie in the reach of every woman. Ordinary observation and discrimination will

to speak) will, if strong enough, set her to work Miss Jeannette is dead, but her influence did to supply deficiencies, to perfect excellencies. into her presence, till her hearers will hegin to feel what Whittier meant when he said:

> Halt and maimed, I own not less All the grace of holiness,

"But these are externals and not essentials." In these days of woman's work, it must fre Power exists without them." True we have perience in Miss Jeannette's earlier life. The story, as I heard it from others, was this:

A poor widow, having a large family dependent upon her, was taken sick. To human wisdom everything seemed to demand her recovery.

In these days of woman's work, it must frequently occur to the listeners at meetings for benevolent and other purposes that the demand for the ability that can address an audience is constantly increasing. It is not our purpose to demand her recovery.

A poor widow, having a large family dependent of the ability that can address an audience is constantly increasing. It is not our purpose to demand her recovery. dom everything seemed to demand her recovery.
In the little prayer circle which met with Miss is not better that women talk at all. All are too familiar with the arguments both for silence forth the sympathy of all present. After the forth the sympathy of all present. After the and for speech. Had an unalterable law existed places—we can but hear and see in all these the meeting a few lingered talking still of Mrs. against the lifting up of the feminine voice, Merton. At length Miss Jeannette spoke:

women would doubtless always have been able saviour saying, "Inasmuch as ye have done it,"

TAUGHT ME. BY HOPE LEDYARD.

pressing others with what they know and what child. Naturally he would hope that if there is interesting to consider that there is no royal for removing the old walls and fortifications of "No, child; I see a great many reasons now they mean; but they are few in comparison, was to be any "open vision in those days" it why He could not When I reach that world and many of the noblest of them are already would be given to himself, the old high-priest where we 'know even as we are known,' I ex- walking under the crown of silver hairs; ahready who had served God so long. So his patience or poor, cultured or simple, prince or peasant, wearying under the burden borne with hand was only what he had trained himself to exer-"Will you tell me some of those you now and heart and voice; already saying, "I would cise; and total self-surrender to Christ in three oval-shaped tangers vats hewn out of the not go to this meeting, I would not take this wondrous possibilities bound up in that child's "Well, in the first place, it was better that journey, if there were any woman to take my life dawned upon his mind, as it always will

time unconsciously) that I had but to ask and Say "some one can do this," and we are nearer are made of different stuff, if you do not underbeen my privilege to meet was Miss Jeannette the Lord would hasten to grant. I shudder the fact, It is right that steam engines should stand these ambitions, you can either sneer at socially and intellectually at the other end of the She is to me the realization of the promise, when I think what my spiritual condition might be run, and we may feel the importance of their the girl, blame her for her "foolish notions," or scale. Thou wilt keep him in perfect peace whose have been had that prayer been granted. I had, ranning, and be willing to make one go without you can tell her to wait patiently and make sure

without offence before all whom she knew, was strange that we have to mourn unanswered praymust supplement both. Does the subject seem dealy realize that the dear father or mother is All Goods booked will be charged the When you feel the terrible danger in which a pliance with certain conditions. These conditions the drowning and dying shall grasp it and be awakening comes, we can draw the child closer,

> THAT UNLOADED PISTOL AGAIN. BY OLD BLUE.

somehow left a cartridge in one barrel. So much for trifling with a pistol which one loes not think is loaded. There is a constitutional right to have fire-arms, and it cannot be altogether forbidden. But if men will carry

Cases of one person shooting another, through the blunder of not knowing the weapon was loaded, occar weekly. Many persons seem to think such incidents are only lamentable, as mis-

But, suppose there is no mistake made, and no harm done. Suppose the pistol is really not | In a paper published a short time since, I loaded, and there is no possible danger. Why called attention to the fact that wealthy Chrishould it be deemed innocent to brandish pistols tians are furnished by God with the means of it is an annoyance, a threat, a perit.

Women would doubtless always have been able to secure the utterance of a man to bear their two secures the utterance of the two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of the two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man to bear their two secures the utterance of a man two secures the utterance of a man two secures the utterance of the two secures the utterance of a man tw within shooting distance, menacingly pointed a tional remarks. gun at Harrington, which Harrington had A number of our members I know have not heart promps a harsh one. The ready smile of a reasonable cause to believe was loaded, and if much to give; but surely few are as poor as the cheerful spirit and the encouraging words to a he were in fact alarmed, and with good reason, willow whose liberality was praised by our Lord, time-tired companion, are beautiful things to the were in fact loaded or not.

the sick woman, they found that the physician agtivities of the women of the church and the child, some special lesson is taught the teacher. drinking in Grace's bar-room. He became would be became would be became would be a church and the child, some special lesson is taught the teacher. had pronounced her case hopeless and it was world have been exercised for objects requiring I had one of this kind of le sons brought to my drunk, excited, and abusive. Grace tried to yearly for Missions! It does not seem to me a "ob many a church what hab died bekase it gib organizations and societies. Men work best by notice this morning, as my little son was read-quiet him. He drew a pistol, which a bystander large sum for a man to give two dollars for away too little for de Lord, but I nober hearn ob acquainted with the value of Dry Goods, can buy At this the faith of three failed and they went combination and systematic application of forces. Ing the account of Samuel's vision or call. of M. & E. as low as a person who is a competent home. Through the afternoon and into the night Women, profiting by observation, soon came to Has it ever struck you how persistent Samuel isn't loaded!" And, to be sure, it had no cap owns. A man worth ten thousand would give any ob you know ob any church ob dis kind, what Mrs. Porter and Miss Jeannette prayed. Word know this method was the true one, and "went must have seemed to Eli!" Here am I," "Here upon it. Flournoy was tried for an assault twenty for missions: a man worth one hundred died from liberality, jes tell me where it is, and I came that Mrs. Merton was dead. Even this and did likewise." In effective accomplishment am I, for thou calledst me,"—and still a third with a deadly weapon. His lawyer argued thousand would give two hundred for the same will make a pilgrimage to it, and by de soft light oh of noble ends women have not to blush over time the boy disturbed the old man. I think that an unloaded pistol, without a cap, is not a object; one worth a quarter of a million would de pale moon, I will crawl upon its moss covered. "Is the Lord's arm shortened that He cannot their achievements. The cry of "new brooms" we parents have a great lesson taught us here; deadly weapon. But the judge left that ques-They want Homespun, for which they will give Dry Goods in So they prayed on until it became apparent that it is a marked to the properties of the same apparent that it is a marked to the properties of the prope

ONLY JESUS.

Jesus said, "Come unto me all ye that labor and are heavy laden, and I will give you rest." How faintly to the ordinary reader appears the full significance of these words! Meantime, it road to grace any more than to learning. All alike, whether great or small, high or low, rich must tread the same humble path, that of imorder to obtain the grace of salvation. A certain natural rock and fined with Roman cement. Roma i Catholic girl, who had stopped praying to saints and commenced praying to Jesus, and who willing. Her trust in her Saviour was undis- seen a whole meeting stagnate and fail for the the care of a child. Let us, then, take the was watched and persecuted, went away into a turbed. She died assured that the Lord would lack to One by one these enter into rest. Who children's interruptions pleasantly, and see if we coal bin, and there, in the dark and in the dirt, provide for her little ones. Had she lived it are coming on take their places? We do not cannot lead them nearer to God, lead them to prayed until, she said, "it got just as light as

ance, there was one thing she knew how to do ; steps lead down to the vats, must have belongshe could cry mightily unto God. In the darkness of her trouble she turned, and with full purpose of heart looked unto Jesus She looked small a place as Jaffa, some probability is given tages. So far every case has turned out well. in a cause, and willingness to devote energy to A daughter feels called to deeper and more and was saved—looked, and how instantaneous to the tradition that this is the identical spot-"Then quick as thought I felt him nigh-My Saviour stood beside me;

I saw his presence round me shine,

From a life so earnest as hers they are inseperate able. It is a painful fact that in our voyage prayer was not offered according to the conditions of the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business, and longs to go, but they open the wrong stopping places, or man has no taste for the business and reproaches of men. He denied sacking libraries for arguments and syllogisms to go, but they open the wrong stopping places, or man has no taste for the business and reproaches of men. He denied sacking libraries for arguments and syllogisms to go, but they open the wrong stopping places, or man has no taste for the business and the property of property heavenward currents as well as winds oppose, and earth-bound men, as well as "wicked spirits in the air," are leagued against us. Like others Miss Jeannette found her path through life Miss Jeannette found her path through life way got himself on to the wrong track. Such CLOUDS and Miss Jeannette found her path through life ceive. You surely believed."

The passenger for naving in some unaccountable ceive. You surely believed. Way got himself on to the wrong track. Such do the greatest good in the world, must love his whole attention for forty years had been devoted dreads and abhors—to poverty, contempt, pain and whole attention for forty years had been devoted dreads and abhors—to poverty, contempt, pain and least thistle-grown, but unlike most she had grace to thistle-grown, but unlike most she had grace to way got massen on to the work and feel he has chosen his work. Remem- to defending Christianity against the cavils of death. enjoy the fragrance of the purple blossoms while had more faith in my faith than faith in God. readiness, untempered by tact or judgment, is ber, too, that a call to study mechanics, or to infidel theologians, and to lay his difficulties be infidel theologians, and to lay his difficulties be But granted that I did believe in the first the useless, except as a means of grace to their be a farmer, may be as much a call from God as fore him for solution. He did so. The learned sign, he renounced all regard to his own comfort professor listened patiently and sympathetically and convenience and took up the cross -a cross in-

you of all these pestilent doubts, others would carry it through a rough and thorny road, till his ers so long as we neglect nine out of ten conditions which God has made to be under the causes in which tions which God has made to be under the causes in which the c "But this promise that I have quoted seems speak at all. They are the highest and purest the parents, fearing that they may see what he Christ, and cast your burden utterly on him; talents, His reputation, His happiness, His very large was not his own but another and He "Not now," was her answer. "When I was worder I tried too much in my own strength."

The Bible is given us as a whole. We are strong mough to this. We shall all make mistakes. But let us the Author of eternal life, your Savior from all bired to the Author of eternal life, your Savior from all bired to the discovered. We are the Author of eternal life, your Savior from all bired to the Author of eternal life, your Savior from all bired to the discovered. We are the Author of eternal life, your Savior from all bired to the Author of eternal life, your Savior from all bired to the discovered. We are the accordingly. He lived not for the accordingly. to compare promise with promise. The civil throw out into the midst of the sea of passion, see to it that our children shall never find any sin, and my word for it, the very moment you himself, He died not for himself; but for others law promises us certain benefits upon our com- of shame, and of sin, and bright enough, so that really dishonorable action in us; then, when the thus feel yourself consciously settled in his He lived, and for others he died. Payson. grace all your doubts will have utterly disappeared; these difficulties of detail will no longer stop or stumble you; nay, the light which will fall upon you from Jesus Christ will dis-

perse all your darkness and make all within Word."

What condition did you fail to comply with?"

What words of inspiration and comfort, and what words of inspiration and comfort, and scene is in the studio of a painter. He is a limit. He opened his Bible, and somewhat ity, and its tendency to produce a propagating nidus. Recent foreign papers bring us another sad The young man resolved to follow the advice effect upon its immediate victims, but to look at its "Many; but perhaps the most fatal failure strength are to be spoken by women, if they was the failure of submission. I did not seek to dare to speak at all, and look well to it that the lately succeeded in overcoming the difficulties his attention was the words of Paul, "Now powerty of which drink is the principal causes, know what God's will was. I decided in my equipment is the threefold one we have mention was the words of rau, now which throng the threshold of success in Art; and is had for the which throng the threshold of success in Art; and is had for the principal causes, as a success of the principal causes. live; then tried to force God to do as I thought asking. That part of the preparation comes to opportunity is already a hieved, prosperity and everybody who asks frequently enough, and asks fame are in near prospect. He is working at he is favorably known, orders are coming in, ly above all we can ask or think." He fell on his especially in our large cities, is one of the prime "After all, what does prayer amount to? We number who rise to speak and sit down to cry; the easel, glancing back and forth at a lady cans't; I know that thou wilt." And it was model posed near by to gaile his design. But influences of the external situation are reinforced. "After all, what does prayer amount to? We an hope for answers to those requests only which are in accordance with God's will. If but their hope of heaven had they sat still; the but their hope of heaven had they sat still; the number who break down in half-hysterical terror; the number who break down in half-hysterical terror; the number who could give everything but their hope of heaven had they sat still; the number who break down in half-hysterical terror; the number who could give everything but their hope of heaven had they sat still; the number who break down in half-hysterical terror; the number who could give everything but their hope of heaven had they sat still; the number who break down in half-hysterical terror; suspended awhile, in hopes that the sky may newed like the wings of eagles. And from that these is added the lack of clothing for the changes of the external situation are reinforced in the number who break down in half-hysterical terror; suspended awhile, in hopes that the sky may newed like the wings of eagles. And from that these is added the lack of clothing for the changes of the external situation are reinforced in the proposed near by to gail his design. But done. When I arose, savs this liquid one, when I arose, savs this liquid one. When I arose, savs this liquid one.

> and he falls dying to the floor. The giver had heart, all my inward anguish was gone, and God debauch and vitiated by hereditary alcoholism. vouchsafed unto me peace like a river." Ah! Robert C. Pitman. " His name yields the richest perfume, And sweeter than music his voice; His presence disperses my gloom,

And makes all within me rejoice I would, were he always thus nigh,

Have nothing to wish or to fear No mortal as happy as I, My summer would last all the year."

—The Methodist.

ABOUT GIVING.

at bystanders, even if not loaded? Viewed being exemplars, or models of giving to their it. from the holder's standpoint, it may seem a less wealthy brethren. We trace design by the harmless joke; only a joke. But is this the fitness of things. When God adds the wealthy brothers and sisters. right view ! Ought we not to judge the act to his people he puts in his church those who 7. Carefully clean the mud or snow from your from the bystander's point? From his position, can not only largely help in spreading the gos- boots or shoes before entering the house. pel, but who can greatly assist in teaching their | 8. Be prompt at every meal. Courts of law have sometimes taken the first brethren, by their noble deeds, the most difficult view. But other decisions have said, and with practical lesson in the whole range of Christian strongest reason, that the bystander's feeling duty. But in Canada this great design of the ought to supply the rule. He ought not to be head of the church has been, to a very large startled with the presentation of a gun or pistol, extent, overlooked by our more prosperous business men. I refer now simply to denomina-About five years ago a quarrelsome fellow, tional work, not to local enterprises. I think named White, driving in his wagon along one of our rich members have thus far failed to see our country highways, came to a spot where what their special work is, largely because their your mother. Otiver Optic's Magazine, several men were mending the road. One of attention has not been plainly and directly callthese, Sullivan, asked White to drive in the ed to it, and because they rarely attend our demiddle of the road. White answered rudely, nominational meetings. They are so busy and Sullivan inquired, pointedly, what he meant? looking after their business - making more Then White took up a gun, which he had in the money—that they do not give themselves time wagon, and aimed it at Sullivan, and then at or opportunity to learn what our denomina another of the workmen, Harrington, and said : | tional work is, or what its claims are, May I have got something here that will pick the not, in all loving respect, ask, urge, beseech our The cultivation of a heart should be like that of a eyes of you." White was tried for this. It was rich Baptists to consider this whole subject, and garden where we prune and weed before we begin proved that Harrington believed, for the mo- let us see a change in this respect? For the to plant, which was a see a change in this respect?

there was a criminal assault, whether the gun She could give into the treasury of the Lord. eyes of the angels. Suppose a church member has a thousand "I hab hearn," said a colored preacher, while So they prayed on until it became apparent that it is a marvel to many a mind how such even to their unwilling eyes that Mrs. Merton grand results arise as seemed to be secured by secured the simple, everyday occurrence of a child rally impose more exemplary punishment for making a smaller or larger income aside from much, is the poor man.—Seneca.

to the same general effect. It ought to be ly these are not extravagant estimates. Iknow of

hundred fold, and more blessed because gifts to God's cause do more lasting good than any gift bestowed upon a man.

AN INTERESTING DISCOVERY.

An order was recently issued by the Sultan Jaffa (Joppa). In cutting a gate through a water battery at an angle of the sea wall, built by Vespasian, and directly in front of the reputed house of Simon the tenner, the men came on respect to those in use eighteen centuries ago, There is also a fresh-water spring flowing from the cliff close by, long known as the town spring. This discovery at least proves that the day." Dense as had been her spiritual ignor- house on the rocky bluff above, and from which ed to some tanner; and as perhaps not more than one of that trade would be living in so where the house of Simon stood, with whom Peter was sojourning when he saw his vison, and received the servants of Cornelius - Church

CHRISTS SELF-DENIAL.

FUR CAPS, mind is stayed on Thee." Calm, undisturbed by earthly anxiety, Miss Jeannette journeyed to her heavenly home, keeping ever so near her Lord, that between there was no room for sadfaced care. Troubles, it is true, came to her. From a life or same to her. But is this germination unconditional? Are go," but they open the wrong valves, whistle succee! You in your basiness. But the young that he was planged into unutterable distress, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man has no taste for the business, and longs to man having the power to control it in the least. Women, under this celusion, rush at their glori-this ce

gift of bringing the subject of personal religion without offence before all whom she knew, was without offence before all whom she knew, which was all whom s

DRINK POVERTY THE CAUSE OF

DISEASE. In considering the relation of alcohol to the "He wills them conditionally, not absolutely. the number who could go on indefinitely if only brighten. The two fall into chat, to while time onward I comprehended that what I need of our climate, the insufficient and unhealthy food, For them He will be inquired of by the house they could once begin, or beginning, cannot for away the time. He shows her a new revolver, ed to free my mind from doubts and give me away the time. He shows her a new revolver, ed to free my mind from doubts and give me the overwork of mothers, and the premature work. with God. Many Christian duties should be performed whether you have feeling or not. It is better to pray and read your Bible without feeling, than to leave the prayer unoffered, the Bible unread. But a human soul is so delicate Bible unread. But a human soul is so delicate Bible unread. But a human soul is so delicate Bible unread. But a human soul is so delicate Bible unread. But a human soul is so delicate Bible unread. But a human soul is so delicate Bible unread a soul is so delicate Bible unread. But a human soul is so delicate Bible unread a soul is so delicate Bible unread in the shows her a new revolver, the shows her a new revolver, the soul is so delicate Bible unread in the shows her a new revolver, the soul is so delicate Bible unread in the soul is soul in the soul is soul in the soul is so delicate Bible unread in the soul is soul in the condit

GOOD MANNERS AT HOME.

1. Shut every door after you, without slamming 2. Never stamp, jump or run, in the house. 3. Never call to persons up-stairs, or in the next room; if you wish to speak to them, go quietly

4. Always speak kindly and politely to the servants, if you would have them do the same to you. 5. When told to do or not to do a thing by either

parent, never ask why you should or should not do 6, Tell of your own faults, not of those of your

9. Never sit down at the table or in the ; arlor with dirty hands or tumbled hair. 10. Never interrupt any conversation, but wait

patiently for your turn to speak.s edit landes of 11. Never reserve your good manners for strangers, but be equally polite at home and abroad. 12. Let your first, last, and bast confidant be

RANDOM READINGS. Where God puts me is my appointed corner. The touchstone by which men travels is most often their vanity, sages of roofs bookants university

A spirit that harbors no malice, but forgives as it would be forgiven. A soft answer given when the