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Terms : \$2.00 a Year, in advance

ZE All exchanges should be addressed, Religious INTELLIGENCER, Fredericton, N. B.

THE RELIGIOUS INTELLIGENCER

it is allowed to be there at all.

- The Freeman has found another cause of complaint against a Prohibitory Liquor Law. Calling attention to an increase of the number of divorces in the State of Maine, it cries out in a tone of triumph: "This is the State in which a Prohibitory Liquor Law has been in operation for some twenty years." Does the Freeman really believe divorces? Pray, tell us.

encouraged. The Tenth Annual Report of the proposed by Russia : Congregational Woman's Board of Missions has Autonomy of Bulgaria similar to that of Lebanon; just been published, and it presents facts concern- Turkey to nominate a Christian Governor of the ing the work done that should greatly cheer its | province for a long term of years, whose appointfriends, and ought to put to silence its critics. The following summary of the statistics shows what has kans, been done : "At home, 16 branches, 8 conference associations, and more than 400 mission circles : abroad, 67 missionaries, 58 Bible readers, and 49 village and day schools; subscriptions and donations, \$66,813.06; other receipts, \$17,817.71. The individual reports from the several schools are all

- A case of religious intolerance is reported from Germany. The facts, as stated in the Christian Union, are that a number of Lutheran Ministers in Hesse Darmstadt, who had resisted the introduction of a new ecclesiastical constitution were deposed in consequence from their livings and emoluments. Thinking that when thrust out of the church they were free from its discipline, and relying on the protection which the law gives to all religious bodies, some of them undertook to hold services in their own houses. For this experiment several pasiors of high character have been brought before the civil courts and heavily fined, with the alternative of imprisonment In the case of several their furniture has been seized, and they and their families reduced so the direct poverty. This reads not urlike a story from the days of Charles I. or

-The Town Council of Woodstock has unanimously voted to petition the Dominion Parliament

-It seems that Danisa Chr stians were the piobar, and a small adjoining territory on the Coromandel Coast, which had been in their possession genbalg and Henry Plutcho after the completion of their studies at Halle, in Saxony, were sent out under the anspices of Frederick IV., king of traffic. Denmark, and arrived at Tranquebar in July, 1706. They were both remarkable for their literary and theological attrinments, while their enthusias a, courage, and capacity for enduring hardship admirably fitted them to act the part of pioneers is such an undertaking. The year 1707 witnessed the seller must have to soothe and save the poor ine- aid from the government. An interest has been There were, however, some favoring circumstantal race, is but an inevitable result of the operation of opening of the first Protestant church, in the prebriate of whose weakness he takes advantage; and commenced across the river in Howdah, where a ces. The buffalo is rapidly diminishing, and with the inexerable laws and forces ruling and leading medans. Ere long the hands of the brethren were children who are impoverished and cursod to grati-prospects. This certainly is an encouraging record small population dependent upon hunting. The this province? Are they as complete as illumined the many of the province in the province is a small population dependent upon hunting.

Pemperance men have been too ready to criticize each other's mode of work, forgetting that ev ry thonest effort helps the cause forward. The Golden Jule hits the nail on the head when it says, When grades ing with drunkards, or are combatting the dreadful drinking habit that is dragging a many young men down from their high estate, we go for all meers to save to Wr. Merphy, using former. moral sandored the power of human sympailto raise the fallen or restrain the tempted, we say, God speed! To Mr. Moody, leading men to the Christian fre of temperance; we say, God speed! lest he fall." Occasionally is heard the story of the

send the paper, the person to whom it is sent may of vast evil, and of indescribable danger to the souls refuse to take it from the P. O. But not till then. of men.

quite common use by a certain class of ministers in attainment of success in their pursuits. They admit All communications for insertion should be ad- England. They cost about a shilling each, and are the wisdom of the proverb, "Take care of your pence, "How about the Indiansout there?" Principles dressed, Rev. Joseph McLeon, P. O. Box 81, Frederic supplied weekly. They are, says the Statesman, and your pounds will take care of themselves," and of honor and justice have guided the Dominion thus enter the ministry, soon give their congregations tions taken up for its benefit. To each person made by the following ministers, who happened to who has caught the tricks of pulpit speech is predict the failure of his undertakings. This is result is, the Indian question with us is a very simemployed to write them-and they are reproduced equally the principle of certain success in the con-SAINT JOHN, N. B., FEBRUARY 1, 1878. gularly as the subscribers to a newspaper. The too often considered trifling. The most lamentable and, as matters now stand, are likely to continue for various clergymen." The editor says :--

human speech, that infinitely more than any word ment Buildings at Ottawa. A petition is being of the orator. This is why God has chosen a living circulated in Montreal, perhaps in other places ministry to propagate the gospel. This is why session. It is a disgrace to the whole country that dite their message, or even to exchange sermons with each other, is to destroy the very foundations on which the pulpit rests, and to send a famishing

that the prohibition of the rum trade, and the feeling prevails. The report of one day is contrated to his growth in grace. "Let him that thinketh have first broken faith with the whites in any material to his growth in grace. "Let him that thinketh have first broken faith with the whites in any material to be at mis poss, amount to be at mis poss, amoun cause of the domescic infelicities that result in day. There is so much uncertainty about the terms of peace proposed that it is not safe to write of them till something more definite transpires. - Women interested in mission work should be One day's report gave the following as the terms

ment must be sanctioned by the European powers,

Bosnia and Herzegovina to be assured of protection and reforms, and have a Christian Governor. Security to be given for the better government of the Turkish Provinces. The independence of Round

Servia to be independent with Montenegro to acquire Antivari, Nicsics, and Spuz, and a portion of the shore of Lake Scutari.

Indemnity to Russia for the expenses of the war be paid in money, territory, or otherwise.

for the consideration of the European powers.

to pass the Local Option Act proposed by the list of the evils caused by a prohibition of the seems destined to play an important part in the allowed to choose for themselves, subject to tae ap- viewing this matter of Sunday-schools the church's Dominion Alliance. The Charlotte County Coun- liquor traffic. Nor will it tell us the blessings con- evangelization of India; it is but little more than proval of the Minister of the Interior, certain por- chart, i. e., the Bible, gives us no details as to the cil did the same. Cannot other town and county ferred by rum. It talks a good deal about the twenty years since the commencement of their tions of land, not to exceed one square mile in excouncils be induced to follow the good example set "fanaticism" of some advocates of a Prohibitory work in this country, and searcely more than four tent for each family of five persons, and in that prothem? It would be interesting to try to get such Law, and thinks their course "really deplorable," years since they started here in the capital, and it portion for larger or smaller families, upon which As an institution it is an outcome of christian bene a petition from the City Council of this city, and and warns its readers of "the danger to which is astonishing how they have spread all over the they are to sett'e and remain, and which they are ficence and love, called into being by the callousone also from the Fredericton Council. It would be they are exposed who allow this fanaticism to take country. Rev. Wm. Taylor came here and began expected to cultivate, being at the same time at ness and indifference of parents. The methods purbe likely to pass in the latter council; and if the possession of them." It takes decided exception work in 1873, and was followed in 1874 by Dr. liberty to hunt over the territory formerly held by sued in the past in governing and developing it Council of St. John should decline to pass such a to the editorial note on "Scripture Drinking," Theburn, the present pastor; classes were quickly them so long as it remains unoccupied by anyother have been such as experience and utility commend vote it would be worth something to know just how which appeared in these columns last week, and formed, and soon a chapel, scating 600 persons, of Her Majesty's subjects. A further gratuity, not ed. An expanded and growing experience must the Aldermen would vote. By all means let every pretends to think "the argument of Dr. Crosby provided. It was not long ere more room was recity, town, and county council be requested to peti- very horrible and shocking, and that of Dr. Fowler quired, and the theatre was secured for Sunday or more reserves under any treaty were agreed upon better adapted to the end for which it is designed. tion in favour of a law that will give the people of scarcely less so;" and concludes by declaring that evenings; their new church was commenced March and surveyed, was to be distributed among the To ignore or set aside the lessons taught by safe any community the right to say whether they will "the religion of such as Dr. Crosby and Dr. Fow- 1, 1876, and dedicated Jan. 1, 1877. It is a neat, bands actually engaged in the cultivation of the experience, would be to walk on the outside of the neers in the work of winning I dia to a knowledge make the false statement that the Intelligences to be given up at a fair price for soil and improve-"scouts the idea that religion is the true antidote amongst the members of the church and congrega- ments. to intemperance." What we did say, and here retion. True, there remains a small debt on the These are generally the conditions upon which non-progressive creature is out of harmony with the peat, was that, "It ill becomes a paper which property, but this is said to be offset by subscripthe peaceable transfer of the territory has been spirit of the age; a non-progressive institution does since 1621, was the scene of operations. The first advocates and defends the trade that flourishes in tions and other valid assets. The church is said to be onset by adoscrip advocates and defends the trade that flourishes in tions and other valid assets. The church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocates and defends the trade that flourishes in the church is said to be onset by adoscrip advocate and the church is said to be onset by adoscrip advocates and defends the church is said to be onset by adoscrip advocates and defends the church advocates and the church advocates proportion as drunkenness and its terrible conse- number 250 communicants, and is steadily on the south of the line, made exorbitant demands at first, quences increase, to prate about religion, and re- increase. The congregation on Sabbath evenings and were unwilling to come to terms, and it re- waters. Nature is ever new and fresh, yet so old

and gracious influence the "religion" of a rum- to be more than doubled, and to receive substantial they had been treated. how glad it must make the hearts of the wife and church is soon to be built, according to present it will pass away all hope of sustenance for even a us. Are we moving on in our Sunday-schools in strengthened by the arrival of additional missionfy his fiendish greed! What an immense "refor so young a mission, and one that speaks well Indian knows this, and it makes him despondent but nurhans are might not be just. So let drink that paper must exert which, being in part piety and devotion of the workers. Dr. Thoburn readily to accept a change which promised greater us outline a comparatively perfect Sanday-school, supported by the rum trade, is so far lost to shame is both a good man and an excellent preacher, and induced him to press perfect in the sense of being the best adapted to as to champion the traffic which

"Let him that thinketh he standeth take heed To Neal Dow, educating public sentiment to the moral fall of some eminent christian, a prominent point of enseting and entercing a restrictive law, layman or it may be a minister of the blessed goswe extend the same sympathy and support. But pel. It is a mistake to charge in every such case those who won't help to save men except in their that the offerder has never been a true christianown way, and especially those who malign other a sincere follower of Jesus and an honest worker methods, --we commend the rather personal re- in His vineyard. Instead of speaking of the pass marks of the Nez rene Reformer, directed to cer- profession of the erring as an hypocrisy, and uttert in classes, not yet extinct, whom he designated as Seribes, Pharisees, and hypocrites. hearty God speed. I have long admired and not been definitely settled, little heed will be paid in sorrow to contemplate the wrong-doing and entry God speed. I have long admired and not been definitely settled, little heed will be paid in sorrow to contemplate the wrong-doing and entry God speed. I have long admired and not been definitely settled, little heed will be paid to him or them. This war and its inciting causes opened, each teacher kept a register of his or her deavor to derive therefrom some lesson of warning. - There is not a newspaper publisher anywhere It is both becoming and practical to strive to ascerwho cannot fully sympathize with the editor of the tain, so far as possible, the causes that led to rain, Christian Standard, when he expresses himself thus: and to trace the steps downward. The man who "If we had any way of reaching a number of has occupied a good position and borne an ensullied stupid postmasters by anything we could say in these columns, we would like to inform them that they are not acting according to law, nor according step from his height to the depths of sin. The beto common sense, in returning to us papers as dis- gianing of his sin is small and unknown and uncontinued, without the slightest information as to noticeable. He is, perhaps, scarcely conscious himthe State or Province, county, or post-office to self of doing wrong. If he is troubled by some pastor to of the Fredericton Baptist cherch on acwhich the paper is going. Subscribers are them-selves sometimes guilty of the same folly. They return a poper with their name on, but no name of persuade himself that it is a little thing, so small church has taken or will take has not yet transpirpost-office, and afterwards complain that the paper that no real harm can come of it. In that posta- ed. Mr. Porter has done faithful service, and his was ordered discontinued and no attention was sion lies greatest danger. The next step in wrong many friends hope he may be able to do some years paid to it. It is so e sy and cheap to send a postal eard, stating name, post-office, and Sinte or Province, that there is really no excuse for failure in | though it be a grater sin the conscience is more ensily lulled to quiet than in the first instance. The To this same class belongs the subscriber who only safely is in shutting out quickly and decisively of the New York Methodist, "renew your subscripis free from all pest and intere inchistedness, no matter how much he may owe at the time he returned the paper. No publisher need stop a paper.

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No publisher need stop a paper to obtain adherents to the congress of total abscinces from all intoxiguations.

No publisher need through the separate schools into line to the closes. until all arrears are paid, and a refusal to take it prepares the way for a more marked trangression. There is only one common sense and honest way to late the past of the entire school, Bubar, the past of the church, has enjoyed a good ling the past two months.

Business men understand the necessity of careful -"Lithographed" sermons are said to be in attention to the smaller outlets of waste in order to the

publisher guarantees that two copies of the same consequences in a christian's life often have their forever unknown. The policy pursued by these na-- Here is a lesson for the churches that resort sermon shall not be sent to the same locality. It origin in some very small act, some incidental octo "Grab-Bags," and that sort of thing, to raise seems that the business is carried on in the United currence which ministered to temptations that were tions of their territories, brings out very clearly the to learn what is true and best, in order to do what Twice a year the teachers and friends provided a money for church purposes. Judge Westbrook, in States. A correspondent of the paper above menheedlessly encouraged, or from failure in habitual principles upon which the national policy of each is good treat for the scholars, in the shape of a tea Grandmanan, where he will probably remain several his charge to a Grand Jury a few days ago, said: tioned says, "these sermons are received and used watchfulness in something which was considered conducted. The Imperial and Dominion Govern-"No matter whether lotteries are at a church fair by not a few American clergymen. There is one unimportant in its influence. The conflagration ments keep their pledges to these people, as much specimens on the highest hills and in the lowest Each scholar was encouraged to purchase, and was or festival, whether at a charitable fair or festival, firm in New York that in one year, 1876-7. im- which fills a great city with desolation and ruin, was, in duty to themselves as in justice to the latter, or | valleys, they are forbidden by the law, and are misde- ported hundreds of dollars worth of lithographs in its first appearance, a little spark which a single simply because they have made them; the United Living in an age of ruthlessness that he law, and are misde- ported hundreds of dollars worth of lithographs in its first appearance, a little spark which a single of the cost of which books the school drop of water would have easily extinguished. States Government performs its pledges to them only to trample on one's most cherished opinions, and paid. In connection with the Mutual Improve-"The man who once consents to receive and use Thus will it be found also in the damaged and de- when and so far as it is compelled to. In the pre- unhitch one from his conceived resting place, that ment Class" was a class ander the guidance of the - "Drunkenness is a hideous vice," the Freeman such a make-shift has incurred a moral and spiri-stroyed lives of some who once were examples of sent instance the one policy brings peace, security even lays hands on the ark of God, and assauts the pastor and superintendent called a "Training says. Did the editor mean to say all that? Surely tual degradation from which he will not in a long piety. The beginning was a spark that might have and amity, the other engenders bad blood, murders, church with the zest of rufficus. But these would- Class," for those elder scholars that wished to bebeen extinguished; but not being extinguished it and devastation of thriving border districts; the be iconclusive spirits around as forget that a fool come teachers, which met once a fortnight stud redefends, do all they can to promote the "hideous is the man behind it. It is not mere words, how- wrought desolation and ruin. The unhanded lusts one costs only the regular appropriations at first can pull down what requires skill and wisdom to ceived training in the art of teaching, and the study vice;" they fatten on it. How could the Freeman ever true which convince and persuade men, but it of the eye, the disregarded risings of passion, the agreed upon, the other costs not only what part of erect. When the christian verities are by these of the bible. Once a month a Teachers' Meeting say anything so cruel of his dear friends, the prois a human soul grappling with an audience, awakening its interest in truth any despoilers being punctured all round and travestied was held, presided over by the superintendent at attracting it by the play of emotion, and by the appetite, only serve to lay open a way, which will without the least computation, it behooves the faith- which all matters connected with the school were -It is said that steps are being taken towards power of argument and the mastery of a superior continually widen, to habitual transgression, irreattempting to close the bar-room in the Parlia- vehemence of delivery can simulate this function vehemence of delivery, can simulate this function ed, to the final destruction of the soul. One may identifies his interests with those of the nation, the by frank, houest interchange with cach other, seek ings were carefully kept by the secretary, and emas easily set bounds to the flowing sea as to arrest other makes him an enemy to the extent of his in the light of ro-day's circumstances how to best bodied in a condensed form in a raport read at the too, for signatures praying for the abolition of the tracts and newspapers can never take the place of the progress which indulgence gives to a headstrong ability and opportunity. The one is operated in plant the gospes firmly in the hearts and lives of annual meeting for the election of officers. saloon, and will be presented during the next of the cross to hire some backness and officers were members of the church. Cross to hire some backness and officers were members of the church. of the cross to hire some hackney scribbler to in- against the "little sins" which are the open door of political parties and carpet-baggers. to utter ruin. Great transgressions have no attraction what may hereafter be done in continuous to utter ruin. Great transgressions have no attraction what may hereafter be done in continuous traction and control of the teachers; and organized in Portland, and much enthusiasm has tion to the heart unaccustomed to them. The first nection with Sitting Bull and his band, the whole within the roll of the day and love for the been awakened in the town.... The Woodstock people away in disgust and indignation from the downward step toward them is far off from them. Indian question is practically and, in form, finally and able, who can meet the attacks of its enemies. work, methodical to a degree, kind and gentle- work goes on. Rumsellers are feeling sick. One Let it be remembered that in religious character settled in this Dominion. Nothing but the worst Looking into the past history of God's character and punctual in his attend- rof them, D. Groves, has given up the trade and there is nothing unimportant. The smallest inlets perfidy on the part of the Government, such as ob-- The despatches in another column contain a for sin must be closed. He who would be kept tains south of the line, can again open it up to ab- that the hour did not produce a powerful trium- one Subbath, and was never known to be one soon follow his example... Temperance in settings

Parents cannot be too careful in choosing a paper for

OUR INDIA LETTER.

above zero! In Canada you would not think that | cortain specified considerations all actual and tradiligious" induence in behalf of the victims of strong both for the skill and enterprise, as well as for the concerning the future. This inclined him the more but perhaps my answer might not be just. So let wretch- appears to enjoy the esteem and confidence of the earnestly for whites to be sent upon the reserves | the end in view. Our Sunday-school is in a village

work, as of the ability God hath given.

Yours, truly, J. PHILLIPS.

CATAFORNIA vs. MANITOBA.

EY PLUZNOSE. No 11. - INDIANS.

the sermons of some respectable but mediocre act upon it. If one is guilty of habitual careless- far in dealing with the aborigines. The individual evidence that leads them to believe that their pas- attending the services of the anniversary a printed be present; Revs. Messrs. Parsons, Kinghorn, Colby the lithographic process. Copies are then sent cerns of the soul. There must be in christian life long characterized the intercourse of whites and to subscribers, who are served weekly, and as re- the very closest attention given to things which are Indians in the United States are unknown with us.

charming, cold enough to require two or three the whole territory south of the Arctic watershed trenches. Bulgaria to acquire some territory south of the Bal- blankets by night and winter clothing by day, and has been purchased from the Indians, by which the The opening of this letter will, I am afraid, cause still the mercury is seldom seen lower than 65° resident tribes have given up to the Dominion for your readers to say with the poet Robert Browning very cold for the middle of Decomber. Calcutta is tional claims to the hunting grounds of their race. a lively place at this season. We are here for a These treaties bind the Dominion to pay these few days, for the double purpose of meeting our tribes a certain amount annually for all time, which pensations. | daughter, Ida (whose arrival at Bombay was tele- amount is regulated and to be distributed in a sort graphed last evening), and to secure medical advice of graduated per capita scale. The treaties differ or might not call the prelude. But to our subject. The cession of a part of Bessarabia, and of Ba- for Mrs. Phillips; her bronchial difficulties had somewhat in detail, but generally the sum of \$25 | Since the days when Robert Raikes of Gloucester, oum, Kars and Erzeroum, with adjacent territory assumed a more serious form, and quite put a stop is to be paid annually to the chief of each band - Eng., conceived the idea of gathering around him to her work among the people. The physician and there are many bands it each tribe, \$15 to each on the Sabbath the children of his town and imwhom we consult appears to understand the case, head man, not to exceed four to each band, and \$5 parting to them religious instruction, it has been by The question of the Dardanelles to be reserved and encourages us to hope for a cure eventually, to each other "Indian man, woman and child;" the christian church believed that our Sanday though it has now been allowed to run on so long ammunition for hunting and twine for fishing for schools are nurseries, or ought to be, to the church These were not considered very objectionable. it will require time to remove the disease. He | the bands under each treaty, amounting in value to | This view of our Sunday-schools is the true one; But a subsequent despatch expresses a fear that hopes to be able to carry on the treatment by cor- 3750 and upwards to \$1,500, besides every third but are they always dealt with as such, and are we harder terms are named, and that they are so severe respondence after a little. While thus waiting in year a suit of clothes for each chief. Treaties 1 and to-day extracting out of them all the benefit to the that Turkey, though so badly beaten, hesitates to "The City of Palaces" entertainments are not 2 give \$5 to each head man. These payments to be church they are designed to give? Are the methods accept. The British Government seem undecided wanting, and that in great abundance; this morn-perpetual. A special present of \$12 for each man, adopted to impart religious instruction, and the as to what course they should pursue, the indeci- ing's paper has: "Events for this Day, Corinthian woman and child, in extinguishment of all claims government of our Sunday-schools, in keeping with sion doubtless being caused by the uncertainty con- Theatre, Wilson's Circus, Italian Opera, Billiards, heretofore preferred" was made to the bands under the spirit of the age? Are we in our Sundaycerning the character of Russia's demands of Two Horse Sales, &c., &c." Not being specially most or all of the treaties when the treaties were schools using all the attractions suggested by ex-Turkey. Perhaps the latest despatches received interested in these I never attend, but find consigned, the Dominion agreeing also to supply to perienced christian intelligence? If ever the lovers before we go to press may bring more definite in- genial entertainment in the society of Christian every family that should enter upon farming a fair of Sunday-schools had reason to consider well their formation, and satisfactory assurances that terms friends, the Missionary Conference, Anniversaries and specified amount of stock, and implements to utility and mission, it is to-day. No pains should have been arranged by which peace is secured with- of Religious Societies, Tea Meetings, &c., which commence with, and to maintain at discretion be spared to make them attractive and effective. out improper interference with any of the interests seem the order of the day here just now. Last schools in any reserve where they shall be asked For surely if it is so important to study out and imevening our American Methodist Brethren had a for. The Dominion binds itself also to prevent the Prove the schools to impart secular knowledge, what large Tea Party only a few doors from were we are sale of intoxicating liquors on every Indian reserve applies to them must, with increased force, apply to - We cannot induce the Freeman to give us a stopping, and we attended. The Methodist element in the territory. Besides this, the bands have been the imparting of the higher religious knowledge. In ler, and some who shall be nameless, would not substantial and very commodious building, afford- soil, "to encourage them in such cultivation." wheel of true progress—a most suicidal policy. prove much of an antidote to any evil." It is ing sittings for 1,500 or more, and cost, including Should the Dominion require at any time a part of Change for the sake of change at times is not an characteristic of the Freeman to unblushingly site and fittings, 80,000 rupees, or about \$35,000; either of the reserves for any purpose, the land is evil, but change to socure a positive improvement

commend it as the cure of the victims of its pet number ten or twelve hundred; they have also a quired considerable tact on the part of Government by constant recurring change. Man, the noblest work seamen's church enrolling one hundred members, Commissioners to bring about the result reached. of God, as an organic being daily changes to live, Since the Freeman questions the good influence while 65 ships affoat heve converted seamen aboard But all came at last willingly, without the least as a moral and spiritual being dies daily to live in of the religion of Drs. Crosby and Fowler and some from this port. They now have a school for Euro- pressure, to the terms of the Commissioners, and a higher moral and apprent plane. If he dies not others, will it please inform us how far its religion pean and Eurasian pupils, numbering 110, which most of them expressed gratitude to the Govern- in the accretions of salt, he lives not in the purer goes to cure the evils it encourages? What a great by late arrangements with the government is soon ment for the liberal and handsome manner in which like of his Father and God. Thus to move on and

edness. He who talks about draining as as a vice community. He hesitates not to spread the gespel to instruct him in farming and stock raising. The of two thousand inhabitants, in the County of Lanand recommends religion or anything else as a cure, whenever and wherever opportunity offers, and to Chiefs and the Commissioners had many talks about cashire, England. Most of the children attending and at the same time defends the rum traffic, is make use of all the appliances which experience the buffalo, and what could be done to save it from it belong to the peasantry. The number of scholars either insane or a hypocrite. Charity suggests the has proved to be useful elsewhere, and the result extinction. The Dominion should, and probably is 250; number of teachers, 15; a superintendent is people are drawn in. It is interesting to note will, take steps to preserve the noble animal from and a secretury. The school was opened each the contrast between our American Methodists | wasteful destruction by sporting parties and fur | Subbath morning at 9 o'clock, and was in session here and the English Wesleyans, who have their traders. The war between the white and the red until 10.15; Sabbath afternoon it opened at 2 churches here also, and have been much longer at races south of the line, in which the latter have al- o'clock, and continued until 4 o'clock. The superwork. The latter, I believe, don the gown, read ways played a losing game, and are fast going down intendent, of whom I shall have more to say ed to the sum of \$7.40, which was indeed large construction was taken up, which was indeed large construction. the church service, and maintain much of the before the irrepressible paleface, had its influence shortly, opened the school himself by the giving shortly, opened the school himself by the giving sidering the number of persons present, and which, their progress and superior advancement... The June 1981 of a hymn, and encaving in prayer. The dignity and formality of the brother church, while in inclining the northern Indian to treat peaceably. Out of a hymn, and engaging in prayer. The unfortunately the power to draw the multitude to Though not possessed of much statecraft, he has yet closing of school was conducted by the teachers, about \$25 for this result. he gospel seems to be absent. While I, myself, the discernment to understand from this that, now according to a plan hung in the school, giving the have never felt like becoming a Methodist, I must that its fertility is known, the occupancy of the date of the Sabbath when such duty would fall to confess that to my mind both the world and the whole territory by whites is a matter of but one or each. Once a month an address, by one of the Lord buth need of them; hence I can bid them a two generations, and that then, if his rights have male teachers, was delivered in the afternoon, music throughout the evening. Com. gave, by contrast, great emphasis to the "straight" class; a list was given of the absentees by each Friday, 21st. Still waiting. Our daughter leaves and considerate treatment the tribes received at the teacher to the secretary: these lists were then Allahabar to-day, and is D. V. to be here to-morrow, hands of the Dominion through the mounted police, hands of the Dominion through the mounted police. We hope to leave for Orissa on Monday. Meantime The Hudson's Bay Company always treated them tain the cause of their absence, and during either in Wicklow, under the labors of Rev. Wm. Desisted by Mr. Stebbins. It is seldom that mania

> The present population of Manitoba is set down in the last letter at about 450,000. It should be

him easy and sale.

tors think with the poet -

Of old things all are ever old; a courch of bester staff.

For fear some may attribute to the writer some tions to the most regular and proficient scholars.

infidels, sceptics and dreamers is found in the deep- The superintendent was simply the commander,

But why such iong prolusion and display, Such turning and adjustment of the harp; And taking it upon your bleast at length,

Only to speak dry words across i s strings. central fact of our being, which is progress. A

Mrs. P's case has, I trust, improved, though it "straight" also and these things have begotten in morning or afternoon session each teacher knew Weir.

the anniversary the superintendent made presenta- labours expected to have a bible and hymn book of his

A MISSIONARY MEETING.

rising this communication I wish to inform you and the readers of the INTELLIGENCER generally. and the Rev. Dr. and Mrs. Phillips in particular, what Upper Hampstead has been doing in connecion with the Woman's Mission Aid Society.

The evening of Thursday, Jan. 17th, was chosen for holding the annual meeting of the above named society, and though Jack Frest was holding high carnival, and asserting his supremacy over forest. ake and river, yet a good representation of ladies terested in the right good cause of missions was found assembled in the old church at Upper Hampstead, all apparently anxious to contribute their quota toward the funds, but evidently all were not anxious for the onus and responsibility of an official osition. How strikingly contrasting, we thought for you must know that it would not be at all right o exclude and keep out in the cold all their male attendants), was this assemblage with one composed exclusively of the sterner sex, where each one seems the better pleased the larger the number of his offices. But Mr. Editor we feel all the prouder of our women (that is the word) from the fact that, though they can faithfully and honorably discharge their household duties, yet they have time to spare to meet now and again in the interest of their heathen sisters, on whose heart the glorious light of in convincing his wife that he was right and she the gospel has never fallen, or whose ears have never been saluted with the glad tidings of peace and salvation. The meeting was called to order by the President, Mrs. S. L. Peters, who, after the singing of the 836th hymn, read the 115th Psalm, about to retire from the Dominion Government and prayer was offered by Bro. Robert Slipp. The | The Yarmouth Herald says, there is a ramor who contributed the sum of \$16.38, which went to appointed a member of the Legislative Council of swell the handsome sum now at the credit of the Nova Scotia, causing a vacancy in the representaparent society in the bank at St. John. The elec- tation of the County of Shelburne in the Provincial tion of officers resulted as follows: Mrs. Robt. Assembly . . . It is reported that Mr. Blake objects Slipp, President; Mrs. Martin Wortman, Vice to Mr. Anglin being replaced in the Speaker's Ebbitt, Treasurer. The society has had to mourn Digby and Halifax election campaigns, is announced the less by death of its first Secretary, Mrs. C. F. to speak in Shediac this week on the political issues

her labors here to her reward in heaven. The membership for the year just begun will be | 223 over his opponent, Mr. Richey.... A despatch arger than that for the one just closed; and the from Winnipeg to the Ottawa Free Press announces prayer of your correspondent is that the Lord will the resignation of Messrs. Bannatyne and Smith of specially bless the W. M. A. Societies everywhere, Manitoba. Mr. Cunningham of New Westminister and grant that the means thus employed may be it is also understood, has forwarded his resignation for the salvation of many, of the wives and daugh- . . . The Municipal Council of Carleton County has ters of India's spiritually ignorant and supersti- it appears, taken steps towards helding a Conven

tions sons. under the auspices of the above named society, was challenged the Minister of Marine, Hon. A. J. begun by the singing of that beautiful composition of | Smith, and Mr. Anglin to meet him in Shediac Bishop Heber's, "From Greenland's Icy Moun- this week, and discuss with him the political quesains," etc., reading of portions of scripture by Rev. | tions of the day. Mr. Springer (Baptist), and prayer by Rev. A. B. McDonald (Baptist), both of whom addressed the This and That. The Legislature of New Bruns neeting in a pleasing and happy style. The other wick is summoned to most for despatch of basiness peakers of the evening were the Chairman, S. L. on the 26th of February. . . . There are, it is report-Peters, Esq., W. O. Slipp and Martin Wortman; ed, 1,500,000 people in London who never attend a and then was brought to a conclusion the most in- place of worship. England is issuing m detached teresting missionary meeting ever held in this parts an annotated edition of the Bible for the use of about \$25 for this year.

Mrs. A. Merritt as organist, rendered excellent and thirty-eight vessels. . . . Application is to be

DENOMINATIONAL.

Wicklow, C. Co. - We learn from the Sentinel Moody and Sankey from Providence, services have

roves to be very stubborn. This is our mail day. the Canadian Indian a confidence towards the Do. the reason why all his or her scholars were not preminion Government which makes all dealings with sent. The lessons of the school were uniform as to in Woodstock, to Rev. G. W. McDonald, which have been made in twenty-four churches for the subject; each Thursday evening in each week the took place on Monday evening of last week. It payment of nearly one million dollars. Every teachers, with superintendent, most at the school- says: "A short time was pleasantly passed in family should have a religious paper. It is a neroom to talk over the lessons for the coming social converse and in brief speeches by Messrs. S. cessity, if we desire to know what the Church of Sabbath, and at the closs have a short prayer-meet- L. Churchill, James Jones, Wm. M. Connell, and Christ is doing The Victoria Bridge across ing. The lessons they took from a monthly maga- Tyler Thompson. During the evening Mr. Me- the St. Lawrence is more than a foot shorter in zine, published by the Sanday-school Union of Donald was present d with a purse of over \$100, winter than in summer, and if provision were not Lordon, which was national and non-sectarian and returned thanks in feeling terms. As this was in ide for the change, something would have to To- We have received in pamphlet form, the re- During the week, also, a Bible-class and prayer- a pure and genuine donation, irrespective of his broak. . . . A temperance alliance has been formed ply of Hon. D. L. McPherson to attacks upon his meeting was instituted for the elder scholars, con- salary, the Rev. gentleman must feel gratified at in London expressly to put a stop to what they call speeches, and reflections on the public expendicares ducted by the paster of the church. There was of the Dominion.

the very practical proof of the esteem in which he has retired, it is said, from the first of Ellis and

met one evening in each week, papers being read with the F. C. Baptist Church in Bridgewater, by the members on subjects of general interest; Mainer A very good asssion was enjoyed. Bro There is only one common sense and honest way to stop a paper, and that is to pay all that is due, and the ground that they are of small consequence, and by the members on subjects of general interest; Maiffel Avery good session was enjoyed. Bro. in gentlemanly terms request its discontinuance. an ination to those religious duties which are populated, and there is no possible hope of relicf all that is due the Intelligences. An effort to sovereign, and receive interest at the rate of five progressing as yet. Indeed, I am not sure, but the sale license, the Federal Government only having per cent. per annun; also, a Missionary Society labors of the Quarterly Meeting has helped to give that power,

was connected with the school, and the scholars it a new start forward. May success attend them, placed whatever they could afford in a box belong-, and many souls be converted to God."

ing to each class, and the amount was declared at Donation. -On Tuesday evening, 22nd ult., the I do not desire to indules in a parado of "wise the close of each year. Each year a school anni- friends of Rev. O. M. Bubar met in the Free Papsaws and modern instances," or even to imitate some versary was held, and special sermons preached tist Church in Midland, K. Co., to make him new fledged collegiate statents who, should they bearing upon the work of the school, and collection. Dr. Sharp presided; speeches were report was given, in which was stated the condition pitts, Hartley and McLood. The chairman, in beof the school and the work accomplished for the half of those present, presented Bro. Bubar with year. At the anniversary special hymns were pre- \$50.00. It was a pleasant meeting. Bro. B. is pared and sung by the scholars. On the Sunday of highly esteemed by the people among whom he

REV. J. N. BARNES made a pleasant call at the editor's office this week. We are glad to learn that his health is mn h botter than it was a few weeks

ANDOVER PORTAGE, V. Co .- Dear Bro. McLeod-The friends of Bro. Bamford Lewis may wish to know of his whereabouts, therefore I write you. He was with the Portage Church, Andover, last Sabbath. He intends to labour in the first district this year. He has now gone to the Tobique River. Dro. Lewis has made many friends in this district; by whom he is much esteemed. His labours are blessed of the Lord. He received his license from the Portage Church, where he has been the means of winning a number to Christ.

TEMPERANCE WORK

January 1878.

The Reform Club of this city continues to in over 1,200 active members ... A club has been summary of the week's news concerning the state of from presumptuous sins must seek and resolve to solute difficulty. The Indians thus far treated with phant leader! When the camp of the migratory minute late; and his example permeated the enfeeling in England and elsewhere on the war ques-tion. It will be noticed that a decidedly unsettled from all appearance of evil; and give all diligence and it is not on record concerning them that they sunlight. The standard of the camp commands Sabbath to be at his post, allowing his horses and the commands of the camp commands. * ter to which they were a voluntary or willing party. it. Open attacks on our common christian truths tendent who was so devoted to the school was a lized a Camp Club with over 25 members. . . In Those yet to be treated with, like the tribes who give the bugle call to all shades of christian believ- "merchant prince," with a massive tincome, yet Fredericton the interest continues. The Chib are a party to the last treaty, will simply expect ers, and a common cause is made. In the attack was never known to pass a scholar without a pleas. House is nearly ready for occupancy. The ladies terms similar to those already given. What has the strength is husbanded and links of union formed and kind word. I mention this because are prosecuting their work vigorously... In numerbeen done virtually settles the whole question, in form and detail, and nearly so in fact.

Sabbath with the Electron on the being held, and large numbers are wearing the Sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with their scholars, but when they make the sabbath with the sabbath The treaty concluded with the Blackfeet and outposts as well as the main army. them during the week they forget to notice them. St. Stephen is thoroughly aroused. Mr. McKenzie spent part of last week there. He has to show the average each year of scholars that had immense audiences to speak to, and crowds passed from the school into the church. The last have flocked to sign the pledge, including repreyear that I was connected with it, 15 joined the sentatives of every class of society. A club had church ; a good result, when we consider that the existed there before, but the movement has been personnel of the school was tolerably stationary. I reorganized with David Main, Esq., elitor of the have already occupied more space, perhaps, than I St. Croix Courier, as president of the club. A This prolusion is what the Pev. Jos. Cook might ought, so must conclude and reserve for my next a considerable amount of money has been subscribed few more remarks upon the subject. T. H. S. to provide a Clab House, &c.... A temperance meeting was held in Midland, Kings Co., on Thurs-Every family needs a religious paper. Continue to take day evening of last week. Dr. Sharp presided, and addresses were delivered by Revs. C. T. Phillips and Jos. McLeed. Sixty-one persons signed the pledge. Another meeting is to be held in the DEAR BRO. McLeon,-In the few sentences com- same place this (Friday) evening ... On the Miramichi the movement is making a clean swoop, Boiestown, Bloomfield and other places, are being visited by temperance workers, such as John Gibson Jun., Dr. Dow, and Justus Fairley, Esq., and the most lively interest has been awakened; handreds have signed the pledge In Moneton "The White Ribbon Movement" is flourishing. It owes its beginning to a Mr. Getchell, who on the first day of the year pledged himself to total abstinence. and in a quiet way began to solicit his friends to do the same. A club has been organized, and there are now about 500 members.... In Salisbury and other parts of Westmorland Co. the movement is making progress . . . Mr. McKenzie is in Calais this week, and all classes are eager to sign the pledge.

. The Newcastle Reform Club is flourishing; it. has eight hundred members now . . . The Halifax Heral ! tells of a rumseller in that city who determined a few days ago that he would sell no more, and he set about clearing out the liquors. He carried bottles, decanters, &c., into the street, and left them there for any one who liked to break or take them. His design was opposed by his daughter and wife, but he over-ruled the daughter's object tions by slinging her into the street after the bottles and turning the key on her. Thou he succeeded was wrong-and next we may look for blue ribbon

POLITICAL

It is again rumored that Hon. Edward Blake is nembership of the society for the past year was 16, current that the Hon. Robert Robertson has been President; Mrs. W. O. Slipp, Sec'y.; Mrs. Chas. Chair. . . Mr. Thibault, who has taken part in the Fox, who in October last passed from the scenes of of the day . . . Mr. Jones, the new Minister of Militia, has been elected for Halifax, by a majority of tion in March next for the nomination of candi Business through, a public missionary meeting, dates for the Local Legislature . . . Mr. Thibault has

Food prospects increase in India, but very slowly, I omitted to say that an efficient choir, with The British Life Boat Service last year saved 431 lives made at the next session of the Canadian Parliament for an act to incorporate the Presbyterian Church in Canada in connection with the Church of Scotland. ... Since the departure of Messrs. takes such a creditable form as the payment of delts.

Revelation of not the rever is not the ha dark lantern the "flash" ble style. Rylance on '

sermons are fine paper. It is estima the pledge h movement n So large he tributions to year, that so

been obliged

ST. JOHN

NEW BRU on Kings S premises by prevalent in Several fata Moran, Esq the Board o John, in th signed.... isle, C. Co. and a sam o gaol for tria Messrs. An from Petite The pigs av spring pig says, a Mr. have a pig

... The Sa last, Mr. H way home sion. Abo road between House, who and the wh ing back, h len on the Read drove lowing mor had fired th windfall, ar indeed he he was is st that his pu

house owne sant Point, It was insu appearance

mysterious Parker gir details, as by the O rigid cross cular cont have been throwing n some parti