

[EDITOR AND PROPRIETOR.

WHOLE No. 1295.

oh, how sad and empty the old house becomes!

SELF-EXAMINATION.

The sailor, when out on the ocean, when far Rocked wildly by the winds of affliction, it soon away from land, nothing to be seen but a wide, falls by the roadside. Is there no one to gather wild, waste of water every day, takes his sex- it up and put it tenderly out of sight? No one tant and other necessary instruments, and with now to fill it anew ? Yes, thank God, there is the aid of tablets gets the "bearings." He One ready to help when all earthly help fails;

one who, with outstretched hands and loving voice, says, "Come unto me and rest ; come, In like manner it is well for the voyager on life's ocean daily "to take the bearings" to dis- and I will give you strength."

cover, if possible, his whereabouts, in what Though through our sins we fall, we are never direction he may be going, whether he is making so low but His love reaches out to us with saving power. If we turn to him, he will save a straight course for the harbour just over on the other side, or perchance has turned to one side. There is danger of being deceived. There

Jesus speaks of those who will knock at heaven's door. They expect to get in. They

to be deceived. How necessary that we should that hath shall be given. occasionally put our lives and Christian experi- Quit dreaming and complaining ; keep busy ences in the crucible and test them, to examine and mind your chances. ourselves, to prove ourselves, whether we be in Seize every moment for improving your others and their interests, his surroundings and a means of obtaining a livelihood, determine to

ADVICE TO YOUNG MEN.

Young man, pay attention ! Don't be a have worked miracles, cast out devils, eaten and loafer ; don't call yourself a loafer ; don't keep drank in Christ's presence, and Christ has loafer's company; don't hang about loafing taught in their streets. They have made a places. Better work than sit around day after lawyer's arm, may procure him his first case and

As in the days of Christ, so now it is possible make his fortune. Such is the world ; to him

An immense Stock of Presidents, Meltons, Matelases Moscows, Pilots, Oxfords, and other Cloths.

avier street,

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Wool Shawls, BLACK CASHMERES,

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SILK VELVETS,

VELVETEENS,

FANCY DRESS GOODS

DRESS TWEEDS,

and mother, if they are worthy of the name, is safe. Parents can utter words of counsel, their public connection with the church consti-their public connection with the church consti-their public connection with the church consti-their public connection with the church consti-there are some who by their foresight, their for-guide or compass. We need not drift out on a admonition, and encouragement. They can tute a most effective safeguard. place before the immature mind right examples

and can exhibit a good spirit. They can select

"WHERE ARE THE NINE?"

suitable schools and can supply their children with proper books and papers, can find for them improving company at home and proper compan- Lord, only one returned to thank Him and " to you."

cluded in home. With these sources and volved in such a course !

be without facts to sustain it or furnish a aroused, and the anxious have been directed and persualed to enter the kingdom and many dow of God's promises and heap down to the

Extra superfine Black Broad Cloths, Pilots, Beavers and Elyseians, Fancy Coatings, Cashmere and Silk Vest-ings, West of England and Scotch Tweeds., Superfine Black Cashmeres, etc. The Custom Tailoring and Clothing is still con-tinued at the old stand, in Edgecombe's Building. A full Stock of Gents' Furnishing Goods always on hand. the lower animals instinct does so much for the that fly as a cloud, and as the doves to their "I will not let thee go except thou bless me." well as "fervent in spirit." Whoever may be young and there is so little to be learned that windows ?" But where are they ?

the work of parents consists almost wholly of providing shelter, nutrition, and protection. Every saved soul ought to be a messenger to peared "strengthening him." The prayer for "This we command you," says Paul "that if But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and protection. But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man nor the intuition and retireds: But neither the reason of man no ter, can qualify parents for their work. There are as they understand what they have been saved only half earnest in prayer. Let there be no two kinds of love : that which indulges and never from, and feel the constraint of Divine love worrying in your prayer, but an earnest, perrestrains ; and that which is willing, even when shed abroad within them.

sistent holding on to God's promises.

ther own prosperity was laid. In a similar spirit, doting parents try to give to their children everything that they were deprived of; they bear to the number of young converts re- children everything that they were deprived of; they bear to the number of they have bear to the number of the number of

and courageous surmounting of obstacles, they me to do?" "Where are the nine?"

family carriage, if they own one, or in public conveyances. Not long since the writer when he writer when not so enlisted the failure we have look attended the "commencement" of a well-known for more. Where not so enlisted, the failure He prayed again : "O God, for the sake of he failure He prayed again : "O God, for the sake of he failure He prayed again : "O He and the grass and said : season we shall reap, it work with a will,

sat in the reception-room surveying the scene. fulfilling it. One said to the others: "The boys seem to enjoy it; but I can't help feeling that the poor I to both these points we would earnestly call the attention of the pastors and officers of all I ther, only ask it purely in Christ's name If you I to both these points we would earnestly call ther, only ask it purely in Christ's name If you I to both these points we would earnestly call ther, only ask it purely in Christ's name If you fellows are being worked too hard." And the rest of heing re-rest chimed in with this absurd remark, as ceived be faithfully instructed as to the claims too good to give you for Christ's sake. "How fellows are being worked too hard." And the rest chimed in with this absurd remark, as though the boys were training for jelly-fish, instead of men. From the same spirit of indulgence arise other interest in the pockets of bright-eyed boys and in the pockets of bright-eyed boys.

errors not less hurtful. Sons designed for taste the joy of saving a soul from death with-withbusiness are delayed too long in getting at it, under the pretense that they must be educated. In the vineyard are few, often only because "no because I feel such distress for my sins; not ot designed for the laborers "For Christ's sake make me a Christian. Not in the vineyard are few, often only because "no ot designed for the laborers "For Christ's sake make me a Christian. Not in the vineyard are few, often only because "no ot designed for the laborers "For Christ's sake make me a Christian. Not in the vineyard are few, often only because "no ot designed for the laborers "For Christ's sake make me a Christian. Not in the vineyard are few, often only because "no ot designed for the laborers "For Christ's sake make me a Christian. Not in the vineyard are few, often only because I feel such distress for my sins; not of the her are the laborers the laborers the laborers of a brewer. There is, of course, no antagonism between man hath hired them," and an earnest attempt because I am so penitent; but alone for Christ's be too dull to be carried out, and the boy's through a battle year after year; that was a How will be of any thought a battle year after year; that was a How will be of any thought a battle year after year; that was a How will be of any thought a battle year after year is the service of the grant was a how will be of any thought a battle year after year is the service of the grant was a how will be of any thought a battle year after year is the service of a provide the grant was a how will be of any the service of a provide the grant was a how will be of any the service of a provide the grant was a how will be of any the service of a provide the grant was a how will be of any the service of a provide the grant was a how will be of any the service of a provide the service of business capacity and a thorough education. A. T. Stewart was not injured by his course in the minister who makes it by the make and the makes it by the make and the m

swered, may be that you do not seek it with all tunate occupation, or their favoring circumstanyour heart. "Ye shall seek me and find me when ye shall search for me with all your heart." "Ask, and it shall be given you; seek, and ye shall find : knowle and it shall be given you; seek, and ye Of ten lepers healed on one occasion by our shall find; knock, and it shall be opened unto ently with their debtors, furnish remunerative these are faithfully tried we will know to a Recollect your progress in life must depend

ions away from home. They can accompany give glory to God," and that one was a stranger, A very anxious seeker called at his pastor's estly struggling with adversity, and contribute demonstrate of which they had them to the house of God, where many sweet a Samaritan ! The disease of which they had study one day to inquire what he should do to of their means to feed the hungry. Liberality Tables Line to the house of God, where many sweet yet powerful influences centre. They can give them the benefits of travel. They have author-to the in abject poverty, may contribute, according to their means to feed the hungry. Liberanty of their means to feed the hungry. Liberanty be aved, but found the minister locked in his in abject poverty, may contribute, according to their means, to lighten the public burdens, we must not be satisfied with any superficial and bestow reward, and habits formed from the edge no obligation for the blessing bestowed. could not be denied. He knocked first at the and to encourage and assist individuals in their we must not be satisfied with any superficial beginning re-enforces their efforts every day. In fine, they have to help them all that is in-

reached over the fence, and knocked on the win- the evils of hard times. "Godliness is profitable channels and currents of influence, if there But is it unparalleled ? For several years dows, but with no better success. He then unto all things, having promise of the life that The result of such as a several years dows, but with no better success. A lot of Ladies' Ulsters very cheap. Dress and Man- were no parental errors, scarce one child in a in succession the churches of Christ of nearly went below to a small door in the vestry, and now is." They that " seek first the kingdom of successive generations of men would progress in reinforced as to numbers by accessions from the ness to the minister to let him in. The door needed things of this life added unto them. INSPECTION SOLICITED AT WILMOT'S BUILD-ING, QUEEN STREET, Street, Then such an article as this would progress in the world progress in the world progress in world. The Lord has given testimony to the world of His grace. The careless have been directed at the front directed at the fron

reason for its existence. But parents often neglect to study the peculiarities of their a Christian pastor's heart has been gladdened and pastor's heart has been gladdened small door of deep humility and there cried maketh rich, and addeth ho sorrow with it.

Then he was blessed. Jesus prayed three times idle and worthless they should not be. Chris-

Keep close guard, boys and girls, over Eye

EYE-GATE.

employment for the poor, aid those who are hondemn us not, then have we confidence toward would that they should do unto you. for God's word, and for His house ; and the pools of vice and misery. work. We must go beyond the feelings and sensibilities. We must go down to the purposes of the soul, enter into its inner life, and one heart happy to-day ? How calmly you seek

work let us address ourselves. R. J. W. unkindness and ingratitude. How many hus-

A CRITICAL MOMENT.

don't worry me now. I found it was worrying Presbyterian Journal. me to death, and I put the whole case in God's

naxious, to indulge, to restrain, if it be neces-sary. The former injures and often ruins ; the server injures and often ruins ; the server interview of the there we know that the printing-presses, the Arch-Enemy often brings for one mething better. Paul prayed three times interview of the there we know that the printing-presses, the Arch-Enemy often brings for one mething better. Paul prayed three times is the server interview of the there we know that the printing-presses, the Arch-Enemy often brings better. Paul prayed three times is the server interview of the there we know that the printing-presses, the Arch-Enemy of the there we know that the printing-presses is the arch been realized. Indeed, we know that the printing-presses is the arch been realized to the there we have been been realized. The content is the server is the serv arry. The former injures and often runs ; the spiritual force of many of our churches has been for the removal of the thorn, yet received a nega-atter is beneficent. From this improper love spiritual force of many of our churches has been for the removal of the thorn, yet received a nega-whole thing with God, and I shall never worry are daily committed around us, I think it would have originated in our time some errors whose greatly augmented by these additions to their tive answer, God signifying that it was best for In olden times, you know, they used to build again." "The next day," said the clergyman arouse us to a sense of our duty as professed have originated in our time some errors whose existence would defy belief if their consequences were not general. Men who have succeeded are heard to say, "My children shall not work as I had to work;" forgetting that in that work, though enforced and irksome, the foundation of their more hopefulness and success. But their more hopefulness and success and success. But their more hopefulness and success and success. But their more hopefulness and success and success and success and success and success and the base of the part of the success and success and success and the base of the part of the success and success and success and success and success and the base of the part of the success and success and the base of the part of the success and success and success and success and success and success and the base of the success and success and the base of the part of the success and success and the success and success and success and success and the success and success and success and the success and the success and the success and success their own prosperity was laid. In a similar who are these " true yoke fellows" that so assist satisfy us, we ought to be suspicious that of the king to whom the town belonged. This Well. I cannot contend with the Lord; I and those who are away from us, and this is right,

children everything that they were deprived of ; thus bringing them up in "softness and effem-inacy," making them hot-house plants. Instead inacy," making them hot-house plants. Instead of teaching them the manly toleration of pain the penitent Saul, "Lord, what wilt Thou have good and responsible name to you to have a good and responsible name to were many guests, and there was much wine did talk with them and remember them in our and courageous surmounting of obstacles, they administer opiates; allow them to take "gas" when the first teeth are extracted; permit them to sleep late and to sit up late; to attend parties; and to ride to and from school in the parties; and to ride to and from school in the courd agrowth. Only as we "Let us not be weary in well doing ; for in due

attended the "commencement" of a well-known military school. As the boys and young men were performing their evolutions, attacking and were performed to a performing their evolutions, attacking and were performed to a performing their evolutions, attacking and were performed to a performing their evolutions, attacking and were performed to a performing their evolutions, attacking and were performed to a performing their evolutions attacking and were performed to a performing their evolutions attacking and were performed to a performing their evolutions attacking and were performed to a performing to a performed to a performance attacking attackin sins are gone." That name gave him power in When I see a boy or a girl spending their He was reformed by the grace of God and the and went down into the ditch of drunkenness. We'll gather bright sheaves when the Master ap-

thoughts and the girl's dreams will be of any- great crisis! What a struggle! I tell you this to a grocer. Benjamin Franklin, the son of a

Determine to possess a character for honesty.

MAKING OTHERS HAPPY .- Have you made

your pillow ! how sweetly sleep ! In all this The result of such self examination would not world there is nothing so sweet as giving million would permanently go astray, and the all evangelical communions have been largely knocked again, and cried out with great earnest- God and His righteousness," shall have all the go unnoticed. It would put an end in a large comfort to the distressed, as letting a sun ray measure to that desire to examine others. We into the gloomy heart. Children of sorrow meet would be ashamed of own worthlessness, us wherever we turn ; there is not a moment humbled at the sight of our own hearts, and be that tears are not shed and sighs uttered, yet driven to the fountain for cleansing. Nor how many of these sighs are caused by our hath washed me, and I am clean." To this wrings the very soul of a fond mother by acts of

bands, by one little word, makes a whole day of sad hours and unkind thoughts. How many

wives, by recrimination, estrange and embitter I was talking a few weeks ago with a clergy- loving hearts. How many brothers and sisters man at the West, who said that he returned to meet but to vex each other, making wounds his father's house in Boston, and his brother, a that no human power can heal. Ah! if each son in the family, came in intoxicated, and he one worked upon this maxim day by dayreplied, "I have stood this a good while but it associates, would forever leave the earth .--

God;" then that of love for the brethren, love Shun the tippling shop, and other vile cess-Be temperate in all things. Avoid all obscene conversation.

WINDERD,	confege. But where the young man is kept the infinite who makes it by the readiness of	verted, ask it for Christ's sake; not so much	When I see a boy or girl who likes to gaze	incluent because I want you to know that there	tanow chandler. Dr. Dishop, of worcester,
MANTLE CLOTHS,	from business, and furnished with money, and the response, "Here am I: send me!"	that you may be happy with them, but for	upon the illustrations of crime and vileness that	are a great many men in peril, and when you	son of a linen draper. Defoe, the great Eng-
	allowed to dress in the best style, till he becomes Once more, then, in the name of the Lord we	Christ's sake, that he may be glorined in them.	are sent ont in every direction I know that the	are hard in your criticisms about men's inconsis-	is political writer, was the son of a butcher.
CANADIAN TWEEDS.	to feel that he is degraded by those employ- ask, "Where are the nine ?"-Canadian Inde-	-The Con.	foul frog of uncleanness has entered that soul, and ruin and desolation are not far away. Soon	tencies, you do not know what a battle they	Whitefield was the son of an inn-keeper at Glou-
	ments which are necessary to a full understand- pendent.	sourcessing a trag a bolt has demonstrated have	and min and develotion and not for onean Goon	may be a number of the may be a number of	cester. Cardinal worsey, the son of a butcher.
the second are set as an interest of the rate barries and	ing of business, nothing but the sternest	a substitution of the sign is being strategic and the set of the	the site del of Mangarel the fine castle of the	and in this nouse to day concenting in a pattie,	rerguson was a support, virgh was the son of
The second		THE REMEDY FOR HARD TIMES.			
	bottom"; and it may be assumed as a rule that PRAYER NOT ANSWERED.	THE REPORT OF THE PROPERTY AND	Lord, the heart, with its precious treasures, will be defiled. Satan will himself enter with his	burgh, and Waterloo were child's play Dr.	Horace, of a shop-keeper, Lucian of a stationer
WIDTHY DED WADLE DAMAGE	those who do not begin at the bottom will BY REV. A B. EARLE, D. D.	we can point out beyond a question, the most	be defiled. Satan will himself enter with his	Talmage.	Hogarth, an apprentice to an engraver. Dean
TURKEY RED TABLE DAMASK,	the way and hot begin at the bottom will	Princacious remedies for our national disorder	destroying forces, and the end is easy to see 1		Tucker, of a small farmer, and came to Oxford
BUDIE COVEDS		Industry is the basis of all prosperity, individual	O boys and girls ! as you value your soul's salva-		on foot Bishon Dridson and came to Oxford
TABLE COVERS,				THE EMPTY NEST.	on foot. Bishop Prideaux worked in the kitchen
DT I STUTTING	THOMAS THAT THE THE THAT THE THAT THE THAT THE THE THE THE THE THE THE THE THE TH	Loopstant and alagange much be deal 1 P	and a start and a start		at Exeter College. Edmond Halley was the
BLANKETS,					son of a soap-boiler.
The second second					
FLANNELS,					THE ESSENTIAL idea in consecration is separa-
	last for life," and make the impression on those mises : "The effectual fervent prayer of a right- children that "father has enough to take care eous man availeth much :" "If ye shall ask any	and tasta or transporting them to pluess where	that information which have more directly	about it-or may be it was a thought of the	tion unto God ; and just as God called upon all
SWANSDOWNS.	children that "father has enough to take care eous man availeth much:" " If ye shall ask any	their value will be enhanced The sulting	that mornation which dears more uncerty upon	hopes and loves which clustered around it so	those who were really on his side to separate
spectra of more sounded and out of the property of the second	children that "father has enough to take care of me," they do them great harm and jeopardise thing in my name I will do it :" "If two of you	of the costly more faither and the cultivation	his ousiness. So, from the many good books	short a time before, or the tender lives which	themselves from those rebellious idolaters, so
and the second states of the second states of the second second second second second second second second second	of me," they do them great harm and jeopardise thing in my name I will do it;" " If two of you their success in life. Formerly rich men often shall agree on earth as touching anything that	of the earth, manufactures, and commerce are	and papers which it may be proper for us to read	budded and blossomed there-touched me so	now be sells upon all Use search the
the second of the second of the second of the second second second second second second second second second se	their success in life. Formerly rich men often shall agree on earth as touching anything that lived very closely, and at death precipitated they shall ask, it shall be done for them of my	the only real sources of financial prosperity; and	we shall do wisely if we attend most to that	that I took it tenderly up, and walking on, laid	now he calls upon all His people, those who are
PRINTS,	lived very closely, and at death precipitated they shall ask, it shall be done for them of my fortunes on their sons, that they did not know Father which is in heaven." It cannot read	these arts can be successfully prosecuted only by	which will help us better to understand our own	it where it would be safe from all harm or	on His side, to come out clearly, boldly, and
	fortunes on their sons, that they did not know Father which is in heaven." It cannot read how to use. But this seldom occurs now, and plainer ; neither could we have better promises	toil and industry. It is the law of heaven that	work in lifeThe Little Christian.	molectation As I did so my thoughts month	distinctly from all association-that is, partici-
GREY COTTONS,					pation with those who, by any kind of sin or
	I WHO WHEN AN OWNED CAUCINE, DIANY I WE COUNT HOF WITH AN UNANT ADAS IF IF TRAPA	i attained to and the			
WHITE COTTONS,		one cause of the hard times. Multitudes are en-	learned in the art of getting on in the world is	ness. Into these home-nests little ones come	
and the second state of the second	to these errors in their training ; and when not answered?	deavoring to live by the toil of others, by easy	to save. The Watertown Reformer save .	and are kindly nurtured ; the little feet gnided	RANDOM READINGS.
GLOVES and HOSIERY					TEAMDOIN TELADINOD.
and a farm and an and a set of the set of the set of the	influences the evil is intensified. From this point of view it is easy to understand the break-	few find it more pleasant if not more respectable	cents on a dollar a day should manage to save a	head through wouth we to the third of child-	Aim at pleasing God in all things, and you
A dealer and the second s	point of view it is easy to understand the break- ing away of sons and daughters from the ascen- swer my prayer? There is no doubt something	to live by begring than by diaring Employ	portion of it if norships. If he can be brown	nood, through youth, up to the time when a	will never go far astray.
	ing away of sons and daughters from the ascen- swer my praver? There is no doubt something	a sound a spend. Truthol.	porcion or se, a possible. It ac can may by only	chind must be a chind no longer, but leaving the	As God's light shines in to your beart, you
BREAKFAST SHAWLS, SONTAGS, &c.	dency of their parents. Many never were wrong in your prever or in your life u.V.	mone, adapted to both sexes and all classes of	twenty-nve cents a week, let nim save that.	old roof tree, must try its strength in broader	will see more and more of your depravity, and
1 production and a first of the second se	subdued; but from birth ruled the whole house and receive not because ve ask amise" "IFI	persona, is the necessity of the age; and only	It doesn't amount to much, it is true; it is	belds.	of your absolute need of Christ.
28 NEW GOODS arriving every week.	subdued; but from birth ruled the whole house. Many have broken away gradually and secretly. The work was done before the core for the secretly.	by its differt prosecution can prosperity be se-	only thirteen dollars a year, but it is worth	How eagerly the father and mother watch the	
Jas TIE I GOODS attiving overy wook.	The work was done before the confiding parents hear me" Your faith may be in fault The	T T T	saving. It is better saved than wasted; better	nist attempts at night. How their love goes	When the earthly tabernacle shakes, it re
	suspected it had begun. And yet parents you expect a court and may be in tant. De	Industry alone cannot insure good times	saved than fooled away for tobacco or beer, or	out after the child, seeking to be always a help	minds us of the mercy of having a house not
THOMAS TOOM	suspected it had begun. And yet parents you expect an answer when you pray, or only should be as jealous of the love and confidence hope for it, or earnestly desire it? Hoping for	Judicious management is needed to render labor	any other worthless er useless article or object.	and a shield to him. For a little time all	made with hands, eternal in the heavens.
THOMAS LOGAN,	should be as jealous of the love and confidence hope for it, or earnestly desire it? Hoping for of their children as lovers. A study of the a thing, or earnestly desiring it, and praving	valuable. Thousands labor to very little pur-	But the best thing about it is that the boy	is well; then strong temptations come	The hold is a hold only and
and the second se	of their children as lovers. A study of the countenance will often show that the son or daughter is living a consecled the	pose. Many engage in pursuits for which they	who saves thirteen dollars a year on a very	and oh, the pity for all -are yielded to and	He who lives in daily fellowship with God
(OPPOSITE NORMAL SCHOOL.)	countenance will often show that the son or daughter is living a concealed life. Where the any wavering that God will grant it. The "noth-	are not fitted ; others cultivate sterile land which.	meagre salary acquires a habit of taking care	the one so proudly watched sinks down	has little to fear or long for,
	work of training hove in lost - 1 Where the any wavering that God will grant it. The "noth-	cannot remunerate their toil; and not a few waste	of his money which will be of the utmost value	down One by one the fond hones are given	Those have generally most in a
Fredericton, Sept. 28, 1878.	daughter is living a concealed life. Where the work of training boys is left wholly to the ing wavering" prayer alone can claim the pro-	their time, means and labor in visionary schemes	to him.	up : little by little faith and common fail ; and	think they have no no how need to fear, who
		a set in the set of th	which the second s	up; little by little, faith and courage fail; and,	curra enery have no need to fear.
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